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PROCEEDINGS
OF
The Huguenot Society
OF
PENNSYLVANIA



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V. 25-27
VOLUME XXV

25-27
1954-55

1954-55

HALL OF
THE HISTORICAL SOCIETY OF PENNSYLVANIA
1300 LOCUST STREET, PHILADELPHIA

1954

PROCEEDINGS

OF

The Huguenot Society

OF

PENNSYLVANIA

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VOLUME XXV

HALL OF

THE HISTORICAL SOCIETY OF PENNSYLVANIA

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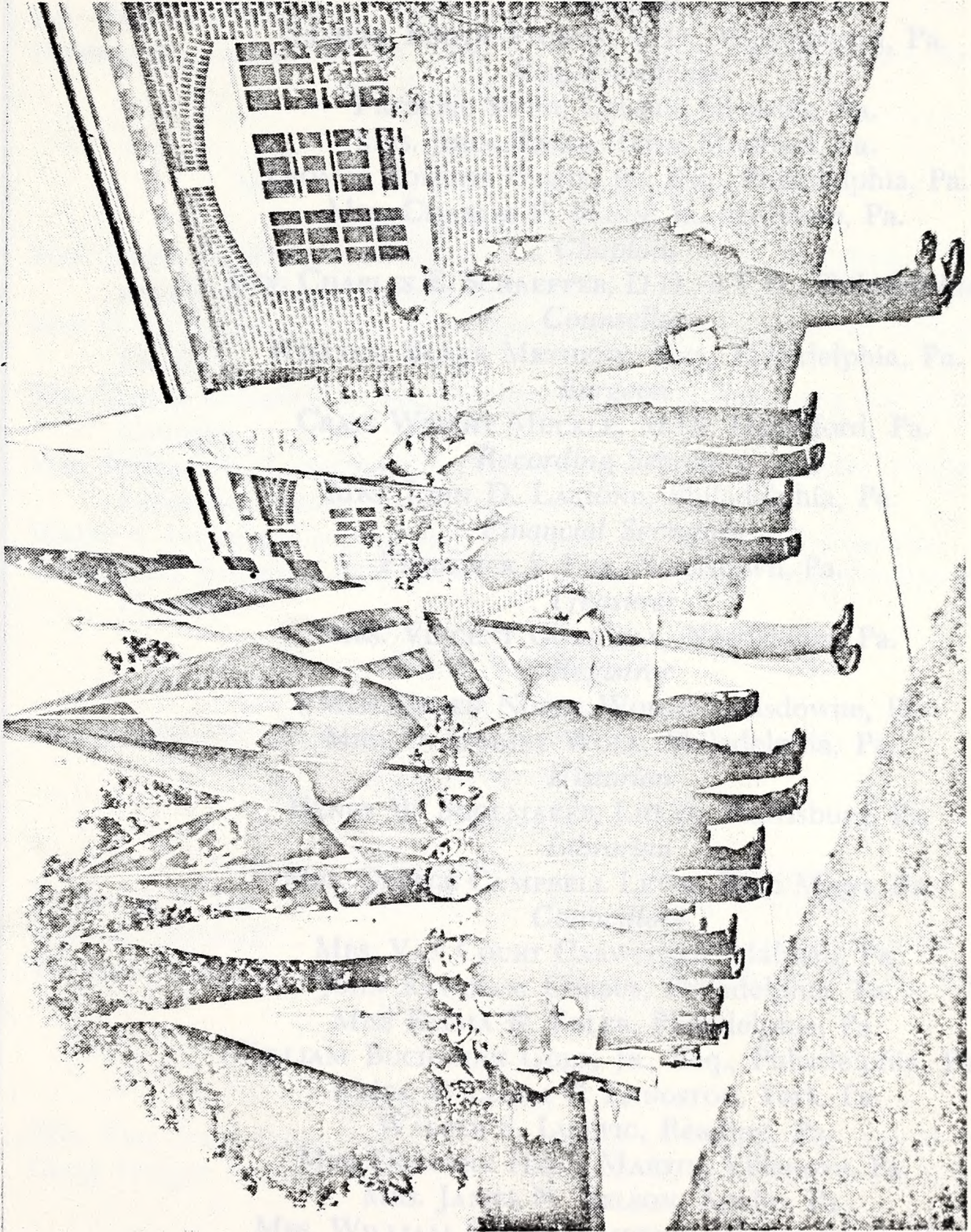
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(Photo: May 23, 1974 at the Grand Jubilee procession into Mount Memorial Chapel of Saint Camillus the
Caretaker, Valley Forge Military Academy, for the thirty-seventh annual church service of the Society.)

The Huguenot Society of Pennsylvania
 Organized January 8, 1918 — Incorporated December 5, 1922

OFFICERS FOR 1953-1954

Honorary President:
 FREDERICK S. FOX, Norristown, Pa.



(Photo: May 29, 1954 as the Guard led the procession into Alumni Memorial Chapel of Saint Cornelius the Centurian, Valley Forge Military Academy, for the thirty-seventh annual church service of the Society.)

Honorary Member of Council

* Miss FLORENCE DICKER, Johnstown, Pa.

* Deceased, † Resigned

Mrs. G. J. Cowan
Chicago, Ill.

The Huguenot Society of Pennsylvania

Organized January 9, 1918 — Incorporated December 5, 1929

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Honorary Member of Council

* MISS FLORENCE DIBERT, Johnstown, Pa.

* Deceased, † Resigned

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Ex-Officio Member of all Committees

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Mrs. Van Court Carwithen

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Mrs. George Campbell Lewis

Mrs. John Edgar Hires

Mrs. William C. Langston

Miss Dorothy Helm Martin

Mrs. Vincent Godshall

Mrs. Van Court Carwithen

Mrs. James N. Nelson

Mrs. William Stark Tompkins

OBJECTS OF THE SOCIETY

To perpetuate the memory and promote the principles and virtues of the Huguenots, and to promote social fellowship among their descendants.

To commemorate publicly at stated times, the principal events in the history of the Huguenots.

To discover, collect, and preserve the still existing documents, relics, monuments, etc., relating to the genealogy or history of the Huguenots, of America in general and of those of Pennsylvania in particular.

To gather and maintain a library composed of books, monographs, pamphlets, and manuscripts relating to the Huguenots and a museum for the preservation of relics and mementos illustrative of Huguenot life, manners, and customs.

To cause statedly to be prepared and read before the Society, papers, essays, etc., on Huguenot history generally, and on related subjects.

MEMBERSHIP OF THE SOCIETY

The membership of the Society shall be:

Descendants of the Huguenot families who emigrated to America prior to the Promulgation of the Edict of Toleration, November 28, 1787.

Descendants of French families, whose profession of the Protestant faith antedates the Edict of Toleration, November 28, 1787.

The annual dues of the Society are \$5.00. Life membership fee is \$100.00.

Children or grandchildren of active members of the Society, under the age of eighteen years may become junior members of the Society. No dues are charged for junior members until they reach their eighteenth year, when, upon approval by the Council, they become active members of the Society, subject to the payment of the regular dues. Life membership in the Society may be acquired for juniors on payment of \$100.00.

CALENDAR OF THE SOCIETY, 1954-1955

Saturday, June 25, 1954	Meeting of the Council
Saturday, September 24, 1954	Meeting of the Council
Saturday, November 27, 1954	Meeting of the Council
Saturday, January 22, 1955	Meeting of the Council
Saturday, March 26, 1955	Meeting of the Council
Friday, May , 1955	Meeting of the Council
Autumn Assembly — early November 1954, date to be announced — probably will be held at The American Swedish Historical Museum, Phila., Pa. According to plans this assembly will be held on a Sun- day afternoon and tea will be served.	
Annual Assembly — May 1955 — date and place to be announced.	

JUNIOR MEMBERSHIP OF THE SOCIETY

The Society is indebted for the establishment of its Junior membership to Dr. Craig Wright Mucklé who during his tenure of office as President of the Society successfully instituted the program. He was assisted by W. Blake Metheny, Esq., who studied the problems and presented the program to the Executive Committee in meeting of March 27, 1947 for consideration. The Executive Committee on that date voted that the Junior membership program be instituted in the Society. Thereupon, the Chair appointed W. Blake Metheny, Esq., the Chairman of the Junior Membership Committee.

Under the direction of Mr. Metheny, a favorable response was given to the program by members of the Society. In 1947, ten junior members were enrolled; in 1948, eighteen; in 1949, twenty-seven; in 1950, three; in 1951, fifteen; in 1952, eighteen; and in 1953, twenty-five. When Mr. Metheny became President of the Society in May 1951, sixty-four junior members had been enrolled. Miss Emma K. Edler became the Chairman following Mr. Metheny and through her efforts the enrollment by February 1954 had reached one hundred and nineteen members.

Correspondence relating to junior membership should be addressed to the Chairman of the Junior Membership Committee:

Miss Emma K. Edler
Belgravia Hotel,
Philadelphia, Pennsylvania

INSIGNIA OF THE SOCIETY

The insignia of the Society, the Huguenot Cross, is not only beautiful and symbolic, but possesses the added charm afforded by the romance of history and tradition. It recalls a period of valor, constancy, faithfulness, and loyalty to truth. It is becoming more and more a sign among the descendants of the Huguenots throughout the whole world. It is worn today with consciousness of pride and honor in many lands.

During the first World War, the Protestant Deaconesses of France adopted its use for their order, and many French soldiers fastened these little silver crosses to their caps, as they left for the front. They desired in this way to testify to their Protestant origins and to their Christian faith, believing that if their valiant grandparents loved to carry them formerly to their secret assemblies for worship in the desert, where they placed themselves in danger of their lives, this venerable relic ought also to fortify them in the line of battle and in the face of death, and hoping if wounded to be in this way recognized by a Protestant nurse or chaplain.

It is frequently given today in the Huguenot families in France, by the godmother, when she presents the new babe, smiling in its lace, for baptism; to the youth as a remembrance of confirmation, of the first Holy Communion; and at anniversaries of birth, marriage, Christmas, or of New Year's Day.

It is impossible to state precisely the period in which our Huguenot ancestors adopted the usage of what they called Sainted Spirit. It certainly existed before the Revocation of the Edict of Nantes (1685). It was worn as an emblem of their faith.

The Cross consists of an open four-petalled Lily of France, and the petals thereby form a Maltese Cross. The four petals signify the *Four Gospels*. Each arm or petal, at the periphery, has two rounded points at the corners. These points are regarded as signifying the *Eight Beatitudes*. The four petals are joined together by four fleurs-de-lis regarded as signifying the *Mother Country of France*, each of which bears a rounded point distally. The twelve rounded points described in the four petals and the four fleurs-de-lis signify the *Twelve Apostles*. There is formed between each fleur-de-lis and the arms of the two petals with which it is joined, an open space taking the shape of a heart which suggests the seal of the great French Reformer, John Calvin. Suspended from the lower central petal by a ring of gold is a pendant dove signifying the Church under the Cross. In times of persecution a teardrop supplanted the dove.

This particular design (the Languedoc Cross) was discovered by Rev. Andrew Mailhet in the Province of Languedoc and dates from the eighteenth century.

The ribbon is white edged with stripes of French blue and yellow (the golden fleur-de-lis) and is symbolic of the ideals and traditions of the Huguenots. The cross is made in gold and generally worn by ladies as a lavalier. It is emblematic of the Huguenot faith.



THE HUGUENOT CROSS

A FLOWER OF THE DESERT

Fair signet of honor, O eloquent tongue
That recalls all the past, and forever is young;
The cross of our fathers, bright hope to enhance,
Is the rose of the desert, a flower of France.

O'er Anduze and Vauvert, over rugged Cevennes
The breeze of the Desert blows seaward again;
A voice low-lamenting the horrid alarm
Prolongs in dull echoes the crash of the storm.
Aigues-Mortes grimly stands, her proud ramparts addressed
To the long scarlet flames of the sun in the west,
And the Tower of Constance remembers the groans
Of the prisoners lying enchained to her stones.
The esplanade lined with Montpellier's palms
Resounds until now with the chant of the psalms
That the Cevennese heroes intoned at their death;
The Majals, the Greniers, the Broussons, made free
By the scaffold, ennobled, who with their last breath
Conquered hatred, and bought with their blood Liberty.

O cradle of glory, O brave martyr band
Of the faithful defenders; O unhappy land
Of the Desert where fought the Church under the Cross.
Hail them who have perished; Our gain was their loss.

The cross of our peers of the dark circumstance—
Their Calvary-rose is a flower of France;
And the dove of the spirit, white sign from the sky,
Is the emblem of hope that never shall die.

*"La Croix Huguenote," by Edgar de Vernejoul
Translation by Elliott Coleman*

Reverend John Baer Stoudt, D.D., first President of the Society in his article entitled, "The Huguenot Cross" wrote:

"It is now generally accepted by scholars that the term Huguenot is derived from the word *Eidgenossen* and means confederate or oath bound. We are also told that in many instances it was the oaths of the Knights of Malta, that existed between the Huguenot leaders, particularly between the chieftains in their several wars. Admiral de Coligny, the greatest of all Huguenot warriors, 'who was the very personification of Huguenotism,' was an ardent Knight of Malta. We are further informed by those learned in the arts and symbolism of the orders of middle ages that the eight corners of the four arms of the Cross of Malta were regarded as signifying the eight Beatitudes. Let us recall them:

I. Blessed are the poor in spirit: for theirs is the kingdom of heaven.

II. Blessed are they that mourn: for they shall be comforted.

III. Blessed are the meek: for they shall inherit the land.

IV. Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

V. Blessed are the merciful: for they shall obtain mercy.

VI. Blessed are the poor in heart: for they shall see God.

VII. Blessed are peacemakers: for they shall be called the children of God.

VIII. Blessed are they which are persecuted for righteousness sake: for theirs is the kingdom of heaven. Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for My sake. Rejoice and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you."

CERTIFICATES OF THE SOCIETY

Upon election of a new member to the Society and upon receipt of the dues for the first year, the Society issues to the new member an engraved certificate of membership. These certificates are most pleasing and many members are proud to preserve them by framing and to display them in their homes.

During World War II there was a period during which certificates were not issued to new members.

If you have never received your certificate of membership please communicate with the Registrar, and the Society will be pleased to forward one to you.

To all other members who have received certificates of membership but which have been lost or destroyed the Society will re-issue certificates at the cost of \$2.50 each.

STATIONERY OF THE SOCIETY

Stationery of the Society bearing the embossed insignia of the Society and the name of the Society engraved below the insignia is available to all members.

To purchase this stationery which is available at J. E. Caldwell & Co., Philadelphia, a member must first communicate with the Registrar and receive an official order from the Registrar which must be presented to Caldwells with each order.

POCKET CARDS OF THE SOCIETY

It is the intention of the Society to issue pocket cards bearing the name of the Society and the name of the member.

These cards will be issued annually to members on payment of dues. Cards will be issued also to all life members when first distributed.

For purchase of certificates and stationery please address all communications to:

Mrs. D. Dorsey Wolf, Registrar
253 West Hortter Street, Philadelphia 19, Pa.

The insignia of the Society can be obtained, at the cost noted, from the following:

Charles G. Willson Co., 510 Penn Square, Reading, Pa.

Regular, 14 kt. Gold with ribbon	\$13.50
Military, 14 kt. Gold with ribbon	\$17.50
Special, 14 kt. Gold with ribbon	\$22.50

J. E. Caldwell & Co., Chestnut and Juniper Streets, Philadelphia, Pa.

Regular, 14 kt. Gold with ribbon	\$15.50
Military, 14 kt. Gold with ribbon	\$18.00
Miniature, 14 kt. Gold with ribbon	\$11.00

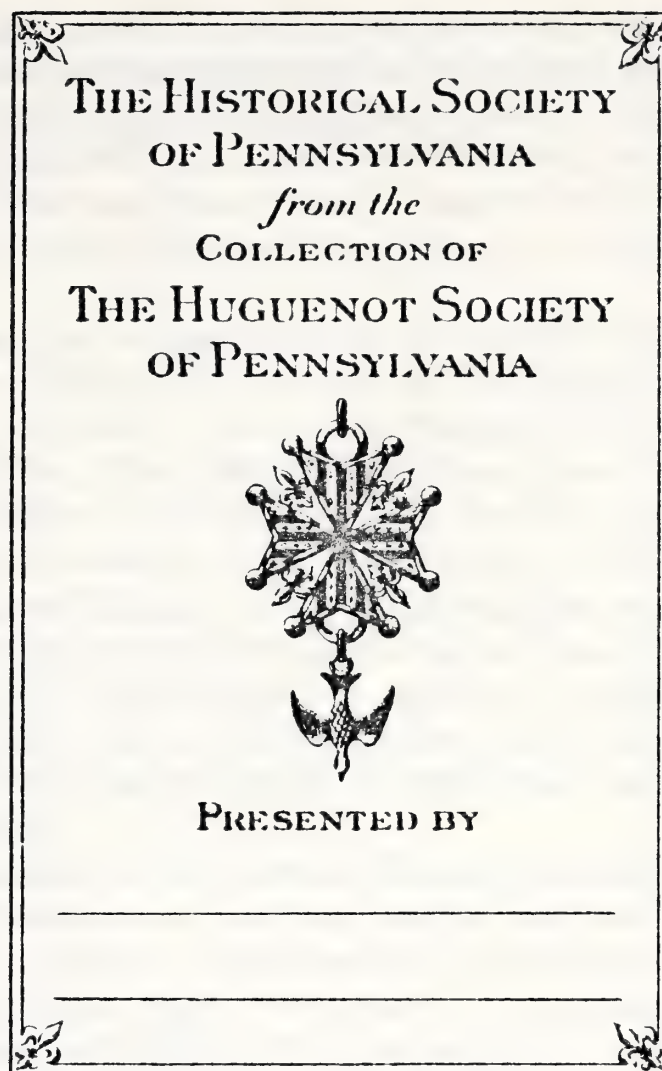
N. B. The *regular* cross is the same weight as the original Languedoe model and is the one usually chosen, without the ribbon, by women to wear as a lavalier.

The *military* weight is generally selected by men for formal wear.

The *special* weight is frequently worn by Officers of the Society.

Application for permits to order crosses must be made to the Registrar of the Society:

Mrs. D. Dorsey Wolf
253 West Hortter Street, Philadelphia 19, Pa.



BOOK PLATE OF THE SOCIETY

THE LIBRARY OF THE SOCIETY

During the years of existence of The Huguenot Society of Pennsylvania many books and bulletins relating to the Huguenots have become the possessions of the Society. These books had been placed in the Executive Offices of the Society and were available to all members or interested persons at all times.

As the collections increased it became evident that this library should be made more available to both members of the Society and to students who required the facilities of such books for Huguenot research.

President Metheny, upon assuming the office of President in May 1951, made the establishment of a library one of his major projects. He had given thought and study to ways and means of establishing a library. In the December 1951 meeting of the Council, in his report, he was prepared to recommend to the Council that a library be established. Also in his report he pointed out the advantage of establishing our library at The Historical Society of Pennsylvania. His studies had led him to this conclusion.

The report of the President was received with approbation. The Librarian made a motion which was seconded and passed unanimously that a committee be appointed by the Chair to find a depository for our library. The Chair appointed this committee: Frederic Swing Crispin, Chairman, Frederick S. Fox, and Rev. John J. Stoudt, Ph.D. This committee made preliminary studies of the relative values of various depositories for our library.

Following the annual meeting of May 1952 the duty of establishing our library was placed in the hands of the Library Committee which the President appointed as follows:- Frederic Swing Crispin, Chairman, Frederick S. Fox, Mrs. John Edgar Hires, Craig Wright Mucklé, M.D., Thomas R. White, Jr., Esq., and Miss Mary H. Weaver, Librarian.

During the ensuing period until February 12, 1953 this Committee examined the possibilities of various depositories, reporting to the Council from time to time the results of its studies. Finally on February 12, 1953 the Chairman of the Committee reported favorably on The Historical Society of Pennsylvania and on motion, duly seconded, and carried the Council decided that the library be established at The Historical Society of Pennsylvania.

It was agreed of the various libraries considered that The Historical Society of Pennsylvania was most central and most available to members and research scholars. Additionally, The Historical Society had on its shelves many books, not in our library, to complement our collection.

The President thanked this committee for the careful study it had made and for the practical recommendation it had made to the Council at the completion of this survey. The Council extended a vote of thanks to the Committee.

The Historical Society of Pennsylvania received those books, bulletins, and pamphlets of our collection which were not already on their shelves. These books were catalogued; placed on their shelves; and made available for all time for reference and research. An accession list of the books from our Society was completed by The Historical Society on receipt of this collection.

Our Society had engraved a book-plate which is reproduced above. This book-plate was placed in all books of our Society before inclusion in the library of The Historical Society of Pennsylvania.

The Librarians of the Society have been:-

Miss Mary H. Weaver, 1951-1953.

Mrs. George Campbell Lewis, 1953-to date.

LIST OF BOOKS PRESENTED TO
THE HISTORICAL SOCIETY OF PENNSYLVANIA
BY
THE HUGUENOT SOCIETY OF PENNSYLVANIA

Bulletins, Societé De L'Histoire Du Protestantisme

(Cloth bound) — 65 vols.

(To be bound) — 11 vols.

(Several incomplete vols.)

La France Protestant (In French)	12 vols.
Other similar records in French	about 25 vols.
History of North America	Lie
Gaspard Coligny	Besant
The Fourteenth of Meaux	Bower
Jacques Le Roux (2 copies)	Champine
Belgian First Settlers in New York	Bayer
Huguenots in America vols. 1 and 11	Baird
Dictionary of Names, Nicknames, etc.	Latham
Huguenots and Henry of Navarre, vols. I and II	Baird
The Old Cavenol	
Wars of the Huguenots	Hanna
The Burning Bush	Fleming
Huguenots in America (in French)	Chinard
History of Huguenots	Martin
History of Pittsburgh	Wilson
Coligny	Berksier
Review Historique Validoise	Bouquet
Anthony Benezet, French Quaker (Paper Bound)	
Memorials of Huguenots in America	Stapleton
DeForrests and Walloon Founding New Amsterdam	Green
A Huguenot Family in the Sixteenth Century	Crump
The Buford Family in America	Minter
Old Quebec	Parker and Bryan
De Fransche Protestanten in 1625	
French Racial Strain in Pennsylvania	Dunaway
Les Combatants Francais de la Guerra Americai 1778-1783	
Les Oeuvres du Protestantisme Francaise	Siecle
History New Paltz and Its Old Families	LeFevre
Register Englise de Reformee	Frankenthal
Le Martyrologe Protestant 1523-1597	Des Pays-Bas
Yorktown Sesqui, 1931	
George Washington Country	Andrews
Jermain-Jordan Genealogy	Parker
Huguenot Settlements in Ireland	Lee

A PARTIAL LIST OF BOOKS PERTAINING TO THE HUGUENOTS
AT THE HISTORICAL SOCIETY OF PENNSYLVANIA

Prepared by Mrs. George Campbell Lewis, *Librarian*

Huguenot Church, Charleston — Year Book 1885.

A Tour in Huguenot Countries, by Henry W. Shoemaker—Address 13 p.

Huguenot Elements Among the Dutch, by Ashbel G. Vermilye, Schenectady 1876, 23 p.

Huguenot Emigration to America, by Charles W. Baird, 2 vols.

The Huguenot Evangelist, vol. 58.

A Huguenot Exile in Virginia, or, Voyages of a Frenchman, introduction and notes by Gilbert Chinard.

Memoirs of a Huguenot Family (Autobiography of James Fontaine) by Anne Maury, 512 p.

A Huguenot Family in the Sixteenth Century, by Charlotte Arbaliste de Mornay. (Translated by Lucy Crump).

Huguenot Founders of New Rochelle.

Huguenot Genealogy. (See DuVal Genealogy in file).

Huguenot Pedigrees, by Charles E. Lart, 2 vols.

Huguenot Refugee in Virginia, 1686. (See Frenchman in Virginia)

Report on the Huguenot Settlement 1700. (Virginia Historical Collection)

Huguenot Settlement of New Rochelle, by Morgan H. Seacord. (In the Quarterly Bulletin of the Westchester County Historical Society, vol. 9, No. 3, p. 62-66.

History of the Protestant Reformation in France, by Mrs. Marsh. vol. 2 only.

Huguenots in America, by Charles Washington Baird, 2 vols.

Memorials of Huguenots in America, by A. Stapleton.

Huguenots in France, by Henry M. Baird, 2 vols.

Huguenots in France, by Herbert Morris Bower.

French Protestantism, 1559-1562, by Caleb Ginger Kelly.

Huguenots in France and America, by Mrs. Hannah Farnham Sawyer Lee, 2 vols.

The Huguenots in the Nipmuck Country or Oxford Prior to 1713, by George F. Daniels, 168 p.

The Lily and the Totem; or The Huguenots in Florida: 1562-1570, by W. Gilmore Simms, 470 p.

"List des Francois et Suisses," from an old list of French and Swiss Protestants settled in Charleston on the Santee, and at the Orange Quarter, circa 1696, 77 p.

Lists of Foreign Protestants and Aliens Resident in England 1618-1688, edited by William Durrant Cooper.

- Memoir Concerning the French Settlements and French Settlers in Rhode Island, by Elisha R. Potter, 138 p.
- The Reformed Church of La Rochelle, by Louis Delms, 295 p.
- Huguenots of Westchester and Parish of Fordham, by William Watson Waldron, 126 p.
- Huguenots on the Hackensack, paper by D. D. Demarest, 24 p.
- Protestant Exiles from France: or Huguenot Refugees and Their Descendants in Great Britain and Ireland, by David C. A. Agnew, folios, 457-548 p.
- Records of Huguenots of Oxford, by Massmby Mary de Witt Freeland, 429 p.
- Register Containing Baptisms Made in Church of French Refugees at Manakintown, Virginia, 1721-1754, 19 p.
- Report of a French Protestant Refugee in Boston, 1687, by E. T. Fisher, 42 p.
- The Story of the Huguenots, two addresses made in South Carolina and in Pennsylvania by Henry A. DuPont, 62 p.
- A Tale of the Huguenots, or, Memoirs of a French Refugee Family, translated by James Fontaine, edited by F.L. Hawks, 266 p.
- The Huguenots Rise and Their Settlement in America, address by R. B. Strassburger, 49 p.
- See — Thomas Gibbons, Discourses in 1755.
- See — New Paltz, New York.
- The First Huguenot Settlers in the Lehigh Valley, by Charles R. Roberts, 23 p.
- The Wars of the Huguenots, by William Hanna, 344 p.
- Huguenot Society of America. Catalogues of the books, pamphlets, and manuscripts belonging to the Huguenot Society of America, deposited in the Library of Columbia College, compiled by E. G. Baldwin, 107 p.
- Collections of the Huguenot Society of America — French Church du Saint Esprit, 1608-1804, edited by Rev. Alfred V. Wittmeyer.
- Register of Births, Marriages, and Deaths of the "Eglise Francaise a la Nouvelle York."
- Huguenot Ancestors, revised edition, Huguenot Society of America, publishers.
- Huguenot Ancestors, fourth revised edition, Huguenot Society of America, publishers.
- Huguenot Ancestors, compiled by Margaret A. Jackson, 31 p.
- Huguenot Society of London, forty-three vols.
- Huguenot Society of South Carolina, nos. 1 to 52.
- The Huguenots: Their Settlements, Churches, and Industries in England and Ireland, by Samuel Smiles, with an appendix relating to the Huguenots in America, 448 p.
- The Huguenot, Walloon, and New Netherland Commission.

A Story of the Huguenots, by Charles Garvin Chastain, 372 p.
 The French Convert, printed by Benjamin Franklin in 1751, 112 p.
 Documents relating to the Huguenot Emigration to Virginia, and to the
 Settlement of Manakintown; with Genealogies. Edited by R. A.
 Brock, 247 p.
 A History of the Huguenots, by W. S. Browning, 452 p.
 History of the French Walloon, Dutch, and Other Foreign Protestant
 Refugees Settled in England, 1547-1685, by John Southenden Burn,
 284 p.
 History of the Protestants of France, 1521-1850, by G. de Felice, 624 p.
 Histoire des Refuges Protestants de France Depris la Revocation de
 L'Edict de Nantes, by Charles Weiss, 2 vols.
 History of the French Protestant Refugees 1685-1850, by Charles Weiss,
 595 p.
 Huguenot Contribution to American Democracy, by J. R. Sizoo, 12 p.
 The Huguenot Settlements in Ireland, by Grace Lawless Lee, 281 p.

BACK NUMBERS OF PROCEEDINGS DESIRED

The Society offers \$1.00 for each of the following Proceedings, re-
 quired to complete files for members: Volumes VI, VII, XII, XIV and
 XV.

Address the Executive office of the Society, Norristown, Pennsylvania.

ENDOWMENT FUND

At the November term of the Berks County Court, in 1929, the peti-
 tion of the Society to be incorporated, was granted.

As a non-profit Corporation, the Society now possesses many valued
 books, pamphlets, and papers, together with a permanent endowment
 fund of \$6,593.41, and a fund of \$3188.37 for the publication of Huguenot
 historical research.

In order that the work of the Society may be placed upon a more
 permanent basis, members and friends are asked to make specific or
 general bequests, using the following form:

I give and bequeath to The Huguenot Society of Pennsyl-
 vania the sum of dollars to be used
 in the Endowment Fund (or to be applied to any specific
 cause or objective, as designated).

Address: The Executive Office, Times Herald Building,
 Norristown, Pennsylvania

Proceedings Vols. XXI, XXII, and XXIII contain: "List of Some Recent Works Relating to the Huguenots." Since this bibliography has not been available for this volume the following list of events is presented in its place:

NOTABLE EVENTS IN HUGUENOT HISTORY

March,	1536	Latin Edition of The Institutes by John Calvin
August 5,	1536	John Calvin went to Geneva
November 20,	1541	Promulgation of Ordonances Ecclésiastiques de L'Eglise
	1555	First Attempt at Huguenot Colonization in Brazil
May 25,	1559	First Synod of French Reformed Church, Paris.
June 5,	1559	Opening of the Academy in Geneva
	1560	Beginning of Persecutions
July,	1561	Edict prohibiting "heretical" worship
January,	1562	"Edict of January" granting some tolerance
February 18,	1562	Departure of Jean Ribault for Florida
May 1,	1562	Arrival of Jean Ribault at Mayport, Florida.
	1562	Erection of Charlsfort, at Beaufort, South Carolina
May,	1564	Arrival of Second group of Colonists in Florida
May 27,	1564	Death of John Calvin
October,	1565	Spanish butchery of Huguenots at St. Augustine, Florida
August,	1572	Marriage of Henri IV and Marguerite de Valois
August 24,	1572	Massacre of St. Bartholomew
	1574-1576	Wars of the Huguenots
April 13,	1598	Edict of Nantes giving full freedom to Huguenots
	1599	Establishment of Trading-post at Tadoussac, Canada
	1606	Founding of Protestant settlements in Acadia
	1624	Founding of New Belgium (New York) by Walloons
	1629	Fall of LaRochelle in France
October,	1685	Revocation of Edict of Nantes, followed by severe persecutions
November,	1787	Promulgation of Edict of Toleration
	1559	
	1598	General period of persecution
	1685	
	1787	General period of persecution

The first sermon in what is now the United States was preached more than three hundred and sixty-eight years ago to a group of French Huguenot colonists standing on the banks of a river in the South Carolina wilderness, under a blue banner on which three golden fleurs-de-lis were embroidered.

COLOR GUARD OF THE SOCIETY

The Huguenot Society of Pennsylvania for formal and patriotic occasions long had needed a stand of colors representative of Huguenot history. On several occasions at the annual assembly of the Society the Color Guard of the Pennsylvania Society of Sons of the Revolution, on invitation of the Society, had paraded and displayed the French Regimental Flags of the American Revolution.

A feeling had prevailed among many of the officers and members of the Society that we should possess our own stand of colors and our own Color Guard. It was desired that the Society should possess the glorious flags under which the Huguenot had preserved his identity through centuries of faith and hope, persecution and freedom.

Your President, sensitive to the feeling of the members, deemed it necessary and vital to the Society to crystallize these desires into concrete form. Accordingly, in the meeting of the Council on June 20, 1953 in the Franklin Inn Club in Philadelphia your President in his report recommended to the Council that a Color Guard of the Society be authorized and that an appropriate Stand of Colors for the Society be established. In making this recommendation your President observed that the cost of these flags should not be incurred by the treasury of the Society but rather should be borne by voluntary subscriptions. A member by donating a flag to the Society had the opportunity to buy "a little bit of immortality."

In the general discussion that followed, the recommendations of the Chair were received with enthusiasm. After due consideration it was moved, seconded, and carried that a Color Guard be established and that a stand of colors be obtained for the Society through private subscription. Thereupon the Chair, to comply with the above motion, appointed a special Color Guard Committee as follows: John Ketcham Corbus, Chairman, Colonels Craig W. Mucklé, Henry Shoemaker, and William Buchanan Gold, Jr., Mr. Walter Ludwig, and Miss Emma K. Edler.

During the months following this meeting the Committee worked consistently on this project. To the Council meeting of September 19th the Committee made a comprehensive and outstanding report. Much research work had been completed and the Committee recommended to the Council nine flags for adoption by the Council. Subscriptions were obtained immediately for the purchase of these flags as authorized by Council. The Committee reported that each flag fully equipped with staff, name plate, and stand would cost approximately \$100.00. Accordingly it was moved, seconded, and carried that the Committee be authorized to purchase for the Society the flags recommended by the Committee. The Committee was authorized to proceed with the establishment of the membership of the Color Guard to be chosen from members of the Society.

By November 5, 1953 nine flags had been completed and were in possession of the Guard. The total cost of \$966.57 for these flags was subscribed by members of the Society and no expense was incurred by the treasury of the Society.

Additionally on November 5, 1953 a Color Guard had been established composed of fourteen gentlemen. Preparations had been completed to function the Guard at the autumn assembly of the Society scheduled for November 7, 1953 at the Washington Memorial Chapel, Valley Forge, Pa. It was a great disappointment to all when this meeting was cancelled due to the snowstorm of blizzard proportions.

On April 24, 1954 at the annual congress of The National Huguenot Society at the Shoreham Hotel, Washington, D. C. the flags of the Society were on display. They received commendation from the members present on this occasion.

The research work of the Committee has continued and in the Council meeting of May 1, 1954 two additional flags were authorized. Through the efforts of Captain Corbus these flags were completed and made available for the annual assembly at the Valley Forge Military Academy.

On May 29, 1954 in the church service of the thirty-seventh assembly of the Society in the Alumni Memorial Chapel of Saint Cornelius the Centurian at the Valley Forge Military Academy, Wayne, Pa. the Color Guard of The Huguenot Society of Pennsylvania paraded the flags of our Society before our members.

Our members on this occasion viewed with pride both the Color Guard of the Society and the Stand of Colors of the Society, and acclaimed the sincerity and devotion of our Guard as our beautiful flags were gallantly borne.

STAND OF COLORS OF THE SOCIETY

- 1 — "Old Glory." Every American knows the history of our National Emblem, from its creation in the home of Betsy Ross, Philadelphia, to the present time.
- 2 — Commonwealth of Pennsylvania Flag. No trace can be found of a strictly Provincial Flag. To create such would appear to have been inconsistent with the principles of William Penn. The present State Flag was established by the General Assembly in 1799, amplified and officially adopted June 13, 1907. The flag is nearly square and has a gold fringe. The field is blue bearing on both sides in the center the coat of arms of William Penn, and with a scroll bearing the inscription: "Virtue, Liberty, and Independence."
- 3 — The Huguenot Society of Pennsylvania. White became the National Colors of France during the Hundred Years War. Later the Huguenot party adopted the white flag, and when Henry III, himself a Protestant, came to the throne in 1574, it became the Royal Ensign. In the following reign of Henry IV, it became the symbol of the French Bourbons.

It was hence deemed appropriate that the Society adopt the white flag as basic for the flag of the Society. The Languedoe cross was emblazoned in gold in the center of the white field and a scroll above in French blue with the inscription: "The Huguenot Society of Pennsylvania." This flag was approved on recommendation of the Committee, by the Council September 16, 1953.

- 4 – *Henry of Navarre*. The Royal Flag of Navarre. White field with white cross.

The same descriptive data applies to this white flag as noted above under the flag of The Huguenot Society of Pennsylvania.

- 5 – *Ocean Flag of France*. Prior to the French Revolution in 1789 there appears to have been no one official flag of France. "The French Ocean fleet carried a flag almost square, with blue field with three gold fleurs-de-lis." This was the flag carried by Jean Ribault to Florida in 1562 and by Jacques Cartier to Nova Scotia in 1606.

- 6 – *Mediterranean Flag of France*. The so-called French Galley Flag. Prior to the French Revolution in 1789 this flag, in contrast to the Ocean Flag, was carried by the French Mediterranean Fleet. This was the flag under which the Huguenot prisoner sentenced to the galley fleet suffered physically – true to his conscience and to his faith. This flag has a red field bearing three fleurs-de-lis. Prior to the accession of Charles VI, 1380 this flag bore numerous fleurs-de-lis.

- 7 – William of Orange – The States-General – The flag of the Netherlands had its origin in the colors of the Prince of Orange, the leader of the Dutch in their War of Independence. Those colors were orange, white, and blue. It was not until February 17, 1795 that the States-General prohibited the use and on the following September 25th described the red, white, and blue emblem as "The National Flag."

- 8 – Netherlands Flag. On February 17, 1795 the States-General described the red, white, and blue emblem as "The National Emblem." This flag had three horizontal stripes of equal width of red, white, and blue. The Netherlands received great numbers of Huguenots and dealt with them kindly.

- 9 – Tricolor of France. This was the flag born with the French Revolution. When the Bastille was stormed and destroyed on July 14, 1789, the Parisians wore cockades of red and blue, the colors of the coat-of-arms of the city. It is reported that the King who wore the white cockade of the Bourbons when presented with the red and blue cockade of the citizen placed it also on his head. Red, white, and blue were henceforth known as "the National colors" symbolizing the unity of King and people. With this glorious flag the Huguenot received freedom and liberty – the period of "sops of toleration" were now over.

- 10—The Flag of Switzerland — The white cross on a red field, which constitutes the National Flag of Switzerland dates from the Crusades. After an enumeration of the Swiss forces leaving Bern to march against the coalition of the nobles in 1339, they were said to have been “distinguished by sign of the Holy Cross, a white cross on a red shield, for the reason that the freeing of the Nation was for them a cause as sacred as the deliverance of Holy Places!”
- 11 — Sea Beggars Flag. The red cross on a white field. The terrible privateersmen who called themselves Sea Beggars (*Geux de Mer*) and made the sea unsafe for Spanish vessels, as they created the maritime power of the United Provinces, were composed largely of Walloons driven off the land by the persecutions of the Duke of Alva. Under their first admiral, Adrien de Berghes, Seigneur d’Olhain, who had been banished in 1568, the first flag raised by them was white, with a red cross, in allusion to “The Church under the Cross,” to signify their homelessness, desolation, and sufferings. After 1570, they flew the colors of William the Silent and also the city flags of the captains.

FLAGS AND THE DONORS

National Emblem	Frederick S. Fox
The Huguenot Society of Pennsylvania	Samuel Booth Sturgis, M.D.
<i>In Memory of His Mother, Julia Rouen Vautier Sturgis</i>	
Commonwealth of Pennsylvania	Wilbur Brundage
<i>In Memory of His Wife, Madeline Benner Brundage</i>	
Henry of Navarre	Mrs. Laura Maryland Carpenter Blinn
Mediterranean Fleet of France (Galley)	Miss Emma K. Edler
Ocean Flag of France (Jean Ribault)	Walter S. Ludwig
William of Orange	Thomas Roberts White, Jr., Esq.
Tricolor of France	Miss Helen Noble Worst
<i>In Memory of Her Friend, Mrs. L. Gertrude Fryburg</i>	
Flag of Netherlands	Miss Helen Noble Worst
<i>In Memory of Her Nephew, George Rutter Worst, Jr.</i>	
Flag of Switzerland	Mrs. Florence Haupt Urner
Sea Beggars Flag	Mrs. John Edgar Hires
The Walloon Flag has been donated by Mrs. James N. Nelson but the research on this flag has not been completed.	

COLOR GUARD OF THE SOCIETY

John Ketcham Corbus, *Captain*
 Thomas R. White, Jr., Esq., *Lieutenant*

William Dall	Walter S. Ludwig
Dale Baker Fitler	William Blake Metheny, Esq.
Gilbert Crawford Fry	Galloway C. Morris, 3rd
William Buchanan Gold, Jr., Esq.	Craig Wright Mucklé, M.D.
Vincent Godshall	W. Wyclif Walton, Esq.
Charles Edgar Hires	Joseph M. Watkins



IN MEMORY OF
THE SOLDIERS
OF
HUGUENOT DESCENT
WHO SERVED WITH THE
AMERICAN AND FRENCH ARMIES
DURING THE WAR FOR
AMERICAN INDEPENDENCE

ERECTED BY THE
HUGUENOT
SOCIETY OF PENNSYLVANIA

1950

Memorial Plaque in the Bell Tower of The Washington
Memorial Chapel, Valley Forge, Pennsylvania.
Erected by The Huguenot Society of Pennsylvania — 1950.

Memorial Service
of
The Huguenot Society of Pennsylvania
and
L'Eglise Francaise Du Saint Sauveur

Held in L'Eglise Francaise du Saint Sauveur, Twenty-second and Spruce Streets. Philadelphia, at 3:30 P. M., Sunday, February 1, 1953.

L'EGLISE DU SAINT SAUVEUR

The French Church of Saint Sauveur was founded in 1872, date of its incorporation with the State of Pennsylvania as a member of the Episcopal Church of America and of the Diocese of Pennsylvania. It was intended to be a place of worship to all French speaking people living in Philadelphia and vicinity.

Although it cannot claim to be a Huguenot Church, yet many of its members come from Swiss, Italian, or French families of Huguenot ancestry.

Some thirty years ago, due to the old age and illness of its pastor, the original Church, located at Delancey Place and Twenty-second Street, was sold and all its furnishings distributed among various churches of the Diocese. Since that time, however, the Congregation has proved its refusal to die by the fact that it continued to prosper, after having received the hospitality of Trinity Memorial Church which it still enjoys today.

Since the last war, its membership has diminished considerably due to the departure of several of its members who went back to Europe and the fact that they were replaced by no new French speaking immigrants. But this Church has still an important task to fulfill as a spiritual link between two great sister democracies, whose traditional friendship, rooted in the Huguenot immigration, has never been broken and remains as a most precious hope for world survival.

In a spirit of faithfulness towards a great past, the Church of Saint Sauveur is still looking forward with confidence to the prospect of re-establishing its independence and being again a spiritual and cultural center, serving as a living monument to the great French tradition of the Huguenots and offering a continued contribution to the American spiritual heritage.

The invitation forwarded to the members of the Society contained in part the special message which follows:

The "FAITH OF OUR FATHERS" is an abiding Faith. Members of The Huguenot Society of Pennsylvania have in common this strong bond. Through centuries this Faith has guided Huguenots through all vicissitudes and has given strength to us. It is basic to our existence.

The Huguenot Society is pledged "to perpetuate the memory and to promote the principles of the Huguenots." Moral strength and sincerity of religious conviction are our heritage.

It is most fitting, in these days when both spiritual understanding and religious guidance are so vital even to whole nations, that we acknowledge our basic principles.

Accordingly The Huguenot Society of Pennsylvania will join in worship with the Congregation of the French Church of Saint Sauveur of Philadelphia. This service will give strength to our Faith and inspiration and courage to us to solve the great problems that are with us today.

Taking Part In The Service

Rev. Charles E. Schaeffer, D.D., S.T.D., Reformed Church of America
Chaplain of The Huguenot Society of Pennsylvania

Rev. William La Rue Witmer, Vicar of the Cathedral of the Diocese of
Pennsylvania

Rev. Marcel J. Brun, Th.D., Pastor of L'Eglise du Saint Sauveur

Rev. B. Janney Rudderow, Of. d'Academie, Rector of Trinity Memorial
and L'Eglise du Saint Sauveur

* * * * *

For the members of the Society who were unable to attend and for the records of the Society the Order of Service is presented in part:

PROCESSIONAL—Hymn 289, "O God, Our Help in Ages Past"

SENTENCES OF INVOCATION

LORD'S PRAYER: Our Father, who art in heaven, Hallowed be thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

PSALMS 129 and 130, ordinarily used by the Huguenots in time of persecution.
(Read responsively)

SCRIPTURE LESSON

BENEDICTUS—Blessed art thou, O Lord of our fathers.

Praised and exalted above all for ever.

Blessed art thou for the name of thy Majesty.

Praised and exalted above all for ever.

Blessed art thou in the temple of thy holyness.

Praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim.

Praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom.

Praised and exalted above all for ever.

Blessed art thou in the firmament of heaven.

Praised and exalted above all for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, world without end. Amen.

APOSTLES CREED

VERSICLES and RESPONSE

The Lord be with you.

And with thy spirit.

Let us pray.

O Lord, show thy mercy upon us.

And grant us thy salvation.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

PRAYERS

Salutation by the Chaplain of The Huguenot Society of Pennsylvania.

HYMN 393—"Faith of Our Fathers"

Sermon by Rev. Marcel J. Brun, Th.D.

Solo by Miss Mary Jacks—"Psalm 79"—Loys Bourgeois (1665)

OFFERING

PRAYER

BENEDICTION

RECESSIONAL HYMN 394—"Through the Night of Doubt and Sorrow"

The Service was well attended both by members and friends of the Society and by the members of the church. Dr. Brun delivered his address, which follows in this publication, with eloquence and conviction.

Following the Service tea was served in the Parish House, which had been most pleasantly prepared for the occasion with flowers. The Ladies of the Church and of the Society were most gracious and made the occasion pleasing to all.

* * * * *

The Society at this time records with deep regrets the misfortunes that have occurred to the French Church of Saint Sauveur. Due to inability of the congregation to keep up the expenses of the Church it has closed its doors and Dr. Brun has retired from Philadelphia and has returned to Europe to continue his Pastoral duties.

THE PRESENT RESPONSIBILITIES OF THE HUGUENOTS

by

REVEREND MARCEL J. BRUN, Th.D.
Pastor L'Eglise Francaise du Saint Sauveur

A sermon delivered at the Memorial Service of The Huguenot Society of Pennsylvania in L'Eglise Francaise du Saint Sauveur on February 1st, 1953.

Before I begin this address, I would like to express our prayerful thought and sympathy to those affected by the present disaster in England and Holland.

It is a great honor, indeed, and a great joy for the Church of Saint Sauveur and myself to welcome the members of The Huguenot Society of Pennsylvania and join with them in this memorial service. Although this Church cannot claim to be a Huguenot church, a large proportion of its members has always been of Huguenot ancestry, and the most precious part of its spiritual heritage comes from a tradition common to all French Protestant Churches and which goes back to the Huguenots.

It is also for me a very personal pleasure, since I count at least one Huguenot martyr among my ancestors, and since I had the privilege of having been ordained by the General Secretary and Librarian of the French Huguenot Society, Pastor Jacques Pannier, in the old city of Noyon, where Charlemagne was baptized, and in the very house in which Calvin was born, rebuilt and transformed today into a Huguenot museum with an adjoining memorial chapel.

In that ancient city, we are reminded that John Calvin's father was a canonical attorney to the rich and powerful Cathedral of Noyon, and had acquired quite a reputation for being a careful manager of the Chapter's affairs, knowing how to deal skillfully with the many and troublesome tenants. It happened more than once, however, that he failed to settle bitter disputes between the farmers and the canons, so that the market place adjoining the Cathedral became the scene of hot turmoils.

It was the time when a general movement of emancipation was stirring in many cities all over Europe, the population being eager to win its independence from feudal or ecclesiastical domination.

Young Calvin was sent to Paris for his education, with a view to succeeding his father in his charge. However, as soon as the brilliant student had passed his degrees in law, he changed his mind and decided to study for the priesthood. In all probability, his love for a quiet life, and the memory of the quarrels his father had to deal with, were the main reasons for his decision. But, while pursuing his theological studies, he could not escape being involved in the passionate intellectual debates between those who, on the one hand, wanted to rid themselves of the dry and oppressive methods and formulas of medieval scholasticism and have access to the original texts for a free research in both secular and religious knowledge, and those, on the other hand, who feared this attitude.

But young Calvin had no liking for these struggles. He wanted to live a quiet and retired life. He was already a good humanist and his outstanding success in that field gave him the ambition to become a scholar of international repute as Ficino, in Italy, Reuchlin, in Germany, or Erasmus, in Holland. For that purpose, he left the University of Bourges and set out for Bale, in Switzerland, as being the quietest university in all Europe at that time.

But, on his way to Bale, he passed through Geneva. The fiery reformer, Guillaume Farel, who was already at work there, learning about the young scholar being in town, came to his lodging place and began to persuade him that a great pastoral and theological task had to be performed in Geneva and that he should renounce his studies and set himself to the task of doing God's work. On Calvin's refusal, Farel gave him such a terrifying objurgation that many years later Calvin still recalled it with terror, saying that it was as if "*God's hand had seized him and fixed him there by force.*"

This was how a quiet young scholar became the spiritual head and political ruler of Geneva, his authority being so overwhelming that he could challenge both the Duke of Savoy and the King of France, and even the mighty Austrian and Spanish Emperor Charles V. He succeeded in making of that small city a new center for Christendom which Rome itself threatened constantly but never dared to attack, in spite of the fear in which it was held.

The contrast between the modest origin and character of this young lawyer and theologian, his love for retirement and quiet study, and the dangerous task to which he was called, has always remained an example for his followers, the Huguenots, and it still should be for us an inspiration.

I hope some of you will visit us again and attend one of our French services in this Church of Saint Sauveur. I am sure you will be struck by its quietness. Here we are, each Sunday afternoon, a few of us (too few, as a matter of fact) worshipping according to the great Huguenot tradition, perfectly at home in the Episcopal Communion and in the Prayer Book. Here we are searching for truth and strength and inspiration.

I love very much these meditations of ours, at four thirty o'clock each Sunday. I don't know if my parishioners love them as much — some of them say they do. Nothing disturbs us; we pay no attention to social, national, or political considerations; nothing hinders us from going directly to the Christian truth, honestly, sincerely, and without fear; nothing prevents us from judging things on their own merit, from placing them under the clear light of pure religion; and when we go out, I am sure some of us feel sometimes a warmth of heart, a secret desire to bless God for having been allowed to approach Him during such quiet moments, when all wordly noises and preoccupations are put aside, left outside, so that our souls may be refreshed in God's truth and our hearts comforted and strengthened in his presence.

Yet, may I say that sometimes comes back to my mind the memory of similar services I conducted, during the last war, on an American troop transport or a British cruiser. We had also very quiet moments of worship while danger was all around us; in the air, where an enemy aircraft could come out of a cloud as suddenly as lightning, or deep in the ocean, where the exploding depth-charges were sending their shattering effect on the scull of our boat to remind us, every now and then, that we were floating between life and death as on a nutshell.

So is the world we live in today. And we, the descendants of the Huguenots, whatever apparently quiet and comfortable life we might enjoy, on these vast and safe shores, whatever astounding development of power we might have witnessed in this great country, must keep in mind that we have to face unheard of dangers and face them quietly.

For centuries, some of our ancestors lived the most dangerous life; everything they possessed was constantly threatened. Yet, they never lost hope and faith in God's protection. Their example is not only something for us to be proud of; not only should it provide us with the pleasure of tracing back a fine line of fathers or mothers, grandfathers or grandmothers and so forth, who have struggled and suffered in order for us to be where we are and enjoy what we possess but it should also be a moral and spiritual incentive to preserve what they cherished and perpetuate what they lived for.

My intention, this afternoon, is not to recall any of their glorious deeds, as is usually done on such occasions. I will simply choose two points which seem to me of great value for our present situation.

In the first place, I would like to point out that I found it to be the Huguenots' main concern to put first things first. And for them the first thing was their faith. Do we realize what it meant to remain faithful to their faith? All historians and all records we possess prove that the Huguenots were, in their day, the most advanced and industrious part of the French population. They were the best educated, since it had been an unbroken practice among them, from the time of Calvin, to open a school whenever a church was founded. We know William Penn himself came from England to attend one of these schools. How could it be otherwise? Their entire faith was based on the knowledge of the Scriptures, having set themselves free from the authority and the ceremonial obligations of the Roman Church. As Voltaire used to say: "Every Protestant is a pope when a Bible is in his hand."

Their leaders had also obeyed King Henry IV's order to his nobility. When his former companions in arms, who had fought with him for the conquest of his throne, gathered around his court in the hope to lead from then on an idle existence, he told them: "Go among your people and look after ways to make them prosperous and happy." So the whole Huguenot population, nobility, bourgeoisie, and peasantry all worked together; along new methods, new industries: silk, pottery, porcelain, mining, steel, silver, and gold handiwork of all sorts; and along new ways

in commerce. When the Revocation of the Edict of Nantes was proclaimed, these industrious families were confronted with the prospect of abandoning all they had created through their effort and their enlightened religion.

Of course, they could have remained quiet and retained everything they had. All they had to do was to say one word: "Abjuro," I abjure. It was very simple. By surrendering their Bible they would have been confirmed by a catholic bishop, been proclaimed new converts, been honored by their countrymen, praised even by the king, and they could have risen to the highest ranks in the kingdom.

But we all know about Marie Durand, how she was taken and held prisoner in the famous tower of Aigues-Mortes, from where she could see every day, in the near distance, her beloved Cevennes Mountains, where her home was, where her old mother had been left alone, and where her fiancée was living in hiding. Each week she and her companions were visited by the chaplain of the fortress and asked to abjure. Each week for forty two years she refused to say the word which meant her freedom. Instead, she engraved with a hairpin on the center stone of their common room the word: "Resistez," resist!

Now the second point I would like to stress is this: these Huguenots, who were received with such open arms in the various countries to which they went: in Holland, where there still exist today a dozen Huguenot churches where French is spoken; in England, where they established such prosperous sections and good schools as around Soho Square and the Savoy; in Sweden, Denmark, and Germany, where they built Berlin on the marshes of the Spree river; and in America, where they brought something very rare and unusual, considering the tragic circumstances under which they had to face exile: besides their science, industry, and faith, their conduct received such admiration and praise that it produced both pity for their persecutors and sympathy for their countrymen.

The cruel treatment they endured seldom prevented them from loving their country. One is amazed in reading the declarations of their assemblies or even ordinary sermons preached during the persecutions under Louis XIV or Louis XV, to find always warm and devoted mentions of the King and his family; prayers were recited for his welfare and success — and also his enlightenment. And these were not mere subservient formulas or unavoidable flatteries; they were sincere expressions of genuine feelings.

In the countries where they took refuge, they did not bring hatred for those from whom they had suffered such an ordeal; they brought only fervid sympathy for those who remained "under the Cross," while at the same time a strong current of admiration for the culture and civilization they represented was developed under their influence. Look at the attraction exerted by the Huguenots in Holland at the time of William the Silent, Maurice of Nassau, and William of Orange, when the best families, Protestant and Catholic of the nobility and bourgeoisie in

France did not consider their education as being achieved without spending one or more years in the Dutch army or in Dutch universities. Look at the prestige of French culture in Germany, when Frederick the Great permitted only French to be spoken at the Prussian court and placed Huguenots at the head of his academy. We know how Goethe himself hesitated whether to write in French or German. And look at Switzerland!

In all history I do not think there is a more touching example than the influence exerted by the Huguenots in that country. During France's misfortunes at the time of the Revolution, Switzerland became a refuge for other Frenchmen. They were cordially received by former Huguenot families and found an atmosphere of deep sympathy for the French nation's efforts to win her freedom. To such an extent that Napoleon, when he took power, established a large endowment in Switzerland to provide for French Protestant students to come to Geneva and prepare for their ministry. And when Napoleon himself was defeated by a coalition of all European kings and emperors, and when the fate of Europe and France was being debated at the Congress of Vienna, it was the Ambassador from Geneva, Mr. Eynard — although he came to plead his claim against France, after Napoleon's armies had invaded Switzerland, for a piece of territory which would join Geneva to the rest of the Swiss Federation — who was the most intelligent and fairest judge of the whole situation and sometimes the strongest defender of France.

I often think about the beautiful book which could be written on the attitude of the Swiss writers and theologians, during the nineteenth century, many of them of Huguenot ancestry, how they were the best and most understanding interpreters of French history and thought of that period. Men like Monnard, Piguet, Gonthier, de Saussure, Benjamin Constant, without forgetting the special tribute to be paid to the greatest of all: Alexandre Vinet. When King Louis-Philippe decided to give a stronger impetus to France's industrial and commercial progress, he made an appeal to the Huguenots, now as prosperous in their countries of refuge as they had previously been in France; there is no wonder why the largest response came from the Huguenots in Switzerland; Napoleon had already chosen among the founders of the Bank of France and Louis XVI himself some of his best ministers.

I think we may mention here the fact that at the time of the War of Independence, when Washington made a desperate appeal to France for financial help, it was a Huguenot banker in Holland, Legrand, who made to Louis XVI the loan of the twenty million francs which were sent here by Beaumarchais. And we have a direct descendant of Legrand among the members of Saint Sauveur.

After General Eisenhower was elected, an address was immediately sent to the French people in which he said that "friendship between France and the United States goes back to the very birth of our nation." Indeed, it goes much further back. It goes back to the immigration of the

Huguenots, whose blood ran in the veins of many a founder of this nation, including George Washington, and its very roots are to be found in the fact that these Huguenots brought here no resentment against their country of origin, but sympathy, respect, and faith that one day the light of toleration and freedom would shine upon a land which remained so dear to their hearts.

Something of the same spirit is still alive today and examples of it can be found much nearer to us. When I went back to France, after the army of liberation, in October 1944, I immediately visited the Huguenot Society center in Paris. Then the Librarian, whose message to us was read a moment ago, told me this strange story. Upon the invasion of France, in 1940, no sooner had a German governor taken charge of the French capital than three men came to the Huguenot Library and asked for all files and records pertaining to Huguenot families who left France, three centuries ago, to take refuge in Germany. All protests from Mr. Philippe de Félice were in vain. Finally the reason given to him was that Hitler had decided to bring back to France the descendants of the Huguenots who went to Germany, to reinstate them in their former properties, and to give them, at the expense of the French Government, such indemnity proportionate to the length of their exile. Against that, each of these Huguenots' descendants was to assume the part of "GAULEITER" among the French population in order to hasten its assimilation into the German Reich.

Of course, this devilish device could not be carried out, for obvious reasons; but I am glad to say here, to the credit of the German descendants of the French Huguenots, that not enough of them — so I was told — were found ready to be involved in this ambiguous restitution.

I could go on much longer. But I believe I have said enough to allow us to draw some very simple conclusions:

1.—First let me say that I am very glad this Huguenot Society of Pennsylvania is now part of a Federation of the Huguenot Societies of America. Yet, I would like to see one more step. I would wish to see a Federation of all Huguenot Societies the world over. Because I think there is a need among nations today for the Huguenot spirit to become a living reality.

2.—Whatever the quietness and apparent security we enjoy, we realize, don't we, that we are surrounded by immeasurable and threatening dangers. Let us realize also, as the Huguenots did, that we have something invaluable to defend.

3.—I wish furthermore that we could sometimes realize more clearly how often our enemies and the enemies of our civilization and faith are apt to gain more from our failures than from carrying out any device of their own. The example of the Huguenots proves, on the contrary, that their persecutors did more for their own discredit and the promotion of the Huguenots' faith than they could ever imagine.

4.—My last and main point is that there is a discrimination to make and degrees to establish among sacrifices. The Huguenots were the opposite of the worshippers of Moloch, who, under the influence of terror, were always ready to surrender everything, including members of their family, to appease their god's rage. Let us bear in mind that they were human beings and see whether there is any revival of this cult among us today; I mean people who have arrived at the strange notion that they should stand ready to sacrifice everything to their personal safety or interest. I know of no greater moral danger!

The Huguenots were no Molochites. Having measured up their sacrifices to what they decided to preserve at all cost, they lost everything, except their faith. Yet, wherever they went, their contribution was the most generous and the richest. Theirs is the only way for a sacrifice to be acceptable. They yielded nothing of what they stood for and could save nothing more valuable for their country of origin and their country of adoption.

"Whosoever that hath left houses or brethren or sisters or father or mother or lands for my name's sake, shall receive a hundredfold and shall inherit eternal life."

* * * * *

Yorktown was the only action in which French and American soldiers fought side by side prior to the Boxer Rebellion in 1900. The capture of Cornwallis, without the aid of the French fleet and the French Army would have been impossible. It could not even have been attempted.

Major General Charles P. Summerall

Chief of Staff, United States Army

Thirty-sixth Annual Assembly
of
The Huguenot Society of Pennsylvania

In honour of

His Excellency The Netherlands Ambassador

Doctor Jan Herman van Roijen

and

The Right Reverend Oliver James Hart, D.D., LL.D., S.T.D.

Bishop of the Diocese of Pennsylvania

THE HUGUENOT SOCIETY OF PENNSYLVANIA

requests the pleasure of your company

at the

Thirty-sixth Annual Assembly

Saturday, the ninth of May

One thousand, nine hundred and fifty-three

at eleven o'clock in the morning
(Daylight saving time)

Church of St. Martin-in-the-Fields

St. Martin Lane and Willow Grove Avenue

Chestnut Hill, Philadelphia

Thirty-sixth Annual Assembly

The thirty-sixth annual assembly of The Huguenot Society of Pennsylvania was held on Saturday, May 9, 1953 in Chestnut Hill, Pennsylvania. According to the established custom of the Society the assembly consisted of a Huguenot memorial church service held at 11:00 A.M. in the Episcopal Church of St. Martin-in-the-Fields; of the annual business meeting of the Society held in the parish house of the Church immediately following the church service; and of the annual reception and luncheon held in the Philadelphia Cricket Club, Chestnut Hill which adjoins the Church grounds.

The Guests of Honor on this occasion were His Excellency Dr. Jan Herman van Roijen, The Netherlands Ambassador to the United States; The Right Reverend Oliver James Hart, D.D., LL.D., S.T.D., Bishop of the Episcopal Diocese of Pennsylvania; and Reverend E. A. de Bordenave, Rector of Christ Church, Philadelphia, Pennsylvania.

The Color Guard of the Sons of the Revolution Pennsylvania Chapter paraded the standards of that Society. The French regimental flags of the Revolution were displayed. In the church service the Color Guard led the processional. Following the business meeting the Color Guard in formation paraded the standards from the Church edifice to the Philadelphia Cricket Club where they were again presented at the luncheon. These beautiful flags were carried with dignity and provided a historic atmosphere for the assembly. Captain Herbert Rorer of the Color Guard functioned the Guard with distinction.

The day was a perfect spring day and the attendance of both members and guests was most satisfying. Both the Church and the Club provided most appropriate settings for our assembly. The Guests of Honor and Speakers were outstanding. All of these combined to make this assembly a memorable one.

* * * * *

CHURCH SERVICE 11:00 O'CLOCK (D.S.T.)

ST. MARTIN-IN-THE-FIELDS

HARRY WILKINSON

Organist and Choirmaster

PRELUDE—Allegro Maestoso (Water Music Suite) *Handel*

PROCESSIONAL—"Nun Danket" *Karg-Ebert*

INVOCATION Rev. Charles E. Schaeffer, D.D., S.T.D.
Chaplain, The Huguenot Society of Pennsylvania

HYMN—Our National Anthem

PRESENTATION OF COLORS

Color Guard, Pennsylvania Chapter of the Sons of the Revolution

SCRIPTURE	Rev. J. Nathan LeVan, D.D. <i>Chaplain, The Huguenot Society of Pennsylvania</i>
PRAYER	Dr. LeVan
HYMN—"Faith of Our Fathers"	
ADDRESS OF WELCOME	Rev. Philemon F. Sturges <i>Rector, St. Martin-in-the-Fields</i>
RESPONSE	Dr. Schaeffer
ANNUAL ADDRESS	Rev. E. A. de Bordenave <i>Rector, Christ Church in Philadelphia</i> "For Faith They Dared"
HYMN—"My Country 'tis of Thee"	
BENEDICTION	Rt. Rev. Oliver J. Hart, D.D., LL.D., S.T.D. <i>Bishop of the Diocese of Pennsylvania</i>

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The program presented above provides for the members the order of service. The Color Guard led the processional; halted in the aisle; and formed an archway of flags through which the Officers of the Society, the Guests of Honor and Speakers, the visiting Officers of kindred Societies, and the Clergy passed and took their appropriate positions in the Church. The Color Guard then proceeded to the front of the Church in formation and presented the flags as our National Anthem was sung.

Dr. Charles E. Schaeffer our Chaplain conducted the service in his usual gracious and sincere manner, ably assisted by Dr. J. Nathan Le Van, also our Chaplain, and Rev. Philemon Sturges, Rector of the Church of St. Martin-in-the-Fields.

Rev. Philemon Sturges extended a cordial welcome to the members and guests of the Society. Dr. Schaeffer responded to this welcome for the Society.

The annual address was delivered by Rev. E. A. de Bordenave, Rector of Christ Church, Philadelphia, and formerly the Rector of Manakin, the original Church of the Huguenots in Virginia. This address is preserved in these Proceedings for the benefit of all members. Even a casual reading will show the inspiration and scholarship as well as the dynamic force of the personality of Rev. de Bordenave.

The benediction was pronounced by the Rt. Rev. Oliver S. Hart, Bishop of the Diocese of Pennsylvania.

At the conclusion of the church service, President Metheny conferred the Huguenot Cross upon:

The Right Reverend Oliver James Hart, D.D., LL.D., S.T.D., Bishop of the Protestant Episcopal Diocese of Pennsylvania who accepted the cross with honor and humility.

The citation for the award was given by Reverend Charles E. Schaeffer, D.D., S.T.D., Chaplain of the Society who said:

Mr. President:

I have the honor, Sir, to present to you one of the outstanding religious leaders of our time for the bestowal upon him of the Huguenot Cross with all the distinction which it involves.

A South Carolinian by birth, and an ordained clergyman of the Episcopal Church; after serving Churches in Charleston, South Carolina; Macon, Georgia; Chattanooga, Tennessee; Washington, District of Columbia; and Boston, Massachusetts, he enlisted as a Chaplain in the United States Army with the rank of First Lieutenant.

In 1942 he resigned this post to accept the office of Bishop of the Diocese of Pennsylvania, which position he now holds with high honor and marked ability. During his eminent career he has received honorary degrees from many accredited institutions in recognition of his distinguished services.

By his charming personality, by his grace and dignity, by his superior qualities of mind and heart, and by his broad ecumenical spirit, he looms before us as a great Churchman, and the advocate of every high and holy enterprise.

It gives me great pleasure to present to you the Rt. Rev. Oliver James Hart as a candidate for the investiture of the Symbolic Huguenot Cross.

BUSINESS MEETING

Following the annual church service the members of the Society convened in the parish house of the Church for the annual business meeting of the Society. The attendance was large and the parish house was taxed to capacity.

President W. Blake Metheny presided and being assured that a quorum was present called the meeting to order.

On motion by Miss Edler, seconded by Dr. Mucklé, and duly carried the minutes of the previous meeting were accepted and ordered filed.

Mrs. Vincent Godshall, Treasurer, submitted her annual report which on motion, duly seconded, and carried was accepted and ordered filed with due thanks to the Treasurer.

The Auditors reported that their audit had been completed and that the accounts of the Treasurer were accurate, complete, and faithfully maintained.

Mrs. William Stark Tompkins, Chairman of the Membership Committee, reported that thirty-nine applications for membership had been approved by the Registrar and had been passed by the Executive Committee of the Society. Upon motion of Dr. Mucklé, seconded by Miss Edler, and carried, these persons were duly elected to membership in the Society.

Miss Emma K. Edler, Chairman of the Junior Membership Committee, reported that at the present time, there were ninety-four Junior members enrolled in the Society.

The President commended Mrs. Tompkins and Miss Edler for their untiring and faithful efforts and for their excellent results in increasing the membership of the Society.

Mr. Frederick S. Fox, Chairman of the Nominating Committee, submitted his report. On motion duly made, seconded, it was resolved that those named in the report of the Nominating Committee be elected to the respective offices and further that the Secretary be authorized to cast the ballot. To this motion there was no dissenting vote and the Secretary reported that the following had been elected:

<i>Honorary President</i>	Frederic S. Fox
<i>President</i>	Samuel Booth Sturgis, M.D.
<i>Vice-Presidents</i>	Frederic Swing Crispin Mrs. John Edgar Hires Thomas Roberts White, Jr., Esq. Mrs. Charles P. Blinn, Jr.
<i>Chaplain</i>	Rev. Charles E. Schaeffer, D.D., S.T.D.
<i>Counsellor</i>	William Blake Metheny, Esq.
<i>Surgeon</i>	Craig Wright Mucklé, M.D.
<i>Recording Secretary</i>	Mrs. John D. Lamond
<i>Financial Secretary</i>	Frederick S. Fox
<i>Treasurer</i>	Mrs. Vincent Godshall
<i>Registrar</i>	Miss Helen Noble Worst
<i>Historian</i>	Henry W. Shoemaker, Litt.D.
<i>Librarian</i>	Mrs. George Campbell Lewis
<i>Executive Committee</i>	Mrs. Van Court Carwithen John Ketcham Corbus Miss Emma K. Edler William Buchanan Gold, Jr., Esq. Mrs. William C. Langston Walter S. Ludwig Miss Dorothy Helm Martin Mrs. James N. Nelson Mrs. William Stark Tompkins

RECEPTION AND LUNCHEON

The reception for the honored guests attending the annual meeting of the Society was held at 1:00 P.M. in the Philadelphia Cricket Club, Chestnut Hill, Pennsylvania.

In the receiving line were:

William Blake Metheny, Esq., President of The Huguenot Society of Pennsylvania, President General, National Huguenot Society.

His Excellency Dr. Jan Herman van Roijen, The Netherlands Ambassador to the United States.

Madame van Roijen.

The Right Reverend Oliver James Hart, D.D., LL.D., S.T.D., Bishop of the Episcopal Diocese of Pennsylvania.

Honorable Charles S. Bayer, Jr., Consul of the Netherlands at Philadelphia.

Mrs. Charles S. Bayer, Jr.

Samuel Booth Sturgis, M.D., President-Elect of The Huguenot Society of Pennsylvania.

Mrs. Margaret Castex Sturgis, M.D.

Following the reception the members and guests proceeded to the ball room and were seated for luncheon.

President W. Blake Metheny presided over the luncheon. The beauty of the flags of the Sons of the Revolution as they were paraded by the Color Guard into the dining room did much to emphasize the spirit of this occasion.

After the luncheon the President introduced the Guests of the Society, requesting each to stand for a moment for recognition by the members. The list was a most notable one and will be presented later.

His Excellency, Dr. Jan Herman van Roijen, the Netherlands Ambassador to the United States delivered the address. His message was a most timely one on present day world problems. His approach to current problems was realistic. To find men of the calibre and stamina of Dr. van Roijen in such high positions in world affairs is to us most stimulating. The Society was duly appreciative of the efforts of Dr. van Roijen in coming to Philadelphia and presenting to us his remarkable message.

At the conclusion of this address the Huguenot Cross was bestowed upon:

Dr. Jan Herman van Roijen—The Netherlands Ambassador to the United States.

William Blake Metheny, Esq., Retiring President of The Huguenot Society of Pennsylvania, President General of The National Huguenot Society.

The citations for these awards follow:

President Metheny conferred the Huguenot Cross upon His Excellency, the Netherlands Ambassador to the United States who accepted the cross with honor and humility. The citation for the award was given by Samuel Booth Sturgis, M.D., President-Elect of The Huguenot Society of Pennsylvania, who said:

Your Excellency, Mr. President, Members of The Huguenot Society of Pennsylvania, Guests, before the citation for this award is given a foreword is most fitting. With your indulgence, the records and Proceedings of this Society will serve well this occasion. I will quote at random.

This Society bestows upon persons of Huguenot descent, who have rendered distinguished services to the cause of humanity, or who have nobly furthered the interest of this Society, the Huguenot Cross. In extraordinary circumstances the Cross may be bestowed upon one not of

Huguenot blood; but the merit upon which it is awarded must be in harmony with the ideals of this Society.

This Cross is the Cross of Martyrs—of those brave men and women who laid down their lives for religious liberty. This Cross is a sign of union, between us and our forefathers. This Cross was the sign of spiritual union, between The Netherlands and America, and now has become the sign of abiding faith between us. Lest we forget, this Cross will remind us always, of our sacred inheritance and of our present duties.

It was by the Huguenot gate that the reform movement entered Holland. It was in Holland that the Huguenot refugees were treated with great kindness. It was in Calvinism that Holland found herself and became great. It was the Walloons who first peopled our middle states — the region that may be called distinctly America. The vision of religious liberty in the new world was a Huguenot creation. It was Calvinism that first revealed the worth and dignity of man. Calvinism meant doing justice, loving mercy, and walking humbly with God, and these are what the world needs today. The Lord our God be with us as He was with our forefathers.

Princess Wilhelmina of The Netherlands, a descendant of Admiral Coligny, in May 1920 upon receiving the Huguenot Cross bestowed by The Huguenot Society of Pennsylvania spoke these words: "I thank you for the words you spoke regarding the indissoluble links which unite my country and The United States — a unity rooted in the principles of faith and liberty which the settlers brought with them from The Netherlands."

Our own Benjamin Franklin declared: "In the love of liberty and bravery in defense of it, she (The Dutch Republic) has been our great example."

We, The Huguenot Society of Pennsylvania speak as our forefathers spoke: mutual trust, alliance, faith, and hope.

We claim it as a sacred right, in these historic days, to stand with The Netherlands as brothers from across the sea.

Mr. President:

The Huguenot Society of Pennsylvania today is honored by the presence of His Excellency Dr. Jan Herman van Roijen, Ambassador of The Netherlands to the United States, and on this occasion, the Society has the privilege to bestow upon His Excellency, the Huguenot Cross.

Dr. van Roijen was born at Constantinople in 1905, a son of Jan Herman and American-born Albertina Winthrop van Roijen. His father was at that time, a Counsellor of The Netherlands Legation at Constantinople, and later served as Netherlands Minister to The United States.

Dr. van Roijen studied law in Utrecht and in 1929 received his Doctor's degree. In 1930, he was named Attaché to The Netherlands Legation in Washington. This was the beginning of a long and distinguished career as a diplomat. In 1933, he became a Member of the Ministry of Foreign Affairs at The Hague; in 1936, Secretary to The Netherlands Legation in Tokyo; in 1939, Chief of the Political Division of The Nether-

lands Ministry of Foreign Affairs; in 1945, Minister without Portfolio in the Dutch Cabinet; in 1946, Minister of Foreign Affairs; in 1947, Ambassador to Canada; and in 1950, Ambassador to The United States.

Simultaneously, during these years he served his country as Delegate to the United Nations Conferences and Assemblies at San Francisco, London, New York, and Paris; as Representative to the Security Council in the discussions on the Indonesian dispute; as Chief of The Netherlands Delegation to the Preliminary Conference at Batavia; and as Vice-chairman of The Netherlands Delegation to the Round Table Conference at The Hague for the settlement of the Indonesian dispute. Due to his outstanding service at this conference he was referred to as an "Able career diplomat and chief Dutch troubleshooter." It was during the Indonesia conferences that Dr. van Roijen was quoted: "It doesn't pay to try to be too clever. The only way to gain confidence is to treat people as normal equals."

In World War II during the German occupation of The Netherlands Dr. van Roijen was a leader in the resistance activities of his country. He was jailed three times and in 1944 made his escape to London.

Dr. van Roijen is a Commander in the Order of The Netherlands Lion and an Honorary Commander in the Order of the British Empire.

In 1934 in the Huguenot Church in The Hague, Dr. van Roijen married Madame van Roijen, a descendant of a Huguenot, and they are the parents of four children.

Mr. President, I present to you for the award of the Huguenot Cross, His Excellency, Dr. van Roijen: a diplomat who has served his country and all peoples well; a man described by those who know him as patient, friendly, forthright, and outgiving; a man whose actions portray his beliefs in the dignity and equality of man; a man whose faith, integrity, and love of liberty have been combined with steadfastness, valor, and courage; a man who, in our times, has fulfilled both the "Resistez" of the Huguenot and the "Foi d'un Huguenot."

Dr. Craig Wright Mucklé, Surgeon of the Society, Honorary President of The National Huguenot Society, and Past President of The Huguenot Society of Pennsylvania conferred the Huguenot Cross upon William Blake Metheny, who accepted the cross with honor and humility.

Dr. Mucklé made the citation and said:

Mr. President:

It gives me great pleasure to present Mr. William Blake Metheny whose distinguished Huguenot ancestry includes Daniel Metheny, Edmond du Chastel de Blangerval, Pierre Le Roy, Anne Calet, Isaac Selouvre, Susanne Sohier, and Pierre Le Blanc, founder of the famous De Witt family. After receiving his Bachelor of Laws from the University of Pennsylvania in 1938 he engaged briefly in the practice and teaching of law until he entered the military service. He served with the Third Air

Force, and later with the Fifth Air Force participating in nine campaigns from Australia through New Guinea, the Netherlands East Indies, Leyte, Mindoro, Luzon, Okinawa, to Japan.

Since 1946 Mr. Metheny has continued the practice and teaching of the law. He is a member of the Pennsylvania Society of Sons of the Revolution, The Swedish Colonial Society, and a Fellow of the American Society of Genealogists. An officer of The Huguenot Society of Pennsylvania since 1946, he was elected President in 1951, and last month became President General of The National Huguenot Society.

He is the author of numerous learned papers on French genealogy.

Mr. William Blake Metheny, it gives me great pleasure to present you for the award of the Huguenot Cross in recognition of your many achievements as a genealogist, writer, soldier, lawyer, teacher, and leader.

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Following the bestowal of the Huguenot Crosses President Metheny declared the adjournment of the thirty-sixth assembly of The Huguenot Society of Pennsylvania. The members and guests retired — unanimous in their appreciation of an assembly worthy of the standards and ideals of The Huguenot Society of Pennsylvania.

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It was an honor to have had so many distinguished persons as guests of the Society at the assembly. In appreciation and in order that posterity may read the names, they are listed:

Dr. Jan Herman van Roijen, The Netherlands Ambassador to the United States and Madame van Roijen.

Monsieur Jacques Dupuy, Secretary of the French Embassy in Washington.

Colonel Charles S. Bayer, Jr., Netherlands Consul in Philadelphia and Mrs. Bayer.

The Rt. Rev. Oliver James Hart, D.D., LL.D., S.T.D., Bishop of the Protestant Episcopal Church, Diocese of Pennsylvania.

Rev. Ernest A. de Bordenave, Rector of Christ Church, Philadelphia, Pa.

Rev. Philemon F. Sturges, Rector of St. Martin-in-the-Fields, Chestnut Hill, Pa.

Rev. John Craig Roak, D.D., Rector of Gloria Dei Church, Philadelphia, Pa.

Rev. Marcel J. Brun, Th.D., Rector of the French Church of St. Sauveur, Philadelphia, Pa.

Rev. Charles E. Schaeffer, D.D., S.T.D., Chaplain of The Huguenot Society of Pennsylvania.

Rev. J. Nathan Le Van, D.D., Chaplain of The Huguenot Society of Pennsylvania

Henry Dexter Learned, Governor of The Pennsylvania Society of the Order of Founders and Patriots of America.

Thomas Elliott Wynne, President of the Welcome Society

Colonel Frank Worthington Melvin, Governor of The Colonial Society of Pennsylvania.

Mrs. Howard W. Satterfield, President of the New Jersey Society of Colonial Wars.

John Goodwin Herndon, Ph.D., Vice-President and Executive Director of the Genealogical Society of Pennsylvania. Board of Sureties of The Baronial Order of Magna Charta.

Herbert C. Rorer, Captain of the Color Guard. Member of Board of Managers of the Pennsylvania Society Sons of Revolution.

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Officers of The National Huguenot Society not members of The Huguenot Society of Pennsylvania:

Howard W. Satterfield, Honorary President General, President of The Huguenot Society of New Jersey.

Harrison Deyo, Honorary President General.

Mrs. J. Emmett Sebree, First Vice-President General, President of The Huguenot Society of Washington, D.C.

Mrs. Alpheus H. Riddle, Corresponding Secretary General.

Miss Clara Louise Brady, Councillor General.

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Officers of The National Huguenot Society and members of The Huguenot Society of Pennsylvania:

W. Blake Metheny, Esq., President General, President of The Huguenot Society of Pennsylvania.

Craig Wright Mucklé, M.D., Honorary President General, Surgeon of The Huguenot Society of Pennsylvania.

Mrs. William Stark Tompkins, Councillor General.

Thomas Roberts White, Jr., Esq., Councillor General, Vice-President-Elect of The Huguenot Society of Pennsylvania.

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Members of The Huguenot Society of Pennsylvania representing other Societies:

Mrs. Charles P. Blinn, Jr., National President of Daughters of Founders and Patriots, Vice-President of The Society of The Daughters of Colonial Wars.

Mrs. William Carroll Langston, President, Pennsylvania Society Colonial Daughters of the Seventeenth Century. President, Pennsylvania Chapter of The Huguenot Society of the Founders of Manakin in the Colony of Virginia.

Mrs. Marian Hause Hobbs, State Regent Daughters of American Colonists.

Mrs. Ellwood Jackson Turner, President, Pennsylvania Society Daughters of 1812.

Mrs. Thomas Roberts White, President of The Pennsylvania Society Daughters of Colonial Wars.

Miss Dorothy Helm Martin, National Councillor of Colonial Daughters of the Seventeenth Century, First Vice-President of the Pennsylvania Chapter, Colonial Daughters of the Seventeenth Century, Council of The Genealogical Society of Pennsylvania.

Mrs. D. Dorsey Wolf, Historian General of the Ancient and Honorable Artillery Company.

Charles P. Blinn, Jr., Board of Managers of the General Society of the Sons of the Revolution.

Samuel B. Sturgis, M.D., President-Elect of The Huguenot Society of Pennsylvania, Commander General of The Military Order of The Crusades, Junior Deputy Governor of The Swedish Colonial Society, Vice-President of The Numismatic and Antiquarian Society of Philadelphia, Vice-Chairman of the Lower Merion Historical Society, Surgeon and Board of Directors of The Wars of 1812—Pennsylvania, Surgeon and Board of Sureties of The Baronial Order of Magna Charta, Board of Governors of The American Swedish Historical Foundation and Museum, Council of The Genealogical Society of Pennsylvania.

Frederic S. Crispin, First Vice-President-Elect of The Huguenot Society of Pennsylvania, Senior Deputy Governor of The Swedish Colonial Society, Board of Sureties and Genealogist of The Baronial Order of Magna Charta, Keeper of the Rolls and Genealogist of The Military Order of The Crusades.

* * * * *

It is most fitting that the members of the Society should know the personnel of the Society who worked tirelessly for the great success of this assembly:

William Blake Metheny, *President*
Ex-officio member of all Committees

ARRANGEMENTS

Samuel Booth Sturgis, M.D., *Chairman*
Mrs. Charles P. Blinn, Jr. Frederic Swing Crispin

This Committee was entrusted to recommend to the Council for its approval, the church and meeting place for the assembly.

SPEAKERS

Samuel Booth Sturgis, M.D., *Chairman*
William Buchanan Gold, Jr., Esq. Thomas Roberts White, Jr., Esq.

This Committee was entrusted to obtain and recommend to the Council for its approval, the speakers for the church service and for the luncheon.

HOSTESSES

Mrs. Charles P. Blinn, Jr., *Chairman*

Miss Elizabeth duBois Boden

Miss Dorothy Helm Martin

Mrs. Van Court Carwithen

Mrs. Craig Wright Mucklé

Miss Emma K. Edler

Mrs. William Stark Tompkins

Mrs. Vincent Godshall

Mrs. Thomas Roberts White, Jr.

Mrs. George C. Lewis

Miss Helen Noble Worst

This Committee fulfilled its duties most admirably. Distinguished guests were accorded all attention. The entire assembly was accomplished smoothly by the skillful supervision and fine management of this Committee. The Chairman graciously provided for the Reception Committee, Chairmanned by Colonel William B. Gold, Jr., to meet the Ambassador at the station and convey him and his party to the luncheon.

CHURCH SERVICE

Rev. Charles E. Schaeffer, D.D., S.T.D., *Chairman*

Jacob Erdman Cope

Rev. J. Nathan Le Van, D.D.

Frederic Swing Crispin

Mrs. James N. Nelson

William Buchanan Gold, Jr., Esq.

Rev. John J. Stoudt, Ph.D.

Rt. Rev. Kenneth G. Hamilton

Thomas Roberts White, Jr., Esq.

Mrs. William C. Langston

Miss Helen Noble Worst

That the church service was so well attended and that it was colorful, dignified, and in keeping with our best traditions, stand as a tribute to the untiring efforts of Rev. Dr. Schaeffer, Chairman of this Committee.

USHERS FOR CHURCH SERVICE

Walter S. Ludwig, *Chairman*

John Ketcham Corbus

William Buchanan Gold, Jr., Esq.

Gilbert Crawford Fry

Charles Edgar Hires

The ushers quietly but efficiently assisted and contributed not only to the solemnity but also to the friendliness of this occasion.

LUNCHEON

Craig Wright Mucklé, M.D., *Chairman*

Miss Elizabeth duBois Boden

Mrs. John Edgar Hires

Mrs. Van Court Carwithen

Mrs. George Campbell Lewis

Frederic Swing Crispin

Miss Dorothy Helm Martin

Miss Clara DePuy

Samuel Booth Sturgis, M.D.

Frederick S. Fox

Mrs. William Stark Tompkins

Thomas Roberts White, Jr., Esq.

The graceful styling of the flowers by Mrs. Mucklé, the arrangement of the tables, the seating of the guests and members reflected great credit to the Committee. The cuisine and service were outstanding and gave pleasure to the entire assembly.

Although the dining room facilities of the Club were heavily taxed, the Steward assisted by Dr. Mucklé and his Committee made this luncheon a delightful occasion.

THOMAS ROBERTS WHITE, JR., ESQ.

Secretary

REPORT OF THE PRESIDENT

Not received. The reports of the annual meeting by the Secretary and the annual reports of the Officers and Committees herein published are most comprehensive.

REPORT OF THE SECRETARY

The Executive Committee of The Huguenot Society of Pennsylvania met periodically during the year and actively planned the work of this Society.

The year 1953 saw the fruition of much discussion and planning in that the plaque in memory of those soldiers and sailors who had fought in the Revolutionary War was placed in the Bell Tower at Valley Forge, Pennsylvania.

Plans were made to establish a library for the Society so that the many fine and valuable books which the Society possesses may be accessible, not only to the members of the Society, but to anyone interested in Huguenot research. Members who have any books of Huguenot interest may wish to donate the same and thus increase the value and usefulness of the library.

The Society was recently honored when The National Huguenot Society again came to Pennsylvania and selected one of its members to be President General. At the last meeting of the National Society, William Blake Metheny was unanimously elected President General. The Pennsylvania Society is indeed honored and the National Society most fortunate in its selection of Mr. Metheny.

The members of the Society may look to the future with every confidence that the unselfish and untiring efforts of the Executive Committee will continue to diligently serve the interests of all Huguenots in Pennsylvania.

THOMAS ROBERTS WHITE, JR., ESQ.

NEW MEMBERS

From annual assembly May 3, 1952 to annual assembly May 9, 1953

Volume XXIV of the Proceedings of The Huguenot Society of Pennsylvania published 1953, presented the names, addresses, and the Huguenot ancestors of those members elected to the Society from May 3, 1952 to March 10, 1953 inclusive. The following list includes members 1817 to 1824 inclusive elected April 14, and May 9, 1953.

NO.	DATE OF ELECTION	ANCESTOR
1817-April 14, 1953.		<i>Jean Nichol Chateau</i>
	Mrs. Will Grant Chambers, (Sunshine Foulke) 333 West Park Avenue, State College, Pa.	
1818-April 14, 1953.		<i>Jean Beauchamp</i>
	Mrs. Carl L. Millward, (Mary Violette Kreisher) 526 North Front Street, Milton, Pa.	

No.	DATE OF ELECTION	ANCESTOR
1819—May 9, 1953.	George Byron Summers, Zionsville, Pa.	<i>Frederick Salade</i>
1820—May 9, 1953.	Dexter A. Tutein, 57 East Summit Avenue, Philadelphia, Pa.	<i>Peter Tutein</i>
1821—May 9, 1953.	Isaac Crawford Sutton, 710 South Highland Avenue, Merion Station, Pa.	<i>George Bartholomew</i>
1822—May 9, 1953.	William Diller Worst, Broomall, Pa.	<i>Rev. (Jean) Michael Dillier</i>
1823—May 9, 1953.	William Dall, 1427 Spruce Street, Philadelphia, Pa.	<i>Yellis Jansen de Mandeville</i>
1824—May 9, 1953.	Miss Ann Louise Hahn, 615 Hamilton Street, Easton, Pa.	<i>Isaac De Forrest</i>

DEATHS REPORTED

From annual assembly May 3, 1952 to annual assembly May 9, 1953

Mrs. R. DeW. Beardsley	Pittsburgh, Pa.
Frederick C. Berrien	Jenkintown, Pa.
Mrs. Lydia Bradford	Wardsboro, Vt.
Sanford H. Casteel	Fort Worth, Tex.
Mrs. Charles G. Evans	Lakewood, N. J.
Mrs. John Foster	State College, Pa.
Miss Katharine Foulke	New Wilmington, Pa.
Miss Anna Grim	Reading, Pa.
Mrs. Charles E. Knoll	West Reading, Pa.
Miss Rebecca Keister	Scottsdale, Pa.
Elias B. Leidy	Bergenfield, N. J.
Mrs. John Laimbeer	New York City, N. Y.
Miss Maria Miller	Blairsville, Pa.
Mrs. R. L. Motter (Former Member of Executive Committee)	York, Pa.
Mrs. W. H. Orr	Reading, Pa.
Mrs. A. L. Osborn	Norwalk, O.
Mrs. Adam A. Ross	Haverford, Pa.
Mrs. William H. Sayen, (Honorary Member of Executive Committee)	Wayne, Pa.
Mrs. J. J. Schindel	Mt. Airy, Pa.

NEW JUNIOR MEMBERS

From annual assembly May 3, 1952 to annual assembly May 9, 1953

No.	DATE OF ELECTION
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82—	May 27, 1952.
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	* Gwynne Harper Reese, "High Trees," Caversham Road, Bryn Mawr, Pa.
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83—	May 29, 1952.
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	Ellen Bacon Gotwalt, 531 West Springsettsburg Avenue, York, Pa.
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84—	October 6, 1952.
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	* Stephanie Lord Walton, 726 Merion Square Road, Gladwyne, Pa.
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85—	October 6, 1952.
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	* Geoffrey Lewis Brooks Walton, 726 Merion Square Road, Gladwyne, Pa.
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86—	September 27, 1952.
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	John Marshall Groff, 617 Pembroke Road, Bryn Mawr, Pa.
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87—	October 7, 1952.
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	Jane Torrance Scott, Sewickley, Pa.
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88—	October 7, 1952.
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	Susan Forbes Scott, Sewickley, Pa.
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89—	October 7, 1952.
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	Judith Maxwell Scott, Sewickley, Pa.
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90—	October 7, 1952.
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	Audrey Baker Scott, Sewickley, Pa.
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91—	October 7, 1952.
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	Francis John Torrance Baker, Sewickley, Pa.
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92—	October 7, 1952.
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	Henry Raymond Baker, Sewickley, Pa.
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93—	March 10, 1953.
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	Charles Frederick Mullison, 74 North Whitehall Road, Jeffersonville, Pa.
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94—	March 12, 1953.
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	Russell Lawrence Campman, 3rd, 2 Circle Drive, Norristown, Pa.
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• *Life member.*



TREASURERS REPORT FOR YEAR 1952

	General Fund	Permanent Fund	Lucinda D. MacFarland Memorial Fund	Total
Balance January 1, 1952	\$2,477.16	\$ 125.00	\$3,000.00	\$ 5,602.16
RECEIPTS				
Dues, Fees, and Miscellaneous Items	1,220.57			1,220.57
Interest — U. S. Bonds	50.00			50.00
Dividends—Phila. Elec. Co.	76.00			76.00
Dividends—Pa. Power & Light Co.	22.52			22.52
Dividends—Delaware Fund Inc.			165.00	165.00
Total	<u>\$3,846.25</u>	<u>\$ 125.00</u>	<u>\$3,165.00</u>	<u>\$ 7,136.25</u>
DISBURSEMENTS				
Registrars Expenses	\$ 61.25			\$ 61.25
National Society Dues	74.50			74.50
Societe de'l Historie du Protestantisme Francais — Donation	25.00			25.00
Year Book Printing and Mailing	564.24			564.24
Safe Deposit Box Rentals and Miscellaneous Items	20.61			20.61
Annual Meeting Expenses	335.50			335.50
Purchase of 150 Shares — Delaware Fund Inc.			2,737.50	2,737.50
Total	<u>\$1,081.10</u>		<u>\$2,737.50</u>	<u>\$ 3,818.60</u>
Balance December 31, 1952	\$2,765.15	\$ 125.00	\$ 427.50	\$ 3,317.65
INVESTMENTS				
U. S. SAVINGS BONDS				
1—G Bond 3/1942		\$1,000.00		\$ 1,000.00
1—G Bond 4/1946		1,000.00		1,000.00
1—F Bond 3/1942		500.00		500.00
PHILADELPHIA ELECTRIC CO.				
20 Shares 3.8% Preferred		2,101.25		2,101.25
PENNA. POWER & LIGHT CO.				
5 Shares 4½% Preferred		563.75		563.75
DELAWARE FUND INC.				
150 Shares Common			2,737.50	2,737.50
Total Investments		<u>\$5,165.00</u>	<u>\$2,737.50</u>	<u>\$ 7,902.50</u>
TOTAL ASSETS, December 31, 1952	<u>\$2,765.15</u>	<u>\$5,290.00</u>	<u>\$3,165.00</u>	<u>\$11,220.15</u>
			EMILY S. GODSHALL, Treasurer	

FOR FAITH THEY DARED

by

REVEREND ERNEST A. DE BORDENAVE
Rector of Christ Church, Philadelphia

Address delivered in St. Martin-in-the-Fields Church, Chestnut Hill, Pennsylvania at the thirty-sixth annual assembly of The Huguenot Society of Pennsylvania, May 9, 1953.

The existence of so much interest in genealogy as is evident in society today bears witness to the fact that many people are proud of their ancestors. All of us would agree that they are fine things to have! But sometimes they are an embarrassment to us. Such is the case with me this morning.

Before I accepted the invitation to be your speaker today I made a clean confession that my French ancestry was not Huguenot, but Roman Catholic. This embarrassment is at least partially offset by the fact that among the seven churches of my first charge as a student minister was Manakin Church, the oldest Huguenot Church in Virginia. Also, it should be pointed out that one has no choice in the matter of one's ancestors nor their religion. Were such a choice possible, I can assure you, that mine would have been Huguenots.

I. A History of Courage

To one who knows anything of the history of the French Huguenots, the very mention of them brings to mind the word "courage." The root of this word is the French word for heart, "Coeur." It is a word that is actually used only once in the whole New Testament, Christ's synonym for it was "Take Heart." The history of the Huguenots is the history of a people of "heart."

In 1512, five years before Martin Luther nailed his thesis to the door of the Church in Wittenburg, a Frenchman by the name of Faber had published a commentary on the letters of St. Paul enunciating the Reformation doctrine of "Justification by Faith." This affirmation that every man must make his own answer to God's act in Christ, and that it must be made directly to God Himself was the central issue. It meant that man's eternal destiny was not in the hands of the clergy to give or to withhold — as they might will to do — or be paid to do!

This movement of freeing men from being puppets in the hands of the ecclesiastical hierarchy quickly spread through France. It met with serious opposition. By 1525 two of its leaders were burned at the stake. But no persecution could stop the spread of the Reformation. As early as 1535 an edict was issued calling for the extermination of the French Protestants, — and within two years fifteen hundred of them had refueged to Strasbourg and begun their church there.

Nor could it be exterminated in France itself. Within twenty years after the edict of extermination, there were so many Protestant churches in France that they were bold enough to have an open synod where all of them were represented. This synod declared that ecclesiastical authority rests with the people of the church. They choose the men who shall serve as ministers rather than Pope and clergy choosing them. They, the Body of Christians, by authority of the Holy Spirit that dwells in the church, give authority to clergy.

This synod of 1559 was the beginning of a remarkable increase of French Protestants. Within two years there were over two thousand churches. They became strong enough to demand of the government that their freedom of conscience be given legal recognition. They were given assurance that this would be the case, but a congregation of Huguenots was mercilessly slaughtered. It was this that made them say "there is no hope but in God and His arms." They declared their loyalty to the crown but fought for the liberty of their conscience — against the Roman Catholics who would deny it to them.

After eight years of war, peace seemed to be assured in 1572. But the peace talks were used by Catherine de Medici and her leaders of the Roman Catholics to perpetuate the "Massacre of St. Bartholomew"—when all the leaders of the Huguenots who were participating in the talks were treacherously slain. This massacre was repeated throughout France. Protestants by the thousands were killed and it seemed that the movement must surely die.

People of great heart do not die. The blood of the slain seemed to give strength to those left. The remnant bound themselves into a political unity as well as a spiritual one. Fifteen years later they utterly defeated the Roman Catholic League. With a Protestant king on the throne, after forty years of bitter persecution, the Edict of Nantes gave them assurance of their goals.

This Edict of Nantes, in 1598, was a charter of religious and political liberty. It guaranteed liberty of conscience to Protestants throughout the whole of France. It gave them the right to assemble for worship. And it gave them the rights of civil liberty.

Needless to say, this edict was greatly disliked by the Roman Catholic clergy. To make a long story short, within another thirty years, Cardinal de Richelieu had forced the crown into exile and assumed complete political power for himself. His first objective was to crush the Huguenots, completely and finally. Once again, it seemed that these courageous people had been finished when Richelieu's forces utterly defeated them at LaRochelle in 1628.

Still the remnant survived — only to be subjected to attacks in their households and in their civil freedom, their property and their liberty of conscience. In spite of their suffering, they did not cease to exist. The Edict of Nantes was revoked — Protestants were subjected to torture as a

means of forcing conversion to Roman Catholicism. This resulted in some four hundred thousands of French Protestants fleeing the country.

But the fight went on through the eighteenth century and the nineteenth century — and into the twentieth before the church and state were finally separated in France and the freedom of conscience and civil liberty finally guaranteed to French Protestants.

II. Protestant Courage a Necessity for Freedom

I purposely have gone back into Huguenot history in France, rather than dwell on their great contributions to America and other countries that were enriched by receiving them. My purpose is to try to make vivid for us today a truth that is of the extremist importance. That truth is that Protestant courage is a necessary precondition of freedom.

The emphasis on this truth is on the word "Protestant." We hear it said so often that democracy depends on Christianity. That is only a half-truth. The real truth is that history bears witness to the fact that democracy with its heritage of religious and civil freedom, has in fact depended upon *Protestant* Christianity.

This is not to impute any disloyalty to American Roman Catholics. It is to point out that it is no accident that democracy has come to flower and been maintained only in countries that have been strongly influenced by Protestant Christianity and courage. It is a simple fact that today in Spain, Mexico, and other Roman Catholic countries, Protestants are persecuted even as were the Huguenots in France.

It was no great effort for the Roman Catholic Church to reach a concordat with Mussolini and Hitler and other totalitarian dictators of our time. Totalitarianism is not offensive to the Church of Rome. It only insists that it be the Dictator — controlling the eternal destiny of man's soul.

Against all forms of totalitarianism the Protestant principle is unalterably set. But it is a constant threat to human beings—Roman, Communist, and home grown. There is always a McCarthy ready to take charge of our souls!

Though not of Huguenot ancestry, I am completely Huguenot by conviction. The courage that enabled them to withstand the fiercest onslaught, the courage that enabled them to rise again and again from apparent defeat, the courage that enabled them to brave oceans, conquer wildernesses, weather pestilence, persecution, nakedness, and famine — yet emerge victorious, is the courage we must display today.

The source of this courage was complete personal allegiance to One who said to them — "Take Heart." We can find the courage we need today in no other way and from no other source.

Let us pray:

O Christ, who has overcome the world, enable us to be of good courage in upholding the freedom, whereby we are enabled to enter into the new relationship offered us by Thee.

Memorial Plaque

IN THE

BELL TOWER OF THE WASHINGTON MEMORIAL CHAPEL, VALLEY FORGE, PENNSYLVANIA

The Memorial Bell Tower of the Washington Memorial Chapel, Valley Forge, Pennsylvania was erected by the National Society of the Daughters of the American Revolution. The Huguenot Society of Pennsylvania together with other historical and hereditary societies was invited to place in this Bell Tower commemorative plaques.

In the meeting of the Council of our Society in September 1949, Miss Florence Dibert suggested to the Council that a plaque be placed in the Bell Tower in memory of the soldiers of Huguenot ancestry who had fought in the American Revolution. After due consideration by the Council Dr. Craig Wright Mucklé moved that "An official marker be placed at Valley Forge in memory of the soldiers of Huguenot descent who served with the American and French Armies in the war of American Independence." This motion was duly seconded and passed unanimously.

Accordingly the bronze plaque, reproduced herein, was cast and placed in a suitable position in the Bell Tower.

The Council of the Society in meeting of June 1953 voted to hold an autumn assembly at the Washington Memorial Chapel, Valley Forge, Pennsylvania, at which assembly the memorial plaque would be presented to the Chapel. Accordingly the following letter of the Society was forwarded to all members:

October 1, 1953

To the Members of

THE HUGUENOT SOCIETY OF PENNSYLVANIA:

During the early years of our Society it was customary for the Society to hold an autumn assembly or pilgrimage. The last assembly of record was held on December 12, 1930, in Philadelphia, Pa.

On Saturday afternoon, November 7, 1953, the Society will hold an autumn assembly at The Washington Memorial Chapel, Valley Forge, Pa. At three o'clock a divine service will be held in the Chapel conducted by Rev. John Robbins Hart, the Rector, and by our Chaplain, Rev. Charles E. Schaeffer. The sermon will be delivered by our Chaplain. Unless unforeseen problems arise, the recently organized Color Guard of The Huguenot Society of Pennsylvania will carry, for the first time, the flags of our Society.

Immediately following the Church Service the Color Guard will lead a procession of the clergy, honored guests, members, and guests from the Chapel to the Bell Tower. Here will be dedicated a bronze plaque presented by The Huguenot Society of Pennsylvania in memory of the Huguenot Soldiers and Sailors of the Continental Army and Navy. The ad-

dress will be made by Dr. Merle M. Odgers, President of Girard College, Philadelphia.

The Huguenot Society has enjoyed the honor extended to it on many occasions of holding meetings and commemorative exercises at Valley Forge. It is our privilege, by placing this memorial plaque, to record permanently our gratitude to the Builders of The Washington Memorial Chapel for the great work which they have accomplished. It is our greater privilege to do honor to our Huguenot Soldiers and Sailors of the Continental Forces.

At the 28th annual meeting of The Huguenot Society of Pennsylvania, Dr. Odgers, in his address "1945 Looks At The Huguenots," remarked, "The great student of history, James Anthony Froude, asserts that there is 'one lesson, and only one, history may be said to repeat with distinctness; that the world is built somehow on moral foundations; that, in the long run, it is well with the good; in the long run, it is ill with the wicked.'" We anticipate an address by Dr. Odgers.

All members who attend are invited to bring guests. We would especially enjoy guests who would be interested in becoming members of the Society.

I hope that all members of the Society will make special effort to be present at the assembly: to meet together in divine worship and to honor a hallowed group of our forebears.

With assurance of my esteem, I remain,

Faithfully yours,

SAMUEL B. STURGIS

For this occasion a program was prepared which follows in part:

RELIGIOUS SERVICE

Three O'Clock

PRELUDE

PROCESSIONAL

INVOCATION *Rev. Charles E. Schaeffer, D.D., S.T.D.*

Chaplain of The Huguenot Society of Pennsylvania

PRESENTATION OF COLORS *Color Guard of The Huguenot Society of Pennsylvania*

SCRIPTURE *Rev. John Robbins Hart, Ph.D.*

Rector of The Washington Memorial Chapel

PRAYER *Rev. John Robbins Hart, Ph.D.*

HYMN: "Faith of Our Fathers"

SERMON *Rev. Charles E. Schaeffer, D.D., S.T.D.*

LORD'S PRAYER

BENEDICTION *Rev. John Robbins Hart, Ph.D.*

The Clergy, members of the Society, and guests will proceed in procession to the Bell Tower for dedication of plaque immediately following the Religious Service.

DEDICATION OF PLAQUE

In memory of the soldiers of Huguenot descent who served with the American and French Armies during the war for American Independence.

INVOCATION	<i>Rev. Charles E. Schaeffer, D.D., S.T.D. Chaplain of The Huguenot Society of Pennsylvania</i>
ADDRESS	<i>Merle M. Odgers, Ph.D., LL.D., L.H.D. President of Girard College, Philadelphia</i>
PRESENTATION	<i>Samuel B. Sturgis, M.D. President of The Huguenot Society of Pennsylvania</i>
ACCEPTANCE	<i>Rev. John Robbins Hart, Ph.D. Rector of The Washington Memorial Chapel</i>
BENEDICTION	<i>Rev. Charles E. Schaeffer, D.D., S.T.D.</i>

Many guests had accepted the invitation of the Society to attend this assembly including Hon. Raoul Blondeau, Consul of the Republic of France, Hon. Charles S. Bayer, Jr., Consul of the Netherlands, Dr. E. Newbold Cooper, Vice-President of Girard College, Mr. Joseph A. Davis, Treasurer of Girard College, Mr. Howard W. Satterfield, President of The Huguenot Society of New Jersey and Past President of The National Huguenot Society, and many other guests of distinction.

Mr. John Ketcham Corbus, Captain of our Color Guard, with great application had obtained delivery of nine of our flags; had assembled the gentlemen of the Color Guard; and was prepared to present our colors at the Church Service.

The unprecedented weather of November 6th and 7th rendered it impossible to hold this assembly. A snow storm of blizzard proportions had closed the highways and roads leading to the Chapel. In the early hours of November 7th it was decided that all arrangements for the assembly must be cancelled. Members should not be subjected to such hardships. Through the good services to the Society of Mrs. Craig Wright Mucklé announcements on radio were made available and the cancellation of the assembly was broadcast on three or four programs during the mid-morning. Many guests and members were notified also by the telephone. Thus ended the preparations for this autumn assembly.

Dr. Schaeffer presented to the Society the manuscript of the sermon which he had prepared for this occasion. This sermon is presented herein to the members of the Society.

Dr. Merle Odgers presented to the Society the manuscript of the address which he had prepared for dedication of the plaque. This address is also presented herein to the members of the Society.

THE SONG OF DEBORAH

by

REVEREND CHARLES E. SCHAEFFER, D.D., S.T.D.
Chaplain of The Huguenot Society of Pennsylvania

Sermon prepared for delivery in the Washington Memorial Chapel, Valley Forge, Pennsylvania, at the autumn assembly of The Huguenot Society of Pennsylvania, November 7, 1953.

We are assembled here this afternoon in this historic shrine to commemorate the services of those heroic men — soldiers and sailors — who in the Continental Army fought side by side with their American compatriots in achieving our national independence and the priceless boon of freedom and democracy. In as much as this part of the service has been exalted to the dignity of a sermon, rather than an address, it is proper, in the interest of conformity, that a text from Holy Scripture should form its masthead or spearpoint. A text is always an ark of safety, a city of refuge into which the preacher may flee when he is hotly pursued. Now, the Bible is the record of the heroes of the faith, the treasure trove of those valiant and gallant souls whose lives were not dear to themselves, but who always came to the help of the Lord against the mighty. Their heroic deeds are recounted in prose and poetry, by prophet and priest alike. In the forefront of this literature appears the triumphant Te Deum of a prophetess in Israel "Then sang Deborah on that day, saying: 'My heart is toward the governors of Israel that offered themselves willingly among the people. Bless ye the Lord.'" (Judges 5:9).

This ancient Joan of Arc not only led her own forces into the conflict, but she sang the praises of those other tribes, kindred and kin, who came to her side in the hour of crisis, and helped her to achieve the victory. "Then came down a remnant of the nobles. Out of Ephraim they came down, out of Zebulun they came, men who jeopardized their lives unto death. The princes of Issachar were with Deborah. There were great resolves of heart; there were great searchings of heart. The Kings came and fought. They took no gain of money. The stars in their courses fought against Siseria. Well could she exclaim: 'O my soul, march on with strength!'"

In this graphic and historic episode we have an epitome of a situation which has characterized all the nations of the earth. It is a general observation in history that no nation is ever sufficient by itself. In times of crisis, when a nation's life is threatened, when its destiny hangs in the balance, it stretches out its hands pleadingly to other nations to come to its help. In a sense every major war becomes an international conflict. This is so, because, like individuals, nations can not live by themselves alone. Alliances are always formed which draw other nations into the struggle. Thus Assyria and Babylon, Egypt and Palestine, Greece and Rome, France

and Spain and Germany, Great Britain, and Russia, Japan and China and India — all have sought help from one or the other in their national or international conquests. And America is no exception to this rule. It has never fought any of its battles single-handed and alone. When the second world war broke out there was launched a nationwide inquiry as to the most suitable and expressive name by which it should go down in history. You will remember that there was a whole raft of names suggested — The War with Germany, The War with Japan, The Global War, The Pearl Harbor War — etc. In my rashness or temerity, I sent in my suggestion, calling it the "*Second World War*," with the explanatory note that henceforth all wars would be world wars, and following the numerical order, the series might be extended indefinitely. Wendell Wilkie wrote of "*One World*." Conditions in the world today seem to belie this epithet, but basically and genetically, the world is one, and when one member suffers all the others suffer with it. This is of course true in the economic field, but it comes to very definite expression in times of great and grave crises on the national and international levels.

At no time in the history of the American people did this exigency of mutual aid on the part of other nations appear more timely and more trenchantly than during the period of the Revolutionary War. The revolt, the uprising of the American Colonies, a string of loosely articulated units, with limited man power, with no financial reserve, against a foreign power, that was highly organized along military lines, economically well established, already recognized as a world empire with resources almost unlimited, was on the face of it a foolhardy and a hopeless venture. Any prophet of doom would have foretold the disastrous outcome. England, not relying upon its own manpower bribed some of the gallant warriors of Germany, and sent the Hessians to fight in behalf of its cause. A large segment of the Colonial settlers were of German descent, and here brother was fighting against brother, even as English were fighting against one another. Whence might help for the Colonies arise? It could not come from Germany, nor from Holland, nor from any part of the British Isles. It would have to come, if at all, from France. The way in which France became interested in the American struggle for independence is a very interesting bit of history and needs to be stated here. In every historic movement there is always a remote and an immediate cause which underlies it and sets it, in a given moment, into motion.

The remote cause lay in a philosophy of life and government which was developed by Voltaire, Rousseau, Montesquieu, and Turgot, who taught the people to respect and demand their own rights; and while this ultimately led to the French Revolution, it found immediate expression in a desire to aid the struggling Americans in securing their inherent rights.

But there was another reason, which was closer at hand. The motive was not the noblest. It was prompted not so much by a feeling of friend-

liness for the American people, not to strike a blow in the cause of liberty, as it was to cripple and wound an old enemy. The Frenchman always remembers. He had not forgotten his treatment at the hands of the English in the French and Indian War. In that internecine war France had been stripped of her own fair dominion in the New World, and here lay an opportunity to humble a proud and usurping nation.

It would, however, be unfair to cast any aspersions upon the lofty purposes of those who came to our support, but that the psychology of the situation had some bearing upon the same can not be ignored.

At this point it should be stated that at the first the French seemed reluctant even to grant recognition of the United States. Soon after the adoption of the Declaration of Independence Benjamin Franklin was sent to Paris and for more than a year he labored at the French Court to secure such a status. Shortly prior to Franklin's commission to France, Arthur Lee agent from Virginia had secured from the French Government military stores amounting to \$200,000. Silas Deane was sent by Congress to join Lee in this mission and soon French vessels landed in America bearing guns, supply of arms, and clothing for thirty-thousand men. The foreign minister Vergennes, arranged to convey to America two million francs a year. Three ships with army stores were also sent here—one of which was captured by the British.

Time would fail to go into a detailed account of the contributions made by France in this struggle for American Independence. But special mention should be made of at least three who were men of distinction and to whom we owe a lasting debt of gratitude.

At the head there is a man on horseback. His exploits have been immortalized by America's poet-laureate, Henry Wadsworth Longfellow — "Listen, my children, and you shall hear of the midnight ride of Paul Revere." Paul Revere was of Huguenot descent, having served in the French and Indian War as Lieutenant of Artillery. He was a goldsmith, and copper plate engraver, and engraved plates for the Continental money. In 1775 he was sent to Philadelphia to learn how to make powder, and upon his return to Boston he set up a powder mill. He also became a manufacturer of church bells and cannon. He was forty years old at the time of his midnight ride; he was captured on that ride by the British, between Lexington and Concord, but was soon set free. He lived forty years after the Revolution, dying in 1818 at the age of eighty-three years.

The second in this hall of fame is General Lafayette. While attending a dinner party in Germany, he learned of the struggle for liberty by the Colonies. He determined to offer his life and fortune to this cause. Possessing a great fortune, he fitted out at his own expense a vessel and reached South Carolina, two years, on the day, after the battle of Lexington. The services he rendered the American people forms a bright chapter in our history, and his name and fame are inscribed on our hearts and are cherished in our memories.

A third one worthy of special mention was Baron de Kalb, who came in the ship with Lafayette. He became a Major General in New Jersey, and Maryland and later in the South, where he fell in battle with eleven wounds, and died soon thereafter.

There were others who, like in Deborah's day, came to the help of the Lord against the mighty. There was Count Rochambeau who in 1780 arrived in Rhode Island with six thousand French troops. The purpose of his coming was to join Washington for a combined attack upon the enemy. In the meantime Count de Grasse came with twenty-eight ships, six frigates and twenty thousand men. Late in August the combined forces of American and French troops made their final impact upon the British at Yorktown, and on October 17th, the surrender occurred and the American Colonies were a free and independent people. When the news of Burgoyne's surrender reached Paris, there was great rejoicing. In England, however, there was a different attitude. The French pact with America, and its consequent victory over the British, filled them with resentment and soon war was declared against France, which forms another chapter in English history.

In the United States a monument was erected in Washington to commemorate French aid in the Revolution. A grateful people could do no less.

On many a battlefield along the Atlantic shores of this western world the bones of heroic French soldiers and sailors who fought side by side with our American patriots, are buried in the soil, or in the depths of the sea, but they are held in everlasting remembrance. In this noble army of martyrs the Huguenots formed a large sector. Their forebears had come through the fires of persecution, and, in their own generation, their lives were not dear to themselves.

In American history the Huguenots occupy a prominent niche. Three of the seven Presidents of our Colonial Congress were of Huguenot origin. John Jay, Henry Laurens, and Elias Boudinot, Chief Justices of the Supreme Court, were Huguenots. Faniuel Hall, the cradle of American Liberty was the gift of a Huguenot refugee, and Bowdoin College, the oldest literary institution in Maine owes its name and funds to a descendant of the Huguenots.

Surrounded by such a cloud of witnesses, looking down upon us from the heavenly world, we may well pause in gratitude this day in commemoration of their services.

But, in some measure, we have already discharged our debt. After the first World War it was my privilege to visit some of the American cemeteries in Europe. Never will I forget the day when I stood at Belleau Wood and saw the thousands of cross-crowned graves in which the American soldiers, who came to the rescue of France are buried. In serried ranks they lie, marked only by a white cross, the emblem of suffering and sacrifice.

Hard by Belleau Wood nestles the little village of Chateau Thierry. There, I had the honor of erecting and dedicating a Memorial Church, a white structure, in the shape of a cross, in honor of our American boys who died for France and for freedom. This mutual sacrifice brings the people of these two great countries — France and the United States — into ever closer relations. "My heart is toward the governors of Israel that offered themselves willingly among the people. Bless ye the Lord."

ADDRESS

of

MERLE M. ODCERS, Ph.D., LL.D., L.H.D.

President of Girard College, Philadelphia, Pennsylvania

Prepared for the dedication of plaque in the Bell Tower at the autumn assembly of The Huguenot Society of Pennsylvania November 7, 1953.

Ladies and gentlemen, it is a high privilege that we enjoy today, this opportunity to honor the "memory of the soldiers of Huguenot descent who served with the American and French armies during the war for American Independence." These men must have had a keener appreciation than most of their fellows of the reasons for which they fought, for their ancestors had had a long, hard apprenticeship in persecution and in the struggle for the freedoms that are so precious to us today. They knew the meaning of liberty.

Twelve years ago President Roosevelt proclaimed the Four Freedoms that should supply the bases of all peace settlements following wars. Both he and Prime Minister Churchill referred to these beacons of liberty: freedom of expression, freedom of religion, freedom from want, and freedom from fear.

Today, in the dedication of this plaque, we honor men whose Huguenot ancestors had lost these freedoms. Their French ancestors had been deprived of the freedom of every person to worship God in his own way. They had been denied free speech and expression. They enjoyed no freedom from fear, no release from the fear of intolerance, discrimination, social humiliation, physical violence perpetrated by unreasoning neighbors, or the drastic action that the government itself might take against a minority. When possessions were confiscated, their freedom from want could only be regained by seeking homes in alien lands outside the iron curtain of emigration set up by their mother country. These French Huguenots had indeed lost all four freedoms.

We know that the French are not a migrating people. As a matter of fact, in this century France has become one of the chief immigrant-receiving countries. It is a lovely land, whose sons and daughters are loath to leave it. In the period covered by available statistics only a few more than a million French have emigrated, with approximately half of them coming to the United States. This record of limited emigration makes it easy to guess that the Huguenots left their homes and their homeland with sadness and misgivings and only because of their deep and firm belief in certain freedoms that we commonly regard today as American ideals and aspirations.

Yet the record shows that these Huguenot emigrants had the happy French faculty of adapting themselves to new neighbors and new environments. Like the French who had come before them, they made their contribution to American colonization and cultural advance. A Huguenot named Doz accompanied Penn to Philadelphia. One gave his name to Faneuil Hall, and another gave his to Bowdoin College. Another who was a dentist, copper engraver, bell founder, goldsmith, silversmith, and soldier is best remembered for his midnight ride from Charlestown to Lexington to warn of the approach of British troops.

Because of their background, it is small wonder that the Marions and the Mottes and other soldiers of Huguenot descent recognized tyranny when they saw it. Some were members of our own Continental forces. Others were attached to the sixty-two war vessels and the thirteen regiments with which, it is said, "France turned the scale in favor of the Colonies in their unequal struggle."

Whether they were the sons of families which had fled from France or the descendants of those who had withstood persecution and remained in their homeland, these men who fought the British had in their backgrounds a love of liberty and a devotion to religious principle and human rights. In their ears were echoes of the Psalms of David chanted in Clement Marot's French version. Stirring within them was a conscience built upon the Huguenots' interpretation of the Bible. Unforgettable in their minds was the memory of that culmination of one adverse decree after another, the dishonorable Revocation of the Edict of Nantes, which provided for the closing of all Huguenot churches and schools, prohibited all Huguenot gatherings for worship even in private homes, and forbade Huguenots to leave the kingdom under penalty of life sentences in the galleys.

The men who are honored here today were men of noble forebears. Theirs was a heritage of a zeal for liberty, a heritage they passed along to us. The experience of the Huguenots and the other heroic struggles for religious freedom formed the foundations of our own religious and civil liberties. They have contributed to the position of America as the foremost world power and as a determined opponent of oppression and despotism wherever it exists.

The men memorialized by this plaque knew, as they reflected on the faith of their forebears, that their

“Fathers, chained in prisons dark,
Were still in heart and conscience free,
And blest would be their children’s fate,
Though they, like them, should die for thee. . .”

There is a great responsibility in the privilege of being free. How free is a man willing to have his neighbor? When we are free, are we, in turn, to limit the freedoms of others? At one time, as Macaulay reminds us, “in the Palatinate, a Calvinist prince persecuted the Lutherans. In Saxony, a Lutheran prince persecuted the Calvinists. Everybody who objected to any of the articles of the Confession of Augsburg was banished from Sweden.” No, unfortunately, the man who is free does not always use his freedom to set a good example for others. Instead, his zeal often goes out to proselytizing with force or pressure. He forgets the ideal so well phrased in

“Faith of our fathers, we will love
Both friend and foe in all our strife,
And preach thee, too, as love knows how,
By kindly words and virtuous life. . .”

I conclude by referring to the unbroken assurance that comes from the time of the Revocation of the Edict of Nantes. It is suggested when we sing

“Faith of our fathers, faith and pray’r
Have kept our country brave and free,
And through the truth that comes from God,
Her children have true liberty.
Faith of our fathers, holy faith,
We will be true to thee till death.”

This unbroken assurance was concretely stated by a leader of France who was not a Huguenot and not even a Frenchman. Napoleon Bonaparte said that there were two powers in the world, the power of the sword and the power of the spirit, and that of the two the power of the spirit is always triumphant. No people exemplify better than the Huguenots this amazing power of the spirit.

Thirty-seventh Annual Assembly
of
The Huguenot Society of Pennsylvania

THE HUGUENOT SOCIETY OF PENNSYLVANIA

requests the pleasure of your company

at the

Thirty-seventh Annual Assembly

Saturday, the twenty-ninth of May

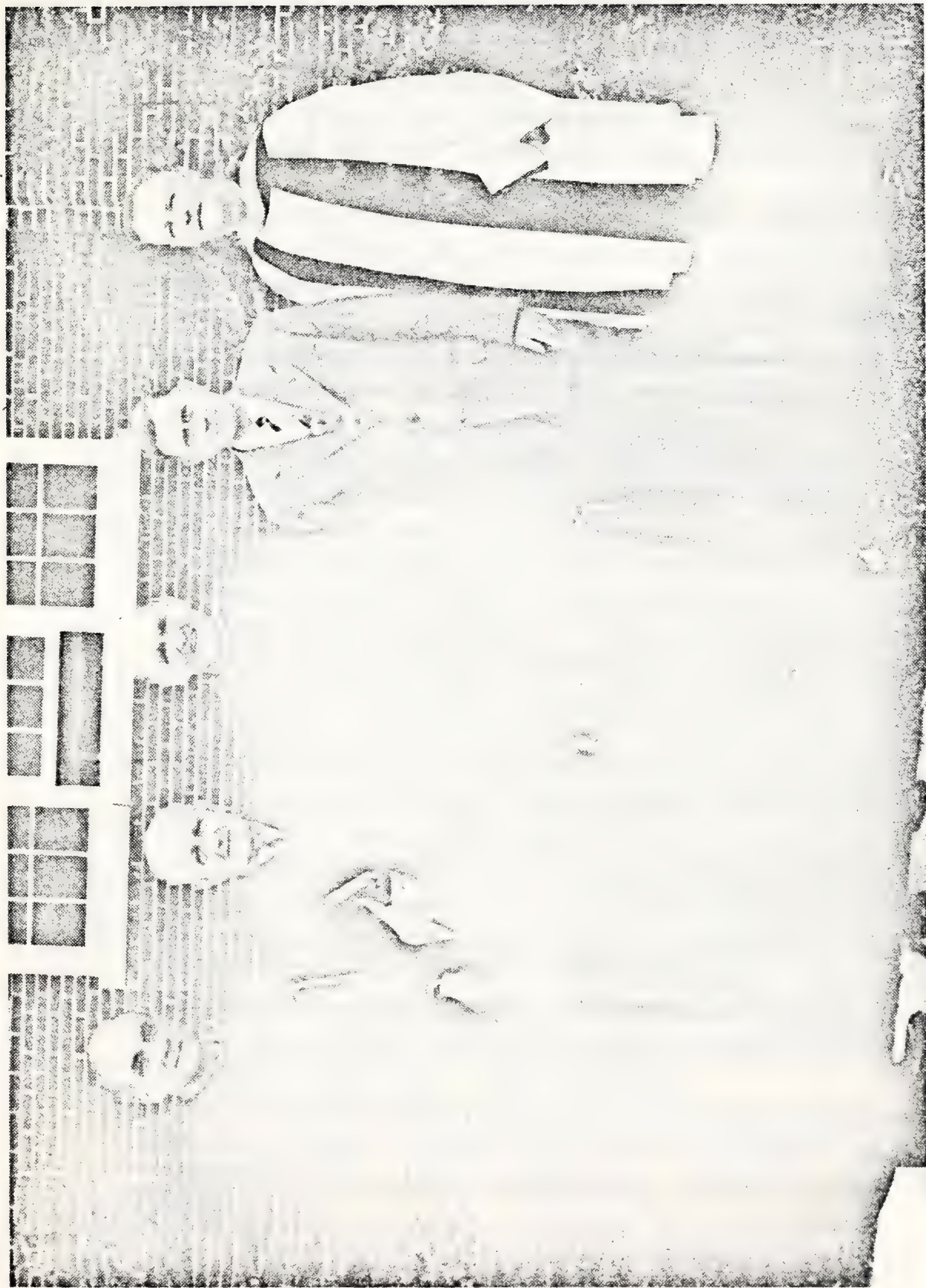
One thousand, nine hundred and fifty-four

at eleven o'clock in the morning
(Daylight saving time)

at the

Valley Forge Military Academy

Wayne, Pennsylvania



Participants in the thirty-seventh annual church service of the Society, May 29, 1954.
(From left to right: Rev. Ehmer G. Homrighausen, D.D., Rev. Charles E. Schaeffer, D.D., S.T.D., Major General Milton G. Baker, LL.D., Samuel B. Sturgis, M.D., Colonel Elbridge Walker.)

Thirty-seventh Annual Assembly

THE VALLEY FORGE MILITARY ACADEMY

The Valley Forge Military Academy, where The Huguenot Society of Pennsylvania held its thirty-seventh annual assembly on May 29th, 1954, is situated in the beautiful, rolling, and historic Radnor foothills in Wayne, Pa. In suburban Philadelphia, it is just four short miles from the Valley Forge Park where General George Washington encamped his ragged and footsore Continental Army during the horrible winter of 1777-78.

Some one hundred and fifty years later, Major Milton G. Baker established in Devon, Pa., about four miles west of its present site, a secondary boarding school for young men and named it, appropriately, Valley Forge Military Academy. The doors of the remodeled Devon Inn swung open to one hundred and eighteen cadets and a faculty of thirty.

Four months to the day later, the building burned to the ground, a total loss, but fortunately without injury to anyone. Within one month following this fire, the Academy was in full operation in its present location in Wayne, the site of the old St. Luke's School for Boys. The new site consisted of one large building and two smaller ones which were completely renovated and are still in use today.

Major General Milton G. Baker administers a Corps of six hundred and fifty Cadets, a faculty and staff of one hundred, and two hundred and fifty other Academy employees. The grounds of the Academy comprise one hundred and fifty acres which are meticulously cared for. There are approximately fifty buildings of colonial design of brick and limestone construction. The most recent building on the Campus is the magnificent Alumni Memorial Chapel of Saint Cornelius the Centurion where our memorial service was held.

The curriculum originally embraced four years of secondary school but has been enlarged and now includes two years of lower school and two years of Junior College. The six hundred and fifty young men are divided into seven companies: four of infantry, one each of artillery and mechanized cavalry, and the famed Cadet Military Band. The Cadets live a strict military life and Regimental and Company Cadet Officers completely operate the Corps of Cadets.

The Corps is governed primarily by a strict honor system headed by the Cadet Honor Council. The Cadets are taught to obey first and question afterward and the most serious violation is that of a man's "all right."

Under this system, the Academy prepares young men to face life fully qualified spiritually, academically, militarily, athletically, and socially. The Academy's fundamental purpose indicates its mission to be that of giving its young men the very best all-around education possible.

The well-spring of Cadet spiritual training is the Chapel. It was dedicated November 11, 1952, by General of the Army George C. Marshall, and honors the memory of eighty-five graduates of Valley Forge who gave their lives in World War II and in Korea for the right to be called American. Its simple lines and quiet dignity are such as to stir the hearts of even the hardest non-believer and every part of it is dedicated to a fallen war hero: the organ, the pews, the altar, the tower chimes, the windows — everything. Still more memorials are being added as the families are inclined.

One of the most striking characteristics of the Chapel is the unusual design and construction of the memorial windows. Although stained glass windows are not traditionally associated with a colonial church, these have been so designed as to give the Chapel an effect not found elsewhere in the country.

They are of mullion type, rather than of leaded glass, and each window depicts a scene from United States history coupled with the appropriate Academy scene, the two tied together with a verse from the Bible. The designs are contained within the centers of the upper and lower portions of the ten large full-length windows, around which a light, frosted glass has been placed. This not only lends the appearance of particular brilliance to the scenes themselves, but also provides plenty of light for the interior of the Chapel. Four small round windows, one in each corner of the nave near the vaulted ceiling, depict the Four Freedoms.

Services are conducted in the Chapel each Sunday morning throughout the academic year and Cadet attendance is compulsory. The Cadet service is essentially Episcopalian, yet sufficiently non-sectarian as to meet with the approval of all faiths whose leading proponents occupy the pulpit throughout the year. The Chapel is utilized also by several organizations throughout the year who, like our Society, hold in it their memorial services. Many alumni return to it as their choice of place for their weddings and for the baptism of their children.

ANNUAL CHURCH SERVICE

In accordance with a time-honored tradition The Huguenot Society of Pennsylvania opened its annual assembly with a church service. This service was held in the Chapel of Saint Cornelius the Centurion, Valley Forge Military Academy, Wayne, Pennsylvania, on May 29, 1954. This is truly one of the most beautiful collegiate chapels to be found anywhere in the United States. Upon entering this replica of colonial church

architecture one is immediately 'instilled with a sense of reverence, not only for his ancestors, but also for Almighty God. The military theme that prevails increases the dignity and solemnity of the service. Added to this, for the first time in the history of our Society, was the pageantry of the eleven flags as paraded by the Color Guard under command of Captain John Corbus. The Color Guard led the procession into the Chapel. The beauty of these flags as well as their significance were further enhanced by the surroundings at the Academy. The church service was completely under the direction of our Past President and present Chaplain Rev. Charles E. Schaeffer, D.D., S.T.D.

Major General Milton G. Baker, Superintendent of Valley Forge Military Academy, extended greetings and a most cordial welcome to the Society and our guests. Dr. Schaeffer in behalf of the Society responded to the gracious welcome of General Baker.

The Rev. Dr. Elmer G. Homrighausen, Professor Christian Education, Princeton Theological Seminary, delivered the sermon. Again the Society was honored by a guest speaker who is an outstanding clergyman, a great scholar, and one whose stature increases as he continues to witness for Christ. Dr. Homrighausen's sermon, a masterpiece of homiletics was delivered with a strong and sincere conviction that captivated his listeners.

The Cadet Choir of more than sixty talented male voices under fine leadership assisted in the service and the rendition of the anthem — The Battle Hymn of the Republic — accompanied by trumpeters and the organ, was without equal.

The order of Service was as follows:

Organ Prelude — "In Modo di Marcia" from "Ein Deutsches Requiem"— Johannes Brahms.

PROCESSIONAL HYMN 55 "Praise to God Immortal Praise"

¶Then all standing, the Color Guard of the Society shall form in line facing the Altar. The Color Guard of the Valley Forge Military Academy will then march in to "Pomp and Circumstance." The Colors will be presented and the organ will play one verse of the National Anthem.

¶The Color Guard of the Society will then stack the Colors and proceed to occupy their seats.

¶Then, all standing, the Minister shall read the following sentences of Holy Scriptures

The Lord is in His Holy Temple: let all the earth keep silence before Him.—Hab. II-20.

I will remember the works of the Lord and call to mind Thy wonders of old time.—PSALM LXXVII, 11.

O that men would therefore praise the Lord for His goodness, and declare the wonders that He doeth for the children of men.—PSALM CVII, 21.

¶Then the Minister shall say: —Let us pray.

¶ *Then all kneeling, The Minister and people shall say The Lord's Prayer.*

¶ *Then the Minister shall say:—O Lord, open Thou our lips.*

Answer: And our mouth shall show forth Thy praise.

¶ *Here, all standing, the Minister shall say:—Glory be to the Father, and to the Son, and to the Holy Ghost.*

Answer: As it was in the beginning is now, and ever shall be, world without end. Amen.

Minister: Praise ye the Lord.

Answer: The Lord's name be praised.

¶ *Then shall be read responsively, the congregation standing:*

PSALMS 129 and 130, ordinarily used by the Huguenots in time of persecution.

PSALM 129: Many a time have they fought against me from my youth up, may Israel now say:

Yea many a time have they vexed me from my youth up, but they have not prevailed against me.

The plowers plowed upon my back and made long furrows.

But the righteous Lord hath hewn the snares of the ungodly in pieces.

Let them be confounded and turned backward as many as have evil will at Sion.

Let them be even as the grass upon the housetops, which withereth afore it be grown up.

Whereof the mower filleth not his hand, neither he that bindeth up the sheaves his bosom.

So that they who go by say not so much as, The Lord prosper you; we wish you good luck in the Name of the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

PSALM 130: Out of the deep I called unto thee, O Lord, hear my voice.

O let thine ears consider well the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it?

For there is mercy with thee; therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him. In his word is my trust.

My soul fleeth unto the Lord before the morning watch; I say, before the morning watch.

O Israel, trust in the Lord; for in the Lord there is mercy, and with him is plenteous redemption.

And he shall redeem Israel from all his sins.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ *Then shall be read for the Lesson the Forty-fourth Chapter of the Book of Ecclesiasticus to the sixteenth verse.*

HYMN 54 "Onward Christian Soldiers" Simeone

¶Then, all standing, the Minister and the people shall say the Apostles' Creed.

¶Then the Minister shall say: The Lord be with you.

Answer: And with Thy spirit.

Minister: Let us pray.

O Lord, show Thy mercy upon us.

Answer: And grant us Thy salvation.

Minister: O Lord, save the State.

Answer: And mercifully hear us when we call upon Thee.

Minister: Endue Thy ministers with righteousness.

Answer: And make Thy chosen people joyful.

Minister: O Lord, save Thy people.

Answer: And Bless Thine inheritance.

Minister: Give peace in our time, O Lord.

Answer: For it is Thou, Lord, only, that makest us dwell in safety.

Minister: O God, make clean our hearts within us.

Answer: And take not Thy Holy Spirit from us.

COLLECT FOR THE DAY

COLLECT FOR PEACE

PRAYER FOR MEMORIAL DAY

HYMN 18 "Faith of Our Fathers" St. Catherine

ADDRESS OF WELCOME General Baker

RESPONSE FOR THE SOCIETY Dr. Schaeffer

"THE HUGUENOT WITNESS IN OUR TIME," ADDRESS BY:

REVEREND ELMER G. HOMRIGHAUSEN, Th.D., D.D.

Professor of Christian Education, Princeton Theological Seminary

ANTHEM "The Battle Hymn of the Republic" Cadet Choir

¶Then, all standing, shall be read the names of those members of the Society who have died since the last Annual Service, after which Taps will be sounded.

COLLECT FOR ALL SAINTS

COLLECT FOR OUR COUNTRY

BENEDICTION

¶The Color Guard of the Valley Forge Military Academy—Recessional

¶Then the Color Guard of the Society shall take the Colors and form in line facing the Altar.

¶Then shall be sung one verse of America, while Colors are presented.

¶Then shall the Color Guard, followed by the members of the Society march down the center aisle and out of the church, while there shall be sung the

RECESSIONAL HYMN 26 "God of Our Fathers" National Hymn

ORGAN POSTLUDE "Toccato in G" Dubois

NOTE: The congregation is requested to remain in the pews until the members of the Society have passed out of the center aisle.

TAKING PART IN THE CHURCH SERVICE

Reverend Charles E. Schaeffer, D.D., S.T.D., Chaplain of The Huguenot Society of Pennsylvania.

Reverend Elmer G. Homrighausen, Th.D., D.D., Professor of Christian Education, Princeton Theological Seminary.

Major General Milton G. Baker, LL.D., Superintendent, Valley Forge Military Academy.

Colonel Elbridge Walker, Dean of the Junior College and Acting Chaplain, Valley Forge Military Academy.

Herman A. Weise, Jr., Director of the Cadet Choir, Valley Forge Military Academy.

Mrs. Hilda Hoffman Weise, Organist, Valley Forge Military Academy.

Color Guard of The Huguenot Society of Pennsylvania.

Cadet Choir and Cadet Color Guard of the Valley Forge Military Academy.

THE REGIMENTAL REVIEW

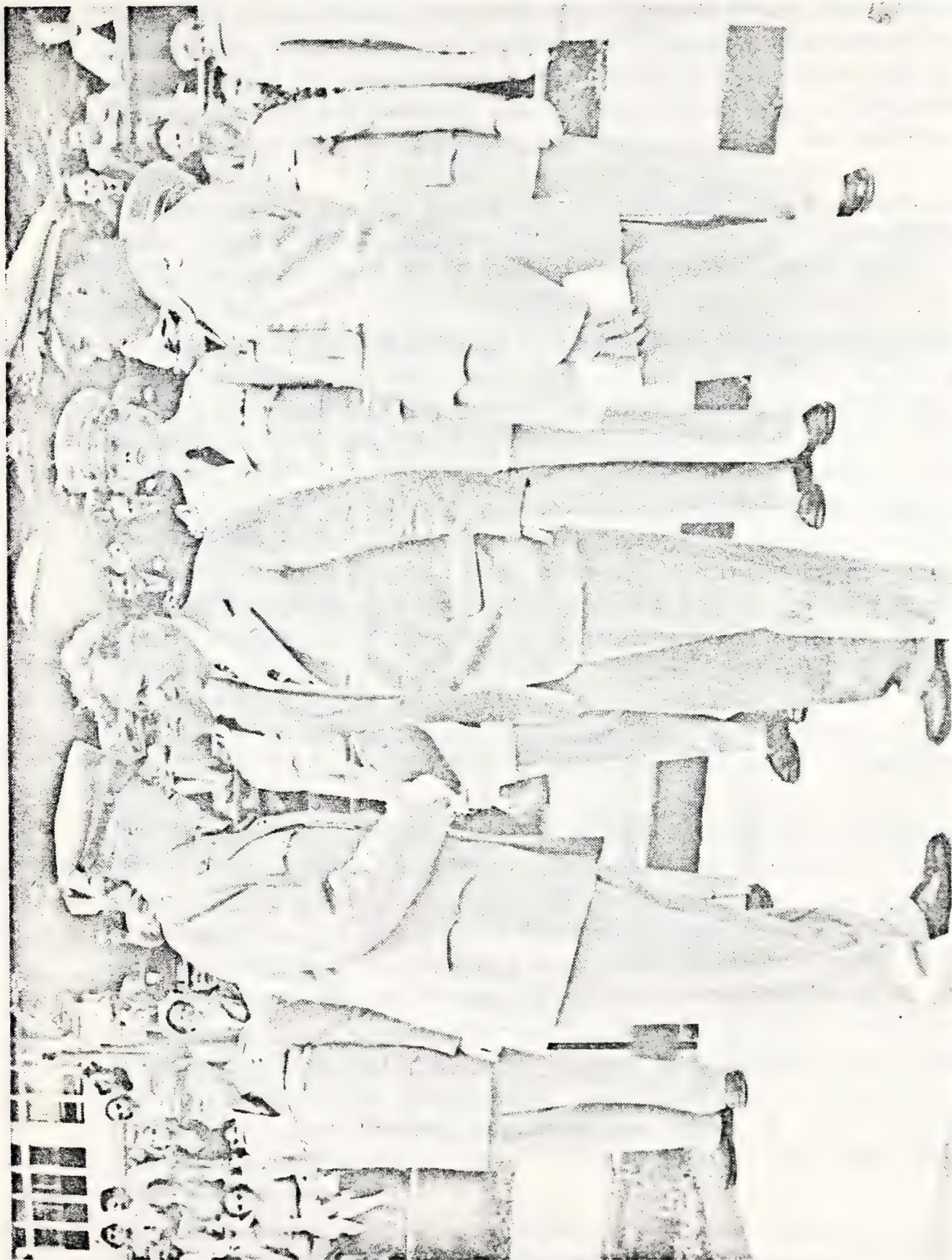
Immediately following the church service the members and their guests were afforded the unusual opportunity of witnessing a formal dress parade of the entire Corps of six hundred and fifty Cadets of the Academy to the martial music of the nationally famous Band of the Academy. This Band was selected to represent the Commonwealth of Pennsylvania in the last inaugural parade at Washington, D. C. All present were thrilled by the music of this Band as it played the entire Corps of Cadets onto the parade grounds. The Cadets who always present a beautiful spectacle never could have looked finer as each unit moved into position with exactness and precision that commands the praise of the ablest military leaders of this country.

The Chapel is the well-spring of the spiritual life of the Cadet. The peak of the military is the Regimental Review. The members and guests of The Huguenot Society of Pennsylvania watched with awe these young men, immaculate in their full-dress uniforms with red plumes in their shakoes, march onto the parade grounds to the martial strains of their great Band, in perfect cadence and rank until they stretched completely from one end of the extensive parade ground to the other end.

Following the Cadet Band came the Regimental Commander, the Cadet Lieutenant Colonel, top ranking Cadet militarily in the Corps, and his staff followed by the men of the Battery of Artillery and Mechanized Cavalry who marched smartly to their waiting vehicles on the field. The Infantry Companies stepped off to their positions as did the men of the Color Guard. Last to fill in their places were the mounted Troop of Horse Cavalry, one of only two such units existing in the United States.



Corps of Cavalry of the Valley Forge Military Academy passing in review before the Society May 29, 1954.



President Sturgis congratulating General Baker after bestowal of the Honorary Huguenot Cross upon the General.
Lieutenant Colonel White of the Society holds the citation for the award.

At the proper command, the Cadet Officers of the Corps came front and center with their swords smartly saluting General Baker with the command of Decoration to be bestowed.

It was at this point that Dr. Sturgis, President of The Huguenot Society of Pennsylvania bestowed upon General Baker, Superintendent of the Valley Forge Military Academy the Honorary Huguenot Cross in recognition of his outstanding contributions to the State and to the Country through his founding and ultimate consummation of this remarkable Academy and his unceasing efforts in behalf of the education of our youth.

The citation for this award was made by our Vice-President, Lieutenant Colonel Thomas Roberts White, Jr., who was also an outstanding soldier in his military dress uniform. Lieutenant Colonel White said: Mr. President:-

Major General Milton Grafly Baker has had a distinguished career as soldier, educator, and civic leader. He served as an officer in the Field Artillery in World War I, following which he was on duty with the War Department in Washington. In 1920-21 he served at Culver Military Academy, following which he entered civilian life to engage in business.

General Baker's tremendous interest in the military, his vigorous belief in Americanism, and his firm conviction that the future of the United States is entirely dependent upon the sound education of its youth, led him back to military life and the educational field as well. He was commissioned Captain of Cavalry in the Pennsylvania National Guard in 1922 and rose steadily up the line to Colonel, commanding the 103rd Cavalry Pennsylvania National Guard in 1935-1936 and 1937. He was promoted to Brigadier General in 1942 and to Major General in 1944. He retired from the National Guard in 1946 after vital service to his Country during World War II.

The day following the outbreak of War in 1941, General Baker was directed by the War Department to organize the Tri-State Civilian Defense Area composed of Pennsylvania, Delaware, and New Jersey, and was appointed U. S. Director of Civilian Defense for that area. In 1943 he organized the Pennsylvania Guard as the internal security force of the Commonwealth and commanded it until his retirement.

General Baker was selected to sit on the War Department Board with seventeen college presidents who planned and developed the post-war R.O.T.C. program for colleges and universities. More recently he was selected by former Pennsylvania Governor James H. Duff to head the Commission on Post-High School Education of the Joint State Government Commission.

In December 1953 General Baker's ability was utilized by the Federal Government with his appointment by the Secretary of State, Mr. John Foster Dulles, to the United States National Commission for UNESCO; the citizen group which acts as liaison between the Government

and the people in relations with the United Nations Educational, Scientific, and Cultural Organizations.

The work which has been closest to his heart, however, is the Valley Forge Military Academy, Wayne, Pa., which he founded in 1928. Under his able direction the Academy has developed into one of the largest essentially military institutions of its kind in the country.

The Academy has had the unique distinction during its twenty-six years of existence of being recognized by the War Department as the leader of essentially military schools in the country — a tribute to General Baker's sincerity of purpose and his magnetic leadership.

For his record in the development of Valley Forge Military Academy in such a relatively brief period of time, General Baker is considered one of the most outstanding administrators in the field of education in America. In recognition of his contributions to education, General Baker has been awarded the honorary degree of Doctor of Laws from both Temple University and Gettysburg College. General Baker is also a Trustee of Temple University. He has been signally honored by the governments of many foreign nations with their decorations and a number of distinguished honors from American civic and state organizations.

General Baker is as active in his spare time as he is during business hours. He is past National Commander of the Military Order of the World Wars and a Past President of the Association of Military Colleges and Schools of the United States. He is on the Board of Commissioners of the Pennsylvania Civil Defense Commission, the Pennsylvania Military Commission, and the Valley Forge Park Commission. He is a member of the American Academy of Political and Social Science; The Historical Society of Pennsylvania; the Reserve Officers Association; the Franklin Institute of Pennsylvania; and the Pennsylvania Society of New York. He is a member of the National Association of Secondary School Principals; The Military Order of Foreign Wars; the Brotherhood of St. Andrew and the Newcomen Society of England. He is an Episcopalian and a thirty-second degree Mason.

Mr. President I have the honor to present Major General Milton Grafly Baker for the Society's high honor, the award of the Huguenot Cross.

After the decoration was completed the Cadets returned to their respective places, the command was given and the Cadet Officers led their men past the reviewing stand before President Sturgis, General Baker, Lieutenant Colonel White, the Staff of the General, and the Members of the Society. It was a wonderful sight to see these fine young Cadets with their band and guidons flying pass in review and to know that the future of our country is to be entrusted to such generations of happy, confident, and prepared men.

ANNUAL LUNCHEON AND RECEPTION

The annual luncheon was held in the gymnasium of the Academy immediately following the Review. Due to the lateness of the hour following the Review a reception and receiving line was impractical. The gymnasium was most spacious and the committees had arranged the tables and the flowers to great advantage. Charm and dignity prevailed throughout. After the guests and members were in their places our Chaplain Dr. Schaeffer gave the Invocation. The luncheon was delicious and a friendly atmosphere prevailed.

Again a distinguished clergyman and scholar favored the Society with his presence.

In introducing Dr. Sizoo, President Sturgis remarked:

We congregate here for no purposes material, we congregate here for things spiritual. We are a family — a close family held firmly together by one bond.

In the final analysis it is not the glorious or illustrious achievements attained on the field of battle by our ancestors that brings us here, on the contrary, it is the deeds and the humble lives of the devout men and women who gave their all that man be free — in body and soul.

It is an experience common to all of us that somewhere, sometime, someone crystallizes for us our concept of Faith, and gives proper direction to our lives.

Such an experience occurred to me in April 1953 in Washington D.C. when it was my privilege to receive a message from the Speaker whom I will now present to you: Dr. Richard J. Sizoo.

Dr. Sizoo in his characteristic forceful manner brought an important and personal message. The depth of his thinking and the keenness of his perception can be more adequately appreciated when one has read his remarkable message which is presented in these Proceedings.

Following the address President Sturgis bestowed upon Dr. Sizoo the Huguenot Cross.

Mr. Crispin, Vice-President of the Society read the citation and said: Mr. President:-

I consider it an honor and a great privilege to present to you for the Society's award of the Huguenot Cross our distinguished speaker, a nationally known clergyman and educator. Born in Holland, brought to this country as a small boy; he received his education in the schools and universities of the United States. He holds Bachelor's, Master's, and Doctor's degrees from Hope College; Bachelor of Divinity degree from New Brunswick Theological Seminary; Doctor of Divinity from Rutgers University; and Doctor of Literature from Hastings College. An ordained minister of the Reformed church; he has served as a missionary in India and has had pastorates in Walden, New York, Somerville, New Jersey, the New York Avenue Church of Washington, and the St. Nicholas Col-

legiate Church of New York City. He was minister of the American Church at the Hague, during the summer of 1923. He was Army Y.M.C.A. Chaplain overseas during World War II. He is the author of many books. From 1947 to 1952 he was President of the New Brunswick Theological Seminary. Since 1952 he has been Professor of Religious Education at George Washington University, Washington, D. C.

Mr. President I take pleasure in presenting to you Dr. Joseph Richard Sizoo for the Huguenot award.

Dr. Sturgis bestowed the Huguenot Cross upon Dr. Homrighausen.

Dr. Schaeffer, Chaplain of the Society read the citation and said:

Mr. President:-

I have the honor of presenting to you the Rev. Dr. Elmer George Homrighausen for the bestowal upon him of the Huguenot Cross in recognition of the distinguished services he has rendered in the field of religion and in the interest of human rights in America and throughout the world.

A clergyman, a professor, a lecturer, and an author, he saw the light of day in Wheatland, Iowa, 54 years ago. He received his scholastic and theological training in the Collegiate and Theological Departments of the Mission House, near Plymouth, Wisconsin, under the auspices of the Evangelical and Reformed Church, from which institution he received the degree of Bachelor of Arts, and the honorary degree of Doctor of Divinity. He likewise holds degrees from Princeton Theological Seminary, from the Dubuque University, in Iowa, from Butler University in Indianapolis, and pursued his studies in the Universities of Chicago, Geneva, and Rutgers.

He was ordained as a Minister in the Evangelical and Reformed Church in 1924 and served as Pastor at Freeport, Illinois and of the Carrollton Avenue Church in Indianapolis. In 1938 he was appointed Professor of Christian Education in Princeton Theological Seminary which Chair he occupies with distinction to the present time. He has filled numerous lectureships in educational institutions in America, and in the University at Geneva, Switzerland. He has occupied many positions of honor and responsibility, and at present is the Chairman of the Department of Evangelism connected with the National Council of Churches in America. He is a prolific writer, the author of at least half a dozen books which have given him world-wide fame, a regular contributor to religious and educational publications, the translator of several important works on theology from the German into English, and, above all, a minister and brother highly respected, and dearly beloved by all who know him, and who continues to be an inspiration to the students who sit at his feet, and to the large audiences who are privileged to hear his messages.

Mr. President — it gives me much pleasure to present Dr. Homrighausen, one of my dearest friends, and one so worthy, for bestowal upon him of the Huguenot Cross with all the honor that it bestows.

Much had been said by our distinguished speakers. We had witnessed outstanding and beautiful events. The hour was getting late. Accordingly the Assembly came to a close. All present could affirm with sincerity that "it was good for us to have been here."

ANNUAL BUSINESS MEETING

Following the luncheon the members of the Society held in the gymnasium of the Academy the business meeting. President Sturgis presided and on assurance that a quorum was present declared the thirty-seventh annual meeting of the Society to be in session.

Dr. Mucklé moved, Col. White seconded, and it was duly carried that the reading of the minutes of the previous annual meeting be dispensed with, and that they be duly published.

Mrs. Tompkins, Chairman of the Membership Committee submitted her report and moved that the fifty new members enrolled during the past year and who had been passed by the Council, be received into the Society. Dr. Mucklé seconded the motion and it was carried with no dissenting voice.

Miss Edler, Chairman of the Junior Membership Committee presented her report. Membership in this class is now one hundred and twenty-four. Miss Edler moved, Dr. Mucklé seconded, and it was duly carried that the ten junior members who had reached or who will shortly reach their eighteenth birthdays be received into the Society.

Mrs. Godshall, Treasurer submitted her report. It was duly moved, seconded, and passed that this report be received with thanks and filed. The complete report will be published in the forthcoming Proceedings.

Mrs. Harry, Chairman of the Auditing Committee reported that the accounts, funds, and investments of the Society had been examined and found to be in proper order. It was duly moved, seconded, and passed that this report be received with thanks and filed.

President Sturgis relinquished the Chair to Dr. Mucklé, Chairman of the Nominating Committee who submitted the report of the Nominating Committee. On motion of Mr. White, seconded by Mr. Hires, and duly passed it was moved that the report of the Nominating Committee be accepted. There being no other nominations the Chairman Dr. Mucklé announced that the Society would proceed with the election of officers and councillors for the ensuing year.

Miss Edler moved, Mr. Hires seconded, and it was carried unanimously that those nominated in the report of the Nominating Committee be elected to their respective offices and that the Secretary be authorized to cast the ballot. Mr. White, acting Secretary for the meeting thereupon cast the ballot and declared the election of the officers as follows:

<i>Honorary President</i>	Frederick S. Fox
<i>President</i>	Samuel B. Sturgis, M.D.
<i>Vice-Presidents</i>	Frederic Swing Crispin Thomas Roberts White, Jr., Esq. Mrs. Charles P. Blinn, Jr. Mrs. William Stark Tompkins
<i>Chaplains</i>	Rev. Charles E. Schaeffer, D.D., S.T.D. Rev. J. Nathan LeVan, D.D.
<i>Counsellor</i>	William Blake Metheny, Esq.
<i>Surgeon</i>	Craig Wright Mucklé, M.D.
<i>Recording Secretary</i>	Charles Edgar Hires
<i>Financial Secretary</i>	Frederick S. Fox
<i>Treasurer</i>	Vincent Godshall
<i>Registrar</i>	Mrs. D. Dorsey Wolf
<i>Historian</i>	Henry W. Shoemaker, Litt.D.
<i>Librarian</i>	Mrs. George Campbell Lewis
<i>Councillors</i>	Mrs. Van Court Carwithen John Ketcham Corbus Mrs. Edwin C. Donaghy Miss Emma K. Edler Gilbert C. Fry William Buchanan Gold, Jr., Esq. Miss Sarah Lowrie Walter S. Ludwig Miss Dorothy Helm Martin
<i>Honorary Councillors</i>	Mrs. Vincent Godshall Mrs. John Edgar Hires Reverend Franklin S. Kuntz Mrs. James N. Nelson

The Chairman, Dr. Mucklé having completed his duties with dispatch welcomed Dr. Sturgis to the podium and after congratulating him upon his election for his second term as President of the Society placed the meeting in charge of the newly-elected President.

President Sturgis conscious of the honor bestowed upon him thanked the Society.

There being no other business to transact it was duly moved, seconded, and carried that the thirty-seventh annual meeting of the Society be adjourned.

A full and complete day had been experienced by the members of the Society and their guests. A day in which friendships had been renewed. A day in which the faith and the religious convictions of the members had been strengthened. A day spent where the proud military surroundings gave increased dignity to the entire program.

Respectfully submitted,

LT. COL. THOMAS ROBERTS WHITE, JR.

Secretary, The Huguenot Society of Pennsylvania

REPORT OF THE PRESIDENT TO THE HUGUENOT SOCIETY OF PENNSYLVANIA

(May 29, 1954)

We are convened here today under the most propitious circumstances. We are enjoying most pleasing surroundings, perfect weather, and a most gracious Host. Our Church Service just completed has been comforting and inspiring. It appears out of order to mar the solemnity and dignity of this occasion by presenting the factual report of your President.

During the past twelve months your Council has held seven meetings with good attendance. The business of the Society has been transacted with due care. The Officers of the Society have fulfilled their duties promptly and efficiently.

The Secretary of the Society, due to prolonged absences from her home, which had been unforeseen at time of her acceptance of the office, was unable to attend many of the meetings of the Council. Due to this inability on her part to perform her duties the Secretary resigned from this office. Colonel Thomas R. White during most of the year functioned as Acting Secretary and great credit is due to him for his willingness and efficiency in this capacity.

The Registrar of the Society, Miss Helen Noble Worst, after many years of valued service to the Society resigned from this office in March. The Council received this resignation with deep regrets and it was so recorded in the Book of Minutes of the Society. Mrs. D. Dorsey Wolf was appointed Acting Registrar and during her short period of duty has proven herself a meticulous and capable Registrar for the Society.

Reports of the Treasurer will be presented at this meeting and later published in the Proceedings. This Officer should receive the highest commendation of the Society for work well done.

The Financial Secretary performs the most voluminous work of the Society; forwards all bills for dues; receives all checks for dues; forwards all notices to members; distributes the luncheon tickets for the annual luncheon; etc. This office has functioned so well for years that we are prone to forget the magnitude of its duties and the efficiency of its operation.

The Chaplain, Counsellor, and Surgeon of the Society have individually performed the duties of their respective offices, in such manner as to reflect honor on the Society.

The Historian although occupied with his official duties at Harrisburg, has kept in close touch with the activities of the Society. He has prepared an interesting article for publication in the forthcoming Proceedings.

The Librarian has occupied this office with distinction. You will receive her report later and this report will be published in the forthcoming Proceedings.

The accomplishments of the 'standing and special committees are woven in with the general report which follows and special note will be made when required only when not otherwise recorded.

Membership of the Society has been maintained. During the past twelve months, fifty (50) applicants have been elected to membership. Of these new members almost one half have been men which fact is worthy of note. The application of the Membership Committee has accomplished these remarkable results.

Loss by death has been high. Other losses have been sustained by resignations and through removal from the rolls of many members for non-payment of dues. The Society has at this time seven-hundred fifty-three (753) active members.

The Society suffered a great loss on the death of Miss Florence Dibert of Johnstown, Pennsylvania which occurred on February 27, 1954. Appropriate resolutions were passed by the Council; spread on the Book of Minutes of the Society; and a copy forwarded to the family of Miss Dibert.

The rolls of the Junior Membership show a most satisfactory increase during the past year. Thirty junior members have been enrolled bringing the total enrollment to one hundred twenty-four (124).

Membership in the Society is enjoyed by members in thirty-five (35) states, the District of Columbia, the Canal Zone, Hawaii, Canada, Cuba, Mexico, and England. Many of these members, due to distance, cannot attend the assemblies of the Society. Hence it was deemed vital that all members should receive the programs of our assemblies and letters of the President informing them of the current activities of the Society.

The finances of the Society are sound. The offices of Treasurer and Financial Secretary, and the Committee on Finance are well integrated. After careful study by the Committee on Finance, the Council found it necessary to increase the annual dues to five dollars (\$5.00), and the life membership fee to one hundred dollars (\$100.00). The previous dues, established upon the founding of the Society, did not meet the financial requirements of the Society under present cost conditions. The Society has been operating with a deficit. The portfolio of our investments has been examined regularly by our able Committee on Finances. During the past year the permanent fund has been increased by the addition of many life membership fees. The accounts of the Treasurer have been examined by an Auditing Committee and found to be correct and in good order.

The programs of the Society have been pursued with great effort. An autumn assembly was arranged for November 7, 1953 to be held at the Washington Memorial Chapel, Valley Forge, Pennsylvania. On this occasion the memorial plaque placed in the Bell Tower of the Chapel by The Huguenot Society of Pennsylvania was to have been dedicated. Unfortunately it became necessary on the morning of November 7th to

cancel by radio announcements this assembly due to a snow storm of blizzard proportions. However all efforts had not been in vain. The forthcoming Proceedings will record the sermon of Dr. Schaeffer and the address of dedication of Dr. Odgers which had been prepared for the occasion. Further efforts of the Program Committees are being enjoyed today on this occasion at the Valley Forge Military Academy.

Publications of the Society have received due attention. The Committee on Huguenot Pioneers continues to work on this monmouth undertaking. Questionnaire cards were mailed to all members to assist in later publications of Huguenot data. The Proceedings of the Society for 1954 have not been published prior to the annual assembly. This publication will go to press as soon as practical following this assembly. It will hence present to the members the current activities of the Society: the Treasurer's report for the fiscal year 1953; the 1954 annual assembly; the Officers for 1954-55; and other pertinent current information.

A Color Guard has been established in the Society. At present this Guard is composed of a Captain, a Lieutenant, and twelve additional members.

A Stand of Colors has been acquired by the Society. Much research to authenticate the flags for the Society was performed by the special Color Guard Committee. The entire cost of installation of the flags, stands, and other equipment was subscribed by donors from our membership.

The special Committee on Constitution and By-Laws has labored with the various problems entailed in formulating these instruments for the Society. In the near future a final draft for adoption by the Society will be presented.

A special Committee on Applications has been appointed whose duty is to assist the Registrar in that phase of her duties dealing with the genealogical records and the Huguenot ancestors of applicants.

The special Committees on Library and on Insignia have functioned and performed their duties well.

An official headquarters for the Society has been established in The Historical Society of Pennsylvania, at 1300 Locust Street, Philadelphia. This address is well known throughout the entire United States and will add dignity to our Society.

The Society has maintained its active cooperation with The National Huguenot Society. The President General of The National Society is our Past President. At least twenty-five members of our Society attended the meeting in April of The National Society and took part in all of the deliberations. The flags of our Society were displayed at the luncheon of The National Society in Washington.

On June 7, 1953 on the occasion of the celebration of the 311th anniversary of the founding of Gloria Dei Church — the oldest place of worship in Pennsylvania — a tree was planted in the churchyard in the name

of The Huguenot Society of Pennsylvania. Your President made the presentation remarks.

Your President, in behalf of the Society, had the honor and pleasure to attend the following meetings and dinners:

May 23, 1953—Spring meeting of the Society of Mayflower Descendants in the Commonwealth of Pennsylvania held at the residence of Mr. and Mrs. Bertram Lippincott, Penllyn, Pennsylvania.

June 9, 1953—Joint meeting and dinner of the Pennsylvania Society of the Order of the Founders and Patriots of America and the Pennsylvania Chapter of Daughters of Founders and Patriots held at the Corinthian Yacht Club. On this occasion in the absence of the speaker your President was called upon to speak on the Huguenots.

December 6, 1953—Annual Church service of the Pennsylvania Society of Sons of the Revolution held in the Alumni Memorial Chapel of Saint Cornelius the Centurian, Valley Forge Military Academy, Wayne, Pennsylvania. On this occasion pews in the Chapel were reserved for members of the Council and our Society was well represented.

April 3, 1954—Thirty-second annual meeting and luncheon of The Huguenot Society of New Jersey held at Plainfield, New Jersey.

April 29, 1954—Dinner of The French Society of Philadelphia sponsoring the commemoration of the 176th Anniversary of the Treaty of Alliance between the United States and France. Your President was called upon for remarks concerning the Huguenots.

May 14, 1954—Opening meeting of the Twenty-third annual assembly of The Huguenot Society of the Founders of Manakin in the Colony of Virginia, held in York, Pennsylvania. Your President was on the program to present the greetings of our Society.

Invitations have been received as follows:

October 1, 1953—Two hundred twenty-fifth anniversary of the founding of St. Michael's Evangelical Lutheran Church of Germantown.

October 25, 1953—Service in the French Protestant (Huguenot) Church Charleston, South Carolina commemorative of the two hundred and sixty-eighth anniversary of the Revocation of the Edict of Nantes.

December 12, 1953—Anniversary reception of The Huguenot Society of Washington, D.A.R. Chapter House, Washington, D. C.

May 8, 1954—Spring meeting of the Ohio Society of Huguenots at Wade Park Manor, Cleveland, Ohio.

May 16, 1954—The thirty-first annual Huguenot Day of Remembrance service at the French Church du Saint Esprit, New York City.

May 16, 1954—The seventeenth Day of Remembrance of The Huguenot Society of Michigan. Church service in Christ Church, Detroit, Michigan.

May 22, 1954—The sixteenth annual meeting of the Demarest Family Association, at Hackensack, New Jersey.

May 30, 1954—United Memorial service of the Society of Mayflower Descendants in the Commonwealth of Pennsylvania held in St. John's Episcopal Church, Bala-Cynwyd, Pennsylvania.

June 6, 1954—Service in L'Eglise Francaise du Saint Esprit, New York commemorating the two hundred and fiftieth anniversary of the laying of the cornerstone of the Temple du Saint Esprit by the British Governor of New York. Service under the auspices of The Huguenot Society of America.

It has been an honor and pleasure to have served during the year just completed as your President. Please permit me to express my thanks and gratitude to the Officers, Councillors, and Members of the Society who have been so willing in effort, so helpful in spirit, and so cooperating in deeds.

Respectfully submitted,

SAMUEL B. STURGIS, M.D.

President

REPORT OF LIBRARIAN

MAY 29, 1954

To the Members:

The books of our Society are now ready for reference at all times in The Historical Society of Pennsylvania at 1300 Locust Street, Philadelphia. Each book presented by the Society bears the new bookplate of the Society.

Our collection contains eighty volumes of the Bulletin of the Societé De L'Histoire Du Protestantisme, of which twelve volumes are being bound at present to complete the series in the collection. Additionally there are seventy-three volumes of assorted Huguenot books which have been catalogued and placed on the shelves. The Librarian has presented an index volume for the Bulletin which is also being bound.

A subscription to the Bulletin of the Societé De L'Histoire Du Protestantisme for 1954 has been authorized by the Council, in order that this valuable Bulletin be kept up-to-date in the collection.

Members of the Society, desiring to present Huguenot books for our collection in The Historical Society of Pennsylvania, will please communicate with the Librarian.

MARCIA MOSS LEWIS, *Librarian*
(Mrs. George Campbell Lewis)

TREASURER'S REPORT FOR YEAR 1953

	General Fund	Permanent Fund	Lucinda D. MacFarland Memorial Fund	Color Guard Fund	Total
Balance January 1, 1953	\$2,765.15	\$ 125.00	\$ 427.50		\$ 3,317.65
RECEIPTS					
Dues and Fees	1,215.75				1,215.75
Dues for Life Membership		1,075.00			1,075.00
Sale of Huguenot Coins	20.10				20.10
Sale of Books, etc.	35.15				35.15
Contributions for Colors				1,030.00	1,030.00
Dividend—Phila. Elec. Co., Preferred	76.00				76.00
Dividend—Phila. Elec. Co., Common	2.00		6.00		8.00
Dividend—Pa. Power & Light Co.	22.52				22.52
Dividend—Delaware Fund Inc.			187.50		187.50
Interest—U. S. Bonds	50.00				50.00
Total	\$4,186.67	\$1,200.00	\$ 621.00	\$1,030.00	\$ 7,037.67
DISBURSEMENTS					
Church Memorial Service Expense	\$ 110.08				\$ 110.08
National Society Dues	75.30				75.30
Registrars Fee and Expenses	385.75				385.75
Year Book Printing and Mailing	459.43				459.43
Annual Meeting Expenses	474.08				474.08
Stationery, Printing and Postage	706.21				706.21
Huguenot Crosses for award at annual meeting	57.45				57.45
Sundry Items	50.40	5.00		50.00	55.40
Premium on Surety Bond and Insurance	11.25				61.25
Investments—Phila. Elec. Co., Common		149.29	450.87		450.87
15 Shares Common					149.29
5 Shares Common					
Public Service Elec. & Gas Co.		787.36		966.57	787.36
30 Shares Common					966.57
Flags for Color Guard					
Total	\$2,329.95	\$ 941.65	\$ 450.87	\$1,016.57	\$ 4,739.04
Balance December 31, 1953	\$1,856.72	\$ 258.35	\$ 170.13	\$ 13.43	\$ 2,298.63

INVESTMENTS

U. S. SAVINGS BONDS

1-G Bond 4/1946
1-G Bond 3/1942
1-F Bond 3/1942

PHILADELPHIA ELECTRIC Co.

20 Shares 3.8% Preferred
5 Shares Common
15 Shares Common

PUBLIC SERVICE ELEC. & GAS Co.

30 Shares Common

PENNA. POWER & LIGHT COMPANY

5 Shares 4½% Preferred

DELAWARE FUND INC.

150 Shares Common

Total Investments

TOTAL ASSETS, December 31, 1953

The Permanent Fund includes \$125.00 for the Edith White Birch Memorial; life membership dues since July 1, 1953.
The Investments are included above at cost with the exception of the "F" Bond which is at maturity value.
The Lucinda D. MacFarland Memorial Fund includes all of the dividends received since the bequest of \$3000 was made.
All cash is on deposit with the Montgomery National Bank, Norristown, Pa.

	General Fund	Permanent Fund	Lucinda D. MacFarland Memorial Fund	Color Guard Fund	Total
		\$1,000.00			\$ 1,000.00
		1,000.00			1,000.00
		500.00			500.00
		2,101.25			2,101.25
		149.29			149.29
			450.87		450.87
		787.36			787.36
		563.75			563.75
			2,737.50		2,737.50
			\$3,188.37		\$ 9,290.02
			\$3,358.50	\$ 13.43	\$11,588.65

EMILY S. GODSHALL
Treasurer

A GREETING FROM THE HISTORIAN OF THE SOCIETY

Your Historian, having been associated with The Huguenot Society of Pennsylvania since its founding and also having been its second President, has a clear recollection of its interesting early history.

It was in a period of formation for thirty years prior to 1918 and the clamor of World War I brought it to life. For many years, throughout the Commonwealth, groups of Huguenots had been lamenting because there was no society that would establish their history or preserve friendly ties and relationships amongst them. These early folks were primarily of the "Pennsylvania German" extraction, with names unpronounceable — the dark-eyed scions of an ancient and unknown stock. No way had been presented whereby they could be identified definitely.

Judge Leslie Mestrezat, of Fayette County, Pennsylvania, was probably the first to suggest the formation of a Society of the Huguenots. In 1887, in a conversation with Governor James A. Beaver, he stated that "There are more of these unidentified people who are Huguenots . . ." Governor Beaver, whose name was of the noble house of Bevier, replied: "Now I am listed only as another of the 'Pennsylvania German Governors of Pennsylvania,' although I doubt if I have a drop of true German blood in my veins. There should be a tie between folks of French blood in Europe and Pennsylvania." To these pertinent remarks Judge Mestrezat observed: "I agree with your Honor that more Huguenots came to Pennsylvania, by the left-handed route, that is by way of Germany, Switzerland, and Holland than to any other of the thirteen Colonies." "I wish I had the time to start a Huguenot Society here, but there will be one within the next twenty years, of that I am sure," replied the Governor.

Over thirty years passed before this idea took concrete form. However fifteen years following this conversation a forward step was made when Rev. Ammon Stapleton A.M., M.S., D.D., published his book in 1901 entitled "Memorials of the Huguenots in America." This impressive volume was hailed with delight by hundreds of Huguenot descendants. For the first time they saw their names in print, identified for the first time, showing the relationship of their present names with their names as they formerly had been. The writer recalls the many letters he received, in the days following this publication, from relatives and friends desirous of obtaining a copy of this book. The writer had the pleasure of presenting copies of this book to many vitally interested people who became of the French race at last.

From the publication of the epoch making book of Rev. Stapleton until the German thunders of 1914 on, the demand for a Pennsylvania Huguenot Society became more vital and more insistent. When the horrors of Sarajevo sank into Pennsylvanians of Huguenot colonial stock, many exclaimed "We are not descended from the Kaiser's hordes. We are French, French, French! Let us organize and tell our fellow Americans who we are once and for all."

Hence two hundred years after their arrival on our shores the Huguenots shook off the cloak of their temporary European homes and became true sons of La Belle France. The German twists to their often noble names were not changed nor their accents, yet the bearers took on a new national identity. This identification had been slow to assert itself since the ill treatment and tortures of Huguenots in France had turned many of the exiles into haters of things French. Like the settlers in New Paltz, New York they found pride in becoming sons of the Rhineland, Switzerland, Belgian, Holland, and the British Isles. But now a new and shocking issue had arisen and they found themselves solely French. The past was behind them, now they would help their land — the land of the Salian Franks, the Visigoths, the Burgundians, the Aquitanians, and the Normans — to throw off the threatened yoke of German despotism.

Thankful can we be to Rev. John Baer Stoudt, Gifford Pinchot, Rev. J. H. Darlington, Captain F. A. Godcharles, Miss Florence Dibert, Ralph Beaver Strassburger, Bishop Paul de Schweinitz, Rev. J. Nathan Le Van, Mrs. Edward Birch, Colonel Henry A. duPont, Rev. Charles E. Schaeffer, and many other pioneers who set the Huguenots on their feet in Pennsylvania and established them as a proud and useful race, important in the upbringing of our Commonwealth.

The Huguenot Society of Pennsylvania, now, well on its way to forty years of growing strength and usefulness presents its historical record with pardonable pride.

HENRY W. SHOEMAKER

HISTORICAL ARTICLES DESIRED

The Council of The Huguenot Society of Pennsylvania is most desirous to further both research and the writing of historical articles on the Huguenots. Articles dealing with the Huguenots in France, in the countries in which they took refuge, in America, and in Pennsylvania in particular will be most acceptable.

For the student of research in the Huguenot field the Society has established a library at The Historical Society of Pennsylvania. This library is adequate to supply the material for scholarly papers on various phases of the Huguenot movement.

The Historian of the Society has been for years a student of history. His interest in the Huguenot history has been unusual. He can be consulted in the interest of the Society at all times.

Serious contributions, historically documented, will be reviewed by the Society for publication in its Proceedings upon approval by the Council of the Society.

Address all communications to:

Colonel Henry W. Shoemaker, Litt.D.
State Museum Building, Harrisburg, Pa.

NEW MEMBERS

From annual assembly May 9, 1953 to annual assembly May 29, 1954

Mrs. D. Dorsey Wolf, Registrar, presents the following list of new members admitted to the Society:

No.	DATE OF ELECTION	ANCESTOR
1825—	June 20, 1953. *Leslie Pyewell Flounders, Jr., 5635 Upland Way, Philadelphia, Pa.	<i>Francois Clavell</i>
1826—	June 20, 1953. Miss Anna M. Gunkel, 553 North Eleventh Street, Reading, Pa.	<i>Moses Embré</i>
1827—	June 20, 1953. Mrs. Harland J. Martin, (Ruth Gunkel) Old Lancaster Road, Berwyn, Pa.	<i>Moses Embré</i>
1828—	June 20, 1953. *W. Wyclif Walton, 726 Merion Square Road, Gladwyne, Pa.	<i>Robert Field (De La Field)</i>
1829—	June 20, 1953. George Rutter Worst, Lansdowne, Pa.	<i>Rev. (Jean) Michael Dillier</i>
1830—	June 20, 1953. *William Alexander Faison, Jr., 7200 Coles Avenue, Chicago 49, Ill.	<i>Henry Fayson Vandoverage</i>
1831—	June 20, 1953. *Mrs. Alexander Fabri, (Miriam Ellison Faison) 1040 Fifth Avenue, New York, N. Y.	<i>Henry Fayson Vandoverage</i>
1832—	June 20, 1953. *Mrs. William Beckwith Hart, (Sarah Richmond Faison) 21 West Tenth Street, New York, N. Y.	<i>Henry Fayson Vandoverage</i>
1833—	June 20, 1953. *Mrs. Henry Ritchie Wilson, (Margery Ellison Faison) 449 Lancaster Avenue, Haverford, Pa.	<i>Henry Fayson Vandoverage</i>
1834—	June 20, 1953. *Thomas Ellison Faison, 469 East Duke Circle, Rocky Mount, N. C.	<i>Henry Fayson Vandoverage</i>
1835—	June 20, 1953. *Mrs. Ellwood Caldwell Lindsay, Jr., Black Rock Road, Gladwyne, Pa.	<i>Priscilla Mullins</i>
1836—	June 20, 1953. *Dale Baker Fitler, Jr., 518 Manor Road, Wynnwood, Pa.	<i>Priscilla Mullins</i>
1837—	June 20, 1953. *Miss Viola Dale Lindsay, Black Rock Road, Gladwyne, Pa.	<i>Priscilla Mullins</i>

No.	DATE OF ELECTION	ANCESTOR
1838—	September 19, 1953. William Hannis Perot, 15 St. Asaph's Road, Bala-Cynwyd, Pa.	<i>Jacques Perot De Loudon</i>
1839—	September 19, 1953. *Miss Jeannette Malissa Shupert, 331 Aubrey Road, Wynnewood, Pa.	<i>Andreas Souplis</i>
1840—	September 19, 1953. John Cochrane Daub, 3444 Brighton Road, Pittsburgh, Pa.	<i>Ulrich Hartzell</i>
1841—	September 19, 1953. Mrs. Russell Conwell Gourley, (Marion Washburn Gushee) 6520 North Camac Street, Philadelphia 26, Pa.	<i>John Nicholas Leshner</i>
1842—	September 19, 1953. Mrs. Harry Frederick Jensen, (Anne Turner) 29 Letitia Lane, Media, Pa.	<i>Pierre De Vine (De Veau), Jane Devine</i>
1843—	September 19, 1953. Mrs. Robert George Gilfillan, Jr., (Elizabeth Turner) 410 Yale Avenue, Swarthmore, Pa.	<i>Pierre De Vine (De Veau), Jane Devine</i>
1844—	September 19, 1953. Miss Julia Greenwood Wilson, 3541 Laketon Road, A.-1., Zone 35, Pittsburgh, Pa.	<i>Jean Paul Musser</i>
1845—	September 19, 1953. *Harry B. Godshall, 830 Columbia Avenue, Lansdale, Pa.	<i>Jacob Landis</i>
1846—	December 5, 1953. *Mrs. Harold V. Smith, (Margaret Hile) 209 Ridge Avenue, Curwensville, Pa.	<i>The Robinette (Robinet) Family of Isle de Ré</i>
1847—	December 5, 1953. *Philipp Ernst Lueders, 375 Aubrey Road, Wynnewood, Pa.	<i>Jacob Le Van</i>
1848—	December 5, 1953. Miss Lilla Moore MacAlpine, 204 Park Road, Llanerch, Pa.	<i>Daniel Shuey</i>
1849—	December 5, 1953. *Mrs. Seymour De Witt Ludlum, (Mabel Stewart) 1827 Pine Street, Philadelphia 3, Pa.	<i>Louis Du Bois</i>
1850—	December 5, 1953. *Mrs. John Alan Stallings, (Elizabeth Yeagley Fickes) 1403 Summit Street, McKeesport, Pa.	<i>Charles Frederick De Bart (De Bere)</i>
1851—	December 5, 1953. Miss Ethel Leinau, St. Georges Apartment B.3, Mill Creek Road, Ardmore, Pa.	<i>William Molines</i>

No.	DATE OF ELECTION	ANCESTOR
1852—December 5, 1953.	Mrs. Edward Brautigam, (Helen Elizabeth Merseles) 420 East Nineteenth Street, Chester, Pa.	<i>Huybert de Riemer</i>
1853—December 5, 1953.	*Mrs. James Smedmer Dallas Eisenhower, Jr., (Dorothy Fisher) 2211 Central Avenue, Wildwood, N. J.	<i>Egidius Grimm, John Leshner</i>
1854—December 5, 1953.	*James Smedmer Dallas Eisenhower, Jr., M.D., 2211 Central Avenue, Wildwood, N. J.	<i>Maria De Frain</i>
1855—February 6, 1954.	James Russell Wood, R.D. No. 3, Mount Pleasant, Westmoreland County, Pa.	<i>Philip Ferree, Sr. Madame Marie Ferree</i>
1856—February 6, 1954.	Colonel Calvin Ira Kephart, Box 52, Shady Side, Anne Arundel County, Md.	<i>George Michael Weisel Susanna Kieffer</i>
1857—February 6, 1954.	Walter Rule, Buck Lane, Haverford, Pa.	<i>Pierre Faure</i>
1858—February 6, 1954.	Byron Ashby Beery, Bowersock Mills and Power Company, Lawrence, Kans.	<i>Michael Mauzé John Mauze</i>
1859—February 6, 1954.	Elmer Garfield Van Name, 230 Bellevue Avenue, Haddonfield, N. J.	<i>Jean Bodine</i>
1860—February 6, 1954.	Mrs. Joseph Laird, M.D., (M. C. Edna Swalm) 4751 North Thirteenth Street, Philadelphia 41, Pa.	<i>George Boyer</i>
1861—May 1, 1954.	Mrs. William Everett Clymer, (Flora Humphrey Young) 2179 Franklin Avenue, Morton, Pa.	<i>Peter Courson (Corson)</i>
1862—May 1, 1954.	Mrs. Walter Aubrey Davis, (Genevieve Lockwood) 7 New Town Lane, Charleston 50, S. C.	<i>John Vincent</i>
1863—May 1, 1954.	Mrs. Paul Seldon Stephenson, (Cecile Eleanor Brown Moore) 3 Hemlock Street, Mount Lebanon, Pittsburgh 28, Pa.	<i>Richard Rounsavale</i>
1864—May 1, 1954.	Barbara A. Horner, M.D., (Mrs. George M. Panuk) 1209 Christopher Street, Johnstown, Pa.	<i>John Caldwell</i>
1865—May 1, 1954.	Hume Collar Frayer, Gibbsboro Road, Kirkwood, N. J.	<i>Hugo Frere (Freer)</i>

No.	DATE OF ELECTION	ANCESTOR
1866--May 28, 1954.	Miss Sylvia Pallen Muth, 163 West Wyneva Street, Philadelphia, Pa.	<i>Du Bois</i>
1867--May 28, 1954.	Mrs. Fred C. Hartman, (Mary Millick Muth) 163 West Wyneva Street, Philadelphia, Pa.	<i>Du Bois</i>
1868--May 28, 1954.	Miss Zenia Elizabeth Van Name, 230 Bellevue Avenue, Haddonfield, N. J.	<i>Jean Bodine</i>
1869--May 28, 1954.	Mrs. Charles E. Dinkey, Jr., (Gertrude Flory) 5636 Bartlett Street, Pittsburgh, Pa.	<i>John (Johannus) Flory</i>
1870--May 28, 1954.	J. Harry Steel, 1603 Chatham Road, Camp Hill, Pa.	<i>Barbaralis (Barbara) Zeller</i>
1871--May 28, 1954.	Mrs. Lewis Matten Prutzman, (Ruth Helman Kildore) 330 West Miner Street, West Chester, Pa.	<i>Michael Valentine Beaver</i>
1872--May 28, 1954.	Mrs. Robert McFadden Shaw, (Mabel Gertrude Wack) 224 Ninth Avenue, Haddon Heights, N. J.	<i>Gerret Dirckson Croesen</i>
1873--May 28, 1954.	James Russell Lemon, 310 Cherry Lane, Wynnewood, Pa.	<i>Barbaralis (Barbara) Zeller</i>
1874--May 28, 1954.	William George Gerhard, Holly Brook House, Radnor, Pa.	<i>Frederic Gerhard</i>
• <i>Life member</i>		

NEW JUNIOR MEMBERS

From annual assembly, May 6, 1953 to annual assembly May 29, 1954

No.	DATE OF ELECTION	
95--June 20, 1953.	Ralph Lionel Cox, 301 East Patterson Avenue, Connellsville, Pa.	
96--June 20, 1953	Springer Wynne Cox, 301 East Patterson Avenue, Connellsville, Pa.	
97--June 20, 1953	Anne Merges Flounders, 5635 Upland Way, Philadelphia, Pa.	

No.	DATE OF ELECTION	
98	June 20, 1953	
	*Bruce Caldwell Lindsay,	Black Rock Road, Gladwyne, Pa.
99	September 19, 1953	
	Robert George Gilfillan, 3rd,	410 Yale Avenue, Swarthmore, Pa.
100	September 19, 1953	
	Elizabeth Addis Gilfillan,	410 Yale Avenue, Swarthmore, Pa.
101	September 19, 1953	
	David Eyre Gilfillan,	410 Yale Avenue, Swarthmore, Pa.
102	September 19, 1953	
	Mildred Rue Turner,	201 West Street, Media, Pa.
103	September 19, 1953	
	Letitia Eves Turner,	201 West Street, Media, Pa.
104	September 19, 1953	
	Elizabeth Howard Turner,	201 West Street, Media, Pa.
105	September 19, 1953	
	Frederick Fairthom Turner, 3rd,	201 West Street, Media, Pa.
106	September 19, 1953	
	Frederick Howard Jensen,	29 Letitia Lane, Media, Pa.
107	September 19, 1953	
	Richard Jordan Jensen,	29 Letitia Lane, Media, Pa.
108	September 19, 1953	
	James S. D. Eisenhower, 3rd,	2211 Central Avenue, Wildwood, N. J.
109	September 19, 1953	
	Elizabeth Anna Eisenhower,	2211 Central Avenue, Wildwood, N. J.
110	September 19, 1953	
	Edith Susanna Eisenhower,	2211 Central Avenue, Wildwood, N. J.
111	September 19, 1953	
	Nancy Lewis Hahn,	6632 Washington Drive, Falls Church, Va.

- | No. | DATE OF ELECTION | |
|-----|-----------------------------|---------------------------------------|
| 112 | September 19, 1953 | |
| | Margaret Seanor Kepple, | East Main Street, New Alexandria, Pa. |
| 113 | December 5, 1953 | |
| | Patricia Anne Lewis, | 808 Cricket Avenue, Ardmore, Pa. |
| 114 | December 5, 1953 | |
| | Cidney Louise Martin, | Old Lancaster Road, Berwyn, Pa. |
| 115 | December 5, 1953 | |
| | Robert Alan Stallings, | 1403 Summitt Street, McKeesport, Pa. |
| 116 | December 5, 1953 | |
| | Barbara Ann Stallings, | 1403 Summitt Street, McKeesport, Pa. |
| 117 | December 5, 1953 | |
| | John Shaub Stallings, | 1403 Summitt Street, McKeesport, Pa. |
| 118 | February 6, 1954 | |
| | *Edmund Lukens Harvey, Jr., | Bowling Green, Media, Pa. |
| 119 | February 6, 1954 | |
| | *Adele Harvey, | Bowling Green, Media, Pa. |
| 120 | May 28, 1954 | |
| | Herbert Styles Meisler, | 1328 Main Street, Crete, Ill. |
| 121 | May 28, 1954 | |
| | Mary Louise Nelson, | 415 North Fourth Street, Apollo, Pa. |
| 122 | May 28, 1954 | |
| | Robert James Nelson, Jr., | 415 North Fourth Street, Apollo, Pa. |
| 123 | May 28, 1954 | |
| | Charles David Nelson, | 415 North Fourth Street, Apollo, Pa. |
| 124 | May 28, 1954 | |
| | Richard Samuel Nelson, | 415 North Fourth Street, Apollo, Pa. |

• *Life member*

DEATHS REPORTED

From annual assembly May 9, 1953 to annual assembly May 29, 1954

*Mrs. W. A. Buckingham	Baltimore, Md.
Mrs. Horace P. Camden	Jenkintown, Pa.
Mrs. Emojene D. Champine	Minneapolis, Minn.
*Marvin W. Christian	Brooklyn, N.Y.
Mrs. Sarah E. Cumbler	High Spire, Pa.
*Mrs. James Laird De Von, 3rd	Boston, Mass.
*Miss Florence M. Dibert	Johnstown, Pa.
Mrs. Isabel Donnell	Latrobe, Pa.
Pierre Samuel DuPont	Wilmington, Del.
*Mrs. Charles C. English	Colorado Springs, Col.
Mrs. Albert Fritz	Philadelphia, Pa.
*George M. H. Good	Osceola Mills, Pa.
R. Stanley Goodhart	Easton, Pa.
Raymond T. Guernsey	Bryn Mawr, Pa.
Mrs. P. M. Hall	Minneapolis, Minn.
Mrs. John R. Hanna	Ardmore, Pa.
Mrs. Charles J. Hemminger	Somerset, Pa.
Miss Lena M. Hertz	Ephrata, Pa.
William M. Kaufman	Lakeland, Fla.
*Mrs. Seymour DeWitt Ludlum	Philadelphia, Pa.
*Mrs. Sherman T. Moyer	Atlantic City, N.J.
Mrs. Mary Bartholomew Neely	Havertown, Pa.
Mrs. Cloyd C. Poling	Addison, Pa.
Eunice R. Porter	Washington, D.C.
*Mrs. Joseph J. Quinn	Philadelphia, Pa.
Mrs. Harvey A. Spannuth	Wyomissing, Pa.
Mrs. Ira R. Springer	Middletown, Pa.
William T. Van Culin	Haverford, Pa.
Mrs. Albert H. Wetten	Chicago, Ill.
John A. Zellers	New York City, N.Y.

* *Life member*

ADDRESS OF WELCOME

by

MAJOR GENERAL MILTON G. BAKER, LL.D.

Superintendent of the Valley Forge Military Academy

When the eminent Austrian biologist, Gregory Johann Mendel, was devising his theory of heredity, Oliver Wendell Holmes, with his characteristic delightful touch, immortalized it thus: "We are only omnibuses in which our ancestors ride."

To that idea I would like to add a footnote: How happy our ancestors must be to find their 'shades' in our beloved America, for here all the splendors of civilizations past are conjured up in us!

Yours is a heritage which has always aroused my intense admiration. The Gothic mists, out from which your stalwart forebears stepped in the turbulent sixteenth century, are laden with memories. In talking to you, I need not dwell upon the manifold mysteries of the Reformation. Suffice it to say that all of Western Civilization was caught up in the cross-fire of theological fanfare which shook the earth to its very foundations.

The steadfast determination of the Huguenots to keep alive the fires of their faith in that era of tremendous upheaval and crisis, must be recorded as one of the crowning hours of Christianity.

All the persecutions, all the heartbreaks, which your progenitors endured for nearly three hundred years, were destined to flower at a later date. Men of all creeds can take inspiration from their gallantry and devotion. For, doctrinal differences apart, their burning zeal regenerated the human spirit and fashioned from the fabric of eternity, a new standard under which millions would march to Heaven's Gates.

It would have been much easier for your ancestors to have conformed — then they would have been secure in their homes, their farms, their professions, and their trades. Because, however, they refused to compromise with conscience, they became exiles, and in disdaining safety for their bodies, they kept their minds free. They carried with them, as a kindling stick, their faith in God, and it preserved them through the icy blasts of a New England winter, the sweeping rage of a Carolina hurricane, and against the grim spectre of starvation.

In essence, their story is the story of America. It is the story of men of all backgrounds and all faiths, cementing their physical strength to carve sanctuary out of the wilderness, for the right to maintain their belief.

This is what Abraham Lincoln, on a gaunt, gray November morning at Gettysburg was to describe as "a new nation, conceived in liberty, and dedicated to the proposition that all men are created equal."

We here at Valley Forge are proud to have you sons and daughters of these brave and resolute Huguenots worship in this Chapel today, and we extend to you a most cordial welcome.

RESPONSE TO ADDRESS OF WELCOME EXTENDED BY
GENERAL BAKER TO THE HUGUENOT SOCIETY OF
PENNSYLVANIA AT THE VALLEY FORGE MILITARY ACADEMY

by

REVEREND CHARLES E. SCHAEFFER, D.D., S.T.D.
Chaplain of The Huguenot Society of Pennsylvania

General Baker, Colonel Walker, and Friends:

I regard it a very high honor and great privilege to respond to the very courteous and cordial welcome we have received at your hands this day. The Huguenot Society of Pennsylvania is very happy to avail itself of your excellent facilities and of your generous hospitality. Our Society is a comparatively young organization — this being only our thirty-seventh annual assembly — but our membership includes eminent personalities who espouse the principles of religious freedom and who seek to incorporate the same into our American culture, and thus enrich our American way of life. We are deeply indebted to you for affording us the opportunity to meet amid this beautiful environment and to receive the inspiration which your Staff, under your orders, provides for us.

THE HUGUENOT WITNESS IN OUR TIME

by

REVEREND ELMER G. HOMRIGHAUSEN, Th.D., D.D.
Professor of Christian Education, Princeton Theological Seminary

An address delivered in the Alumni Memorial Chapel of Saint Cornelius the Centurian, Valley Forge Military Academy, Wayne, Pennsylvania at the thirty-seventh annual assembly of The Huguenot Society of Pennsylvania on May 29, 1954.

Dr. Schaeffer, General Baker, Colonel Walker, Members of The Huguenot Society of Pennsylvania, Visiting Members, and Friends:

Few things stir my soul as much as the thrilling story of the French Huguenots. Early in my education I was introduced to this courageous company of heroic people. Though I may not be able to definitely claim to be in the physical lineage of this procession of faith, I do claim to be a benefactor of this faith of our fathers and a spiritual son of the Huguenots. I trust that on this occasion I may express something of my indebtedness to your ancestors — and to you — for the contribution you have made to my spirit.

We are living in a revolutionary age. The whole world seems to be in ferment. The old is being challenged, and in some cases it is passing away. We live "between the times." We look backward and forward, and find it difficult to adjust the past to the present and the future. Anyone would be foolish to prophecy concerning the shape of things to come.

Now, mankind has gone through such periods in the past. But never before has it been asked to pass through such radical changes on

such a global scale, and with such breath-taking rapidity. What is happening is spectacular and dramatic. It is also of a penetrating nature, for every part of the world is affected and every aspect of human life is invaded.

This revolution has many aspects. It is political; old colonial empires are waning, new nations have come into being. Whole new continents of inarticulate humanity are coming into their own. The balance of power on a world scale is being disturbed and realigned. And with it are powerful new political movements that partake of the fanaticism of an intolerant religion. They believe the old is finished, and that they are the inheritors of the future. They hope to shape the world to come according to their ideologies.

The revolution is not only political; it is industrial, intellectual, and moral, but it is deeper still: It is spiritual.

The great issues of our time are of the spirit. They have to do with the ultimate nature of things, with God and ultimate reality, with God and his purpose for man and the world, with God and the total environment in which we live and move and have our being.

They have to do with man, his origin, his meaning, his mission, and his destiny. They have to do with man's relation to man, to his work, to his world. The great movements of our time are social in nature. Fascism, national socialism, communism — they were and are still social movements. So is democracy. Each one of them has to do with the social ordering of life. On the one hand there is the authoritarian way of making society; on the other hand is the democratic way of intelligence, discussion, and group decision in the making of society.

Little wonder, then, that in the face of moral disintegration, people today are longing for a rebirth of moral integrity; that in the face of insecurity they are anxious for authority; that in the face of anxiety they are hungering for salvation.

It is fitting and proper that on this significant occasion and at this particular time of the year, we should think about our spiritual forebears who also lived in critical days, who lived between the times, who were deeply disturbed by the social situation in which they lived; and who found in their faith the power that overcame the world. In thinking of the Huguenot witness in our time, I think of three significant phases of their faith:

- I. Their religious witness;
- II. Their moral witness; and
- III. Their political witness.

I.

These gallant people were made by their religion; they did not make their own religion.

For them, religion was not a peripheral or side interest of life; it was the central and crucial concern of individuals and of nations. In-

deed, everything in human life and history was related to God who created, who preserves, who judges, who redeems, and who fulfills. Religion was no elective course in the school of life; it must be related to every effort towards the education of man.

The Huguenots were a religious people, as religious as were the people of the Bible who believed that they had not made themselves, but that they were the people of God's hand and the sheep of his pasture. They were not their own; they had been called to fulfill a mission, and they were purchased at great cost.

At the center of their credo, or list of affirmations, was faith in God, All things begin with God the Father Almighty, Creator of heaven and earth. Everything, from the tiniest blade of grass to the sun, moon, and stars in their courses; from the newest babe to the aged saint; from the smallest tribe to the mightiest nation, was within the embrace of God's concern and purpose.

All things begin with God who has not left himself without witness in nature and the constitution of man. Man does not create God by the imagination of his mind out of the despair of his situation; it is God who creates all things and who is the blessed tormentor of man's consciousness. And the secret of life and of the world is hidden in the mind of God. Therefore, man must know God and obey his will. Self-knowledge depends upon the knowledge of God. The knowledge of God brings with it the knowledge of the self. It is the starting point and the sum of human wisdom. To know God as good and as love is the highest gift that God can bestow upon man. To know Him thus, is to inevitably respond with gratitude and obedience; it is to find in God our true life and our true happiness. Such knowledge leads to life eternal.

This sole rulership of God in all things great and small and in all things past, present, and future, gave the Huguenots their courageous character. Their religion did not put life at the mercy of human sentiment which changed with fluctuating moods. It did not center the final authority in the changing scenes of historical processes. It gave them an immovable stability and provided them with an assurance that in spite of changing political fortunes remained constant. This was something upon which they could count! It was absolutely safe. That was the Order and Rule and Purpose and Love of God.

The last word is not with arbitrary human powers, or evil forces, but with the Person and Purpose of God who combines both almighty power and fatherly goodness in his father almightiness. Even sin and evil do not have the last word; they are limited because they are embraced by the power of God.

There is a sternness in this creed; but it is a creed that provided the Huguenots with steadiness. And if they regarded God as iron will and inflexible purpose, they were lifted thereby above the shallow thinking and feeble sentimentalism which often stresses a love of God without a structure of righteousness. They discovered in the religion of the Bible

— of the patriarchs, the prophets, the apostles, yes, and the martyrs, the basic authority and supremacy of a God-centered faith. They could turn to God with thankful hearts, not only in time of blessing, but in time of testing and adversity.

This sovereignty of God safeguarded the Huguenots against the encroachments of worldly would-be sovereignties which were out to dominate and enslave them. They sought to make themselves gods. The Huguenots to this day know the word — Resist! This has been an integral part of their witness. Because God alone is Lord of conscience, and God alone is to be worshipped with heart, soul, mind, and strength, they resisted the tyrant and the dictator in Church and State.

Here was the foundation of the right of man to life, liberty, and the pursuit of happiness. Because God is who he is, he desires that man who has been created in his image shall not be enslaved in body, mind, or spirit to any power that sets itself up as his regent, or usurps the power that belongs alone to God. Here was the foundation of the inviolable rights of man; here the foundation for the vocation of man doing a legitimate task in the world; here the basis for man's right to free knowledge in the fields of art, medicine, law, science, politics, and all the other areas of investigation; here the safeguard against a totalitarian state or monopolistic Church; here the right to resist unjust leaders in government! Take away that sovereignty and what happens to man's dignity, his rights, his freedom? What happens to political power? To science? Dare we trust the absolute authority of any aspect of life to anything less than the God and Father of our Lord Jesus Christ?

We know today what can happen to political power, scientific invention, and freedom if left without a benevolent authority. We can see in our day what a sorry result ensues when the sovereignty of God is rejected and in its place is put the sovereignty of church or state, of political part, or ideological group. Religion, marriage, home life, art, science, politics, commerce, and industry have no real purpose, no saving vocation except they serve the purpose of the living God for man and society.

It has been said that a man's real difficulties begin when he is free to do just what he pleases. His freedom soon sours on his hands, and his life soon disintegrates into sheer selfishness, unless he lives for something more than himself. As a Dutch poet puts it:

What falls away from God most high must fall;
A common lot, a common fate for all,
The home, the race, the people, the nation,
The many or the few selected:
Deserted those who God desert,
Those who reject, rejected,
Today we hear loud voices cry
"No fear, we'll manage without Him!"
But those who say it — die!

The rule of God is the central factor in history. The Huguenots took that fact seriously. And nothing is needed more in this day of social resolution, of moral disintegration, of intellectual confusion, and of political change than this saving knowledge that there is an order of God and that all attempts to live by any other Lord, or to found a house of religion or of state upon any other foundation is bound to fall in this day of fierce tempest.

We seldom think of the Huguenots as missionaries and evangelists. But they were just that. In ten years, up to 1665, there entered France something like 161 pastors who were trained in Geneva. They were traveling evangelists who covered wide areas spreading their new Gospel among the masses. They were driven to become missionaries not by any expediency, fear, or sentiment, but by the clear demands of the sovereignty of God. It was a moral necessity that men must turn to God in repentance and faith. This was the only way to life and health. Their zeal followed the logic of their theology. They demanded reform in State and Church, because God could not tolerate injustice, corruption, false religion, and a state of affairs contrary to his will.

And they found a ready audience. People were looking for such a voice in the wilderness of their time. This message swept like a prairie fire not only across France, but across Europe as well. It has been estimated that at one time half of the population of France was Huguenot by persuasion, and that the powers that be, became worried lest this "poison" infect the whole body social.

What a different history might be written of France and western Europe if this missionary zeal had been permitted to continue! The whole world at this particular moment would be in a different situation!

II.

The moral witness of the Huguenots was as intense and as invasive as their religious witness.

Fundamentally, only a few motives make men moral. One may be termed sentiment; the other may be called idea. One is based upon feeling, the other upon conviction; one is founded upon expediency, the other upon principle. The Huguenots were people of moral principles, of high ideas, and of passionate convictions. Always they combined conviction with feeling, but the priority was given to the former. They did not please themselves; they did act expediently; they did not coddle their emotions. They consecrated themselves rigidly.

Their supreme rule of conduct was the glory of God. They saw the universe in God. From eternity to eternity they saw God. Their great teacher, John Calvin, did not arouse mens' sentiments; he aimed to stir them to conviction. He sought to bring the rule of conscience into the practical affairs of life, to make the voice of God speaking in the soul the guide to all conduct.

Thus the Huguenot was imbued with a strong sense of duty! His first question was, "Is it right?" Here was morality characterized by sta-

bility and strength. The Huguenot may have been troubled by his doubts, but he was more concerned about his duties. He may have wanted to know what to believe, but he was more concerned about what to do. Therefore, the Huguenot drowned all "worldly prejudices," all "inclinations of the senses." He resolved to drink the cup of obedience to its bitter dregs, come what may.

Sometimes the Huguenots were criticized for being harsh. But the British historian Froude replies by saying that if this be a hard and unreasonable creed, why has it attracted the greatest of men? Why has it inspired such heroic efforts on the part of men to break the yoke of unjust authority? What has made it such an inflexible front against illusion and mendacity? Why has it preferred to be ground to powder like flint than to bend before violence?

These moral giants possessed all the qualities which give nobility and grandeur to human nature. Their lives were as upright as their thoughts were commanding. Always, they were untainted by selfishness. They were unalterably just where duty demanded they be stern. They were frank, true, and honest.

We know how grave and great may be the faults of moral men. How intolerable they sometimes have been as they regarded themselves as custodians of the righteousness of God. How lacking they have sometimes been in those warmer and gentler aspects of character.

But, in their day, as in ours, when men were inclined to be soft and chameleon-like in their sentiments and attitudes, these Huguenots, believing themselves to be called of God for holy things, gave the common man in his common toil a moral dignity and quality which befitted a royal son of God.

This moral witness was manifested in their pure home life. In a day when women were treated as idols, slaves, or amusements of men, Huguenots dignified them, and by their self-control, their pure morals, and their high regard for the marriage vow, recreated the Christian home in France.

The Huguenots even insisted upon abolishing cruel treatment of animals. Among them, no one begged. Their honesty was so proverbial that to be called as "honest as a Huguenot" was to be given the highest rating.

Radical as their doctrine of human sinfulness and depravity was, nevertheless their high conception of the nature and destiny of man as seen in the Gospel of Christ, lifted life into holy dimensions. Life was "real" and it was "earnest." Therefore, life must be lived well and in a way befitting such a calling.

Lecky, the historian, is quite right in saying that when the French nation revoked the Edict of Nantes it did itself great damage. It brought about the destruction of the most solid, the most modest, the most virtuous, and the most generally enlightened element in the nation. This act prepared the way for the inevitable degradation of that great people. The last bulwark was removed that might have broken two growing

powers: That of absolutism in Church and State, and that of a growing skepticism and immorality. The Huguenots might have saved or tempered these forces which a century later swept like a torrent over France, and resulted in the merited ruin of both altar and throne.

When society in France was falling to pieces, when its men and women were no longer trusting themselves or each other, when the religion of the state had become a mass of abuses, the Huguenots were the strongest force for righteousness. They were moved by great ideas linked to honest convictions. They were willing to die rather than forsake the worship of the God they knew through the Scriptures. And they were willing to live simple but useful lives in all the vocations in which they found themselves.

If this is intolerable, let us have more of it! If this is bigotry, let the land be filled with it! Since when has it been intolerant to have no truck with lies? Since when has it been bigotry to resist those who would kill you and all for which you stand? Since when has it been harsh and unreasonable to be impatient with men in power who talk in glittering generalities about religion but deny the first principles of the Kingdom of God?

III.

The political witness of the Huguenots was foundational in the making of the modern world.

They were involved in political affairs from the start. They endured at least five and perhaps as many as eight, religious wars. Powerful totalitarian forces that ruled by divine right had usurped the sovereignty that belongs to God alone. They threatened to control all of life, and force men into dumb conformity. Peace was to be found only in submission. No one was safe from police action. Deviation of any kind was suspect.

Against that background we must see much of the Huguenot struggle. First of all, they insisted upon the separation of Church and State. Each had its distinctive sphere of power. But both were responsible to the same God and his law. Cesaer had no business invading the realm that belonged to God. As a distinguished professor puts it: This is the first principle, the first step, the necessary condition in the development of religious liberty, without which civil liberty is an impossibility! The State is not an end in itself; it is an instrument which is meant to serve God and people. It is not a Church. The State must act responsibly. It must provide conditions which make the high pursuits of life possible. It must guarantee religious freedom so that the Gospel can be preached and men respond to it freely. The State must execute justice, punish the evil doer, work for the peace and tranquility of its people. It must not make itself God. And the Church is the teacher and spiritual custodian of the State. The two are co-partners in the economy of God.

To understand this conception of the State is to understand why the Huguenots were always such patriots. They respected constituted government, even when the King and his ministers were cruel and unjust.

They had a high conception of the State. No wonder the young French theologian John Calvin, directed the first copy of his *Institutes of the Christian Religion* to Francis I, the King of France. Religion was no mere private affair; it had to do with the State.

Second, the Huguenots insisted upon the equality of all believers before God. To be sure, there were different vocations among men, but before God there was no distinction. There was parity among the clergy. And the laity were equal to the clergy in the discussion of matters pertaining to doctrine and practice. They have a right to choose and call their own pastors. What is more, the people when enlightened by the Word of God and in the free exercise of discussion can come to a conclusion about the truth and will of God. This is "popular sovereignty," the very foundation of democracy in the modern world. The voice of the majority when backed up by a Word-inspired intelligence can be the will of God. This political witness is the keystone of western democracy.

Third, the Huguenots had a theology with political significance. God was for them the sole sovereign ruler; all things and all men are subject to his mighty and gracious rule. Once this is taken seriously, the highest dignity that can come to men is to be related to God. More, if men can feel "called" and "elected" by this God for a mission and a hope, then life can become meaningful.

The Huguenots believed in "election," or "predestination," if you please. Say what one will about this doctrine, it was the enemy of every man and movement that claimed to be absolute. Bancroft, the American historian, wrote that the political character of such a faith in God was feared by the monarchs of that day as they feared the spiritual principle of democratic authority. James I of England knew that absolute monarchy and Puritanism simply did not mix. Bancroft goes on to say that whereas the aristocrats of the sixteenth century traced their ancestry back through the blue blood of a noble line, the Huguenot, with greater pride, traced his lineage back to the Book of Life; he invaded the invisible world and traced his ancestry back to the decree of the King of Kings!

This gave the Huguenot his sense of security. He went forth with confidence to meet his enemies because he was a child of God. Standing amidst the crumbling fabrics of centuries of superstition, the Huguenots had faith in one another and in themselves. The martyrdom of Chambray and the fires of Smithfield testify to their witness.

This doctrine inspires a resolute, almost defiant freedom in those who regard themselves as subjects of God's electing grace. In all things they are more than conquerors through faith in God's love which will never forsake them. This faith makes a man feel that he is guided by the eternal wisdom. Such faith is freedom, and this freedom is the source and power of every freedom. Religious and civil liberty are as related to each other as are the trunk and the branch of a tree.

This freedom created the first modern republic, the Dutch. Huguenots assisted in establishing that Republic. This freedom was the inspira-

tion that fired the souls of those who died on the blood-stained soil of France; those valiant cavaliers of Dauphiny and Provence who knelt on the ground before battle, smote their iron breasts with mailed glove, uttered a prayer, sang a Psalm of Marot, and then charged upon their aggressors under the white plumes of the Bearnese. And it was the weavers and clothiers of La Rochelle upon whom the Great Prince relied in time of danger.

And even in exile, these courageous noblemen of God fought for freedom. Though they loved native soil and home as only Frenchmen do, they nevertheless had a universal faith which knew no boundaries of nation or culture. They distinguished themselves in Germany, in Switzerland, in England under William. They were valiant soldiers and brilliant strategists. Who can forget the valor of Marshall Schomberg, second in command to William, at the ripe age of seventy, fighting so gallantly at Boyne, Ireland, to preserve evangelical faith and religious freedom not only for Britain but for the new world as well?

And while the Huguenots did not come to America in great numbers they were scattered throughout all the Colonies from Massachusetts to the Carolinas. Space fails us to mention the names of those who were prominent in the Revolutionary War. Suffice it to say that no French Huguenot was ever on the side of authoritarian reaction; he was always on the side of freedom and progress! He found in America not only a place to make a home in peace, but he found here also a place in which to establish his witness in personal and political life.

Refugees they were, as are so many in our modern world, who nevertheless were not overcome by their hopeless condition. These homeless people were at home everywhere, for their religion was anything but provincial. They took their common life with them. Bankers, physicians, weavers, artisans, musicians, hatmakers, tanners, printers, vintners, representing the vocations of the world, they never forgot the first principles of their holy faith.

As we have thought together about the religious, the moral, and the political witness of these gallant Huguenots, there is no better way to conclude than to call to mind some of the great sentences from the Book which was the Charter of their faith and life:

By faith the men of God received divine approval . . .

By faith he endured as seeing him who is invisible. . .

By faith, they conquered kingdoms, enforced justice,

removed mountains, out of weakness were made strong.

By faith they overcame the world. "Therefore, seeing we are surrounded with so great a cloud of witnesses, let us lay aside every weight and sin that does so easily beset us; and let us run with patience the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before him endured the Cross, despising the shame and is now set down at the right hand of the throne of God."

CONTRIBUTION OF THE HUGUENOT TO OUR TIMES

by

REV. JOSEPH RICHARD SIZOO, D.D., Litt.D.

Professor of Religion, George Washington University, Washington, D. C.

Delivered at the thirty-seventh annual assembly, at Valley Forge Military Academy, Wayne, Pa. May 29, 1954.

I would be untrue to the deepest instincts of my soul if I did not express at the outset my gratitude for the privilege of meeting with you on this impressive occasion. I share with you a common inheritance. There courses through my veins the blood of the Huguenot. It has given me something which all the forgetful years cannot erase.

As I sat here today I could not help but ask myself: "Why have we come; what brings us together?" Many of us have duties we have set aside to be here. What are the things that have brought us together?

We are here to recall the past. It is good now and again in life to pause and run our fingers through the threads of memory and look back. We are a twenty-four-hour nation; we are apt to forget rather quickly. Indeed, we have become rather casual with tradition. One thinks of the moving lines of Emily in Thornton Wilder's play, "Our Town." "It goes so fast. All this has been going on and we never noticed it. Oh earth, why is it that we do not realize life while we live it?" If we should go for a little while into the past, we would experience new peace and quench our thirst by drinking from the fountain of their unfaltering faith in an unfailing God.

The Protestant Reformation began in France in 1512 with the enunciation: "The Just shall live by faith." A few years later the Bible was translated into the French to become the cornerstone of Protestantism, for to us the Bible is the only rule and guide of faith and practice. Ten years later the first martyr was burned at the stake. They were hooted and scorned, and hated. They faced unbelievable opposition and anguish. Indeed, the name Huguenot was a term of reproach and contempt, linking these early French Protestants to the ghost of King Hugo, who, like a hobgoblin, walked the streets of Tours by night. But as it often happens, "the stones which the builders reject became the headstone of the corner." The word Quaker was a contemptuous term but later became a badge of honor. The word Puritan was a term of scorn but today many are proud to carry it. So it was with the word Huguenot; we hold it unashamed and unafraid.

In 1535 was published the edict for their extermination. Many fled from France, the leading personality of those who fled was John Calvin who in the city of Basle wrote his "Institutes." In the city of Strasbourg, the first French Protestant Church was established by fifteen hundred French refugees.

But in spite of persecution and peril this Christian fellowship grew, for the blood of martyrs has always been the seed of the church. In twenty-five years there were founded twenty-one hundred churches to which one-tenth of the population of France belonged. Within one hundred years they had established twenty-eight national synods, adopted a confession of faith, formed their own government, and wrote a Common Manual of Worship.

Then began in earnest the attempt to liquidate the group through inquisition and suffering. In 1572 on Saint Bartholomew's day, untold thousands of them were massacred, including Coligny and all the leaders. After a brief respite, in 1621 occurred the frightful destruction of the group in LaRochele which was the last stronghold of the Huguenot Fellowship. From this time onward, it ceased to be a political movement.

When the political war ended the legal and judicial war began, which continued for twenty years. Four-hundred-thousands of the Protestant group, the finest flower of France and the noblest of its people were scattered by the winds of hate over the earth. They fled to Holland, Great Britain, the United States, and South Africa, where I met a group last summer. In the sixteenth century there were twenty-one hundred churches in twenty-eight national synods. In the nineteenth century these were reduced to one hundred seventy-one churches with one hundred twenty-one pastors. There wasn't a single church left in Paris. They did not have an orphanage, theological seminary, or school. But the remnant never faltered, never compromised. Their names are deeply inlaid in letters of gold in the Lamb's Book of Life. You think of them in the ancient words, "These are they who passed through great tribulation." They fought a good fight, they finished their course, they kept the faith. They endured as seeing him who is invisible; they bore the testimony of a good conscience; they conquered in the fight; their voices never spoke in uncertain sounds; their robes were made white in the blood of the lamb; and all the trumpets have blown for them on the other side.

We have entered into that glorious inheritance. You never need apologize for being a Huguenot. It will never embarrass you and you never need to defend it. There are two kinds of people in the world: there are those who deserve little and receive much, and there are those who deserve much and receive little. The Huguenot belongs in the latter group.

There is a second reason why we have come here today; it is to dedicate ourselves to their unfinished task. The Huguenot does not ask us to remember him, but to vindicate him. They carried a torch that has been put into our hands because there is still darkness to conquer. They laid the foundation of a new world, but the superstructure has not yet been completed. The spirit of the Huguenot is desperately needed in the world today. What is it, you ask?

As I go up and down this world, I discover that our age is haunted by revolution; mankind is in revolt against every kind of enslavement. Sometimes it is political revolt, against colonialism; sometimes it is economical revolt, against poverty; sometimes it is social revolt, against caste. Let no one make you believe that communism has inspired this revolt; communism only feeds on it and uses it for its own demonic purpose. Wherever you may go in the world today, the cry of mankind is for freedom.

One would suppose that we would welcome such a movement. It fits into the pattern of our own political ideal. We take rather seriously the Declaration of Independence, "that all men are created free and equal." One would suppose therefore that we would have many friends. But the blunt fact is that we have never had fewer friends and more enemies than today. The neutral world is still suspicious of us and afraid of us. They are apt to say to both Moscow and Washington, "The plague on both your houses." The reason is that we have associated freedom with initiative, but not with responsibility. I fear that too often we have been arrogant, elbowing our way through the world, throwing our weight around, trying to buy friendship with money. But it hasn't turned out very well.

What is desperately needed today is that we shall rebuild our sense of freedom on spiritual and moral values. If freedom is to survive it must have its setting in the framework of moral law. Freedom is not doing what you like to do; but Freedom is the right to do what you ought to do. Freedom of religion does not mean freedom from religion. Believe me, the roots of national life are nourished in the soil of a living faith. When the soil becomes sour the roots wither and the tree perishes. Freedom lives only when it has a point of reference beyond itself. It can never survive unless there comes some radical change from within to resolve our perplexities and give an inner peace and an inner confidence to our national life. The modern crisis of freedom is the crisis of faith. The Huguenot made that discovery, and taught us that profound truth.

For that reason freedom under God will never perish. It is the one thing that will survive all time. Freedom is not a dead-end street. Its encounter with communism will not end in a draw or stalemate. It can no more be denied than you can disavow the Niagara Falls or the Evening Star. Freedom under God has in it the stuff of eternity.

So once again we dedicate ourselves to the unfinished task of the Huguenot into whose inheritance we have entered. The eyes of the world are turned to that conviction. God forbid that we should drag in the dust men's golden hopes. So members in the comradeship of the Huguenot, I salute you.

In Memoriam

MISS FLORENCE MAY DIBERT

The Society records with deep regrets the death on February 27, 1954 in Johnstown, Pennsylvania of Miss Florence May Dibert.

Miss Dibert became an active member of The Huguenot Society of Pennsylvania on October 19, 1926 and immediately engaged actively in the work of the Society. In 1929 she was elected to the Executive Committee and in this capacity served the Society continuously, except for a period between 1942 to 1945, until her death.

Her full life is recorded well in the obituary and editorial columns of The Johnstown Tribune-Democrat, Johnstown, Pennsylvania which we publish herein.

The Huguenot Society of Pennsylvania

At the Meeting of the Council

of

The Huguenot Society of Pennsylvania

Held March 27, 1954

On motion of Mr. Frederick S. Fox

It was Resolved:

That the Council

express to the family of the late

Miss Florence Dibert

its great appreciation of her long

and devoted services to the Society;

its profound regrets and its loss

upon her demise.

And that this resolution shall

be made a part of the records of the Society.

Samuel B. Sturgis, *President*

MISS DIBERT CIVIC LEADER, EXPIRES AT 89

Pioneer of Social Reforms

Miss Florence May Dibert, for many years a prominent patriotic and civic leader in Johnstown, died at 11:40 P. M. Saturday in her home, 601 Franklin Street. She was 89.

Miss Dibert headed or took a leading part in practically every civic and welfare reform locally over the years. Her name was associated with the early history of many organizations in Johnstown and she continued active in welfare work as long as her health permitted.

Miss Dibert was born in Johnstown Feb. 1, 1865, daughter of David and Lydia (Griffith) Dibert. Her ancestry dated back to the 16th Century Huguenots. She was a member of the Manakintown Huguenot Society, comprised of descendants of a select group of the Huguenots.

The deceased was a Charter Member of Quemahoning Chapter, Daughters of the American Revolution, founded in 1912. She served as Regent of the Chapter from 1925 to 1927. She was a national promoter of the Children of the American Revolution, an offspring of the DAR.

Miss Dibert headed the old Johnstown Civic Club, which crusaded for social and health reforms shortly after the turn of the century. It was this organization that pioneered the fight against disease and malnutrition among the less fortunate families of the community.

The club, under the presidency of Miss Dibert, established a Settlement House, in Cambria City and engaged a registered nurse to instruct mothers in care and feeding of infants. As a direct result of this movement, an alarmingly high infant mortality rate in the city was reduced materially.

Active in Red Cross

An outgrowth of the movement was employment of a fulltime visiting nurse in the city health department and the later organization of the present Community Nursing Service, a Red Feather organization.

Miss Dibert also was an active promoter of Cambria County Chapter, American Red Cross; the Young Women's Christian Association, and the Girl Scouts. She received the highest honor bestowed by the latter.

She was a Charter Member and Past President of Johnstown Art League, which recently marked its 70th anniversary, and the last active of the original members. She was a Past President of Pennsylvania State Federation of Women's Clubs and a Vice-President of the General Federation of Women's Clubs, a national body. In 1949 she was named Honorary Vice-President of the latter organization. She held a gold medal for continuous club work in Pennsylvania and a silver medal from the National Federation.

She also was a former Trustee of Pennsylvania State University.

Miss Dibert campaigned for various social reforms, especially in the field of child welfare, and was active in the woman's suffrage movement.

She was one of the founders and first President of the American Daughters of 1812, member of the Pennsylvania State Historical Society, Daughters of American Colonists, and the 20th Century Club of Pittsburgh, among other organizations. She was a member of Franklin Street Methodist Church.

As an avocation, Miss Dibert delved into historical and genealogical fields. She traced the history of many prominent Johnstown families. Over the years she acquired an extensive library on these subjects.

(Editorial Column)

Miss Florence May Dibert in her later years could contemplate, with a satisfaction rarely given to most of us, the accomplishment of nearly all the social and political reforms to which in earlier life she had devoted active and wholehearted effort.

The story of her many activities is a long one, ranging from crusades to improve the health and social conditions of the underprivileged of Johnstown, to the women's suffrage movement that resulted in adoption in 1920 of the 19th Amendment to the United States Constitution giving women the right to vote.

She was a leader in the old Johnstown Civic Club, and during her presidency of that organization a Settlement House was established in Cambria City, and a registered nurse was employed to give instruction in the care and feeding of children — the origin here of what later became the Community Nursing Service.

Miss Dibert was among the original sponsors of the Cambria County Chapter of the Red Cross; the Young Women's Christian Association; and the Girl Scouts. She was a Past President of the Pennsylvania Federation of Women's Clubs; and a Vice-President of the General Federation of Women's Clubs, a national organization; a former Trustee of Pennsylvania State University; a Charter Member of the Johnstown Art League.

Miss Dibert's ancestry was among the most distinguished in the United States, dating back to the Huguenots who came to this country because of religious persecution in France during the reign of Louis XIV. Active in the Huguenot Society and the Daughters of the American Revolution, and a national sponsor of the Children of the American Revolution, Miss Dibert was always deeply interested in genealogy. And although in time age forbade active work in other fields, she continued to delve into archives and records for the history of her own and many other Johnstown families, until shortly before her death.

Few women have employed their lives more rewardingly for their communities than did Miss Dibert. It would be difficult to find educational or social improvements of our times in which her early influence could not be traced. Surrounded by old books and records dealing with American ancestry, she remained mentally alert and interested even during the later years when she was confined largely to her home.

Miss Dibert's death Saturday brought to a close a long and useful life.

Biographies of Officers of the Society

The Huguenot Society of Pennsylvania has a large membership not only throughout the entire state of Pennsylvania but scattered through the entire United States and in foreign countries. Hence many members are unfamiliar with the officers who have served or presently serve the Society.

Accordingly in this volume of the Proceedings it was deemed advisable to institute a plan which may be continued from time to time to acquaint the Society with its officers.

Colonel Shoemaker was selected for this first issue since he holds membership number nine in the Society and is thereby the oldest member from length of service. He was the second President of the Society, a member of the Executive Committee and is now the Historian. His life has been both colorful and contributonal. These phases of his life are well portrayed in the biographical sketch. His knowledge of the Society is apparent from the greetings with which he has favored us.

* * * * *

COLONEL HENRY WHARTON SHOEMAKER, LITT.D.

Henry Wharton Shoemaker, Historian of The Huguenot Society of Pennsylvania has enjoyed a varied and colorful career. Born in New York City he received his early education from private tutors; his preparatory school education at the Dr. E. D. Lyons Classical School (now the Allen-Stevenson School); and his collegiate training at Columbia University. Honorary Doctor's Degrees were later bestowed upon him by Juniata College and by Franklin and Marshall College. In his younger days he had planned to become a commercial artist and had studied art in New York City.

He began his business career with the Cincinnati, Hamilton, and Dayton Railroad, and spent several years building railroads in Illinois, Indiana, and Kentucky.

During the early years of his career he became active in the banking business in New York City, Philadelphia, and Chicago. He was a member of the New York banking house of Shoemaker, Bates, and Company. He became Vice-President of the County Bank of Lock Haven, Connecticut; a Director of the Lock Haven Trust Company; and a Director of the Madison Trust Company, Madison, New Jersey.

After several years of railroad building and banking young Shoemaker followed in the footsteps of his maternal grandfather, Colonel J. W. Quiggle and his uncle, J. C. Quiggle and entered the foreign diplomatic service of the United States. He served as Secretary at the Em-



COLONEL HENRY WHARTON SHOEMAKER, LITT.D.
A Founder of The Huguenot Society of Pennsylvania
Second President of The Huguenot Society of Pennsylvania
Historian of The Huguenot Society of Pennsylvania

bassies in Costa Rica, Portugal, and Germany. During the administration of President Herbert Hoover he was appointed Envoy Extraordinary and Minister Plenipotentiary from the United States to Bulgaria and he served in this capacity from 1930 to 1933.

For a period of 45 years from 1905 to 1950 Colonel Shoemaker was the publisher of associated press newspapers in New Jersey; in Bradford, Reading, and Altoona in Pennsylvania; and in Bridgeport, Connecticut. For 38 years he was the publisher of the Altoona Tribune. He conducted a column, "Today's Comment" in the Altoona Tribune, six days a week from 1934 to 1950. In 1950 he retired from the newspaper field.

Colonel Shoemaker considers that one of his greatest contributions was made when he was a member of the Forestry Commission of Pennsylvania during the years 1918 to 1930. During Governor Gifford Pinchot's first term he was closely associated with the great conservationist as a member of this commission in the efforts to preserve the forests of Pennsylvania and to stop pollution of the streams. As a member of this commission he served under five Governors: Brumbaugh, Sproul, Pinchot, Fisher, and Earle.

In the historical fields Colonel Shoemaker has rendered distinguished services. From 1923 to 1930 he was Chairman of the Historical Commission of Pennsylvania and Director of the Pennsylvania State Museum. Again from 1936 to 1940 he was a member of this Commission. From 1924 to 1930 he was a member of the Geographic Board of Pennsylvania. From 1937 to 1948 he was Custodian of the Division of Archives of Pennsylvania. From 1948 to date he has been the Folklorist of the Pennsylvania Historical and Museum Commission.

George Earle, when Governor of the Commonwealth, entrusted many important duties to Colonel Shoemaker. He was made a member of the Governors' distinguished Service Order and placed on important commissions, including: The Historical Commission, the Geographic Board, the Bushy Run and Antietam Battlefield Commissions, the Swedish Tercentenary Commission, and the 1787 Constitutional Commission. At this time he was made also the Archivist of Pennsylvania.

Colonel Shoemaker has performed noteworthy services to his country. From 1907 to 1919 he was an Officer of the National Guard of New York and of Pennsylvania.

During World War I he served on the General Staff of the U. S. Army from 1918 to 1919. He was a Special Representative of the National Guard of Pennsylvania in Europe in 1918. Later in 1924 he was commissioned a Lieutenant Colonel A.R.C. and in 1928 served as the Historian of the Pennsylvania War Commission in Europe. In 1933 he was commissioned a Colonel and at present is a Colonel in the Reserves of the Military Intelligence Division, U.S.A., recommissioned February 26, 1953. During 1917-1918 he served as a member of Governor Brumbaugh's Committee for National Defense and Committee of Public Safety.

In World War II Colonel Shoemaker served in the War Information Bureau and broadcast to Bulgaria to stay out of the "Iron Curtain." He was later given a citation from the U. S. War department for this broadcasting. During this period he wrote a history of the Military Intelligence for the War Department. From 1941 to 1946 he served as a member of the Advisory Board of the Pennsylvania Council of National Defense.

Colonel Shoemaker has long been interested in sports. Until injured in a football scrimmage at Columbia University he had played football, baseball, golf, and had run the 100 yard dash. While at Columbia he was manager of the Varsity Track team.

After his university life his interest in sports became more apparent. He turned his attention to yachting and swimming. He hunted large and small game in Pennsylvania, the western states, and in Africa but at the present time he is a conservationist. He drove his first automobile around Central Park, New York, May 4, 1900. He was interested in ballooning expeditions and was an early officer of the Aero Club of America. He has bred and successfully raced thoroughbred and standard bred horses; shown Hackney heavy harness horses; taken part in long distance rides on his Arabian stallion, Korbisham; and published an account of the extinct Conestoga quick-moving draft horses of Pennsylvania.

He has been President of the Pennsylvania Alpine Club since its organization on Mahanoy Mountain, April 23, 1917 and has climbed every noted mountain in Pennsylvania and also Mus-Allah (God's Throne) the highest peak in the Balkans. As former President of the Pennsylvania Cave Men's Club he has explored all the known caves of Pennsylvania. He belongs to the Boone and Crockett big game hunting club — an organization founded by Colonel Theodore Roosevelt in 1888 and has been a frequent contributor to its publications. He additionally is a member of the Ends of the Earth Club, New York City, a life member of the Hackney Horse Society, an Honorary member of Larry's Creek Hunting and Fishing Club, Lycoming Co., Pennsylvania, and a member of the Clinton Country Club.

He has travelled extensively, having made five trips to the interior of Africa.

His positions of trust have been many. He was a member of the Board of Trustees of Linden Hall Seminary Pennsylvania 1928-1949; Second Vice-President of the Tuberculosis Society; member of the Boards of the Pennsylvania Park Association, Conrad Weiser Park, American Folk Lore Society, etc.

Many decorations have been bestowed upon him. He has received: (1) The Grand Order of the Redeemer (Greece), (2) Grand Cordon Order of Civil-Merit (Bulgaria), (3) Commander Order of the Crown (Italy), (4) Officer Order of Compassionate Heart (Russia), (5) Knight Order of Nicholas II (Russia), (6) Order of Meritorious Service (Pennsylvania), (7) Citation from the U. S. War Department for his broad-

casting, (8) Honorary Huguenot Cross of The Huguenot Society of Pennsylvania, etc.

Colonel Shoemaker is a life member of the Holland Lodge, No. 8, F. & A. Masons, New York City; a Charter Member of Sofia Rotary International; a Charter Member of George Washington Post No. 1, American Legion, Washington, D.C.; Sojourners; etc.

He is a member of The Huguenot Society of Pennsylvania (President 1919-1920), of the Netherlands Society of Pennsylvania (Vice-President 1915-1929), Loyal Legion, Sons of Union Veterans, Military Order of Foreign Wars, Military Order of World Wars, Sons of the Revolution, Reserve Officers Association, etc.

He has been President (1925-1926) of the Pennsylvania Federation of Historical Societies, Vice-President (1925-1930) of The Waldensian Historical Society of Pennsylvania; President since 1930 of the Pennsylvania Folk Lore Society, Honorary Member of the Historical Societies of Blair, Lycoming, McKean, Potter, Union, and Northumberland Counties. He is a Fellow of the American Geographic Society, of the Royal Geographic Society (London), and of the Society of American Foresters.

As an author he has been most prolific. He has written many books, articles, and brochures on Pennsylvania history, Indians, folklore, folk-songs, proverbs, old words, zoology, forestry, and natural history. His biographies of General William Sprague, Chief John Logan, John Brown (in Pennsylvania), and Gifford Pinchot are outstanding. He is the author of several books of verse and is an officer of the Pennsylvania Poetry Society.

Colonel Shoemaker resides at "Restless Oaks," McElhattan, Pennsylvania, an estate formerly owned by his mother's family since 1768, but maintains a residence in Harrisburg. He is married to a niece of Major General E.O.C. Ord., U.S.A. of Civil War reputation. He has one son, a Commander in the U. S. Naval Reserve, who served in most of the war theaters in World War II and has the Legion of Merit, the Soldier's Medal, and the Order of the Gold Star of China.

The National Huguenot Society

The eighteenth annual congress of The National Huguenot Society was held on April 24, 1954 at the Shoreham Hotel, Washington, D. C.

The program of this congress follows:

Registration	10:30 A.M. to 12:45 P.M.
All members and guests to register. No registration fee.	
Meeting of the General Council	11:00 A.M.
Reception	1:00 P.M.
Luncheon	1:30 P.M.
Program, followed by Business Session	2:30 P.M.

President General William Blake Metheny Esq., the Past President of our Society presided over all meetings and the luncheon.

The attendance at the congress was good. Delegates and members from the various component societies were enrolled.

The Huguenot Society of Pennsylvania was represented by at least twenty-five delegates and members. The President of the Pennsylvania Society attended all sessions. The officers, delegates, and members of our Society took active parts in all deliberations of the congress. The Flags of our Society were displayed at the luncheon and were placed behind the seats at the long speakers table. Following the luncheon, at the request of the President General, our President assisted by our Captain of the Color Guard displayed and gave short descriptive remarks about each flag.

A detailed description of the meeting, reception, and luncheon will be published in the next Bulletin of The National Huguenot Society which will be forwarded to all members at a later date.

For our Society, the President gave a report covering membership, activities, etc. of the Society. Special note was made of the establishment of our Stand of Colors and Color Guard.

The Speaker of the day, His Excellency, The Ambassador from South Africa to the United States was most outstanding. His scholarly speech on the Huguenot influence on the settlements and later development of South Africa was vital and historically valuable to all Huguenots. It is printed in its entirety herein.

The nineteenth annual congress of The National Huguenot Society will be held at Washington, D. C. at the later part of April 1955. Since there are five Saturdays in April 1955 the definite date was not determined. As this Proceedings goes to press neither the President General nor the Corresponding Secretary General of The National Society was prepared to define the date for publication. This date will be supplied to all members of our Society in ample time before the next congress.

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FRENCH CHURCH DE SAINT ESPRIT, NEW YORK, 22—Rector, Dr. John A. F. Maynard, 109 East Sixtieth Street; Warden, Harrison Deyo, 111 East Sixtieth Street.

HUGUENOT MEMORIAL ASSOCIATION — Harrison Deyo, 111 East Sixtieth Street, New York 22, N. Y.

ADDRESS OF HIS EXCELLENCY G. P. JOOSTE,
AMBASSADOR FROM THE UNION OF SOUTH AFRICA
TO THE UNITED STATES

Delivered at the eighteenth annual congress of The National Huguenot Society, April 24, 1954, at Washington, D. C.

Mr. President:

Let me first of all say to you that my wife and I are most grateful to you and the National Huguenot Society for so kindly inviting us to be present today, and to join with you in commemorating an historical event which was of such great significance not only in the life of this great country of yours but also in the life of my country, the Union of South Africa.

In March, 1951, I was privileged to address the Huguenot Society of Washington. On that occasion I told my audience something about the Huguenots who, at the end of the seventeenth century, went to South Africa. In doing so I made it clear that in my country, as in yours, the memory of those who founded our nation, among whom were the Huguenots, is held in reverence. I explained that today we recognize not only our indebtedness to them for their great qualities and sacrifices, but that we are keenly aware, also, of our responsibility for the preservation of the spiritual values which they handed down to us.

When I was invited to address you today, it was indicated to me that you would wish me to speak along these same lines. This I shall gladly do — for this is the story of the Huguenots — a story of importance to both our countries — in so far as it serves to illustrate the natural affinity which exists between our respective peoples — the cultural roots which we so largely share.

Since my arrival in the United States, almost five years ago, I have naturally had the opportunity of becoming better acquainted with the history of your nation, and to acquire a more reliable appreciation of the true significance, in the life of your people, of the great events with which your history abounds. I mention this fact because of a circumstance to which I would, by way of introduction, draw your attention today; i.e. the remarkable parallel which is to be found in the history of our two countries — a parallel in the founding and the development of our two nations.

This parallel, with which I shall deal only in so far as it is related to my present subject, stems from the same historical events or impulses; i.e. the impulses at the end of the fifteenth century, to find a sea route to India, and thus to the rich trade of the East. At that time, as you know, there existed the two main theories as to how that route might be found: the one to the East around the southern tip of the African continent; the other to the West around the world. The first theory led to the discovery of the Cape of Good Hope in 1486 and the opening of a sea route to

India in 1497. The second theory led to the discovery, midway between these two dates, of America. This is but the beginning of the parallel.

Next it should be realized that the founders of our respective countries were of the same stock. The same type of families from Holland who founded the settlement at the foot of Manhattan Island in 1625 founded the Dutch settlement at the Cape twenty-seven years later. This early Cape settlement became the gateway to South Africa. The original Dutch settlers were strengthened by other European races, such as the French Huguenots, and those who came from the British Isles. The result was that in those early stages our people were the same as those who founded your original thirteen colonies. Our founding stocks were therefore the same.

Let me take this parallel one step further. The first half of the nineteenth century brought the opening up of the southern part of the African continent; i.e. that part of Africa which today constitutes the Union of South Africa. This expansion included our historical Great Trek during which, in tented oxwagons, many of our forefathers penetrated the hinterland of southern Africa to lay there the foundations of a greater future. In America you, during the same decades, witnessed the saga of the covered wagon, an episode so outstanding in the historical past of your people. The sufferings as well as the fortitude and the vision of those old American pioneers are closely parallel to the privations and the great qualities of our own Trekkers.

This, I may say, is not all. I could trace the parallel further. What I have said, however, is sufficient for the purpose of my address today. Let me now turn to the Huguenots and give you some impression of how they fit into these historical events.

The story of the Huguenots at the Cape actually covers the last ten years of the seventeenth century and the first decade of the eighteenth. After that they merged into the racial stock which we today simply know as South African.

As I have indicated, the first European settlement was established at the Cape of Good Hope in 1652, when the Dutch East India Company, which was perhaps the most powerful association of its kind in all history, set up a revictualling station and a safe anchorage for its trading fleet operating on the Cape route to India. The creation of this half-way station was therefore actually intended to be no more than a commercial expedient. Due, however, to the vision and enterprise of the first two Commanders, this settlement developed, almost from the earliest years, into a prosperous and growing Dutch colony. It is therefore not unnatural that we should find that these energetic officials very soon started to press their home authorities for suitable immigrants. They explained the urgency of augmenting the small European population and suggested that suitable colonists be sent — especially agriculturists, viticulturists, and people acquainted with fruit growing. It was also indicated that, in the circumstances obtaining at the Cape in those days, it would be de-

sirable to despatch married people. As you know, these conditions were laid down also in the case of the colonists coming to North America where "married people, honest burghers with an appreciation of the responsibilities of citizenship" were invited even though they might be poor.

Now, as you will know, there had long been French-speaking Walloons in the United Provinces — at that time part of the Netherlands — now part of Belgium. Towards the latter part of the seventeenth century these people were joined by the Huguenots — who were organized as branches of existing Dutch congregations. Their number, however, became so large as to become a source of embarrassment to the authorities, who soon regarded them as a reservoir from which the Dutch could draw settlers for their African colony. It was therefore possible to accede to the request of the officials at the Cape and steps were taken to select potential colonists from among them.

The first Huguenots left Holland on the 31st of December, 1687 and, after an eventful voyage — which in those days was not rare — arrived at the Cape some seven months later.

As will be appreciated, the arrival of these immigrants could not but have as a consequence certain problems which always exist in a heterogeneous population. It was the policy of the authorities at the Cape, however, to fuse the different European elements — and this they succeeded in doing by so establishing the Huguenots among the Dutch and other farmers as to avoid any one group from living and developing in complete isolation from the others. This process was naturally attended by difficulties — as the French element endeavored to retain their national identity. Wise and enlightened administration, a common faith and common ideals, and perils did much, however, to bring about a natural process of fusion.

In any event, the merging of the races became so complete that in something like a quarter of a century, the Huguenots had become entirely one in thought and in patriotism with the rest of the population.

I have mentioned a common faith. This was of the greatest importance as the whole population was inalienably attached to that common faith. Religious observance was a universal rule of daily life and had a profound influence on the thoughts of the people. To that observance the Huguenots made their due contribution. And here it should not be forgotten that it was because of that faith that they sought a refuge in wild and unknown parts of the world — in America and in Africa.

It is true, the Huguenots who came to the Cape in 1688 and 1689, together with their families, did not, in terms of present-day statistics, number very many. Yet it was not long before they accounted for about one-sixth of the free burgher population at the Cape. When this is considered, their influence, economically and socially, will be readily appreciated. Moreover they were, as I have said, colonists in the real sense of the word — as they had no fatherland to which to turn and the Cape became the only land of their future.

In the beginning these people required constant assistance from the authorities. They were not blessed with wealth. This, due to the circumstances under which they migrated, could not have been otherwise. At one stage the Commander, or Governor, wrote to the authorities in the Netherlands that "We shall lend a helping hand to the French fugitives and give them proof of Christian love by helping them on their legs." He also wrote that the Huguenots "were received by us with proof of Christian love and compassion and will be assisted in everything." Of special interest is a statement in another letter according to which "the French refugees sent hither from the fatherland and established here will, in consequence of their extreme poverty, not be able to enjoy any fruits of their labours in this wild and desert land for three or four years to come. In the meanwhile they must be supported by the Company and assisted from the slender resources of our Poor Fund. Already the amounts for articles supplied them since their arrival have been considerable and in order to relieve the Company of the burden as much as possible for the future and to assist these poor people in the most suitable manner, we request your Right Honourables most humbly that you may be pleased to allow that, for their support and assistance, and likewise for those who are still to come, a collection to be made at Batavia [which was also a Dutch settlement at the time] for which they will at all times be grateful and we likewise shall feel personally obliged."

This appeal did not go unheeded.

The Huguenots were, however, a good and industrious people, and were settled in regions where they could adapt themselves to their environment and derive the greatest benefit from the soil. They became prosperous and played an ever-increasing part in the life of the community of which they had become a part. Their contribution to the development of their new fatherland was significant, and their descendants have continued to play an important part in the life of the South African people — of which they are members.

Of interest today — something I might mention in passing — is the fact that these Huguenot farmers often named their farms after the places from which they came. In our records we find names such as Nantes, Versailles, Rhone, La Concorde, La Motte, Calais, Normandie, La Provence, Orleans, La Paris, Picardie, Champagne, Burgogne, St. Omer — and many more — names which commemorated, no doubt, the places of their birth.

So much for their original settlement. As I have indicated, the Huguenots, or those of Huguenot and French descent, have continued to play a most significant part in the life of our people.

Many of our historical figures who led our pioneers into the hinterland of Africa in order to establish the independent republics — which today constitute parts of the Union of South Africa — were of French descent. Many who bear French names acquired fame in their respective professions. Here, for instance, I may give as one example the name of De

Villiers. Today the De Villiers descendants are numbered by the thousands. Two of that name have been Chief Justices of South Africa. One had the remarkable distinction of not only being the first Chief Justice, but also of moulding two constitutions. Many others added lustre to the legal profession — and many were clergymen, legislators, doctors, and farmers of note. This family I mention because it was exceptionally prolific — in proof whereof I may add that it is recorded that one of the earliest, named Pierre, had come from La Rochelle in France, married twice, had twenty-five children and lived to see his one hundredth grandchild.

Then I should point out that among those who have descended from French forefathers is our present Prime Minister, Dr. Malan — who bears a name often found in the annals of our eventful history.

We, like other peoples conscious of their nationhood, recognize our great debt to those who went before us and who gave us, as a nation, the things we hold dear today. We feel therefore that it is right that we should commemorate them. And this we have done. In so far as the Huguenots are concerned, I should point out that one of the places where they were established is today called "Franschhoek" which means French Corner. This very picturesque Western Province town and district, which plays an important part in our wine industry, is the site of a memorial which, in 1948, was erected in order that our people might remember the part played by the Huguenots in the founding of the South African nation. And in this connection I might mention that when I addressed the Huguenot Society of Washington in 1951, I handed the then President of the Society a picture of the memorial — and may I take this opportunity of giving expression to my sincere appreciation for the courtesy which was done me, and my country, by including that picture in a report which the Washington Huguenot Society published at the end of 1952.

I said at the beginning of my address today that not only do we hold in reverence the memory of those who founded our nation — among whom were the Huguenots, but that we recognize also our solemn responsibility for the preservation of the spiritual values which they handed down to us. This, we are constantly enjoined by our leaders, is a responsibility which attends our heritage.

In 1885, two centuries after the Revocation of the Edict of Nantes, there was a gathering in the Cape Colony to commemorate the first immigration of the Huguenots. One of the speakers on that occasion, a father of our church, informed his audience that the strength of mind of our forefathers and the determination with which they held their convictions should ever be an incentive to us to become a noble nation. On another occasion a South African educationalist — of French origin — remarked that it would not profit us to boast of an origin unless its greatness and nobility were reproduced in ourselves. Paul Kruger, President

of the former South African Republic, told his people to take from the past that which is good and to build thereon for the future.

These are but a few instances of how our leaders have constantly reminded our people of that great responsibility to which I have referred — of how the spiritual values which were handed down to us must be preserved if we are to profit from the great qualities and achievements of our ancestors. It is not enough for us, the nation which they founded, to commemorate their goodness, their courage, their sacrifices, unless we are proof of their qualities — their living memorial.

When therefore we speak of the Huguenots in South Africa, we think of the part they played in our history as a whole — a history which is also their history — with all the sunlight and shadows of glorious and sad events, as was stated by one of our historians.

We think also more particularly of their great virtues of honesty, steadfastness, and self-confidence — qualities strengthened by an inner faith which at all times inspired them with courage. And here we should recall the words spoken by the old Admiral Duquesne to his King: "We fear God and no man" — words which epitomise their pursuit of personal freedom which was limited only by their unconditional acceptance of divine authority.

I have already spoken too long, and I must thank you for listening to me so patiently. I shall now conclude. May I do so with one last remark:

Today free men everywhere are conscious of a growing threat to the institutions upon which their freedom rests. Events during the past few years have brought home to each and every one of us the dangers of our world, and wherever we turn we sense a feeling of apprehension — a feeling of apprehension which is born of the problems of our age — and, often, the encroachment upon the principles, essential to our free way of life, of a foreign and ruthless ideology. This is the time therefore, perhaps more than ever before, that in steadfastness of faith and in devotion to the fundamental principles upon which our free society rests, we — each one of us — would do well to follow the example of our forefathers. Where they braved the hazards of new continents we, today, are called upon to confront the spiritual challenge of the atomic age.

May I say as a final word that I for one have no doubt as to the response of this great country to that challenge, and of the quality of its leadership of the free world in the testing times ahead.

"The Huguenot Emigration to America" Baird

*List of names, together with location of settlement, and
other data from the above volume.*

COMPILED

BY

MRS. JOHN EDGAR HIRES

	Place of Settlement
Abelin, Jean—Marianne Bodin, wife	N. Y.
Ackerman, David—Elizabeth de Villiers, wife	N. Y.
Alard	Oxford, Mass.—N. Y.
Allaire, Alexandre	New Rochelle, N. Y.
Jean	
Pierre	
Louis	Narragansett, R. I.—Boston, Mass.
Amian	Narragansett—later to S. C.
Ammonet, Jacob	Manakintown, Va.
Andrevet, Jean—Antoinette Buvier,	In 1693 New York City
m. (2) Jeanne de Loumeau, 10-18-1699	
Angevin, Zacharie, m. Marie Naudin,	In 1701 to New Rochelle, N. Y.
3-5-1690, French Church, New York.	
Apre, Jean	New Amsterdam
Archambeau, Timothee—Elizabeth Gautier, wife	N. Y.
Arnaud, Andre (d. 1734/5)	Narragansett, R. I.—New Rochelle
Arondeau, Jacques	N. Y.
Pierre, father of Jacques was a refugee to Ireland.	
Assire, Pierre	New Rochelle
Auboyneau, Jean	In 1697 was in N. Y.
Augustine, John	Reading, Mass., in 1680, later to Falmouth, Mass.
Aumant, Marie Soyer, wife of Jean	S. C.
Aydelott	Del.
Ayrault, Daniel, m. Mary Robineau,	Newport, R. I.
5-9-1703, French Church, N. Y.	
Dr. Pierre	Narragansett, R. I.
Bacot, Pierre—Jacquine Mercier, wife	S. C.
Badeau, Elie—Claude (Fume) Blondeau,	New Rochelle, N. Y.
widow of Francois Blondeau	
Elie, Jr. (b. 1698)	New Rochelle, N. Y.
Baignoux	
Baillergeau, Dr. Jacob	N. Y.—N. J.
Balaguier, Jean	In 1716 was in Burlington, N. J.
Ballou, Maturin	1639 at Providence, R. I.

Barbarie, Jean, naturalized in England, with two sons, 1-5-1688,
 m. (2) Marie Brinqueman, widow of Denis Lambert
 Jean, Jr.
 Pierre, m. Susanne Lambert in New York
 Barbault, Ezekiel In 1728 was in N. Y.
 Barbier, Claude Bushwick, L. I., N. Y.
 Barbot, Jacques and Jean (on no list of refugees) Supposedly to S. C.
 Barbut, Guillaume (William) Oxford and Boston, Mass.
 Bard, Peter In 1713 was in N. J.
 Barger, Philip Casco, Me., and Boston, Mass.
 Basset, David Boston, Mass.
 Francois 1682 in Boston, 1685 in N. Y.
 Dr. Pierre (Peter) Boston, Mass.
 Bataille, Isaac S. C.
 Baton, Isaac S. C.
 Jean
 Baudouin, Pierre (Peter) (d. 1706) Casco, Me., to Boston 1690
 Jean, 2nd son Oxford, Mass., later to Va.
 Baudrit Oxford, Mass.
 Baudry, Elie
 Bayard, Balthazar, Nicholas, and Peter New Amsterdam
 Bayeux, Thomas—Madeleine Boudenot, wife N. Y.
 Beadle Salem, Mass.
 Beauchamp, Jean (d. 1740) Narragansett, Boston, Hartford, Conn.
 Belet
 Belhau Oxford, Mass.
 Bellereau, Francois
 Belleville, Jean; member Dutch Church, N. Y. 1670 Staten Island, N. Y.
 Benech, Francois In 1698 N.Y.
 Bennet, William Adrianse In 1636 at Gowanus, L. I., N. Y.
 Benoit, Jacques—Sarah Monnie, wife S. C.
 Bentyn, Jacques In 1636 at Gowanus, L. I., N. Y.
 Bergeron, Jacques—Judith Peletan, wife N. Y.
 Bernard, Joseph Manakintown, Va.
 Paul S. C.
 Bernardeau, Daniel—Marie Monier, wife 1701 at N. Y.
 Bernon, Gabriel (d. 1736)—Esther Le Roy, Providence, R. I.
 wife (d. 1710), m. (2) Mary Harris 1712. Lived at Boston, Mass.
 Berteaud, Jean S. C.
 Berthon (Berton), Pierre Narragansett, R. I.
 Bertonneau, Jacques N. Y.
 Besly, Olivier In 1694 at New Rochelle, N. Y.
 Bessonnet, Daniel Goudon, bap. 7-30-1710, French Church, N. Y.
 (family was at Bristol, Pa. 1720)
 Richard In 1692 was in Burlington Co., N. J.

Bethlo, Isaac	1652 at New Amsterdam
Billebeau, Jacques	Manakintown, Va.
Biscon, Isaac	1691 at Boston, Mass.
Samuel	1717 was in S. C.
Bisset, Elsie—Jeanne Poinset, wife	S. C.
Blanchan, Mathese—Madeleene Jouisse, wife	Esopus, N. Y.
Bochet, Abel	S. C.
Nicholas—Susanne Dehays, wife (Abel, Nicholas, brothers)	S. C.
Bocquet, Antoine	
Boisbelleau, Jean	Gravesend, L. I., in 1685 at N. Y.
Boisseau, Jean	In 1698 at N. Y.
Bon, Francoise	New Amsterdam
Bondet, Rev. Daniel	Oxford, Mass.
Bongrand, Louis, m. Mary Van Bursum,	New Rochelle, N. Y.
New York, 1695	
Bonhoste, Jonas—Catherine Allaire, wife	S. C.
Bonneau, Antoine	S. C.
Louis	New Rochelle, N. Y.
Bonnet, Daniel—Jeanne Comturier, wife	New Rochelle, N. Y.
Bonnin, Aman, to New York 1688; m. Susanne Valteau,	N. Y.
9-29-1689 in French Church, N. Y.; m. (2)	
Mary Prudence Neufville (license dated 12-28-1705)	
Cousse—Marie Pontin, wife	Pa.
Bonrepos, Rev. David	Boston, 1686, later to New Rochelle and S. I.
Elie	N. Y.
Bontecou, Pierre—Marguerite, wife	By 1689 were in N. Y.
Daniel, b. in La Rochelle (undoubtedly their son)	N. Y.
Bouche, Simon	New Amsterdam
Boucher, Louis	Boston, Mass.
Boudin, Jean—Esther Bridon, wife	Staten Island
Boudinot, Elie, m. Susanne Pipin, 11-9-1686 in London,	N. Y.
widow of Benjamin d'Harriette, Sr.	
Bouniot, Ezeckiel	Narragansett R. I. and N. Y.
Bouquet, Francois	N. Y.
Bourdeaux, Francois	
Bourdet, Pierre	In 1689 in N. Y.
Samuel—Judith Piaud, wife	In 1689 in N. Y.
Bourdelle	Oxford, Mass.
Boutilier, Jean (d. 1691 St. Christopher, W. I.)	New Rochelle, N. Y.
Boutineau, Isaac	N. Y.
Stephen—Mary Baudouin, wife	Boston, Mass.
Bouyer, Etienne	In 1686 at Southampton, L. I.
Jean, m. Madeleine Sauzeau, 11-12-1693,	N. Y.
French Church, New York	
Bovie, Jean (Jerome)	Staten Island

Boyd, Jean—Jeanne Berchaud, wife, 6 children	S. C.
Boyer, Jean (Bouyer?)	
Bremar, Solomon—Marie Sauvagot, wife	S. C.
Breteau, Francois	New Amsterdam
Bretin, Pierre	Narragansett, R. I.
Bridon, Francois—Hester Bodine, wife	Boston, Mass., N. Y.
Brie, Francois	Boston, Mass.
Briell, Toussaint	Bushwick, L. I.
Brouchard, Bourgeon	
Browne (Le Brun?) John	Salem, Mass.
Brugnet, Marie, widow of Nicholas Postell	S. C.
Bruneau, Henri, and Paul	In 1695 to S. C.
Bureau, Francois—Anne, wife	La Rochelle, France 1688, Oxford, Mass.
Pierre	
Buretel, Jean	
Dr. Peter	In 1708 was living in N. Y.
Pierre—Elizabeth Chintrier	S. C.
Bussereau, Paul	Narragansett, R. I. and N. Y.
Butler, Mary, from Jersey, Channel Islands	Salem, Mass.
Cavot	Salem, Mass.
Caillabeuf (Cailleboeuf), Isaac—Rachel Fanton, wife	S. C.
Caillaud, Isaac	In 1686 N. Y.
Cairon, Rev. Jean	Manakintown, Va.
Campion, Jean	
Pierre	
Canche, Ayme	New Paltz, N. Y.
Candebec, Jacques	
Canon, Jean	Staten Island
Canton (Cante), Peter	Oxford and Boston, Mass.
Carion, Moise	S. C.
Caron, Nicholas	N. Y.
Carouge, Jean (d. 1689)—Jeanne Boisselet, wife	N. Y.
Carralet, Charles	
Carre, Rev. Ezekiel	Narragansett, R. I.
Louis (d. 1744)—Pregeante Fleuriau, wife	In 1688 at N. Y.
Carriere, Jean	S. C.
Carron, Claude	S. C.
Casee	Staten Island
Casier, Philippe	N. Y.
Casjou, Jean	Bushwick, L. I.
Cassaneu (Cazneau), Paix—Margaret	Oxford and Boston, Mass.
Germon (Germaine) wife	
Castaing (Castayne), Doctor	In August, 1700 Manakintown, Va.
Candebec (Codebeck), Jacques m. Margaret Provoost,	Orange Co., N. Y.
9-17-1695, Reformed Dutch Church, New York	

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5. The first part of the paper discusses the importance of understanding the underlying mechanisms of the observed phenomena. This involves a thorough review of the existing literature and a clear statement of the research objectives. The second part of the paper presents the methodology used in the study, including the data sources, the statistical models, and the software packages used for the analysis. The third part of the paper presents the results of the study, including the descriptive statistics, the regression coefficients, and the goodness-of-fit measures. The fourth part of the paper discusses the implications of the findings for theory and practice, and the limitations of the study. The fifth part of the paper provides a conclusion and a list of references.

Catoir	New Amsterdam
Cazalet, Noe—Marie Montels, wife; m. (2) Elizabeth Ony	N. Y.
Chabot, Jean	Boston, Mass.
Chadaine, Jean (d. 1708)	Narragansett, R. I., Staten Island
Jeremiah—Mary Arnaud, wife	N. Y.
Chaigneau, Pierre, m. Aeltje Smit, 5-13-1693,	By 1691 in N. Y.
Dutch Church, New York	
Chaille, Moise and Pierre	Md.
Champenois, Daniel	In 1725 in N. Y.
Jacques	In 1716 in New Rochelle, N. Y.
Chaperon, Pierre	N. Y.
Chardavoinne, Elie—Anna Valos, wife	N. Y.
Chardon, Pierre (Peter)	Boston, Mass.
Charie, Claude	New Amsterdam
Charron, Elie	Boston, Mass.
Chastaignier, Alexandre Thesse—Elizabeth Buretel, wife	S. C.
Henry Auguste	S. C.
Chenevard, Jean Michael	Hartford, Conn.
Chintrier, Francoise, widow of Andre Stuckey	In 1707 at N. Y.
Clement, Bastien	
Simon	
Cochivier, Alexandre	New Amsterdam
Colie (Collier), Henri	N. Y.
Colin, Thomas	
Colineau, Matthieu—	In N. Y. 1694, may have gone to S. C.
Jeanne Carre, wife	
Collin, Jean	
Paul	Narragansett, R. I., Milford, Conn.
Pierre (brother to Paul)	S. C.
Coloneau, Peter	In 1730 in S. C.
Cormie, Simon	New Amsterdam
Cornelle	New Amsterdam
Cornilly	Oxford, Mass.
Cossart, Jacques	New Amsterdam
Cothoneau (Cottoneau), wife	1694 at New Rochelle
Guillaume	1694 at New Rochelle, N. Y.
Cottoneau, Michael	
Cottin, John (d. 1721) m. Catharine Blanchard,	Kingston, N. Y.
(Blanchan, widow of Louis Du Bois) (d. 1713)	
Coudret Elie	
Jean—Marie Guiton, wife	Narragansett, R. I. and N. Y.
Coudrey, Mathurin	
Couillandeau, Pierre	S. C.
Coulon, Jean, m. Marie de Tay, 4-27-1692,	N. Y.
in French Church, New York	

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is essential for ensuring transparency and accountability in the organization's operations.

2. The second part outlines the various methods and tools used to collect and analyze data. It mentions the use of surveys, interviews, and focus groups to gather information from stakeholders. Additionally, it discusses the application of statistical analysis to interpret the collected data.

3. The third part describes the process of identifying key performance indicators (KPIs) and how they are used to measure the organization's progress towards its goals. It highlights the need for regular monitoring and reporting on these indicators to facilitate timely decision-making.

4. The fourth part addresses the challenges faced in implementing data-driven strategies. It notes that a lack of sufficient data and resources can hinder the effectiveness of such initiatives. It also mentions the importance of fostering a data-driven culture within the organization to overcome these challenges.

5. The fifth part concludes by summarizing the key findings and recommendations. It stresses the need for continuous improvement and the ongoing collection and analysis of data to ensure the organization remains competitive and successful in the long term.

Cousseau, Jacques	S. C.
Couverts, Jean	New Amsterdam
Crispel, Antoine	Esopus, N. Y.
Crommelin, Daniel	N. Y.
Crucheron	Staten Island
Daille, Rev. Pierre (d. 1710)	N. Y. and Boston, Mass.
Dalle, Jean	
Damont	New Amsterdam
Dana, Richard	Boston, Mass.
David, Jean and Josue	Narragansett, R. I. and N. Y.
de Blauvois, Jacques	New Amsterdam
Deblois, Gilbert, Louis, and Stephen	In 1754 in Boston, Mass.
de Bonneville, George —Esther Bertolet, wife	Oley, Berks Co., Pa.
de Bordeaux, Jacques—Madelienne Garillond, wife	S. C.
de Camp, Laurent	New Amsterdam
de Carpentier	New Amsterdam
de Chevalier, Jean, m. Marie de la Plaine, license dated 6-27-1692, Dutch Church, New York	N. Y., Philadelphia, Pa.
Nicholas	Salem, Mass.
Pierre—Madelainne Garillion	S. C.
Thomas	
De Chezeau, Adam	
de Chousoy, Marc	N. Y.
De Cou, Isaac	Burlington, N. J.
De Crenne	
de Croy	
de Forest, Isaac	In 1639 to New Amsterdam
de Honeur, Guillaume	New Amsterdam
De Joux, Rev. Benjamin	In 1714 to Manakintown, Va.
de la Croix, Abraham	
de Lafont, Jean	
de la Foretre, Peter	
de la Four, Charles	
de la Garde, Isaac	
de la Grange	In 1656 to New Amsterdam
de la Main, Robert	
de la Montaigne, Jean	In 1639 to New Amsterdam
de la Mot	New Amsterdam
de la Muce, Oliver	Manakintown, Va.
de Lancy, Etienne	N. Y.
Delanoe	
de la Noy, Benjamin	N. Y.
de la Plaine, Nicholas	New Amsterdam
de la Warde, Jean	New Amsterdam
de Laymerie, Vincent	N. Y.

Delbois (See Deblois)	
Dellaclose, Rachel	Salem, Mass.
de Longemere, Nicholas—Anne le Roy, wife	S. C.
Nicholas, Jr.,—Marie Ronneau, wife	S. C.
de Marc, Pierre	New Amsterdam
de Marest, David	New Amsterdam
de Marigny, Pierre Berthon—Marguerite, wife	
(see Berthon) leader of the Narragansett Colony	
Demeon, Pierre	In 1684 to S. C.
de Neufville, Dr. Jean—Rachel le Vilain, wife	New Rochelle, N. Y.
de Peyster, Johannes	New Amsterdam
Depont, Gabriel	Boston, Mass.
Jacques (James) brother to Gabriel	Oxford, Mass., Milford, Conn.
de Rapalie, George—Catalina Trico	New Amsterdam
de Ressiguiet, Alexandre, Jr.—Sara Bontecou, wife	Norwalk, Conn.
de Richebourg, Claude Philippe	Manakintown, Va.
de Rochelle (Rupell), George	S. C.
de Rousserie, Francois	S. C.
de Rues, Jean Paul	New Amsterdam
de Saily, Charles	Manakintown, Va.
de Saint Julien, Louis	S. C.
Pierre—Damaris Elizabet Le Serurier, wife	S. C.
Desbrosses, Jacques, m. Helen Guadinau, 10-18-1703,	N. Y.
French Church, New York	
Deschamps, Isaac (also known as Saviot)	Narragansett, New Rochelle
(or Sceviot) Broussard) m. (1) Mary Broussard,	
whose name he seems to have assumed; (2) Marie Chintrier	
de Soisson, Marc	New Amsterdam
Desveaux, Louis	
de Trou	New Amsterdam
De Vaux, Frederic	New Amsterdam
D'Harriette, Benjamin, Jr.,	N. Y.
Doublet, Jean	N. Y.
Doucinet, Etienne	N. Y.
Douens, Gerard	
Dragaud, Jean, m. Bristol Marie Morrye, 8-26-1699,	Staten Island
Droilhet, Paul—Susanne de la Vabre, wife	N. Y.
Drune, Simon	New Amsterdam
Dubois, Jacques (James—Blanche Sauzeau, wife	N. Y.
Jean, m. Marie Geneuile, 10-29-1693,	N. Y.
French Church, New York	
Louis, m. Catharine Blanchan (Blanchard)	New Paltz, N. Y.
10-10-1655, at Mannheim, Germany	
Philip, m. Hester Guimard	N. Y.
du Bois (Van den Bosch), Rev. Laurent	Boston, Mass.

1824	Jan 1	to	Jan 31	1824
1825	Feb 1	to	Feb 28	1825
1826	Mar 1	to	Mar 31	1826
1827	Apr 1	to	Apr 30	1827
1828	May 1	to	May 31	1828
1829	Jun 1	to	Jun 30	1829
1830	Jul 1	to	Jul 31	1830
1831	Aug 1	to	Aug 31	1831
1832	Sep 1	to	Sep 30	1832
1833	Oct 1	to	Oct 31	1833
1834	Nov 1	to	Nov 30	1834
1835	Dec 1	to	Dec 31	1835
1836	Jan 1	to	Jan 31	1836
1837	Feb 1	to	Feb 28	1837
1838	Mar 1	to	Mar 31	1838
1839	Apr 1	to	Apr 30	1839
1840	May 1	to	May 31	1840
1841	Jun 1	to	Jun 30	1841
1842	Jul 1	to	Jul 31	1842
1843	Aug 1	to	Aug 31	1843
1844	Sep 1	to	Sep 30	1844
1845	Oct 1	to	Oct 31	1845
1846	Nov 1	to	Nov 30	1846
1847	Dec 1	to	Dec 31	1847
1848	Jan 1	to	Jan 31	1848
1849	Feb 1	to	Feb 28	1849
1850	Mar 1	to	Mar 31	1850
1851	Apr 1	to	Apr 30	1851
1852	May 1	to	May 31	1852
1853	Jun 1	to	Jun 30	1853
1854	Jul 1	to	Jul 31	1854
1855	Aug 1	to	Aug 31	1855
1856	Sep 1	to	Sep 30	1856
1857	Oct 1	to	Oct 31	1857
1858	Nov 1	to	Nov 30	1858
1859	Dec 1	to	Dec 31	1859
1860	Jan 1	to	Jan 31	1860
1861	Feb 1	to	Feb 28	1861
1862	Mar 1	to	Mar 31	1862
1863	Apr 1	to	Apr 30	1863
1864	May 1	to	May 31	1864
1865	Jun 1	to	Jun 30	1865
1866	Jul 1	to	Jul 31	1866
1867	Aug 1	to	Aug 31	1867
1868	Sep 1	to	Sep 30	1868
1869	Oct 1	to	Oct 31	1869
1870	Nov 1	to	Nov 30	1870
1871	Dec 1	to	Dec 31	1871
1872	Jan 1	to	Jan 31	1872
1873	Feb 1	to	Feb 28	1873
1874	Mar 1	to	Mar 31	1874
1875	Apr 1	to	Apr 30	1875
1876	May 1	to	May 31	1876
1877	Jun 1	to	Jun 30	1877
1878	Jul 1	to	Jul 31	1878
1879	Aug 1	to	Aug 31	1879
1880	Sep 1	to	Sep 30	1880
1881	Oct 1	to	Oct 31	1881
1882	Nov 1	to	Nov 30	1882
1883	Dec 1	to	Dec 31	1883
1884	Jan 1	to	Jan 31	1884
1885	Feb 1	to	Feb 28	1885
1886	Mar 1	to	Mar 31	1886
1887	Apr 1	to	Apr 30	1887
1888	May 1	to	May 31	1888
1889	Jun 1	to	Jun 30	1889
1890	Jul 1	to	Jul 31	1890
1891	Aug 1	to	Aug 31	1891
1892	Sep 1	to	Sep 30	1892
1893	Oct 1	to	Oct 31	1893
1894	Nov 1	to	Nov 30	1894
1895	Dec 1	to	Dec 31	1895
1896	Jan 1	to	Jan 31	1896
1897	Feb 1	to	Feb 28	1897
1898	Mar 1	to	Mar 31	1898
1899	Apr 1	to	Apr 30	1899
1900	May 1	to	May 31	1900

Dubosc, Isaac—Susanne Couillandean, wife	S. C.
Jacques—Marie Dugue, wife	S. C.
DuBourdieu, Samuel—Judith Dugue, wife	S. C.
du Chainé, Antoine	New Amsterdam
Duche, Antoine	Pa.
Du Four	New Amsterdam
Dugue, Marianne (Fleury), widow of Jacques, and daughter, Marianne	S. C.
Dugue, Isaac, Pierre, and Elizabeth, their sister	S. C.
Dumarsq, Philip	Boston, Mass.
Dupeaux, Elie and Jean (also as Dupeu)	Oxford and Boston, Mass.
Duplessis, Francois	Hartford, Conn.
Dupont, Abraham	N. Y., 1695, 1730 in S. C.
Dupuis, Francois	New Amsterdam
Jean	Boston, Mass.
Nicholas	N. Y.
Dupuy, Andre, m. Jeanne (Archambaud) Gouin, 7-14-1705	N. Y.
Barthelemy—Susanne Lavillon, wife	Va.
Durand, Pierre—Marie Bricou, wife	Milford, Conn., 1702, in 1706 N. Y.
Durie, Juste	New Amsterdam
Durouzeaux, Daniel—Elizabeth Foucheraud, wife	S. C.
Du Soisson, Marc	New Amsterdam
Dutarque, Louis	S. C.
Dutartre, Pierre—Anne Poiteuin, wife	S. C.
Duteil, Christophe	
du Tois, Arnout	
du Tuffeau, Isaac	Oxford, Mass., New Rochelle
Duval, Gabriel, Jean,	Members of family were later in N. Y.
Michael, Noel, Robert	Saint Christophe, W. I.
Duyou, Chretien	New Amsterdam
English (L'Anglois), Philip	In 1670 at Salem, Mass.
Equier, Jean (d. 1689)	N. Y.
Erouard (Heroy), Charles—Ester Coutant, wife	New Rochelle
Jacques—Jean Jabourin, wife	N. Y.
Faget, Jean, m. Marie Crestien, 11-5-1691, French Church, Bristol, Eng.; (2) Madeleine David, 6-29-1701, French Church, New York	N. Y.
Faneuil, Andre (d. 1737)	Boston, Mass.
Benjamin (d. 1719), m. Anne Bureau 7-28-1699	N. Y.
Jean (d. 1737 at La Rochelle, France)	
Faucheraud, Anne Vignaud, widow of Charles Faucheraud, with children, Anne, Gedson, and Marie	1696 to S. C.
Fauconnier, Pierre—Magdalene Pasquereau, wife	N. Y.
Favieres, Jacque—Charlotte Boyer, wife	N. Y.
Feaveryear, Edward	Salem, Mass.

Filoux (Fillou-Philo), Nicholas (d. 1690)	N. Y.
Pierre	In 1697 in N. Y.
Flandreau, Jacques, m. Madeline Mesnard, 12-15-1695, London	New Rochelle
Fleuriau, Daniel and Pierre, brothers	In 1686 in N. Y.
Moue	
Fleury, Abraham and Isaac	S. C.
Fontaine, Rev. Jacques	N. Y.
Fonteyn, Charles	New Amsterdam
Forestier, Charles	In 1698 at New Rochelle
Jean	In 1698 at New Rochelle
Theophile	Narragansett, R. I., 1698 in New Rochelle
Foucault, Andre. In 1703 authorized to teach an English and French school	N. Y.
Fouchard, Jean Jacques (d. 1724) m. Suzanne Noger, 10-31-1688, French Church, London	N. Y.
Fougernaut, Marie, widow of Moise Brigaud	S. C.
Fougere	Narragansett, R. I.
Fougie, Amadee	New Amsterdam
Fournie, Adrien	New Amsterdam
Foye, Jeffrey and John	Boston, Mass.
Fresneau, Andre	N. Y.
Fromaget, Charles	S. C.
Pierre	
Fume, Daniel (David)	In 1698 at N. Y.
Gaillard, Daniel—Elizabeth Labe, wife	In 1702 at N. Y.
Francois	Boston, Mass.
Joachim—Esther Paparel, wife, Jean and Pierre, sons	S. C.
Pierre married widow, Elizabeth (LeClere) Melet	S. C.
Gaineau, Etienne	New Amsterdam
Galey, Jean	Narragansett
Gallais, Marie	In 1691 at N. Y.
Gallopain, Jacques	S. C.
Gallaudet, Dr. Pierre Elisee	New Rochelle
Gancel, Jean, m. Judith Le Roy, 5-19-1695, at French Church, New York	N. Y.
Gannepaine	Staten Island
Garnier, Daniel—Elizabeth Fanton	In 1696 in S. C.
Isaac—Elizabeth Doublet, wife	In 1693 at N. Y.
Garrigues	
Garrison, Isaac—Jeanne, wife	In 1705, N. Y.
Gascherie, Etienne (Stephen)	In 1696, Kingston, N. Y.
Jean (John)	In 1696, Kingston, N. Y.
Gaspar	New Amsterdam
Gaudineau, Dr. Gillis	In 1696, N. Y.

Gautier, Jacques	N. Y.
Gazeau, Bastien	In 1686, Boston, Mass.
Gendron, Jean	S. C.
Philippe—Madeleine (Chardon) Pasquereau, wife and widow of Louis Pasquereau, Sr.	S. C.
Noel	possibly came from Saint Christophe, W. I.
Genejoy, Etienne	New Amsterdam
Geneuil, Louis	N. Y.
Germon (Germaine), Charles and Jean	Oxford and Boston, Mass.
Gerneaux (Gano), Francis	N. Y.
Gerrard, Pierre	
Gervon, Jean	New Amsterdam
Gignilliat, Suzanne Le Serrurier, wife of Jean Francois Gignilliat	S. C.
Gilbert, Rene (d. 1690)	N. Y.
Gilet (Gillette), Eliphalet	In 1703 at Milford, Conn.
Rev. William	In 1722, Milford, Conn.
Girrard, Elizabeth Damaris	In 1694, N. Y.
Isaac—Marie Roubin, wife	In 1694, N. Y.
Pierre	S. C.
Girardeau, Jean	S. C.
Gombaud, Daniel	In 1686, New Rochelle
Moise (Moses)—Anne Francoise Pintard, wife	1736, N. Y.
Gombault, Jean	Supposed to have come from Guadeloupe, W. I.
Gosselin (Gorsline), Antoine	
Eli	From Guadeloupe, W. I.
Jacob—Judith L'esveilee, wife	1701, Newtown, L. I.
Gouin, Abraham, m. Jeanne Archambeau, 5-25-1700, in French Church, N. Y.; she married (2) Andre Dupuy, 7-14-1705	N. Y.
Goujon, Gregoire—Renee Marie Graton, wife	New Rochelle
Gourdain, Louis	S. C.
Grande, Juste	1662 to Staten Island
Grasset, Auguste	1689, N. Y.
Grazillier, Ezekiel—Marie Pare, wife	Narragansett and N. Y.
Grignon, Rene	Oxford and Boston, Mass.
Grinnell, Daniel	Boston, in 1638 to Portsmouth, R. I.
Grimon, Francis	Bushwick, L. I.
Grissout, Pierre	New Amsterdam
Guenon, Jean	New Amsterdam
Guerin, Francois—Anne Arrine, wife	S. C.
Mathurin—Marie Nicholas, wife	S. C.
Guerineau, Rene	From Saint Christophe, W. I.
Guerri, Pierre—Jeanne Broussard, wife	S. C.
Guerry, Widow	In 1681 at Boston, Mass.

Guibal, Jean—Esther Paparel, wife	S. C.
Guichard, Francois	N. Y.
Marie Anne (with her sister to England 1684)	N. Y.
Guimard, Pierre	Ulster Co., N. Y.
Guion, Isaac, m. Marie Malherbe, 8-25-1710	N. Y.
Jacques	In 1664 to Staten Island
Louis	In 1690 to New Rochelle
Guionneau, Henry and Louis	Boston, Mass.
Paul	Supposed to have come from Guadeloupe, W. I.
Hain, Jean, m. Jeanne Bouquet, 2-26-1701 in New York	N. Y.
Hamel, Etienne	In 1686 to N. Y.
Jean	Supposed to have come from Guadeloupe, W. I.
Hasbroucq, Abraham	New Amsterdam
Jean—Anna Doyoeux	N. Y.
Hastier, Jean (d. ca. 1698)	New Rochelle and N. Y.
Heraud, Jean	
Het, Rene	N. Y.
Horry, Elizabeth Garnier, widow of Daniel Horry, with two daughters	S. C.
Elie Horry	S. C.
Houplaine, Juste	New Amsterdam
Huertine, Guillaume (d. 1718) m. Elizabeth, widow of Jean Bertrand, 1-2-1698 at Bristol, England	N. Y.
Huger, Daniel—Marguerite Perdriau, wife	S. C.
Hulin, Abraham	Supposed to have come from Guadeloupe, W. I.
Huslin, Francois (d. 1702)—wife, Elizabeth (d. 1694)	N. Y.
Imbert, Andrew	In 1638 to Pa.
Jean	In 1699 to Manakintown
Imborch, Gysbert—Rachealde la Montagne	Wiltwyck, N. Y.
Ive, Gerard	In 1662 to Staten Island
Jamain, Arnaud	N. Y.
Elie	N. Y.
Etienne—Marie Billard (d. 1689), wife	Narragansett, N. Y.
Nicholas (d. 1707)	N. Y.
Janvier, Philippe, m. Marie Boyneux, Dec., 1711, at Swallow St., French Church, London.	
Thomas	In 1707 in New Castle Co., Del.
Jay, Auguste	N. Y.
Pierre	N. Y.
Jerauld, Dr. Jacques (d. 1760)	Medfield, Mass.
Martha Dupee (DuTay?), wife	
Dr. Dutee (DuTay) (d. 1813), son	E. Greenwich, R. I.
Jeroe, Antoine	Bushwick, L. I.
Jodon, Daniel	In 1696 to S. C.

Johonnot, Daniel, m. his cousin, Susan Sigourney, Boston, Mass.
 widow of John Johnson, in 1700 at Boston, Mass.
 Jolin, Andre—Madeleine Poupin, wife In 1688 at N. Y.
 Jollin, Antoine Narragansett, to N. Y., to S. C.
 Jouet, Daniel—Marie Coursier, wife Narragansett, to N. Y., to S. C.
 Joullin, Etienne, Supposed to have come from Martinique, W. I.
 Jouneau, Abraham In 1701, N. Y.
 Philip In 1702, N. Y.
 Pierre In 1686, N. Y.
 Journeay, Meynard
 Juing (June), George—Suzanne LeRiche, wife S. C.
 Jean In 1709 at New Rochelle
 Julian, Jean Narragansett and Newport, R. I.
 Kockuyt, Juste New Amsterdam
 Kolver, Jacob New Amsterdam
 Laborie (d. ca. 1731), Rev. Jacques—Fairfield Co., Conn.
 Jeanne de Ressiquier, wife; m. (2) Abigail Blacklach,
 8-29-1716, Oxford, Mass.
 Lackeman, Louis New Amsterdam
 Lafon, Jean Narragansett, R. I. and N. Y.
 Lambert, Daniel, m. Marie Tebaux, 11-8-1691, N. Y.
 in French Church, New York
 Dennis (d. 1691)—Francoise Brinqueman, wife N. Y.
 Lamoureux, Andre—Suzanne Latour, wife N. Y.
 Lanier, Thomas Manakintown, Va.
 Lardan, Jacques—Marte Moreau, wife S. C.
 La Salle, Pierre—Elizabeth Messett, wife S. C.
 Lasseur, Josue (d. ca. 1684) N. Y.
 Lasty, Jacques In 1686 at N. Y.
 Latane, Louis (d. 1733) In 1700 to S. Farnham Parish, Essex Co., Va.
 Latouche, Jeremie—Jeanne Soumain, wife N. Y.
 La Tourette, Jean, m. Marie Merceau, 7-16-1693 N. Y.
 Laurens (Lawrence) Hartford, Conn.
 Laurent, Andre, m. Marie Lucas, 2-22-1688, S. C.
 French Church, London
 Lavigne, Charles Manakintown, Va.
 La Vigne, Estienne Narragansett, R. I. and N. Y.
 LeBaron, Dr. Francois (d. 1704) Narragansett and Plymouth, Mass.
 le Bas, Jacques S. C.
 Lebert, Jean S. C.
 Le Blond, Antoine (Anthony) Boston, Mass.
 Francois Supposed to have come from Guadeloupe, W. I.
 Jacques (James)—Ann, wife Boston, Mass.
 Le Boiteaux, Gabriel, m. Agnes Constance Le Brun, In 1688 at N. Y.
 born in Guadeloupe, W. I., in N. Y.

Le Bretin (Le Breton), Pierre	Narragansett and N. Y.
Le Breton, Louis	Narragansett and N. Y.
Le Brun, Marie (Taubron), widow, with her son	From N. Y. in 1694 to S. C.
Moyse (son of Marie Le Brun)	Narragansett, then N. Y., S. C.
Le Chevalier, Pierre—Madelainne Garillion, wife	S. C.
le Clercq, Jean	New Amsterdam
Le Comte, Francois, m. the widow, Catharine (Lavandier) Marchand 5-31-1693	N. Y.
le Conseiller, Jean	New Amsterdam
Le Conte, Guillaume, (d. 1720) m. Marguerite de Valteau, 2-17-1701; (2) Marguerite Mehault	In 1686 to N. Y. and N. J.
Jean—Hester, wife	Staten Island
Pierre—Marguerite, wife	Staten Island
Le Febre, Simon	New Amsterdam
L'Egare, Francois, with wife, Anne, and sons Francis, Solomon, Daniel, James, and Stephen John, naturalized in England 3-8-1682. Francis Legare, goldsmith, and 2 sons admitted to Mass. Colony 2-1-1691. Solomon (son)	S. C.
le Gendre, Daniel	Narragansett, R. I. and then S. C.
le Grand, Isaac—Elizabeth Dieu, wife	S. C.
Pierre—Jeanne de Wendel (d. 1690), wife	Kingston and N. Y.
Le Lieure, Gilles	In 1743 at New Rochelle
Le Maistre, Jean	Supposed to have come from Saint Christophe, W. I.
Le Mercier, Rev. Andre (d. 1764)	Dorchester, Mass.
Le Moine, Jacques	In 1689 to S. C.
Pierre	To Narragansett Settlement
le Motte, Jean Henri (d. 1794). In S. C. in 1727, removed to Hagerstown, Md.	York, Pa.
Le Nud, Nicholas	S. C.
Lequier, Jean	New Amsterdam
Le Rou	New Amsterdam
Le Roux, Jacques	S. C.
Jean—Jeanne le Cler, wife	N. Y.
Martin, Michel, and Nicholas were in Martinique and may have come to America	
Le Serrurier, Jacques—Elizabet Leger, wife	S. C.
Lespinaud, Jean, from Guadeloupe	
Le Seur, Abraham—Catherine Poinset, wife	S. C.
Le Tellier, Jacques	
Levelin, Jean	New Amsterdam
Le Vigne, Etienne	Narragansett Settlement and N. Y.

le Vilain, Marie Guespin, widow of Josias le Vilain, 1690 in New Rochelle
with sons, Josias and Jean, and daughter, Jeanne, was
naturalized at New York 9-27-1687

L'Hommedieu, Benjamin, m. Patience, daughter of Long Island
Nicholas Silvester, of Shelter Island in New York
John (brother to Benjamin) N. Y.
Martha Peron, widow of Pierre L'Hommedieu, Sr.,
came to New York with her son, Pierre
Pierre (d. 1692) at which time, mother was living Kingston, N. Y.

Lieure, Gilles In 1743 at New Rochelle

Liron, Louis (d. 1738) Milford, Conn.

L'Orange, the Widow L'Orange and Jean Velas In 1701 at Manakintown

Louhman, Louis New Amsterdam

Louraux, Francois (d. 1689) N. Y.

Lucas, Auguste Newport, R. I. and N. Y.
Daniel

Luten, Walraven New Amsterdam

Machet, Edouard
Jean—Jeanne Thomas, wife 1686 at Oxford, Mass., New Rochelle

Magni, Jacques and Jean Narragansett Settlement, later N. Y.

Magnon (Mannion), Jean, m. Claude Badeau, 2-4-1695, New Rochelle
at French Church, Bristol, Eng.

Mahau, Thomas
Vincent, they may have come from Guadeloupe

Mahault (Maho), Etienne (d. 1703) Staten Island

Maillet, Jean Oxford, Mass., later Boston, Mass.

Malherbe, Nicholas 1697 at N. Y.

Mallet, Jean(same as Maillet?) Oxford, Mass.

Manigault, Gabriel—Judith (Giton) Royer, wife; S. C.
she was widow of Noe Royer, Jr.
Pierre S. C.

Many (Magni?), Jacques—Anne Vincent, wife In 1692 at N. Y.
Jean—Jeanne Machet, wife N. Y.

Marboeuf, Joseph S. C.

Marchand, Daniel (d. ca. 1693)—Catharine Lavandier, wife N. Y.

Marcou (Markoe), Abraham, from Santa Cruz, W. I. Phila., Pa.

Mariette, Francis Boston, Mass.

Marion, Antoine
Benjamin—Judith Baluet S. C.

Marseau, Francoise Mounart, widow of Gabriel Marseau, S. C.
and son Jacques

Martiline Staten Island

Martin (Martine), Jean—Anne, wife Oxford, Mass. and New Rochelle
Pierre In 1662 at Staten Island

Martineau, Francis, member of Dutch Church, New York, 1670	Staten Island
Mascarene, John Paul (d. 1760) m. Elizabeth Perry, in 1714 at Boston	Boston, Mass.
Masse, Francois Jean Louis, these three may have come from Martinique where they are shown on list Pierre—Elizabeth Marceau (Mercereau)	N. Y.
Maton	New Amsterdam
Maurice, Thomas	Shown on list of Saint Christophe, W. I.
Maury	On James River, Va.
Mauze, Cesar	In 1687 to S. C.
Mazicq, Isaac—Marianne Le Serrurier	In 1686 to S. C.
Melet, Elizabeth (le Clere), widow of Jean was in N. Y. 1689	S. C.
Memin, Auguste	S. C.
Menardeau	Narragansett Colony, later N. Y.
Mercereau, Daniel, m. Suzanne Marie Doucinet, 8-6-1693, in French Church, New York Josue m. Marie Chadaine, 7-16 1693, in French Church, New York	N. Y.
Mercier, Bartholomew—Catharine Laty, wife Isaac, naturalized in New York 1687	Boston, Mass. to N. Y. New Rochelle
Merie (de Maree), Jacques, m. Cornelia Roos, widow of Elias Provoost, 11-27-1682 in Dutch Church, New York	N. Y.
Merlet, Gideon	New Amsterdam
Merlin, Paul	In 1687 to N. Y.
Mesnard, Daniel and Francois	N. Y.
Mesureur, Jacques, was of Saint Christophe, W. I.	
Mesurole, Jean	N. Y.
Michaud, Abraham—Esther Jodon Pierre—Sarah (Bertonneau) Jodon widow of Elie Jodon	S. C. S. C.
Micheaux, Abraham—Susanne Rochette, wife	Manakintown, Va.
Micou, Paul (d. 1736)	Settled on Rappahannock, Va.
Milard	Narragansett Colony
Millet, Jean	Oxford, Mass., Boston, Mass.
Minvielle, David—Susanne Boudinot Gabriel, m. Judith Van Beeck, 8-5-1674, in Dutch Church, New York Jean Jacques, m. Susanne Papin, 12-28-1702 (David and Jean Jacques were nephews of Gabriel)	N. Y. N. Y. N. Y.
Monier, Jacques and Piere	New Amsterdam
Monteils, Pierre (d. 1706/07)	N. Y.
Montel	Oxford, Mass.

Montier, Jacques (James)	Oxford, Mass., Boston, Mass.
Monye (de Money), Henry, m. Marianne Grasset,	Elizabethtown, N. J.
4-25-1701 in Dutch Church, New York	
Moreau, Jean	1712 at New Rochelle
Jeanne, member of French Church, N. Y., 1714	N. Y.
Morin (Morine), Moise—Marianne Bricou, wife	N. Y.
Pierre and 1st wife, Frances, naturalized in England	N. Y.
1688, m. (2) Marie Jamain, 6-12-1692 in French Church, N. Y.	
By 1700 Esther Charron is shown on Church Records as wife of Pierre Morin	
Samuel (brother to Moise)—Marie Quintard, wife	N. Y.
Morrall, Peter	Salem, Mass.
Moulinaar, Rev. Jean Joseph Brumaud	New Rochelle
Mounier, Pierre—Louise Robinet	In 1696 to S. C.
Mourgue, Jean	Oxford, Mass.
Mousset, Thomas—Catherine, wife	Oxford, Boston, and Roxbury, Mass.
Naudin, Arnaud	N. Y.
Elias, m. Alida (or Lydia) Le Roux	1715 in Philadelphia, Pa.
Neau, Elie—Susanne Pare, wife	Boston, Mass., N. Y.
Neufville, Jean (d. 1716)—Rachel le Vilain, wife	N. Y., New Rochelle
Nezereau, Elie (d. 1719 Kingston, Jamaica)	N. Y.
Nicholas, Jacques	S. C.
Noel, Jean	On list of Saint Christophe, W. I.
Nollo, Pierre	On list of Saint Christophe, W. I.
Normand, Philippe—Elizabeth Juin, wife	S. C.
Nos (Neau), Jean	Mass.
Noue, Pierre	In 1663 to Staten Island
Olivier, Anthony	Boston, Mass.
Paillet, Andre	In 1690 at N. Y.
Panetier, Jean	Manakintown, Va.
Papillon, Pierre—Joan, wife	In Mass., Boston 1681 to Bristol, R. I.
as early as 1679	
Papin, David	N. Y.
Elie	In 1686 at N. Y.
Gabriel	
Jean	N. Y.
Papineau, Jean	In 1699 at Oxford, Mass.
Papuinet (Packnett), Jacques	In 1748 at Boston, Mass.
Pare, Marie (Tissau), widow of Jean	In 1681 at Boston, Mass.
Parmentier, Pierre	In 1663 to Staten Island
Parquist (Parcot), Pierre—Francoise Gendron, wife	New Rochelle
Pasquereau, Charles, Isaac, Louis, Pierre (brothers)	S. C.
Pastre, Jean—Margaret, wife	Boston, Mass.
Pecontal, Jean	S. C.

Peiret (Peyret), Rev. Pierre (Peter) (d. 1704)— Marguerite de Grenier La Tour, wife Pierre, Jr.,	N. Y. Milford, Conn.
Pelletreau, Elie, Jean (brothers—nephews of Jean) Jean—Magdalen Vincent, wife	In 1687 at N. Y. Boston, Mass.
Peloquin, Jacob	S. C.
Pepin, Paul	N. Y.
Perdriau, Elizabeth, Etienne, Marie were members of the French Church, New York 1689-1699	New Amsterdam
Perie, Jean	S. C.
Peronneau, Henri	N. Y.
Perot, Jacques—Marie Cousson, wife	In 1660 at New Amsterdam
Perrin	N. Y.
Petit, Gedeon (d. 1688)	New Amsterdam
Pia (Pra), Pierre	In 1695, S. C.
Picard, Louis—Anne, wife (probably returned to England before 1705)	N. Y.
Pierrat (Peerraux), Jean—Meta (Martha) Maby (Mabie)	N. Y.
Pinaud, Jean (d. 1688)	N. Y.
Paul, m. Elizabeth Audebert, 5-5-1700, French Church, New York	N. Y.
Pineau (Pinneo), Jacques	Bristol, R. I. 1725 to Lebanon, Conn.
Pintard, Antoine	In N. Y. 1686, Shrewsbury, N. J.
Poillon	Staten Island
Poinset, Pierre—Marie, wife	S. C.
Pierre, Jr.—Anne Gobard	S. C.
Poirier, Philippe,	On list of Saint Christophe, W. I.
Poitevin (Poiteuin), Antoine—Gabrielle Berou, wife	S. C.
Antoine, Jr.—Margueritte de Bourdeaux	S. C.
Postell (Potell), Marie (Brugnet), widow of Nicholas, wife	S. C.
Nicholas, Jr.	S. C.
Potel, Jacques. on list of Guadeloupe, W. I.	
Potell, Jean—Madeleine Pepin, wife	S. C.
Porcher, Dr. Isaac—Claude Cherigny, wife	S. C.
Pougnin, David	By 1703 at N. Y.
Prioleau, Rev. Elie (d. 1699)—Jeanne Burgeaud, wife	Charleston, S. C.
Provost, David	By 1639 had come from Holland to New Amsterdam
Pumpelly, Pierre	In 1679 at Boston, Mass.
Quanton (Cantin), Isaac	New Rochelle, 1702, 1721 N. Y.
Quintard, Isaac, m. Jeanne Fume, 11-26-1693, at Bristol England	N. Y., Stamford, Conn.
Rambert, Elie	Narragansett Colony, N. Y.
Rappe, Gabriel	In 1683 in Pa.
Ratier, Jacob, m. Jahel (Jael) widow of Elie Naudin, and mother of Arnaud (probably in England)	N. Y.

Ravard, Pierre, m. Jeanne du Gas (Dugua) 1-7-1702, N. Y.
 in French Church, New York
 Ravenal, Rene—Charlotte de Saint Julien, wife S. C.
 Rawlings, John, French Schoolmaster Boston, Mass.
 Rayneau (Reneau), Daniel—wife, Judith In 1698 at New Rochelle
 Regrenie, Paul Land grant in 1...74, Staten Island
 Rembert, Andre—Anne Bressen, wife S. C.
 Elie, m. (1) Jeanne Coulombeau; In 1692 at N. Y.
 (2) Martha Moreau. A Narragansett settler
 Jacques 1716-1728 at New Rochelle
 Renard, Martin New Amsterdam
 Renaud (Rano), Daniel (See Rayneau)
 Reneau, Jacques New Amsterdam
 Requa (Requer, or L'Escuyer?), Claude N. Y.
 Reverdy, Pierre (Peter) In 1693 at New Castle, Del.
 Revere, Paul (b. 1735) Boston, Mass.
 Rezeau, Jacques, m. Marie Contesse, 3-10-1705, N. Y.
 in French Church, New York
 Rene—Anne Coursier, wife Staten Island
 Ribouleau, Nicholas Pa.
 Richard, Jean Pierre—Martha Pont, wife In 1692 at N. Y.
 Robert, Daniel—Susanne La Tour N. Y.
 Robineau, Etienne (Stephen)—Judith Pare, wife
 Narragansett Colony, Boston, Mass., and N. Y.
 Rolland, Jean (d. 1721) and Pierre (brothers) N. Y.
 Rombouts, Francois New Amsterdam
 Roy, Joseph In 1711 to Boston, Mass., in 1722 to Woodbridge, N. J.
 Royer, Noe—Madeleine Saulnier, wife S. C.
 Noe, Jr.—Judith Giton, wife S. C.
 Rusland, Pierre In 1702 at N. Y.
 Rutan, Abraham—Marie Petillion, wife In 1680 at New Paltz, N. Y.
 Salle, Abraham—Olive Perault, wife 1700-1701 N. Y., Manakintown, Va.
 Salue, Philip Edgartown and Hardwick, Mass.
 Sarrazen (Sarrasin), Jean Charleston, S. C.
 Sauvage, Abraham, m. Marie Bridou, In 1696 at Boston, Mass.
 10-17-1677, in French Church, Threadneedle St., London
 Joseph
 Thomas Boston, Mass.
 Savariau, Matthieu New Amsterdam
 Says (Seays), Louis and Richard Del.
 Seneschaud, Daniel—Magdelaine Ardouin S. C.
 Sere, Noe—Catharine Challion S. C.
 Sevenhoven, Daniel
 Sevenhoven, Jean, m. Mary Lescuye (L'Escuier) N. Y.
 9-22-1693 in Dutch Church, New York
 Robert

Sicard, Ambrose	In 1692 at New Rochelle
Ambroise, Jr.—Jeanne Perron, wife	New Rochelle
Daniel	
Jacques	
(sons of Ambroise, Sr.)	
Signac, Peter	Boston, Mass.
Sigourney, Andre—Charlotte Parin, wife	
	Oxford, Boston, Mass., and Hartford, Conn.
Andre, Jr.—Marie Germaine (Germon) wife	
Simitiere, Pierre Eugene	N. Y.
Soulard, Jean	Narragansett, R. I., Bristol, R. I.
Soule, George	Boston, Mass.
Soulice, Jean—Mary Bonnet, wife	New Rochelle
Soumain, Simeon—Jeanne Piaud, wife	N. Y.
Sozeau, Isaac	N. Y.
Stelle, Poncet	N. Y.
Streing (L'Estrange), Daniel—Charlotte Lemestre, wife	N. Y.
Stuckey, Andre, (d. ca. 1707)—Francoise Chentrier, wife	N. Y.
Suire, Cesar (son of John)	New Rochelle
Jean (John) (d. ante 1712); his widow lived at	New Rochelle
Tadourneau, Benjamin	In 1689 at N. Y.
Elie	S. C.
Targe (Tourgee), Daniel	Narragansett Colony, then N. Y.
Jacques—Jeanne du Tay, wife	N. Y.
Peter	North Kingston, R. I.
Tartarien, Jean, m. Suzanne Jaille,	In 1701 to Boston, Mass.
12-21-1690 at Temple de Soho, London	
Tauvon, Etienne	S. C.
Terrin, Thonnet	New Amsterdam
Thauvet, Andre	In 1686 at New Rochelle
Jean	
Peter (d. 1704), m. Susanne Vergereau,	New Rochelle
5-29-1700 French Church, New York	
Theroulde, Jacob—Sarah Douw, wife	N. Y. 1686, 1690 New Rochelle
Thevenin, Jean	Ulster Co., N. Y.
Thibaud, Jacques, with daughter, Catherine,	Oxford, Mass.
Thibou, Gabriel—Marie Couly, wife	By 1700 at N. Y.
Jacob	By 1700 at N. Y.
Louis—Charlotte Mariette, wife	S. C.
Thomas, Jean	S. C.
Tillou, Pierre	N. Y.
Vincent—Elizabeth Vigneau, wife	N. Y.
Tiphaine (Tiffany), Pierre—Susanne Renel, wife	N. Y.
Tongrelou, Rene, from Saint Christophe, W. I.	1686, N. Y.
Tougere, Pierre	Narragansett Colony, then to N. Y.

Tourneur, Daniel	New Amsterdam
Tourtellot, Abraham; a widower, with children, Jacques Thomas, Jacques Moise, and Jean, came to Boston, 1687; m. (2) Marie Bernon	Boston, Mass.
Touton (Toton), Dr. Jean, Rehoboth, Mass., 1675; Was in Massachusetts by 1662	Va.
Touzell, John	Salem, Mass.
Trabue, Antoine (d. 1724)	Manakintown, Va.
Traverrier, Pierre	Narragansett, R. I., N. Y.
Trezevant, Daniel—Suzanne Maulard, wife	In 1686 in S. C.
Daniel, Jr.	In 1686 in S. C.
Trochon, Pierre	N. Y.
Trouillard (d. 1712), Rev. Laurent Philippe— Madeleine Maslet, wife	S. C.
Turck, Paul	New Amsterdam
Usilie, David	New Amsterdam
Valleau (Vallos, Vasleau), Esaie	New Rochelle
Etienne—Mary, wife	N. Y. 1687, New Rochelle
Etienne, Jr.	Kingston, N. Y.
Vallet, Jacques—Judith Archambeau, wife	In 1699 at N. Y.
Vallette, Peter	N. Y.
Valpy	Salem, Mass.
Vergereau, Jean, m. Marie Mahault, 6-16-1697, in French Church, New York	N. Y.
Pierre (brother to Jean)	N. Y.
Videaul, Pierre—Jeanne Elizabeth, wife	S. C.
Vignaud, Jean—Elizabeth, wife (d. 1709). He predeceased her	N. Y.
Vignerou, Dr. Norbent Felicien (d. 1764)	In 1690 in Rhode Island
Vignon, Nicholas (d. 1689)	N. Y.
Vignerou, Dr. Norbent Felicien (d. 1764)	In 1690 in R. I.
Vineau, Jacques, m. Anne Audebert, 8-16-1699, in French Church, New York	N. Y.
Vincent, Adrien	Between 1657-1663 to New Amsterdam
Esther	
Francois and Jean (brothers) naturalized 1687 in	N. Y.
Francois—Anne Guerry, wife, naturalized in England 3-21-1682, and a week later sailed for New England, with wife, and children, Anne and Francoise	
Vouden, John	Salem, Mass

Names of Huguenot families in Islands of Saint Christophe (among the 1200-about-names on the role) which re-appear among Huguenot families in America.

Allaire, Jacques
 Baton, Jean
 Baudry, Elie
 Bonrepos, Elie
 Bellereau, Francois
 Bocquet, Antoine
 Boyer, Jean
 Bourdeaux, Francois
 Bureau, Pierre
 Buretel, Jean
 Caillaud, Isaac
 Campion, Jean
 Pierre
 Canche, Ayme (Ami)
 Carrelet, Charles
 Chevalier, Pierre
 David, Jean
 Deschamps, Francois
 Desveaux, Louis
 Dubois, Louis
 Pierre
 Duchemin, Daniel
 Durand, Pierre
 Duteil, Christophe
 Duval, Gabriel
 Jean
 Michel
 Noel
 Robert
 Fleuriau, Pierre
 Gaillard, Jean
 Gendron, Noel
 Gosselin, Antoine
 Grignon, Jean
 Guerineau, Rene
 Guichard, Francois
 Hastier, Jean
 Jollin, Antoine
 Jouneau, Pierre
 Lafont, Jean de

Le Breton, Louis
 Pierre
 Le Comte, Jean
 Le Maistre, Jean
 Le Lieure, Pierre
 Le Roux, Jacques
 Pierre
 Le Vilain, Josias
 L'Hommedieu, Benjamin
 Le Tellier, Jacques
 Pierre
 Maho (Mahault), Etienne
 Marion, Antoine
 Martin, Francois
 Pierre
 Masse, Francois
 Jean
 Louis
 Maurice, Thomas
 Mesnard, Francois
 Mesureur, Jacques
 Morin, Jean
 Noel, Jean
 Nollo, Pierre
 Nos (Neau), Jean
 Papin, Elie
 Gabriel
 Pintard, Antoine
 Poirier, Philippe
 Poulain, Jean
 Ravaux, Francois
 Renard, Francois
 Pierre
 Requier, Nicholas
 Rose, Jean
 Rousseau, Elie
 Rulland, Jean
 Sauvage, Joseph
 Thevenin, Nicholas
 Tongrelou, Rene

Island of Guadeloupe, 1671
Names appearing in America

Allaire, Jean
 Pierre
Colin, Thomas
Cotonneau, Michel
Coudret, Elie
Dalle, Jean
Delanoe
Gombault, Jean
Guionneau, Paul
Gosselin, Eli
Hamel, Jean

Hulin, Abraham
Jamain
Le Blond, Francois
Le Comte, Jean
Lespinaud, Jean
Machet, Edouard
Mahau, Thomas
 Vincent
Potel, Jacques
Roberdeau, Daniel

Martinique, 1671

Bonneau, Antoine
Chevalier, Jean
 Thomas
Coudray, Mathurin
Joullin, Etienne
le Roux, Jean
 Martin
 Michel
 Nicholas
le Vilain, Jean
Masse, Francois
Monnel, Francois
Neuville, Jean (Neufville?)

After 1671 to West Indies

Allaire, Alexandre
Douens, Gerard
Lasty, Jacques
Le Conte, Guillaume
Thauvet, Jean

The above were in Saint Christophe
between 1671-1685

Huguenot Pioneers

Mrs. L. Gertrude Fryburg, Registrar of The Huguenot Society of Pennsylvania from 1925 until her death on June 3, 1948, spent years of research and compiled a manuscript called: The Huguenot Pioneers. "Her labors in this respect won recognition for her in 1945, when she was honored with the Huguenot Cross, an award for having rendered distinguished services in this field . . ." This manuscript has not been published.

The Council deemed it advisable to make available to the membership this material and voted that this issue of the Proceedings should print a limited number of the lineages. Mrs. John Edgar Hires, Chairman of the Committee on The Huguenot Pioneers has presented for publication, the following lineages, chosen at random, from the manuscript.

NICHOLAS BAYARD

Among the many Huguenots driven from France by persecution, was NICHOLAS BAYARD, an eminent Huguenot professor and Doctor of Divinity. He had charge of the French Church at Antwerp for several years prior to 1590. Tradition says that his wife was BLANDINA CONDE. His son, the Rev. Lagan Bayard, married Judith Begend, of a noble Belgium family, originally from North Brabant. Their eldest child, Judith, married Peter Stuyvesant.

Their eldest son, Samuel Bayard, born at Bredes, baptized in the Walloon Church there, December 8, 1610, married on October 21, 1638, Anna Stuyvesant (sister of Peter), daughter of Rev. Baldhager Stuyvesant and his first wife, Margaret Hardenstein.

Madame Bayard was of imposing presence, of high education, of great business capacity, and had an imperious temper like her brother Peter. Her husband's country home was at Alphen, a small town seven miles from Leyden, where their four children were born. Samuel Bayard died in early manhood, and his widow, sailed from Amsterdam with her four children, early in 1647, with Peter Stuyvesant, and reached New York, May 11, 1647.

Samuel and Anna (Stuyvesant) Bayard had children:

1. Peter, the eldest; m. Blandina Kierslade, a g.-dau. of Anneka Jan; went to Bohemia Manor and founded the Delaware branch of this family.
 2. Nicholas, Stuyvesant's secretary in 1668; Clerk of the City 1685; Mayor of New York; Member of King's Council; etc. The Dougan Charter drafted by Nicholas Bayard and James Graham was granted in 1686. His son, Samuel Bayard was also a distinguished man.
 3. Balthassar, remained in New York.
- (Memorials of the Huguenots, by Stapleton, p. 45-46.)

JOHN STEPHEN BENEZETT

The Benezett family has an honorable record in the history of the Huguenots, and a number sealed their faith with their lives. Among the last to suffer was the Rev. J. Benezett, a prominent minister of Vegan, who was executed at Montpelier in 1752.

In 1731, JOHN STEPHEN BENEZETT arrived in Philadelphia. He was born of noble and distinguished parentage in 1683 in Abbeville, France. At the Revocation period his parents fled to Holland, and from thence to England in 1715. Upon his arrival in Philadelphia, he became one of the leading citizens and had the distinction of being the first Treasurer of the City. He was nominally a member of the Society of Friends, but was strongly attached to the Moravians, and for some time a member of that body, and on terms of intimacy with its leaders. Count Zuizendorf, their great patron, was frequently entertained by him during his visit to America in 1742.

John Stephen Benezett had children:

1. James, the eldest; located in Bucks Co.
2. Samuel, a Major in the Revolution.
3. Anthony, a noted philanthropist and Moravian Minister.
4. Susan, m. Rev. Ch. Pyrlaeus, a Moravian Minister.
5. Judith, b. in France 1710; came to Bethlehem in 1747; m.
(1) Rev. David Bruce, a Moravian Minister who d. 1749;
m. (2) Dr. John Frederick Otts, a physician at Bethlehem
and Nazareth who d. 1779; d. 1786.
6. 3rd Daughter, m. Rev. Jacob Lischey, a Moravian Minister
who d. in York Co.

Judith (Benezett) and Rev. David Bruce had a son:

1. John David Bruce.

(Memorials of the Huguenots, by Stapleton, p. 49; Huguenot Society of Pennsylvania Magazine, Vol. II-III, p. 37.)

BERTOLET FAMILY

(Bertholet, Berthelot)

The Bertolet family of France has been for centuries one of the most honorable of that country, and many of that name have been among the most distinguished in her history. The family, which was originally seated in Picardy, is of noble rank. During the Reformation, the Bertholets seem to have been strongly Protestants and many took refuge in foreign lands owing to persecution by the Papists. The name occurs among the refugees to Switzerland, London, and the Channel Isles.

Sometime during the Revocation period, a family of this name fled from Picardy to Chateau de Oex, in the Canton of Vaud in Switzerland, of whom was Peter and Jean who came to Pennsylvania. The first to arrive was PETER BERTOLET, but the date of his arrival is uncertain. In 1720, he signed the petition for the erection of Oley township. He

died about 1727, according to an application made for a patent for his land in 1734. He was survived by his wife Elizabeth and several children. (Memorials of the Huguenots, by Stapleton, p. 63-64.)
(Huguenot Emigration to America, by Baird, Vol. II, p. 77.)

JEAN BERTOLET

JEAN BERTOLET in 1711 married SUSANNA de HARCOURT, of Muhlhausen, near Lindau in Bavaria, to which place her parents fled during the Revocation. Both Mrs. Isaac De Turk and Susanna Bertolet were daughters of Jean De Harcourt, a prominent citizen of Muhlhausen in Lower Alsace and of the French nobility. The DeHarcourts were mostly Protestants and seem to have suffered severely through persecution, as the name appears among refugees to various Protestant countries, notably England.

On account of political unrest and religious persecution, Jean Bertolet removed to Saltz, in Alsace, about twenty-seven miles northeast of Strasbourg. Here he engaged in farming for approximately fourteen years, during which time five children were born to them. Owing to continued persecution, he determined to emigrate to America.

JEAN BERTOLET arrived in Pennsylvania in the fall of 1726. With him was his wife and five children. He chose as his home a fertile spot in the heart of Oley Valley (now Berks County), Pennsylvania. When he settled there, Reading was unknown and hardly a house marked the spot where it now stands. Most of the country was then forest land, occupied chiefly by Indians and a few early settlers.

It is said he came to Oley because his wife's sister, Anna Maria Weimer, a widow who had married Isaac DeTurk, with her husband preceded them to America in 1709, and after living in New York about three years, settled in Oley Valley sometime in 1712. One of the first substantial houses built in Oley was built by Jean Bertolet in 1731.

In his new homeland, as in his old across the waters, Jean Bertolet directed his chief efforts to the cultivation of the soil. In addition, however, he exerted himself to secure the education of his children. To this end he engaged, among others, Dr. George DeBenneville, founder of Universalism in America, who preached, practiced medicine, and taught at the same time.

The old homestead has been well cared for and is still standing. The old private burial place nearby is well walled in, and monuments mark the last resting place of Jean and his wife Susanna, nee DeHarcourt. They had children:

1. Abraham, b. Dec. 11, 1712.
2. Maria, b. July 12, 1715.
3. Jean, b. Sept. 28, 1717.
4. Esther, b. Aug. 12, 1720; m. Dr. George DeBenneville.
5. Susanna, b. Nov. 17, 1724.

These children were, as recorded in the old Bertolet Bible, all born in France. The following were born in America:

6. Frederick, b. 1726 or 1727.

7. Peter, b. 1728; d. Sept. 2, 1744, at Bethlehem, Pa.

Jean Bertolet died in 1757, aged about 70 years.

(Bertolet Family Genealogy, by Daniel H. Bertolet, p. 1-20.)

LOUIS BEVIER

LOUIS BEVIER was one of the twelve patentees of New Paltz, New York. He was born at Lille about 1648. In early manhood he embraced the doctrines of the Reformation, and, with his ardent temperament, he soon drew upon himself so much opposition, and eventually persecution, that he could no longer remain in safety at home. So, with some Huguenot friends, he took refuge in the Palatinate, and settled near Frankenthal, in which vicinity he remained until 1675.

In 1673, he married MARIE LE BLANC, a member of another family of Huguenot refugees from his native place.

In 1675, he came to New York to join his friends and relatives who had preceded him. After coming to New York, he remained with relatives until 1677, when he united with the other patentees in purchasing from the Indians the land for which they afterward obtained the Patent.

In 1710, his wife being dead, he went to London and procured his "Denization" papers qualifying him as an English citizen. He then went to France where, according to tradition, he met with a rough reception, but notwithstanding this, it is highly probable that his business was in part satisfactorily adjusted and that he recovered at least some of his property.

Coming home again to New Paltz, he bought lands in Wawarsing upon which his sons Jean and Abraham settled, and he likewise bought the land at Marbletown upon which his son Louis settled in 1715.

Meanwhile, his son Samuel occupied his lands at New Paltz, where he himself remained in his declining years. His other son, Andries, being in some manner disabled, remained with him, and his only living daughter was married to Jacob Hasbrouck, and settled at New Paltz.

Children:

1. Maria, b. July 9, 1674; d. young.

2. Jean, b. Jan. 2, 1676; m. Catharine Montany.

3. Abraham, b. Jan. 20, 1678; m. Rachel Vernooy.

4. Samuel, b. Jan. 21, 1680; m. Magdalena Blanshaw.

5. Andries, b. July 12, 1682; d. 1768, unm.

6. Louis, b. Nov. 6, 1684; m. Elizabeth Hasbrouck.

7. Esther, b. Nov. 16, 1686; m. Jacob Hasbrouck.

8. Solomon, b. July 12, 1689; d. in infancy.

(Hist. of Kingston, N.Y., by Schoonmaker, p. 477—History of New Paltz, N.Y., by LeFevre, p. 223-227.)

BODINE

(le Boudin, de Boudain)

The Bodines of New York, New Jersey, and indeed America, have their origin in the family of le Boudin or de Boudain, and the antiquity of the surname is attested by the French characters of the twelfth century, the family having settled in Cambray, France, originally a district in the Low Countries, as early as 1126. In France the family has borne an honorable part in war and peace, and has given to the world many noted characters.

JEAN BODINE, of the Cambray family, is said to have removed to Medis, in the Province of Saintonge, France, where his son was born. He was doubtless a Huguenot, and left his native country to find an asylum in other lands. He probably settled temporarily in Holland, as well as England, before coming to New York, where he arrived before November 3, 1677. He settled on Staten Island before 1686, and died there during the latter part of 1694. Nothing is known of his wife or children, except that he had a son Jean.

JEAN BODINE, son of above Jean Bodine, was born in France, May 9, 1645, and died in New Jersey sometime after March, 1736. With his second wife Esther, her parents, and her brother, he was naturalized in London, England, March 21, 1682, and for a short period he resided at Rye in Sussex, where at least two of his children were born. Emigrating to the New World, he lived on Staten Island, where his father died. His attention was attracted to the hilly, fertile land of Middlesex county, New Jersey, so on May 12, 1701, he purchased eighty-seven acres of land in East Jersey, opposite Staten Island at Charles Neck.

He married, first, January 11, 1680, Maria, daughter of Jean Crocheron, one of the emigrants to Staten Island. He married, second, Esther, daughter of Francois and Jeanne Susanne Bridon. There were ten children, five by each wife: Isaac, Jacob, Peter, Abraham, Vincent, Marianna, John, Eleazer, Esther, and Francis.

(Gen. & Memo. Hist. of the State of New Jersey, by Francis Bazley Lee, Vol. IV, p. 1368.)

ELIAS BOUDINOT

The Boudinot family of de la Trunblade bore a prominent part in the French Reformation and suffered terribly in consequence. During the Revocation several branches of the family found their way to America. In 1687, ELIAS BOUDINOT located in New York, from whence a son, also Elias, came to Philadelphia prior to 1735. The latter was the father of Elias Boudinot (third of the name), who justly ranks among the great men of his time.

The parents of Elias Boudinot, the first, who came to America, were JEAN and MARIA SUIRE, who had children:

1. Jean, m. Marie Brechet.
2. Pierre, m. Jeanne Guis.

3. Elias, m. (1) Jeanne Bârand; (2) Susanne Papin.
4. Judith, m. Pierre Vigoreaux.
5. Esther, m. Jean Belin; settled in Rotterdam.
6. Marie, d. in England, bet. 1712-1716; unm.

Elias Boudinot, the Pioneer, came to New York in 1687. He married first, JEANNE BARAND, who died before he moved to England. They had children (all born in France): Pierre, Ellis, Abraham, Isaac, and Mary.

Elias Boudinot married, second, on November 2, 1686, in London, at the French church, in the Savoy, SUSANNE PAPIN, the widow of Benjamin d'Harriette. They had children: Magdaline, Susanne, Jean, Benjamin, all born in New York except possibly the eldest, who may have been born in London.

ELIAS BOUDINOT 2nd, married Sept. 10, 1699, MARIE CATHARINE Carre, daughter of Louis Carre, and they had children: Marie, Susanne, Elias 3rd, Madelaine, Jean, and David.

(Memorials of the Huguenots, by Stapleton, p. 48 — Old Philadelphia Families, by Frank Willing Leach, 1912.)

CASSART — CASSATT

JACQUES CASSART arrived in America as a refugee with his family about 1657. Among others, he had a son DAVID, baptized June 18, 1671, died 1740, who married STYNTIE VAN HORN. Their seventh child was FRANCIS CASSATT who was born about 1713 in Bergen county, New Jersey. In 1760, he located at Indian Springs, six miles east of (now) Gettysburg, in Adams county, Pa., where he died about 1795, and was buried in the graveyard of the "Jersey" colony. He was a man of great prominence, and took a notable part in the stirring events of the Revolutionary period. In 1775, he was a member of the Committee of Correspondence for York County, and in 1776 was a member of the Provincial Assembly.

He had three sons: Peter; David, born 1743, died 1824; and Jacob, born 1751, died 1813.

(Huguenot Emigration to America, by Baird, Vol. 1, p. 183 — Memorials of the Huguenots, by Stapleton, p. 131.)

CHEVALIER (le Chevallier)

JEAN and JEANNE (DE CREGUY) LE CHEVALLIER of a French Huguenot family, had a son, Jean (John), probably of St. Lo, Normandy, who was naturalized in England April 15, 1687 with his wife and children. He married Jane —————. They had five children: John, Daniel, Peter, Elizabeth, and Judith. John and Peter Chevalier emigrated to America.

JOHN CHEVALIER married in the Old Dutch Church, New York, by license dated June 27, 1692 MARIE DE LA PLAINE. They had two children baptized in the French Church:

1. Marie, b. June 6, 1693.
2. Susanne, b. Mar. 11, 1695.

PETER CHEVALIER married BELITJE CLAERHOUT. He married (2) in the Old Dutch Church April 3, 1697 CORNELIA BOSCH. By the first wife he had:

1. Catherine, bap. Dec. 17, 1693.
2. Peter, bap. Jan. 1, 1695.

The name of a Philip Chevalier appears in Delaware as early as 1677.

PETER CHEVALIER, who founded the Philadelphia family, was born at Dartmouth, England about December 1, 1695 and married in England ELIZABETH WOOD. They arrived in Philadelphia November 25, 1719. Their children were:

1. Hester (Esther), m. Isaac Guitton.
2. Judith (Ann), b. May 15, 1719; m. Joseph Worrell.
3. Susannah, b. Aug. 17, 1721; m. Apr. 25, 1739 Valentine Standley.
4. Jane, b. Nov. 2, 1722; m. (1) Garland Anderson; m. (2) Joseph Arthur.
5. Elizabeth, b. Oct. 9, 1726; m. John Boynton.
6. John, b. May 29, 1729; m. Eleanor Berkeley.
7. Peter, b. March 25, 1730/31; m. Mary Rendaudet.
8. Mary, b. Dec. 28, 1732.

(Memorials of the Huguenots—Stapleton—p.48. Huguenot Emigration to America—Baird—Vol. 2, p. 80-88. Haseltine Papers—Genealogical Society of Pennsylvania.)

DR. GEORGE DE BENNEVILLE

GEORGE DeBENNEVILLE, son of George DeBenneville, Sr., was the founder of the Universalist Church in America. He was born July 26, 1703, in London, England, and died March 19, 1793.

The history of the Huguenot branch of the DeBenneville family, from Rouen in Normandy, France, is one of peculiar interest and historic value. The Roman Catholics of the family were closely associated with the French Court and public affairs. The Protestant branch, however, maintained much of its prestige, as shown by its relation with the Protestant Court at Holland.

GEORGE DeBENNEVILLE, Sr., was born at Rouen, the capitol of the French province of Normandy on the right bank of the Seine, date unknown. He married a GRANILLE, both being connected with the nobility of their country. Having adopted the tenets of John Calvin, then rapidly spreading through France, the DeBennevilles became odious to the government and under the designation of Huguenots, were severely persecuted.

Upon the invitation of King William II who had lately acceded to the throne of England, George DeBenneville, Sr., with his family and connections, removed to England, where they were kindly received by the Court.

His wife, whom he married in 1697, bore him nine children within five years, having had twins four years successively, and died giving birth to her youngest son, George DeBenneville, on July 26, 1703.

George DeBenneville, the father, also died when his son was still in childhood. Upon the death of the mother, Queen Anne, who entertained for her a deep attachment, in fulfillment of a promise, took charge of the infant and appointed a nurse for him. Upon the death of Queen Anne, in 1714, the boy, then eleven years of age, was consigned to the care of an uncle.

Although an orphan, his education was carefully directed and every attention paid to the highest development of his mind. He was well educated in theology and medicine, and spoke many European languages very fluently.

While in Europe, he had many bitter experiences, but he remained there until 1741, when at the age of thirty-eight, he left Europe for America, and arrived in Philadelphia, where he was met by Christopher Sauer. An interesting story has been handed down on this meeting. It is said that one night, Mr. Sauer dreamed that a vessel had arrived at Philadelphia, having on board a person who was very ill, and in his dream he was told to bring this person to his home. He awoke and finding it but a dream, he again fell asleep, whereupon the dream was repeated. He told it to his wife the next morning and she urged him to do as he had been told. He drove into town, six miles distant, and made inquiry at the wharf. The captain of a vessel informed him that he had a very sick man aboard, whom Mr. Sauer at once removed to his carriage and took to his home, where he was restored to health. This man was Dr. George DeBenneville.

Mr. Sauer, in addition to his printing establishment, kept a drug store. After DeBenneville's recovery, the latter being skilled in medicine, assisted his benefactor in the preparation of prescriptions.

It was not long after this that Jean Bertolet, of Oley, paid a visit to his friend Sauer in Germantown, and met DeBenneville. Bertolet urged the necessity of a physician in the Oley Valley, and persuaded him to accompany him to his home on the frontier. He at once embarked in his profession, also preaching his doctrine of universal redemption, and conducted a school.

He fell in love with ESTHER BERTOLET, and a few years later, on February 24, 1745, they were married at the Bertolet homestead. Esther Bertolet was then twenty-five years of age, and Dr. DeBenneville was forty-two.

Their children were:

1. Esther, b. Apr. 20, 1746; d. Feb. 4, 1833.
2. Susanna, b. May 15, 1748; d. Jan. 15, 1837.
3. Mary, b. Aug. 20, 1751; d. March 23, 1813.
4. Daniel, b. Nov. 12, 1753; d. Aug. 1, 1827.

5. Sarah, b. Feb. 9, 1756; d. young.

6. Charlotta, b. Oct. 13, 1758; d. Apr. 21, 1822.

7. George, b. Nov. 10, 1760; d. Dec. 17, 1850.

They continued to live at Oley until the death of his wife's father, Jean Bertolet, then they moved to Philadelphia.

Dr. George DeBenneville died March 19, 1793, in the 90th year of his life. Esther Bertolet DeBenneville died March 7, 1795, in the 75th year of her life.

(Genealogy of the Bertolet Family, by Daniel H. Bertolet, p. 155-163; Huguenot Emigration to America, by Baird, Vol. II, p. 76.)

de FOREST

JESSE de FOREST was born at Avesnes, France, about 1576, the son of Jean and Anne (Maillard) de Forest. The family was in Sedan in 1601, but went to Holland in 1602. Jesse de Forest married September 23, 1601, at Sedan by Sieur du Tilloy, Marie du Cloux.

It was not until 1607 that he left Sedan, to go to Montcornet, and in 1615 he followed his parents to Leyden, Holland. While living there he conceived the idea to lead a colony of Protestant Walloons to the New World. In 1621, he enlisted fifty or sixty Walloon and French Protestant families to emigrate under his leadership to go to Virginia. However, as the English would not permit these families to settle in one community, the project was dropped. Jesse then took up the matter with the States General of the United Netherlands regarding the settlement of the families in the West Indies (then "West Indies" included both North and South America). On June 21, 1623, the West Indies Company was organized and he petitioned the company to transport his families to South America. They would not permit the families to go, but offered to take Jesse de Forest and ten other men to select a site and prepare for the colony. On July 1, 1623, they embarked at Amsterdam on "The Pigeon," their destination the Amazon. Jesse de Forest died October 22, 1624 at the Guiana Colony and on November 16, 1625, the rest of his band of colonists arrived home at Flushing, Holland.

During his absence his family had been living at Leyden where Jean Mousnier de la Montagne, who had accompanied him to Guiana, brought them word of Jesse's death.

The discovery of Jesse de Forest's Journal in the British Museum, giving an account of this voyage, disposes of the theory that Jesse de Forest was one of the earliest settlers of New Amsterdam. It was his son, Isaack de Forest, who became the progenitor of the de Forests of America. Jesse and Anne (du Cloux) de Forest had eleven children the following three of whom came to New Amsterdam:

1. Hendrick, bap. March 7, 1606 at Sedan; m. July 1, 1636, at Amsterdam, Gertrude Bornstra.

2. Rachel, b. about 1609; m. Dec. 12, 1626 in the Walloon Church in Leyden to Jean Mousnier de la Montagne.

3. Isaack, bap. July 10, 1616 at Leyden.

On September 25, 1636, Hendrick left his bride in Holland, and sailed with his sister and her husband, and his younger brother Isaack, for New Amsterdam, where they arrived March 5, 1637. Hendrick de Forest was the mate and trader of the "Rensselaerswyck," the ship on which they came to New Amsterdam, and three months after arriving he sailed for Virginia. Here he contracted a fatal disease and died July 26, 1637. He left no children.

ISAACK de FOREST, the founder of the family in America, was a youth of twenty-one when he arrived in New Amsterdam. Soon after his arrival he received a grant for a "bouwery" of one hundred acres. He married June 9, 1641, SAHAH Du TRIEUX, daughter of Phillipe du Trieux and Susannah du Chesne. He was a "Free Merchant" of New Amsterdam; one of the "Nine Men" to aid in the government, 1652; one of the five "schepens" a few years later; orphan master; selectman; on January 28, 1658 he was appointed a Great Burgher, an important office. He died between July 25, and Sept. 26, 1674. His wife died November 9, 1692. They had fourteen children, all baptized in the Old Reformed Dutch Church, New York:

1. Jessen, b. 1642; d. young.
2. Susannah, bap. Jan. 22, 1645; m. 1665 Peter de Reimer.
3. Gerrit, b. 1646; d. young.
4. Gerrit, b. 1647.
5. Marie
6. Michiel, b. 1649; d. young.
7. Jan, bap. March 27, 1650; m. June 8, 1673 Susannah, dau. of Nicholas Werlet, a Burgher in N. A.
8. Philip, bap. Jan. 28, 1652.
9. Isaac, bap. Apr. 25, 1655.
10. Hendrick, bap. Sept. 9, 1657.
11. David, bap. 1660; d. young.
12. David, bap. 1663; d. young.
13. Maria, bap. July 7, 1666.
14. David, bap. Sept. 7, 1669.

(A Walloon Family in America — de Forest, Vol. I, p. vii, viii, ix, 16, 26, 30, 34, 50, 58, 59, 61, 62, 72, 80; Vol. II, p. 285-289.)

DR. JOHN (Jan) de FOREST owned a house on Beaver Street, New York, in 1682. He was still living October 4, 1687. He married June 8, 1673, Susannah, daughter of Nicholas Verlet, Burgher of N. A. There were several children, but the only one to reach maturity was Susannah, born 1676, married 1703, Robert Hickman. (Ibid., Vol. II, p. 287.)

PHILIP de FOREST was a cooper by trade. He moved to Albany in 1680 where he held many important offices. He died in 1727. He mar-

ried January 5, 1676, TRYNTIE, daughter of Hendrick Kip, of New York. Children:

1. Sara, bap. Jan. 2, 1678, New York.
2. Susanna, bap. Apr. 1, 1684, Albany.
3. Metje, bap. July 25, 1686.
4. Isaac, bap. Feb. 20, 1689.
5. Jesse, bap. Jan. 13, 1692.
6. Catrina, bap. Nov. 25, 1694.
7. Johannes, bap. Sept. 12, 1697.
8. David, bap. Sept. 8, 1700.
9. Abraham, bap. Feb. 21, 1703.

(Ibid., Vol. II, p. 287.)

ISAAC de FOREST, Jr., was a baker by trade. He was Overseer of Public Works in New York, 1699, and lived on Brouwer Street. He died about 1700. He married September 4, 1681, Lysbeth, daughter of Lawrence Van der Spiegel. They had the following children:

1. Johannes, b. 1684; m. Catherine Van Ravenstin; d. July 30, 1757, New York; had 7 children.
2. Sarah, b. 1686; m. John Myer.
3. Margaret, b. 1689; m. Harman Rutgers.
4. Maria, b. 1694.
5. Elizabeth, b. 1697; m. Rev. Antonius Curtenius.

(A Walloon Family in America — de Forest, Vol. II, p. 288.)

HENDRICK de FOREST was a glazier, who lived in Beaver Street, 1686. He later settled at Bushwick, Long Island, but in 1705, removed to Madman's Neck, Hempstead. He died in 1715. He married July 5, 1682, FIAMMETTIA (Phoebe), daughter of Barent Van Flaesbeek. They had children:

1. Barent, b. 1684; m. (1) 1708, Catalina Sarley; m. (2) 1723, Elizabeth Verduyn; 5 children.
2. Sarah, b. 1686.
3. Gerrit, b. 1689; d. 1744; m. 1716, Cornelia Waldron; 4 children.
4. Henricus, b. 1691.
5. Susannah, b. 1693; m. Abraham Koning.
6. Phoebe, b. 1695; m. Henry Cole.
7. Maria, b. 1696; m. June 14, 1719, Teuntie Tisoort; 3 children.

(A Walloon Family in America — de Forest, Vol. II, p. 289.)

MARIA de FOREST married in 1687, BERNARD DARBY, of London, mariner. She married (2) 1706, ISAAC de REIMER, son of her sister's husband, Peter de Reimer, by his first wife. (Ibid., Vol. II, p. 289.)

DAVID De FOREST married in 1696 (?) MARTHA BLAGGE, daughter of Samuel Blagge, a merchant of Stratford, Conn., where David had migrated in 1694. He died April 20, 1721, and she married (2) November 30, 1721. Mr. John Thompson. Children:

1. Mary, b. 1696/97; m. July 21, 1720, Stephen Hawley; 4 children.
2. Sarah, b. Nov. 9, 1698; m. Dec. 24, 1719, Benjamin Lewis; 6 children.
3. Martha, b. Apr. 13, 1700; m. Dec. 8, 1726, Elnathan Wheeler; 8 children.
4. David, b. Apr. 24, 1702; m. before 1726, Abigail, dau. of Ephriam Clark, of Stratford; m. (2) before 1747, Rebecca ———; 8 children.
5. Samuel, b. Apr. 4, 1704; m. Dec. 30, 1725, Abigail, dau. of Samuel and Abigail (Harvey) Peat; 9 children.
6. Isaac, b. Dec. 14, 1706; m. Aug. 17, 1732, Elizabeth, dau. of Capt. Stephen Noble; at least 1 child: Isaac, bap. June 16, 1734.
7. Edward, b. July 25, 1708; m. June, 1733, Eunice, dau. of Samuel Ufford; 12 children.
8. Henry, b. July 4, 1710; m. 1746, Martha ———; 4 children.
9. Elizabeth, b. June 4, 1714; m. Feb. 20, 1734, Josiah Marvin; 3 children.
10. Benjamin, b. May 18, 1716; m. Apr. 18, 1744, Esther Beardsley, dau. of Abraham Beardsley, of Strafford; 7 children.

de la GRANGE FAMILY

ARNAUT (?) de la GRANGE, relative of Peregrine de la Grange of Valenciennes, and brother-in-law to George de Raparlier, was also a passenger on the "Nieuw Nederland" in 1623. His family and probably the *de la Riviere* family were the ones mentioned in Cataline Tricaud's sworn statement, who settled on the Delaware, or the South River of New Netherlands, as it was called then.

Arnoldus de la Grange, his son, moved later with many other former Netherland subjects from there to the neighboring colony of Maryland, where he obtained State-citizenship in April, 1684. In religious matters he was one of the followers of Jean de la Baudie or Jean Labadie. These so called "Labadists" had their chief settlement at Wiewerd, near Sneek in Friesland, where their tombs and petrified bodies still may be seen. The Labadists sent in 1678 two delegates to the colonies in North America to find a suitable spot for a settlement there.

About their colony at Augustine Heermance's "Bohemia Manor" in Maryland and the subsequent fusion thereof, we need not speak here. Important, however, is the journal of their trip, held by the two delegates, Jasper Danckerts and Peter Sluyter, the manuscript preserved in the collection of the Long Island Historical Society at Brooklyn, N. Y. Mentioning (on page 236) a visit of these two men, accompanied by de la Grange, to his aunt, Cataline Tricaud, widow of George Raparlier, at her home on the *Wale-boght* (Walloon Bay, now the Navy Yard), Danckerts writes: (translated from the Dutch)

"Mr. de la Grange came with his wife to invite me to accompany them in their boat to the Wale Boght, a place situated on Long Island, almost an hour's distance below the city, directly opposite Corlaer's Hoeck, from whence I had several times observed the place, which appeared to me very pleasant, although I had never been there. He had an old aunt and other friends living there. We set off accordingly in the boat — etc. (This was on May 30, 1680) — This old aunt of de la Grange is an old Walloon woman from *Valenciennes*, seventy-four years old. She is worldly minded (a Labatist speaks) with *mere bonté* (human goodness), living with her whole heart, as well as with her body, among her progeny, which now number 148 and will soon reach 150. Nevertheless, she lived alone by herself, a little apart from the others, having her little garden and other conveniences, with which she helped herself."

The South River, Delaware, or Maryland branch of the de la Grange family had later also a side branch in New Jersey. Some of them were loyalists in the American Revolution and this accounts for a side branch in Canada, whither they migrated. Among the two families of the ship "Nieuw Nederland," reported to have settled at Hartford, Connecticut, then the Dutch Fort Oranje, seems to have been a brother of Arnaut de la Grange, whose descendants have spread over Connecticut, Massachusetts, and the eastern counties of New York State, especially Dutchess County.

[Huguenot Society of Pa. Magazine, Vol. II-III, p. 21.]

JOOST de la GRANGE

Joost de la Grange was a man of prominence in the colony. He is said to have been one of "three brothers" who fled from Normandy to Holland, and from whence they came to America in 1656. In 1662 it seems he purchased Tinicum Island (in Philadelphia county). His title thereto being contested after his death, his son Arnoldus addressed a statement in relation to the matter to Governor Androis in 1678.

[Memorials of the Huguenots in America, by Stapleton, p. 43.]

DELAMATER (le Maistre)

CLAUDE LeMAISTRE or Delamater, as it is usually written by his descendants, sprang from an ancient house of Brittany, the Lords of Garlaye, whose chateau and estates lay in the parish of Derval, the diocese of Nantes. It was eminent in the civil and military service, the church, and the law. Its members held commands in Picardy, where one of its now scattered branches, in which the name Claude first appears, became allied early in the sixteenth century with the lords of Caumartin. Claude Le Maister, Sieur DeHedicourt, becoming a Protestant, was with others, imprisoned and fined at Amiens in 1588. He was a man of talent and spirit.

Our Claude LeMaister was no doubt of this family, members of which had removed to Artois, where he was born in the town of Richebourg. After escaping the country, he is found at Amsterdam, in 1652, an exile and widower, living in the Tanners' cross street, having lost his wife, JEANNE DeLANNOY. On April 24 of that year, he married HESTER, daughter of Pierre DuBois, of Amsterdam, though late of Canterbury, England, where Hester was born. Some of the LeMaisters had also taken refuge at Canterbury, and circumstances make it nearly certain that Claude was among them, and with the DuBoises left England, perhaps in his case to take ship for New Netherland, as he appears soon after in New York. (Hist. of Harlem, N.Y., by Ricker, p. 99.)

Claude le Maister was born in 1620 and he was the ancestor of the entire Delamater family in this country. He spent his first years in America at Flatbush, working as a carpenter, and there four of his six children were born. He applied August 22, 1661, for land in Staten Island, but he did not go there. He went instead to Harlem. He died in or about 1683.

Claude, by his second wife, had children:

1. Jan, b. 1653; m. Aug. 11, 1678, Ruth, dau. of Resolved Waldron, d. 1702.
2. Abraham, b. 1656; removed in early manhood, with his brother Jacobus to Kingston, Ulster Co., N.Y.; m. June 18, 1682, (1) Celeste, dau. of Cornelius Vernoy and had 4 children; m. about 1692 (2) Elsie, dau. of Jurian Tappan, widow of Hellebrant Lechier, and had 5 children; was prominent in public affairs; d. Nov. 25, 1734.
3. Isaac, b. 1658; m. Cornelia Everts (Van Ness), about 1681; 9 children.
4. Susannah, b. 1660; m. Arent Harmanse Bussing, Feb. 24, 1673; 3 children.
5. Hester, b. 1662; m. Moses LeCount; 4 children.
6. Jacobus, b. 1665; m. Sept. 23, 1688, Gertrude, dau. of Martin Cornelisz.

(Hist. of Harlem, N. Y., by Ricker, p. 99, 494-543.)

PHILLIPPE de la NOYE (Delano)

Born 1602, son of Marie (Mahieu) and Jean de Launey, was baptized December 7, 1603 in the Walloon Church in Leyden. His parents were communicants of that church, which was built by Marie Mahieu de la Noye. An oil painting of her still hangs in the church.

At nineteen years of age, in 1621, Philip arrived at Plymouth on the ship "Fortune." It is said the town of Lannoey (a few miles from Lille), from which his parents came, had been settled by Danish Vikings in the dim dawn of the Dark Ages, and bore the Ancient Roman name of "Almetum." Its Dukes were linked with Europe's greatest royalty. A direct descendant of its first duke, Hugues de Launoy, Phillippe de la Noye

came, in 1621 to Plymouth, and all the Delanos are in turn descended from him.

In 1632, he removed to Duxbury and married, December 19, 1634, **HESTER DEWSBURY**.

In 1637, he was surveyor for the colony. He fought the Pequot Indians, was a soldier in King Philip's War, was on the list to bear arms in King Philip's War from Duxbury in 1643. He moved to Bridgewater in 1652. He was one of the Original Proprietors.

[American Ancestry, Vol. 12, p. 45; Delano Genealogy; Soldiers in King Philip's War, by Bode, p. 457.]

He married, second, in 1657, **MARY**, daughter of William Pontas and widow of James Glass. He moved to Middleboro in 1662, and died in 1681, aged seventy-nine years.

Children of Philippe de la Noye and Hester Dewsbury:

1. Thomas, m. (1) Mary, dau. of John Alden before 1667; m. (2) Hannah Bartlett; son Thomas.
2. Mary, m. Jonathan Dunham, Nov. 29, 1655.
3. Philip, 2nd, m. Elizabeth, dau. William and Martha (Nash) Clark, 1668, at Duxbury; d. 1708; children: Samuel; Jane; Philip, m. Elizabeth Dingley; Martha, m. John Harlow, b. Oct. 19, 1662, son of William and Rebecca (Bartlett) Harlow; Ebenezer, m. Dec. 26, 1699, Martha Simmons.
4. John, alive in 1690, living in Duxbury on north side of path which led from mill to South River.
5. Jane.
6. Rebecca.
7. Jonathan, b. 1647; m. Mercy Warren; removed to Dartmouth; Selectman and Lieutenant; son Jabez m. Mercy Delano.
8. Hester.

[Savage: Landmarks of Plymouth; Hist. of Duxbury; Hist. of Bridgewater.]

PHILIPPE DE LA NOYE married (2) **MARY**, widow of James Glass, and had:

9. Samuel, m. Elizabeth, dau. of Alexander Standish.

PHILIP DELANO, 3rd, son of Philip, 2nd, and Elizabeth (Clark) Delano, was born in 1678. He married Elizabeth Dingley, January 31, 1716, who died 1756, aged seventy-five years. They had five children:

1. Mary, b. Oct. 27, 1717; m. John Hanks, Jan. 16, 1735; had John, b. Dec. 25, 1739.
2. Elizabeth, b. Nov. 2, 1719.
3. Malachi, b. Sept. 20, 1721.
4. Judah, b. Aug. 16, 1724.
5. Abigail, b. Sept. 30, 1725; m. Abisha Soule, May 14, 1741.

EBENEZER DELANO, son of Philip, 2nd, and Elizabeth (Clark) Delano, married December 26, 1699, Martha Simmons, and had:

1. Joshua, b. Oct. 30, 1700; m. Hopestill, dau. of John and Mary (Soule) Peterson.
2. Thankful, b. June 8, 1702.
3. Abiah, b. Aug. 17, 1704; m. Nathaniel Bartlett, Dec. 16, 1725.

Joshua, son of Ebenezer and Martha (Simmons) Delano, had a daughter Lydia, born 1723, married at Duxbury, Captain Thomas Prince, December 8, 1743, a descendant of Thomas Prince who arrived in ship "Fortune" in 1621, and was Governor of Massachusetts in 1634. They had a daughter Lydia who married Captain Theophilus Stetson, son of Elisha Stetson. Their son, Lewis Stetson, married Elizabeth, daughter of George Walker of Paris, Maine, and had a son Josiah Willis Seaver Stetson, who married Ruth, daughter of Sarah (Walker) and Thomas Briggs. Their son, Willis Seaver Stetson, married and had a daughter Helene.

DuPONT FAMILY

The DuPONT FAMILY of America is an old and prominent one and springs from the nobility of France. The first of the name in America was ABRAHAM DuPONT, who first fled to England, and from thence removed to the Huguenot Colony on the Santee in South Carolina about 1694. His son, Gideon, devised the method of rice culture that has made this industry one of the greatest sources of wealth and a boon to mankind.

The Delaware branch came from PIERRE SAMUEL DuPONT De NEMOURS, (a grand nephew of Abraham above mentioned) who was born in Paris, December 14, 1739, and whose people still adhered to the Huguenot faith. He was an eminent scientist, political economist, and statesman, and in a long career, bore many high and responsible government offices.

Owing to the turbulent times, he and his conferees, including his sons, passed through many vicissitudes and tribulations, and on several occasions he narrowly escaped death, while many of his associates were less fortunate. He was an ardent supporter of King Louis XVI, and on the memorable August 10, 1792, with his son Eluthere Irene, (1771-1834), engaged in the defense of the person of the King. He escaped the fury of the mob, and was secreted in the dome of the observatory by the astronomer LaLand until September 2, during which time he wrote "The Philosophy of the Universe."

When quiet was restored, he again entered public life, and soon came in conflict with the anarchistic elements, under the leadership of Robespierre. On July 20, 1794, he was cast into prison and condemned to be beheaded, but escaped that fate by the timely death of Robespierre, on July 28th.

Owing to the continued and persistent political disturbances, he emigrated to America in 1799. He returned to France in 1802, and again came to this country upon the escape of Napoleon from Elba. He died in Delaware, August 7, 1817.

As an author and statesman, he was one of the foremost men of his time. When wearied with battling for peace and reform in his own land, he was invited by several sovereigns of Europe, to locate in their realms. He was a great support to the American Colonies in their struggle for freedom.

His son, Eluthree Irene, founded the great powder mills near Wilmington, Delaware, in 1801, where most of the powder used by the United States Government since that time has been manufactured.

Victor Marie DuPont DeNemours (1767-1827), eldest son of the statesman, was also a man of prominence and for many years was in the diplomatic service of France. In 1800 he resigned his position and came to Delaware, where he united his interests with the rest of his family.

Several of the family have been very prominent in the affairs of their state and nation.

[Memorials of the Huguenots in America, by Stapleton, p. 46, 47.]

MADAME MARIE FERREE

(Marie Warembur)

(LaFerree, Fuehr, Ferie, Firre)

During the Revocation of the Edict of Nantes (1685), there lived in France, a family of nobility named Ferree, originally seated at Forchamps, in Lower Normandy. Daniel and Mary Ferree, the parents of this family, were married in 1669, and had six children: Daniel, John, Philip, Catharine, Mary, and Jane. Daniel Ferree was a silk manufacturer, and a man of wealth and high estate in his native land.

To escape the persecutions of that period, the family, in the darkness of the night, fled to Strasbourg; from where they went to Lindau in Bavaria. Here Daniel Ferree died, and after his death his widow assumed her maiden name of Marie Warembur, as an additional means of safety, and it is a remarkable fact that she thereafter preferred to be known by that name.

On March 10, 1708, Marie (Warembur) Ferree, widow, and her son, Daniel, and his wife and children, received their passports to Pennsylvania via Holland. They remained in London about six months during which time the colony of Rev. Joshua Kochenthal was being organized, a company of French and Palatinate refugees from Lindau, in Bavaria, which colony the Ferrees joined.

The party arrived safely in New York in the ship "Hope" in 1709. They then proceeded to Esopus, nearly a hundred miles up the Hudson River, where they remained several years with their Huguenot friends.

The Ferree family had no intention of settling permanently in New York, since the interview of Madame Ferree with William Penn and his liberal land grant to her presupposed arrangements for settlement in Pennsylvania. Finally, circumstances became favorable for their departure for Pennsylvania, to take possession of their estate, and they arrived in Lancaster County in 1712.

Madame Ferree was born in 1653, and died in 1716. This noble woman, who drank so deeply of the cup of misfortune, sleeps peacefully in what is now known as Carpenter's Graveyard. She had accomplished her purpose to establish a new home for her posterity, many of whom are sleeping by her side. Her descendants are found in nearly every state of the Union.

Daniel and Marie (Warembur) Ferree had children:

1. Daniel, eldest son, b. 1677; d. 1750; m. Anna Maria Leininger.
2. John, became a Quaker; d. 1769; m. (1) Mary Musgrave; m. (2) Ruth Buffington.
3. Philip, b. 1687; d. 1753; m. May 10, 1712, Leah Dubois, b. Aug. 16, 1687, d. Sept. 12, 1758.
4. Catherine, m. Isaac Le Fever.
5. Mary, m. Thomas Faulkner and had Jacob, John, and Eve who m. 1742, Thomas Griffith.
6. Jane, m. Richard Davis who d. 1754.

Thomas Faulkner, it is claimed, married (2) Jane (Ferree) Davis, widow, sister of his first wife Mary (Ferree).

DANIEL FERREE (1677-1750) had three sons, Andrew (1701-1739), John (1703-1773), both of whom were born in Europe, and Daniel, Jr., who died 1762, and who married in 1739, Mary Carpenter, daughter of Henry Carpenter, one of the earliest and most prominent Swiss emigrants in the Province.

PHILIP FERREE (1687-1753) married Leah DuBois, whose father, Abraham DuBois, was the son of Louis DuBois, the founder of New Paltz in 1660. Philip and Leah (DuBois) Ferree had sons Abraham, d. 1775; Isaac, d. 1702; Jacob; Philip; Joel; and daughters Lena, m. William Buffington; Leah, m. Peter Baker; and Elizabeth, m. Isaac Ferree, her cousin.

[Ref. Memorials of the Huguenots in America, by Rev. A. Stapleton, p. 100-106.]

MATTHEW GARRIGUES

(La Garrigues, De la Garrigues, Garrick)

The Garrigues family descended from refugees of that name who fled from Mountpellier to England during the Revocation period. The family under the name of "Garrick" is still extant in England, and has furnished in the person of David Garrick (1716-1779) one of the world's greatest dramatists.

The first to arrive in America were Matthew and his wife Suzanna Garrigues, nee Roquet (Roche). They with their four children, reached Philadelphia about the year 1712.

The grandfather of Matthew Garrigues, La Garrigues of Languedoc Province, in France, fled to The Hague, Netherland, and on January 10, 1632, was received as a member of the Protestant Church of the Hague.

He married Elizabeth ———, and their son JEAN GARRIGUES from Perigord, France, and his wife Marie (de Franchimont) Garrigues were the parents of Matthew. Both were born in France.

Matthew and Suzanna Roquet were both Huguenots, refugees from Languedoc to the Hague in 1685; and in October 1701, by testimony of The Church of Languedoc, they became members of the Church of the Hague.

Jean (pronounced Zhon-John) Garrigues, and his wife Marie took refuge at the Hague. He was a preacher in Perigord, where in 1685 the Revocation of the Edict of Nantes forced all reformed clergymen into exile. This Jean Garrigues settled down at the Hague, from where his son and nephews, about 1710, emigrated to the West Indies and later they and their children came to Philadelphia, and their descendants are a numerous and highly respected branch of the Philadelphia (Quaker) branch, and the New Jersey (Presbyterian) branch of the family. After the Revocation, the Calvinist branch of the family scattered, one branch to England, two to Holland, three to Germany, and one to America.

Children of Jean and Marie Garrigues:

1. Francois, b. in France; m. Oct. 18, 1699, at the Hague, Marguerite Du Quenet (Duquenote); both b. in France; children: (1) Jean Moyse Garrigues, bap. Dec. 12, 1700, at the Hague. (2) Jean Baptist Francois Garrigues, bap. Aug. 23, 1703, at the Hague. (3) Jean.
2. Matthieu Garrigues, b. 1679, in France; d. 1726, in Philadelphia, Pa.
3. Pierre Garrigues. He departed for London.

MATTHEW GARRIGUES, born 1679, died 1726, married at the age of twenty-three, May 28, 1702, SUZANNA ROCHET (Roche). They had two children, born to them while residing at The Hague, Marguerite Jenne, who was baptized January 1, 1702/3, and Francois Phillippe, baptized October 29, 1704. Matthew emigrated to the West India Island sometime between the birth of their son FRANCIS PHILLIPPE, and their child PIERRE (Peter), who was born on the French Island of St. Christopher about the year 1709. After living in this Island their fourth child, MATTHEW, JR. was born. In 1712, they again moved westward, and came to America, where their next child (fifth) ISAAC was born in Philadelphia in 1715, the first of the name born in America. JACOB, born 1716, in Philadelphia, died in Rockaway, N.J., buried at Morristown, N.J., progenitor of the New Jersey (Presbyterian) branch. SAMUEL, born in Philadelphia, February 12, 1718, died aged 64 years, progenitor of what is known as the Philadelphia (Quaker) branch. JOHN, born 1720, died in Philadelphia. ABRAHAM, born 1722, in Philadelphia and died there. He was in 1774 residing in Lower Salford, Philadelphia County, Pa. Matthew and Suzanna united with Christ Episcopal Church

in Philadelphia and both are buried in the old Churchyard at the corner of Fifth and Arch Streets (monument in southeast corner of the grounds). Matthew's death thereon is given as September 6, 1726, at the age of 47 years, and Suzanna died September 30, 1746, aged 60 years.

[Memorials of the Huguenots in America, by Stapleton, p. 50 — Huguenot Emigration to America, by Baird, Vol. II, p. 123. — The Garrigues Family History and Genealogy, 1600-1940, by Edmund Garrigues, Vol. 1, p. 1-20.]

HUBELE (or Oublier)

Among the families dispersed by the Revocation of the Edict of Nantes was the Hubele or Oublier family. AUGUSTINE HUBELE was a member of the Huguenot Church in New York prior to 1690, while a number who had sojourned in the Palatinate came to Pennsylvania. There is some controversy in regard to the immigrant. One family historian claims that the progenitor was BERNARD HUBELE, a member of the refugee family who, after residing in Germany many years, came to Philadelphia with his sons Bernard (b. 1719), and Michael (1722-1804). The father is said to have died soon after arrival. Another well-informed writer maintains that JOSEPH HUBELE who arrived in 1732, was the progenitor, which is more probable. Be this as it may, we know that all the immigrants of this name to Pennsylvania were closely related and all located in Lancaster county.

BERNARD HUBELE, one of the younger immigrants, became prominent and wealthy. He served as county treasurer from 1756 to 1762. During the Revolutionary War he was a staunch patriot, Commandant of the Lancaster Barracks, and had charge of the British and Hessian prisoners.

His sons Adam (1743-1793) and Barnard, Jr. (1754-1810) became prominent. Adam removed to Philadelphia where he became a merchant. At the outbreak of the Revolution he warmly espoused the cause of the Colonists. He was a member of the Provincial Assembly in 1775 and later became a Colonel in the Provincial forces.

Barnard, Jr., who also served with distinction as an Officer in the German regiment, located at Northumberland where he lived on terms of intimacy with the famous scientist and discoverer of oxygen, Dr. Joseph Priestly.

[Memorials of the Huguenots in America, by Stapleton, p. 83-85.]

MICHAEL HUBELE

The emigrant, MICHAEL HUBELE, located at Lancaster and was a man of influence. His sons Adam (1759-1798) and John (1747-1821) became men of distinction.

ADAM HUBELE, son of Michael, became a resident of Philadelphia and took a prominent part in the Revolutionary struggle. He served throughout the war and retired at the close as Colonel of the Eleventh Regiment Pennsylvania Line.

JOHN HUBELE, son of Michael, was an eminent lawyer and member of Constitutional Convention 1776, member of Committee of Safety 1776-1777, appointed Major in 1777, made a Justice in 1777, and a member of the Convention to frame the Federal Constitution in 1787. [Memorials of the Huguenots in America, by Stapleton, p. 94.]

ANDRE LAMOUREAUX

Among the early fugitives following the Revocation of the Edict of Nantes, was ANDRE LAMOUREAUX, a shipmaster and pilot of the small port of Meche (now Meschers) Province of Saintonge (now Charente Inferieure), near the mouth of Gironde, and a short distance from Bordeaux.

Accompanied by his wife, SUZANNE LATOUR, and two children, Elizabeth and Jacques, Andre Lamoureux made his way to England, landing at Bristol. Here a little French church was soon organized by the refugees assembled there.

Andre Lamoureux was a man of considerable influence in the colony, as evidenced by the frequent appearance of his name in the records. The exact date of his arrival in New York is not known. One writer claims it was in 1689. It must have been before 1700 as in that year his name begins to appear on the records. He appears first in Westchester, then in Dutchess, and later in Orange Counties, New York. He then went to Pennsylvania. Their names occur several times on the records of the French Church in New York. The last record of Suzanne Latour, his wife, is that of 1720, when she appeared as godmother for her eldest grandson, Daniel.

We have thus far on our records three children of Andre and Suzanne Lamoureux, as follows (there may have been others): Elizabeth and Jacques who came from France with their parents, and Daniel, born November 29, 1695, who married June 28, 1719, Jeanne Masse, born May 22, 1696.

(Huguenot Emigration to America, by Baird, Vol. II, p. 37. Collections of the Huguenot Society of London, Vol. 20, p. 9.)

LeFEVRE FAMILY

Among the Huguenots who settled in America at an early date were six different families of LeFevres — at New York, in New Paltz, in New Jersey, in Pennsylvania, and at New Rochelle. We have no certain evidence that these families were related, although it is quite probable that Isaac LeFevre, the ancestor of the Pennsylvania family, was the nephew of Andre and Simon LeFevre, of New Paltz, and that all of these Huguenot families bearing the name of LeFevre were closely related.

PETER LeFEVRE, the first of the name in America of whom we have record, was in New Amsterdam in 1653. His name appears on records during the next few years in New York and Brooklyn as the owner of real estate. It is thought that he or his widow moved to New Jersey.

HIPPOLYTUS LeFEVRE settled in Salem in western New Jersey and was one of John Fenwick's Council in 1676. He became a large landholder.

ISAAC LeFEVRE, in 1683, crossed the ocean and settled in New Jersey. These LeFevres moved to other states or became extinct in the male line, as the name has been lost a long time in that part of the country.

ISAAC LeFevre, the ancestor of the Pennsylvania LeFevres, has a long line of descendants and the family history has been carefully traced.

The New Rochelle LeFevres came to this country at a much later date than the others of the name.

JOHN LeFEVRE, a native of Havre de Grace in France, went from his native country to St. Domingo. His son, John, born in 1752, emigrated to New Rochelle, New York, and died in 1837. He left a family of seven children.

With this brief notice of other families of Huguenot descent bearing the name of LeFevre, we will take up the history of the two brothers, Andre and Simon, who settled at New Paltz.

THE LeFEVRE FAMILY OF NEW PALTZ

SIMON and ANDRE LeFEVRE, after leaving France, resided in the Palatinate. They arrived at Kingston at an earlier date than most of the New Paltz Patentees and united with the church at that place in April, 1665. At the granting of the New Paltz Patent in 1677, the names of the LeFevre brothers appear with the other Patentees. Simon married ELIZABETH DEYO, daughter of Christian Deyo, a Patentee. Simon died about 1690. His widow married Moyse (Moses) Contain, a French Huguenot whose wife had died on the passage to America.

Simon and Elizabeth (Deyo) LeFevre had the following children:

1. Abram, bap. 1679 at Kingston; d. young.
2. Isaac, bap. Oct. 28, 1683 at New Paltz; m. May 16, 1718, Marytjen Freer, dau. of Hugo Freer, Sr. at Kingston; located at Bontecoe.
3. Jean, bap. Oct. 28, 1685; m. Catharine Blanshon, of Hurley and located on the Paltz Plains; was a volunteer who marched to the invasion of Canada in 1711.
4. Andre, m. Cornelia Blanshon; had 2 sons and 7 dau.; in 1717 Andre only Lieutenant in Capt. Hoffman's Co., which embraced New Paltz and Shawangunk and included his brothers Isaac and Jean as privates.

5. Mary, m. Daniel DuBois.

Andre may have been the eldest son, since we have not found the date of his birth and since Jean is referred to as the youngest son.

ISAAC LeFEVRE

The name of LeFevre occurs in many honorable connections in France. Isaac LeFevre married CATHARINE FERREE, daughter of Madam Ferree, in Germany. He came to America with the Ferrees, who had joined the Colony of Rev. Joshua Kocherthal who sailed for America in 1708 in the ship "Globe" which arrived in New York on New Year's Day, 1709. (Book of Names, by MacWethy, p. 15, 54, 55.)

Isaac LeFevre was a man of great energy and ability, as well as a scholar, as his numerous notes and comments in his French Bible testify. He acquired very rich and extensive estates in the Pequea Valley and at the time of his death owned over fifteen hundred acres of the choicest land.

Isaac LeFevre and Catharine (Ferree) LeFevre had children:

1. Abraham, b. Apr. 9, 1706.
2. Philip, b. March 16, 1710.
3. Daniel, b. March 29, 1713.
4. Mary, b. Aug. 24, 1715.
5. Esther, b. May 3, 1717.
6. Samuel, b. May 3, 1719.

[Memorial of the Huguenots in America, by Stapleton, p. 107.]

FRANCOIS LeSEUR

FRANCOIS LeSEUR, the ancestor of the LOZIER family, was from Colmenil, Normandy, France, and it is presumed came to Harlem (he was one of its pioneers) from the Island of St. Christopher, West Indies. He was attended by his young sister Jeanne, neither of them being married. This was about 1656 or 1657.

Francois LeSeur, who left the town of Harlem early in 1663, was the ancestor of the families of LESEUR and LOZIER, now mostly seated in New York City, and Bergen County, New Jersey. Francois first lived in Flatbush, after coming to Manhattan. In 1659, he married JANNETIE, daughter of Hillebrand Pietersen, of Amsterdam, in which year Jannetie's brother, Peter Hillebrand was captured by Indians at Esopus. This did not deter her from removing there with her husband. Before going from Harlem, he sold some of his effects, and his wife bought a "little bed."

LeSeur's sister JEANNE, went with them to Esopus, and there married, in 1668, CORNELIS ARENTS VIERVANT, of Utrecht, Holland; they left one child, Cornelia Viervant. Jeanne returned to Harlem, and after his death married William Innis.

Francois LeSeur was living in 1669, but deceased by November 30, 1671. Afterwards, his widow married Antoine Tilba, and had children by him.

Children of Francois and Jañnetie LeSeur were: (all but the first were born at Esopus)

1. Jannetie, b. 1660; m. (1) Jan. Postnea (now Post); m. (2) Thomas Innis.
2. Hillebrand, b. 1663.
3. John, b. 1665.
4. Jacob, b. 1665, twins.
5. Nicholas, b. 1668; m. May 8, 1691, in New York, Tryntie, dau. of Peter Jansen Slot (Sloat); m. (2) Jan. 1700, Antie Banta.

NICHOLAS LeSEUR (or LOZIER) later left Kingston (Esopus) and settled near Hackensack. He wrote his name Lozier and this branch of the family carried it down. He had fifteen children (one genealogist claims twenty):

1. Hillebrand, b. 1695.
2. Peter, b. 1697.
3. John, b. 1699.
4. Mary, b. 1701.
5. Antie, b. 1703.
6. Lucas, b. 1705.
7. Jacobus, b. 1707.
8. Tryntie, b. Mar. 12, 1710.
9. Hester, b. 1711; m. Samuel Moor.
10. Rachel, b. May 17, 1714.
11. Jacob, b. May 24, 1719; m. Fyljen Zaboriski.
12. Abraham, b. July 1, 1721.
13. Leah, b. Sept. 23, 1723; m. Seba Banta.
14. Margaret, b. Apr. 5, 1726.
15. Marytje, b. Jan. 15, 1729.

The French pronunciation of the name was, for a time, tolerably preserved in the form of "Lashier."

[Helffenstein: Pierre Fancannier and His Descendants, 1911; p. 41-2.]

LeVAN

The LeVan Family was among the refugees who fled from France to Holland, probably after the Revocation of the Edict of Nantes (1685). Among the members of the Huguenot Church at Amsterdam, Holland, was DANIEL LeVAN and his wife MARIE BEAU, refugees from Picardy, France. From a baptismal certificate, it seems that some of their children were born in Amsterdam. About 1715, four sons of the refugee set out for Pennsylvania. They were Abraham, Isaac, Jacob, and Joseph. The latter died at sea. These were followed in 1727 by their brother Daniel. They all settled in the limits of Berks County. There was also a sister Anna Elizabeth.

a few miles from Reading, Pa. He was born May 20, 1698, and died in
ABRAHAM LeVAN, above mentioned, settled in the Oley Valley,

1771. He married CATHARINE WEIMER, born in France in 1706, died September 29, 1768, daughter of the widow Marie Weimer.

Abraham LeVan built a roomy stone homestead about 1740, which is still standing and held by one of his descendants. A few hundred feet from the old homestead there is the old private cemetery in which lies buried the pioneer and several generations of eldest sons and their wives.

ISAAC LeVAN, his brother, settled at what is now Jacksonwald, in Exeter Township, Pa. He was probably the most well-to-do of the four brothers. He owned over one thousand acres of land, including numerous lots in the city of Reading. In 1770, he removed to Reading, where he died in 1783, leaving wife Mary Margaret . . . and children.

JACOB LeVAN, the third brother, settled at Eagle Point, Maxatawney Township. He was one of the first settlers of that region, and an extensive land owner. In 1758, Jacob LeVan was commissioner for the following frontier forts: Peter Dall's Block House, Fort Lehigh, Fort Allen, a Block House and Fort Everet. He was Judge of the County Courts from 1752 to 1762. His wife was MARY. He died in 1768, leaving wife and children.

DANIEL LeVAN also settled in Maxatawney, died at an advanced age in 1777. He married SUSANNA SEIGFRIED. She died in 1778. She was the daughter of Johannes and Elizabeth Siegfried of Siegfried's Dale, in Maxatawney Township.

ANNA ELIZABETH LeVAN, the sister, married SEBASTIAN ZIMMERMAN, of Maxatawney, Pa., in 1733. She died in 1776, leaving numerous children.

DANIEL LeVAN

DANIEL LeVAN, a son of Daniel Levan of Picardy, arrived in America on September 18, 1727. His three brothers, Abraham, Isaac, and Jacob, preceded him in 1715. All settled in Berks County. A branch of the family settled in Allen Township, Northampton County, where Abraham LeVan owned 200 acres of land in 1772 and is said to have operated a paper mill.

(Huguenot Society of Pa. Magazine, Vol. II-III, p. 35. Le Van Family, by Rev. Warren Patton Coon, 1927, p. 1-18.)

HESTER MAHIEU

HESTER MAHIEU, a Walloon and Huguenot, died after June 18, 1666, and before December 28, 1675. She married June, 1603, at Leyden, Holland, FRANCIS COOKE, born after Aug. 1563, died April 7, 1663. He came to America in the Mayflower in 1620. She followed in ship "Ann" in 1622. They had the following children:

1. John, d. Nov. 23, 1695; m. July 6, 1634, Sarah, dau. of Richard Warren, the Pilgrim.
2. Jacob, b. about 1618; d. Dec. 1675; m. (1) Damaris, dau. of Stephen Hopkins, another Pilgrim, 1646; m. (2) Elizabeth Lettice) Shurtleff, Nov. 18, 1669.

3. Hester, m. Nov. 21, 1644, Richard Wright, d. June 9, 1691.
4. Jane, d. prior to June 8, 1666; m. 1627 or 1628, Experience Mitchell, d. 1689.
5. Mary, d. March 21, 1714; m. Dec. 26, 1643, John Thompson, d. June 16, 1696.

[Mayflower Planters, by Hills, 1936; p. 87-88.]

JEAN MATHIOT

The Mathiot family claims ancestry from Jean Mathiot, who was an Officer in the French army at the time of the Massacre of St. Bartholomew. Being a Huguenot, he retired to the mountainous region of Jura for safety and where the family became established. The immigrants to Pennsylvania were sons of Marcus Mathiot and his wife, Jane Bautonet, of Dasle, in the Department of Doubs. In June 1753, their son Jean married Margaret Catharine, daughter of Hon. Jacques Bernard, the Mayor of Daphierre, and his wife, Anna Maria Cuenot. Both the Mathiot and Bernard families, the latter of whom were of patrician rank, were of the Huguenot faith.

In 1754, JEAN MATHIOT and his brother GEORGE, came to America and located near Lancaster, Pennsylvania. Both were members of Trinity Lutheran Church of Lancaster. In the church records are found the baptisms of the children as follows:

Children of Jean and Margaret Catharine Mathiot: Christian, born 1757; George, born 1759; John, born 1761; Anna Barbara, born 1763, died 1768; Catharine, born 1769; and Martin, born 1771.

John, the son of Jean, was Sheriff of the county and resided near Columbia, where he was accidentally killed by a companion while hunting.

George, another son of Jean, in 1776, then a mere youth, entered the War for Independence and served to its close. He was a non-commissioned officer and served as interpreter. In 1787, he married Ruth Davis, whose father, Joshua Davis, was a prominent friend of Ellicott Mills in Maryland. Here George Mathiot resided until 1796, when he removed to Fayette County, Pennsylvania, where he died in 1840.

The children of George and Lucia Mathiot are recorded: John, b. 1764; John Jacob, b. 1765; Mary and Sarah, twins, b. 1770.

It is said that Christian, son of Jean, was the father of nineteen children.

(Memorials of the Huguenots in America, by Stapleton, p. 91.)

JEAN JACQUESE MICHELET

(John Jacob Micklen)

JEAN JACQUESE MICHELET was his French name. He was the son of Louis Michelet (1675-1750), who was a young merchant in the city of Metz when he was married in 1697 to Susanna Margeot, a pious young lady of that place. No marriage of Protestants being legal in

France, they proceeded to the free city of Zweibrucken, where they were married and where they also remained until after the birth of Jean Jacques, the same year.

Louis Michelet was an earnest and devout man and soon after his marriage began to exercise the office of the ministry. In time he became the Pastor of the Huguenot congregation in Zweibrucken where he continued to reside until his death. He was descended from a noble and distinguished Protestant family.

JOHN JACOB MICHLEY emigrated to America, arriving in Philadelphia, August 28, 1733, on the ship "Hope" from London. On the listing, his name is written Johan Jacob Muckli. He became the founder of a large and prominent family.

Upon his arrival in America, John Jacob Mickley proceeded to Berks County, where he made his home with his kinsman, Jacob LeVan. A few years later, he came to Lehigh County and settled in Whitehall Township. He married ELIZABETH BARBARA, daughter of Ulrich Burkhalter, and established himself on a large estate on which the village of Mickley is now situated. Here he died in 1769. Many of his descendants have shed additional luster on the honored family name. Three of his sons served with distinction in the War of the Revolution, John Jacob, John Martin, and John Henry. The first is noted as having brought the Liberty Bell from Philadelphia to Bethlehem in September, 1777, in order to save it from capture by the British.

John Jacob and Elizabeth had the following children:

1. John Jacob, b. Dec. 17, 1737; d. Dec. 12, 1808; m. Susanna Miller.
2. John Martin, b. Mar. 3, 1745; d. Mar. 11, 1828; m. Catharine Steckel. In 1794 they settled in Adams Co., Pa.
3. John Peter, b. 1752; d. 1828; m. Eva Keck. He settled in Bedminster Twp., Bucks Co., Pa. about the year 1784.
4. Henry, b. 1754; d. Oct. 8, 1763. Killed by Indians while chestnut hunting near Mickleys, Whitehall Twp.
5. Barbara, b. 1756; d. Oct. 18, 1763. Killed by Indians.
6. Magdalena, b. Mar. 30, 1745; d. 1827; m. (1) Peter Deshler, m. (2) Michael Bieber; no heirs.
7. Susanna, m. Andrew Miller; no heirs.

[Genealogy of the Mickley Family, by Minnie F. Mickley, p. 39-41.]

ELIAS NAUDIN

ELIAS NAUDIN, Arnould, Mary, and Elias, children, naturalized in England, March 8, 1682.

ELIE NAUDIN and wife JAHEL (Jael) ARNAUD presented their daughter Francoise, for baptism in the French Church in Threadneedle Street, London, February 7, 1686. He died, it would seem, in England, where also, apparently, his widow married Jacob Ratier, mariner, who was naturalized, with Jael his wife, and Arnold Naudin, May 8, 1697.

They came to New York in that year, where Arnold Nodine obtained letters of denization, November 12, 1697.

Elias, son of Elias and Jael Nodine, was married in Philadelphia, in 1715, to ALIDA (or Lydia), daughter of Peter and Lydia Le Roux.

Arnauld or Arnold Naudin has many descendants in Delaware and Maryland.

[Huguenot Emigration to America, by Baird, Vol. II, p. 35 — Memorials of the Huguenots in America, by Stapleton, p. 43.]

PIERRE PECHIN

The Pechin family is believed to have lived originally, before the dispersion which followed the movements against the Huguenots, in the vicinity of Montpelier, in the vineyard section of the Rhone Valley.

PIERRE PECHIN was born in 1706. He came from Lorraine, France, with his wife, three sons, and two daughters, in the ship "Nancy," from Rotterdam, Holland, and landed in Philadelphia, September 14, 1754.(1) The wife and mother died on the voyage across the Atlantic. He was naturalized by the Court at Philadelphia, September 24, 1763. He died in Philadelphia, July 8, 1775, and was buried in the graveyard of the Lutheran Church at Ardmore, Pa. His gravestone bears the following inscription:

In memory of
PETER PECHIN
who departed this life
July 8, 1775
aged 69 years

His children:

1. J. Nicholas, b. 1726 in France; d. 1806; unm.
 2. Jean Christopher, b. 1737 in France; d. 1779; m. 1765 in Pa., Christiana Bright, d. 1835; both buried in St. Paul's graveyard, Phila., Pa.
 3. Susanna, b. 1741 in France; d. 1816; m. Martin Miller in Pa.
 4. Margaret, b. 1744 in France; d. 1831, m. George Gyger in Pa.
 5. Pierre (Peter), b. in France; m. Sophia Sheik in Georgia.
- [(1) Pa. Arch., 2nd Ser., Vol. 17, p. 427, 428—(2) Record of Old Swedes Church in Philadelphia, Pa. Arch. 2nd Ser. Vol. 8, p. 388 and 493. Memorials of the Huguenots in America, by Stapleton, p. 57, 17.]

THE RAIGUEL FAMILY

The Raiguel family is one of great antiquity, and the name Raiguel, meaning "Friend of God" is nearly as ancient as mankind itself.

Sieur de Raiguel, a French Knight who resided either in Brittany or Gascony, engaged in the Battles of Crecy and Poitiers, against the English. The family evidently escaped from France to Switzerland, as the name of Sieur Raiguel appears in the records of the Bernish Contingent of the Swiss Army, at the Battle of Morat, June 22, 1476.

Abraham Raiguel of Erquel Terre de Renaltes, France, arrived in America in 1733 and located in Lebanon County, Pennsylvania, in 1754. He was a man of prominence and social distinction, and at his death, in 1795, devised his estates mostly to his brothers, Jean and Pierre, and nephews, Frederick and Abraham Raiguel, all of whom were still in France. The nephews, however, came to America and took possession of their estates soon afterward.

(Memorials of the Huguenots in America, with Special Reference to their Emigration to Pennsylvania, by Rev. Ammon Stapleton, 1901.)

Abraham Raiguel of Lebanon Township died August 1795. He was a native of Erquel Terre de Sonaltese, France, and left his estate to his brothers, Jean Pierre Raiguel and Jean Henri Raiguel, and his nephews, Abraham Raiguel and Frederick Raiguel.

(Genealogical Register-History of the Counties of Dauphin and Lebanon in the Commonwealth of Pennsylvania—Biographical and Genealogical, by William Henry Egle, M.D., M.A. Philadelphia, 1883.)

The above named Abraham Raiguel came to America, as a child, arriving at Philadelphia, accompanied by other members of the Raiguel family, in the *Pennsylvania Merchant*, Sept. 18, 1733. In his Bible, written in French is the following notation:

"I, Abraham Raiguel, was born the 23rd of November, the year, 1727, on Sunday at seven o'clock in the afternoon, on the Montier at Gorge-mont, in Erquelle, in the Valley of St. Imier, in the domain Porentrint. I was baptized the 30th of November in the Church at Corgemont."

In 1754, he settled at Annville, then Millerstown, Lebanon County, Pennsylvania. He acquired land to the extent of seven hundred eighty acres and built the Raiguel Mansion. He was of Presbyterian or Calvinist faith and attended Derry Church until Hill Church was built at Annville.

In the declining years of his life, Abraham Raiguel called his nephew, Abraham Raiguel, to this country, and made him his heir. The nephew, Abraham Raiguel, arrived in Philadelphia, July 7, 1788, on the ship "LeBrie," and located in Annville, Pennsylvania, where he married in 1792, Elizabeth A'Dudelle. They built the Raiguel Mill on the Quitapahilla, at Anneville, in 1797. He assisted in laying out the town of Anneville, and donated the site and the stone for the Anneville Reformed Church. He built three flour and feed mills on the Quitapahilla, at Anneville, which were later known as David Kreider's, Bachman's and Boyer's Mills.

[Pa. German Pioneers, by Strassberger, 1934, Vol. III, p. 31 — Memorials of the Huguenots in America, by Stapleton, p. 124 — History of Lebanon County, Pa., by Wm. Henry Egle, M.D.]

GEORGE RAPARLIER

(Joris Jansen de Rapalje)

This numerous and reputable family is descended from that of de Rapalje, which as early as the eleventh century possessed large estates in

Bretagne, and ranked among the *arriere-ban* of the French nobility. Some of its members were distinguished as military leaders in the crusades, others were celebrated for political eminence and professional talent. But in the religious wars of the sixteenth century, being known as Protestants, they became the victims of Papal animosity and were scattered and expelled from France. The family subsequently gained prominence in Switzerland and Belgium, where they acquired large possessions and continue to the present time.

JORIS JANSEN de RAPALJE, one of the proscribed Huguenot race, from Rochelle in France, was the common ancestor of all the American families of the name. He came to this country with the Colonists in 1623, in the *Unity*, a ship of the West India Company, and settled at Fort Orange, now Albany, where he continued three years.

GEORGE de RAPARLIER and his bride, CATALINE TRICAUD, or Joris Jansen Rapalje and Catelyne Trico, as their names were spelled phonetically by the Dutch people, came from Leyden in Holland, where he was born. The patronimic "Jansen" indicated that George was "fils de Jean de Raparlier." His father, Jean Raparlier, a weaver, had settled there from one of the Belgian refugee colonies in the southern part of England, either from London, Canterbury, Sandwich, or Southampton, where he was born. Jean Raparlier's parents and his grandfather, Jean de la Raparlier, had fled to England after the Spanish capture and destruction of their ancestral city of *Valenciennes* in 1567, and they had landed in Southampton in September of that year. Valenciennes then a city in the French speaking part of the Netherlands, was the first city which heroically opposed the tyranny of Philip, Lord of the Netherlands, and hereditary King of Spain. Those reverent martyrs, the well known formulators of the Reformed Confession of the Faith, known as "The Galic Confession," *Peregrine de la Grange* and *Guido de Bray*, preachers at Valenciennes, friends and probably relatives of the Raparlier family, had found their death and heavenly crown in 1567.

From family letters, in the possession of the New York Historical Society, based upon the statement of her great-grandson Gysbert Bogert, we know that Sarah Raparlier, daughter of George Raparlier and Cataline Tricaud, his wife, was born at Fort Orange (later Albany), on June 7, 1624, and not on the 9th of June as some have said. She was the first white girl born in New Netherland, the first-born white boy there being *Jean de la Vigne*, or an Vinje, as named among the Dutch. A picture of the historical Raparlier Cradle, subsequently used for many children of that family, goes herewith. It is the first cradle of Huguenots in America and at the same time that of the white race in the Cosmopolitan Colonies of the Middle East.

[Annals of Newton, by Ricker — Records of Holland Society — Famous Families of New York and Historic Homes, p. 161 — Huguenot Society of Pa. Magazine, Vol. II-III, p. 17-20.]

ISAAC ROBERDEAU

The family of Roberdeau, in this country, is of French origin, the first of whom we know being Isaac Roberdeau, a Huguenot. He fled from Rochelle, France, on the Revocation of the Edict of Nantes, and took refuge on the Island of St. Christopher, one of the British West Indies, in 1685. Here he married MARY CUNYNGHAM, of that place, the descendant of an ancient and noble Scotch family. She, after her husband's death, came to Philadelphia with her children, and is the progenitor of all of the family in this country.

Isaac Roberdeau was married to Mary Cunyngham about 1723, and died before 1743. Mary, his wife, was born April 4, 1699. She removed to Philadelphia. She married, secondly, a gentleman by the name of Keighley. Of this marriage there was no issue. She died March 13, 1771.

They had the following children:

1. Elizabeth Roberdeau, d. 1799, aged 75 years; unm.
2. Ann Judith, b. 1725/26; m. Jan. 19, 1742, William Clymer.
3. Daniel, b. 1727, at St. Christopher, d. Jan. 5, 1795.

DANIEL ROBERDEAU, only son of Isaac, became a very prominent man, serving in many ways. He was a merchant, a General in the Revolution, member of the Continental Congress, one of the Managers of the Pennsylvania Hospital, and his name is found on the list of subscribers for an assembly to be given in Philadelphia.

On October 3, 1761, he married MARY, daughter of Rev. David Bostwick, D.D. At the time of his marriage his age was thirty-four. His wife was only about twenty or twenty-one years of age. She died February 15, 1777.

General Daniel Roberdeau was married secondly on December 2, 1778, to Miss JANE MILLIGAN, and about 1784, he removed with his family to Alexandria, Virginia. In 1794, he removed to Winchester. Here he was seized with a severe illness, and his death occurred January 5, 1795, aged sixty-eight years. He is buried in the churchyard of the Presbyterian Church in Winchester, Va. Jane, his wife, survived him for many years. She was buried by the side of her husband. Her death occurred September 3, 1835.

General Daniel and Mary (Bostwick) Roberdeau had the following children, all born in Philadelphia:

1. Isaac, b. Sept. 11, 1763.
2. Mary, b. Aug. 24, 1765; d. Oct. 13, 1769.
3. Ann, b. Dec. 3, 1767.
4. David B., b. Aug. 22, 1770; d. Sept. 14, 1770.
5. Daughter, b. Aug. 1771.
6. Philadelphia, b. July, 1772.
7. Mary, b. May 6, 1774.
8. Selina, b. Nov. 9, 1775.
9. Daughter, d. Feb. 15, 1777.

His first wife, Mary (Bostwick) departed this life February 15, 1777, and is buried with her still-born daughter in the Presbyterian Churchyard at Lancaster, Pa.

General Roberdeau by his second wife, JANE MILLIGAN, had:

10. Jeany, b. Philadelphia, July 17, 1781; d. young.
11. Jane, b. Philadelphia, Jan. 22, 1783.
12. James, b. Alexandria, Va., Apr. 12, 1785.
13. Heriot, b. Alexandria, Va., in 1788.

ISAAC ROBERDEAU, the eldest of the nine children of Daniel and Mary, was born September 11, 1763, in Philadelphia. He died January 15, 1829. He was an eminent engineer.

[Gen. of the Roberdeau Family, by Roberdeau Buchanan, 1876; Dictionary of American Biography, by Scribners Sons, 1935, Vol. XV, p. 469.]

DR. JEAN BAPTISTE CLEMENT ROUSSEAU

DR. JEAN BAPTISTE CLEMENT ROUSSEAU, born 1763, in France, died 1839. He studied medicine in France. He married MARIE PILLOT. Being Huguenots, they were compelled to flee from France, and they settled in Cape Francois, Island of San Domingo. Then there was the insurrection of negro slaves, resulting in many massacres, and fearing more trouble, Dr. Rousseau sent his wife, three children, and nurse back to France. The ship was wrecked off the coast of Spain, and his wife and infant son were drowned. Being warned by a faithful servant of future uprising, in 1791 Dr. Rousseau came to Philadelphia, and sent for his wife and children, only then to learn of the tragedy. The nurse brought the two children back, one of them being a daughter Constance Rousseau, born 1785, died 1865. She married 1808, Thomas Francis Gordon.

Dr. Rousseau studied at the University of Pennsylvania for an American Medical degree. He resided while here at 536 Spruce Street. He was prominent in medical circles, and helped in the Yellow Fever epidemic. He was one of the attending Doctors in Dispensary at 37 South Fifth Street, and was Librarian of Medical Lyceum. His Medical Thesis, written in 1800, is in the Library of the College of Physicians. Dr. Rousseau married as his second wife, MARY VAN DYKE, of Port Penn, Delaware.

ANDREW SUPPLEE (Andros Souplis)

The Supplee family of Pennsylvania derives its origin from ANDROS SOUPLIS, a young officer of the French army and of distinguished parentage. In 1682, he made his escape to Germany, where he was married to GERTRUDE STRESSINGER. In 1684, he came to America.(1)

There seems to be some confusion in the names of his wives. In some records his first wife is given as Gertrude Strassinger, second, Ann-eka, and third, Gertrude. It is thought that the first two names are different forms of the same wife's name. We find the Dutch name of

Anneka or Anneken is equivalent to Ann, Anna, Geertruid, Geertruyd, Geertje and Gertrude. Thus she may have been referred to by some as Anneka, as well as Gertrude. She was, no doubt, the mother of all his children. The date of her death has not been found. Anneka appears in Germantown in 1692.

In about 1718, Andros Souplis married GARTHO (Gertrude) who survived him. Her maiden name we do not know, but she was first the wife of Harmon Enoch, by whom she had a family. Harmon Enoch died before February 25, 1706. As Gartho Enoch, widow and relict of Harmon, she signed a deed with her son Enoch on that date.(2)

Gartho Enoch made a deed to her son Enoch Enoch, dated November 23, 1708, in which she signed as Gertrude (E) [her mark] Parker, widow. She was then residing in Oxford township, Philadelphia County. After this date she married Androis Souplis. Her will dated Kingsessing, October 5, 1737, proved November 20, 1738, names her children by Enoch, and is signed Gertrude (X) [her mark] Souplea. (3)

Andrea Souplis made will dated March 25, 1725, proved March 20, 1726, in which he names his wife Gertra Souplea and five children:(4)

1. Bartholomew, b. about 1680.
2. Margaret, b. 1682; m. Peter Dirck Keyser.
3. Andreas, b. 1688; d. 1747; m. (1) Anna Stackhouse; m. (2) Deborah Thomas.
4. Ann. m. Charles Yocum.
5. Jacob, m. Elizabeth Enoch.

Andros was a man of great intelligence and ability. His son, Andreas, changed the name to the present form *Supplee*.

Andros Souplis was born in France in 1634, and died on his plantation in Kingsessing, Philadelphia, in 1726, at the age of 92 years.

[(1) Memorials of the Huguenots in America, by Stapleton, p. 49.

(2) Cope's Mss. on File in Pa. Gen. Society, Phila., Vol. Stru, p. 71.

(3) Phila. Co. Deed Bk. E, Vol. 8, p. 68-70.

(4) Phila. Co. Will Bk. E, p. 26, Bk. F, p. 75.]

ABRAHAM TRANSAU (Transeur)

ABRAHAM TRANSAU, a Huguenot of Mutterstad, in the Palatinate, with his wife ANN MARGARET, emigrated from Pfaltz in 1730. They arrived in Philadelphia on the ship "Thistle of Glasglow" and qualified August 29, 1730. His name is entered on the ship's lists as Abraham Transu. He located in that part of Philadelphia county which later became Montgomery County, Pennsylvania. Later he took out a warrant for one hundred-fifty acres of land situated in Salisbury township, now Lehigh County. When they came to America they brought at least one child with them — a daughter Anna Catharine who was born March 6, 1722.

Abraham and Ann Margaret Transau were both born in Pfaltz, Lorraine; had children:

1. Anne Catharine, b. Mar. 6, 1722; m. Jan. 1, 1741, Sebastian Heinrich Knauss, b. 1714, d. 1777, a Moravian by whom she had 13 children.
2. (John) Abraham, Jr., b. June 25, 1731.
3. Jacob, b. July 28, 1734.
4. Elizabeth, b. June 20, 1736.

[Pa. German Pioneers, by Strassburger & Hinke, 1934, Vol. 1, p. 31-35—Hist. of Lehigh Co., Pa., by Roberts, Stoudt, Krick & Dietrich, 1914, Vol. III, p. 1316.]

SIMON VALLERCHAMP

Simon Vallerchamp was born in Lorraine, June 29, 1731. His father, who was wealthy, died when his only son Simon was but fourteen years of age. The youth was left to shift for himself, and finally drifted to Paris. He joined the expedition of Lafayette in aid of the American colonies and served throughout the war as an officer. He was wounded seven times, which eventually caused his death.

Upon his return to France, he found that his only sister had been put into a convent against her will. Having imbibed Protestant principles, he found it unsafe to remain, and so returned to America. In Philadelphia, he married a daughter of General Thomas Bond. She died early, and he then married, second, HANNAH DODSON, and removed to Huntington, in Luzerne County. While preparing to return to France to settle up the family estate, one of his wounds which had never healed became suddenly worse, and he died as a result on July 12, 1823.

[Memorials of the Huguenots in America, by Stapleton, p. 35.]

THE ZELLER FAMILY

(Sellaire)

JACQUES ZELLER (Sellaire) of Strasbourg, the ancestor of this family, was in London in 1708-1709 with his family, preparing to come to America. His death occurred just before they sailed or during the voyage, as only CLOTHILDE de VALOIS ZELLER and their two sons (over twenty-one), Jean (John) Zeller, and Jean Henri (John Heinrich) Zeller, arrived in New York, June 14, 1710. They resided in Livingstone Manor, New York, until 1713, then in Schoharie, New York, until 1723. They then descended the Susquehanna River to Pennsylvania.

JOHN HEINRICH (Jean Henri) Zeller was born in France in 1684, and died in Berks County, Pennsylvania, in 1756. He married ANNA MARIA, daughter of James Berigal (von Breugel) of Holland. She died in Pennsylvania in 1765. He served in the Canada Campaign in 1711, from New York. They had children:

1. John George, m. Maria Barbara Haas.
2. John Henry.
3. John David.
4. Hartman.

5. John, b. 1723; d. 1805; m. Catharine Beaker.
6. Anna Maria, b. Dec. 29; bap. Jan. 22, 1716; m. Andrew Saltz-gaber.
7. Barbara Elizabeth, b. about 1720, in New York; d. 1765, in Pax-tang, Pa.; m. Jonas LaRue.

JOHN ZELLER (Jean Zeller) was born in 1686 in France. He is listed on his arrival in New York as aged twenty-three years in 1710. He was a cooper and brewer. He also served in the Canada Campaign.

It was these two sons who led the advance of Huguenot settlers up the Hudson in 1713, blazing the trail across the Mohawk valley to Scho-harie, where they lived until 1723.

In the late winter of that year, they, with their mother and a party of thirty-three men and women, crossed the remaining part of New York State to the headwaters of the Susquehanna River, down which they went, making numerous portages of all their belongings, as well as canoes; arriving at the mouth of the Swatara, at Middletown, about May 19, 1723. On their arrival a messenger was dispatched to the Provincial Council in Philadelphia, stating that a body of Huguenots headed by the Zellers, was ascending the Swatara. By the middle of June, 1723, the little band of pioneers had taken up a settlement in the Tulpehocken and Lebanon valleys on a tract of approximately ten thousand acres. It is definitely recorded that by June 14, 1723, these two sons had built what is now the oldest Indian Fort in Pennsylvania, Fort Zeller in the Tulpehocken, which ever since has born the family name.

JOHN ZELLER, born in France in 1686, the younger son, died at Fort Zeller in 1737. His wife was Catharine. They had children:

1. John Heinrich.
2. Anna Amelia, b. 1729; d. after 1798, in Union County, Pa.; m. Dec. 3, 1751, Frederick Weiser, son of Col. Conrad Weiser.

There may have been other children.

[Swiss Lexicon, Vol. XX, 1750-1765. Huguenot Society of London, 1701-1800, Vol. XXVII, p. 80. Book of Names and Early Palatines, and First Settlers in the Mohawk Valley, by L. D. MacWethy, 1933. Report of N.Y. State Historian 1896, Vol. 1, p. 443, for Canada Campaign 1710-1711.]

CLOTHILDE de VALOIS ZELLER

(de Sellaire)

CLOTHILDE de VALOIS ZELLER (de Sellaire) was born a subject of France about 1660, died in Pennsylvania, and was buried near Stouchburg, Jan. 14, 1749, in the old Lutheran burial grounds. She was referred to in her death notice as the ancient Mrs. Zellers.

At the age of about nineteen, she married JACQUES de SELLAIRE. The family tradition regarding Clothilde is that it was she who was anxious to leave France for her sons' sake. Both young Sellaires, as they grew up, were as sincere Huguenots as were their parents. Holland had been the family refuge for some years. Their eldest son Jean Henri

Sellaire, or Zeller as it had again become, married a Dutch girl. Shortly after this the Zellers journeyed to England, where they decided to join a considerable number of their own class and position to accept the chance to begin again in a new world. They set sail and arrived in New York on June 14, 1710. JACQUES ZELLER had died either in London or enroute to America, and Clothilde became the head of the family, for only she and her two sons arrived in America.

These French immigrants, together with many of the Palatine Germans who were coming to the Americas for the same reason, seeking freedom to worship God according to their own conscience, had a bitter experience of scant welcome and indifferent choice of lands along the Hudson River. The Zellers and the French group that placed themselves with Clothilde Zeller and her sons for protection and advice, found even their second venture further north, in the Dutch-English province at Schoharie, New York, little to their comfort. It was at this juncture that Governor Keith of Pennsylvania, being in that region, paid them a visit and was so impressed by their character and worth that he invited them to Pennsylvania by a well-known and already much used route down the Susquehanna River.

But Clothilde Zeller was wary of promises. So Jean Henry, with an Indian guide, was sent to prospect. Perhaps it was she who stipulated rich lands as well as clear titles, or perhaps Jean Henri, now in his thirties, was well aware of the soil from a farmer's standpoint. Jean Henri with his Indian guide journeyed down the Susquehanna below where the great river branches, at what is now Sunbury, canoed up a creek known as the Swatara, and so across what is now the Lebanon Valley, to a fertile region watered by the Tulpehocken, in which black walnut trees of great age flourished. It is a French tradition that black walnuts meant fertility and a deep soil. With this assuring promise, young Zeller journeyed by foot and canoe back to New York. They accepted the good sign at once; crafts were built, provisions packed, and everything needed or owned was assembled, and the contingent set forth. They arrived at the Mill Creek region not far from the present Newmanstown and the larger settlement of Womelsdorf in 1723.

Here the Zellers built a fort to protect themselves and their neighbors. They procured deeds from the three Penns: John, Thomas, and Richard. Clothilde de Valois Zeller, who saw all this and much more come to pass, lived to be well past eighty. She passed away in 1749. She was a personage long remembered in her family, a tradition of dignity, of authority, and of exalted, if shadowy, backgrounds remaining extant generation after generation.

Clothilde de Valois is claimed to have been a member of the Cadil branch of the House of Valois, and is referred to as Lady Clothilde by Mr. Frank M. Zeller, who made extensive searches in Europe on the Zeller family, and who traced the Zellers back to 1200.

[Armorial Families of America, by Ernest Spoffert, p. 400.]

In conclusion it is fitting to quote from an address delivered May 9, 1929, a quarter of a century ago, at the twelfth annual assembly of the Society by Reverend Florian Virpulot, D.D., entitled "The Debt of France to Protestantism":

"Members of The Huguenot Society of Pennsylvania, you are the sons of a noble race, and you have the right to be proud of your fathers; however, be not satisfied with descending from them, but put your ambition to ascend up to them. Faithful to our lineage, let us jealously cultivate in our hearts the sweet flower of remembrance, perpetuate the memory of our ancestors and imitate their virtues, repeating their glorious anthem:

Free Huguenots! Your banner pure
For ever shall our banner be,
Which we will bear in happy days
As they in woeful days of yore!
And faithful as our Fathers were
Upheld with nourishment divine,
Let us our lives to Jesus give
For Whom our martyrs nobly died.
 Spirit that makes them live,
 Inspire thou their children;
 Inspire thou their children
 To follow in their train!"

HUGUENOT

PLEDGE TO THE FLAG

Flag of the United States we salute thee.

In thy red, we shall ever see the blood of our Huguenot fathers and mothers, which was so gloriously shed for thee,

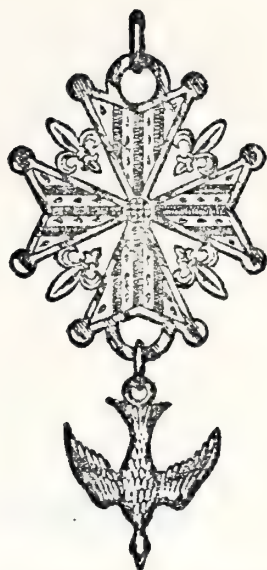
In thy white, we shall ever see blended the choicest lilies of France, with purity and devotion to God,

And thy blue shall ever speak of the unswerving character and purpose of the Huguenot.

In the name of our fathers' God and our God, we pledge anew our allegiance to thee.

May God keep us steadfast as he kept them steadfast and in joy or in sorrow may we know as they knew that underneath are the Everlasting Arms.

The Huguenots were men of integrity, energy, economy, and benevolence. "Honest as a Huguenot" became a proverb.



**PROCEEDINGS
OF
THE HUGUENOT SOCIETY
OF PENNSYLVANIA**

VOLUME XXVI

*History, Charter, Officers, Assemblies,
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Preface

The Huguenot Society of Pennsylvania, one of the oldest Huguenot Societies in the United States, founded in 1918, is entering its thirty-eighth year of activities.

Throughout the years the Society has published several books concerning the Huguenots and also twenty-five volumes of its proceedings which have been distributed to its members.

Since it is practically impossible for the present membership of more than eight hundred members to obtain complete sets of the past proceedings this publication has been authorized in order that the present members can know better their Society.



JOHN BAER STOUT, D.D.

1878-1944

Founder and First President, The Huguenot Society of Pennsylvania

(From a Portrait by Eleanor Barba)

John Baer Stoudt, D.D.

AN APPRECIATION*

This essay must needs be very personal, for it is to be an appreciation of John Baer Stoudt, the man, as I knew him over a period that spanned more than half of his life.

The Atlantic Ocean at Atlantic City presented a most attractive picture from the boardwalk on that afternoon in early May, now almost thirty years ago. I came home late that day, for supper was ready and in the living room was John Baer Stoudt with my four year old son Joe on his knee, entertaining him with rhymes and riddles and telling him stories. He had come on business as member of a Committee of the Pennsylvania German Society to arrange for the publication of my first study of "The Writers of Our Pennsylvania German Dialect." This was not my first contact with Dr. Stoudt; I had known him in his capacity as a member of the Board of Directors of The Pennsylvania German Society at least half a dozen years, but it was my first close intimate association with him and already then I became aware of characteristics of his personality that were to impress me more and more in the years that followed: (1) his love of the lore of the folk; (2) his eagerness that the young should know it; (3) his fondness for stories, and his delight in telling them; (4) his generosity; (5) his desire to help others; (6) his personal attention to details; (7) his kindness; and (8) his infinite patience.

A few days after his visit there came a consignment by express containing three large books for Joe, not for me, and a picture. The first item was *valuable*; it was a set of the three volumes of the History of Lehigh County, which had been issued but a short time before and was the largest of the Genealogical and Historical Works to which his name is attached. To this massive work he was one of the four chief contributors. The second item, however, was more *significant*; it was a reprint of a photograph of a genial grandfatherly man with a lad of about two years on his knee and labeled "How Folklore is transmitted" and below in longhand "This photograph of the late Samuel W. Pennypacker and my son was taken by myself on the porch of Grace parsonage, Northampton, on the morning of the 12th of April, 1913." Signed: John Baer Stoudt.

This was more than just a picture of Judge Pennypacker and John Joseph Stoudt; it was also a picture of himself on his own grandfather's knee, or on his father's, for he had had just such a father with a twinkle in his eye and full of things to tell, and such a mother, too. From the Stoudts, the Baers, the Carls, the Kieffers, the Knerrs, he got his first lessons in the lore of the "Volk."

At home he heard words like Switzerland, Pfälzer, the Rhine, Huguenots, exile, persecution, love of the Church and the fear of God (somebody has called this the beginning of wisdom). At home he was taught

* This article appeared in The Pennsylvania German Folklore Society, Volume IX, 1944 and is now reprinted in a revised form through the courtesy of the Pennsylvania German Folklore Society.

the worth of a piece of work well done, whether it was ploughing, erecting a barn, or building a stone house. In his Pennsylvania German home he learned to appreciate beauty in line and color — a chair, a plate, a coverlet, a chest, a painted barn. However, not only while young in years, but all his life long he thus sat on somebody's knee — always learning.

These early fireside impressions became the obsession of his life — a life devoted largely to a study of Colonial Pennsylvania in general and of her Pennsylvania German and Huguenot settlers in particular.

Presently also, he became the other character in the picture, the teller of the things he had learned; a teacher in the public schools, a preacher with his congregation; the member of a board; the chairman of a committee; the organizer of a society; the genealogist; the director of a library — always helping the other fellow — the eternal teacher, especially of young people symbolized in the picture as the old man with the boy on his knee.

When he went to college he fell under the influence of that prince of scholars who wrote as "Joseph Henry" but whose real name was Dubbs. When as a student at the Seminary he went out to preach he paid close attention to his preaching, for both at Normal School and College he had devoted himself to oratory and had won distinction both on and off the campus, but his most enduring achievement was the growing fund of rhymes, riddles and Sprüche, which he gathered from the lips of grandmothers and grandfathers in the homes of families in which he was entertained.

In these early years he laid also the foundation of his amazing knowledge of the methods and source of material for genealogical study. Like the war horse in Job that "smelled the battle afar off," so, if there was a Bible with a family record, or a baptismal certificate (or a rare antique for that matter) within miles, he seemed to smell its presence. He knew more about my family than I did. If you are descended from one of the early settlers it is not unlikely he knew more about your family than you do.

It was that same summer when first he visited me that he was asked to preach a supply sermon at Hellertown, where we were spending part of a summer vacation with my parents and so it came about that we had him to dinner that Sunday. "Was konn der awwer net shtories verzaehle!" was my mother's comment after the day was over and he had left. And true it was! For the last all but twenty years it was a rare day that he did not stop in at my house or call me on the telephone to tell me a "new one." Surely I missed my opportunity, for if I had a memory for stories or had put them down in writing, I know I should have material for several volumes in English and in the dialect.

When I visited him the first time at his home in Northampton, he gave me a little book "Home Ballads and Metrical Versions" by Joseph Henry Dubbs; in effect taking me upon his knee and bidding me God

speed in the studies that I had been making. So it was always; it seems but yesterday, it was but a few weeks ago that he told me again of his joy in making the Library in the Masonic Temple in Allentown (of which he was Librarian at the time of his death) not merely a Library of and for the Masonic Order, but as well a Library of the History of Pennsylvania and of Eastern Pennsylvania in particular for everybody. Nothing pleased him more than when he could help a student from the High School or the College find material for an essay on some subject related to Pennsylvania, the Pennsylvania Germans or the Huguenots.

During the Muhlenberg Bicentennial celebration he brought me a German poem on Henry Melchior Muhlenberg culled from a school reader a hundred years old; he introduced me to the German play by Frederick H. Ernst, on Peter Muhlenberg, which I later secured from the Library of Congress, copied, and am now translating.

The success with which he plied his avocation — history, colonial Pennsylvania history, early church history, and folk culture — is attested by the rapidity with which he made himself felt in important areas. Only two years after the completion of his formal education at the Eastern Theological Seminary of the Reformed Church in the U. S. at Lancaster in 1908, the Pennsylvania German Society accepted for publication his "Folklore of the Pennsylvania Germans" (1910). The following year (1911) he was appointed one of a Committee of Four to prepare a Centennial History of Lehigh County, a work published several years later in three massive volumes, for which he made valuable genealogical researches.

After only six years in the ministry, in 1914 he was appointed a member and was elected chairman of the important Historical Committee of Eastern Synod charged with the task of preparing a Memorial Volume on the early history of the Reformed Church in the U. S., in view of the approaching 200th anniversary. To this volume "Life and Letters of the Rev. John Philip Boehm, Founder of the Reformed Church in Pennsylvania" by Rev. William J. Hinke, of Auburn Theological Seminary, Stoudt wrote the Introduction, in which he showed how close to his heart was the story of the growth of his church; in it he expressed the hope that others might be inspired by the work of Dr. Hinke to go and do likewise.

In 1918 he was one of the organizers and became the first president of the Huguenot Society of Pennsylvania. His work in the field of Huguenot history, which is perhaps least known popularly, proved to be one of the most richly rewarding adventures of his career. It took him out of the active ministry when in 1922 he was appointed Secretary to the Huguenot-Walloon Tercentenary Commission. This was established by the Federal Council of Churches of Christ in America in cooperation with the Huguenot Societies and civic bodies for the celebration of the 300th anniversary of the settlement of New York by French and Belgian Huguenots (Walloons) under the Dutch West India Company in

1624. The celebration was extended to all places where early settlements had been made by Huguenots within the borders of the United States. In collaboration with local committees, he assisted, as representative of the Commission, in drawing up programs for and holding celebrations in more than sixty American communities, chiefly along the Atlantic Coast from Mayport, Florida, to New Rochelle on the Hudson, but also in the interior. Many of these celebrations he attended, for they were spread over several months. He consulted with members of the Congress of the U. S. to secure an issue of a special series of commemorative postage stamps; with the Postoffice Department and the artist on the designs for the stamps.

Later when similar celebrations were held in the place where the Huguenots had originated he became the recipient of many honors. The University of Montpellier in France bestowed upon him the degree of Doctor of Divinity, in Belgium he received at the hands of the King, the Order of the Crown of Belgium and was named an honorary Chaplain of the Belgian Army. In France President Doumergue conferred upon him Knighthood of the Legion of Honor. He was also admitted to membership in many learned societies, including the John Calvin Society of Geneva, the Waldensian Society of Italy, the French Protestant Historical Society, the Huguenot Society of Berlin and the Huguenot Society of London. In this same year he had also been a delegate to the World Sunday School Convention in Glasgow. During the period 1919-1925 he was also a member of the Christian Commission of the Churches of America to France and Belgium.

It is almost superfluous to say that he was a member of many local historical societies — Lehigh, Northampton, Montgomery and Berks Counties, before each of whom he had presented papers. For one year he was assistant to the President of Cedar Crest College, 1925-1926; for one term (1927-1931) he served as member of the Pennsylvania Historical Commission; during this period, the rediscovering and marking of the Route of March of Sullivan's Expedition against the Indians in the Revolutionary War from Center Square, Easton, Pa., to the battlefields of the Indian country in New York enlisted his special interest.

In 1927 he was commissioned to write the story of the bringing to Allentown of the Liberty Bell and the bells of Christ Church in Philadelphia to prevent capture by the British. Some time later he succeeded in locating and identifying Allentown's own Liberty Bell and wrote a brochure on Pennsylvania's Liberty Bells. He was also responsible for bringing together and exhibiting at the Sesqui-centennial Exposition in Philadelphia these interesting bells that had rung out Independence in their various cities in 1776.

In "Shenandoah Pottery" published in 1929 in conjunction with Alvin Rice he told stories of the famous Pennsylvania German potters of the Shenandoah Valley, described the more than two thousand pieces that Rice had collected and pictured hundreds of them, many in color.

In the course of his Huguenot studies he discovered Nicholas Martiau, a military engineer, a Huguenot, whom he proved to be the earliest American ancestor of George Washington; for his study (1932) on this theme he was awarded the medal struck by the Washington Bicentennial Commission.

It would not be fair to conclude this sketch without saying that he had his faults, as all human beings do, and one of them — generally so admitted — was his positivism. On that point an editorial writer in the *Allentown Morning Call* had this interesting comment to make: "During recent years' development of consciousness and pride in the history and achievements of . . . Pennsylvania . . . Rev. John Baer Stoudt took a large and commanding position. Now that his talent for research and his pen for the communication of ideas have been silenced by death, he will be widely missed. In fact he may be missed quite as much for the reason that he was able to arouse controversy and stir up opposition to viewpoints and to conclusions reached by an accumulation of facts, as for the reason that he had been able to throw so much new light and color upon old historical facts and had been able to popularize so much historical material that otherwise could have been drab and uninteresting.

Always he was the virile champion of any cause that he espoused. When he reached definite conclusions he was ready to defend them on any rostrum. *By his very positiveness* he strengthened the entire scope of historical research in the local field, since those who differed with him were forced to extend themselves in any literary battle in which they engaged."

To this I should like to add that he was rarely wrong as to a fact, and in regard to his theories — and this applies to all his historical studies — he had such a highly developed historical imagination and reconstructed certain phases of history so skillfully that often years passed before the facts were discovered to verify his theories.

He was the leading spirit in the founding of this Society; we are today what we are, largely because he was the founder; he was a rare genius. It will be a long day before we shall meet the unusual combination of leisure, zeal, and ability that were his. The Huguenots, the Walloons and the Pennsylvania German people were fortunate to have had such a historian.

HARRY HESS REICHARD

Muhlenberg College
June 1944

The Huguenot Society of Pennsylvania

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Founding of The Huguenot Society of Pennsylvania

The Committee felt that this subject should be treated under three major headings:

- I—The presentation of an article dealing with the Huguenot immigration to Pennsylvania.
- II—Conditions in Pennsylvania which lead up to the founding of the Society.
- III—The founding of the Society.

I

THE HUGUENOT ELEMENT IN PENNSYLVANIA*

by JAMES B. LAUX

The history of the Huguenot emigration to Pennsylvania constitutes one of the most interesting, if not one of the most important chapters in the dispersion of that dauntless race to which you and I have the high honor to belong. Strange to say, the history of that emigration has not yet been written, though offering a subject of absorbing interest to the historian. It involves the recital of such a story of persecution and oppression as were never experienced by the Huguenot emigrants to the other colonies, though sad as were their trials in reaching their refuges of safety.

It may surprise many of you when I say that a greater number of Huguenots settled in Pennsylvania than came to New York, to Virginia, to New England, or even to South Carolina, the only great notable Huguenot settlement in America; great and notable because it influenced permanently the social character of that State by reason of its solidarity, a condition the Huguenots did not attain in any other of their American settlements.

The Huguenot emigration to Pennsylvania is almost entirely involved in the great influx of Germans and Swiss, who came over between the years 1683 and 1776, with whom most of them had cast their lot for generations before emigrating to America.

They came, therefore, as individuals, as families, and small groups of families, and not as colonies, separate and distinct from the rest of the community, as was the case with those who settled in Massachusetts, New Rochelle on Long Island Sound, at Mannakintown Virginia, or in South Carolina. Though great as were the number of these Huguenot families, they were so completely identified with the German and Swiss emigration that Pennsylvania has not been accorded the importance as a Huguenot centre, to which it is entitled.

What little has been written (principally in foot notes) concerning the Huguenots of Pennsylvania, has been almost wholly concerning those who settled in the city of Philadelphia, who for the most part were Refugees from the West Indies and the Antilles.

* Read before The Huguenot Society of America February 27, 1896 and published in Proceedings of The Huguenot Society of America, Volume III Part I. Republished by courtesy of The Huguenot Society of America.

So much of the Huguenot émigration to America came through English and Dutch channels that many have lost sight of the fact that more than half of the Huguenots who fled from France went to Germany. Very naturally, therefore, it is to Germany we must look for the subsequent history of the majority of our expatriated race. We Pennsylvanians realize this more fully than you can here in New York, where the Germans played comparatively but a small though noble part in the building up of the commonwealth. That this part was so small, was due to the illiberal policy pursued by the Colonial Government when German emigration began to set in towards this State through the efforts of Queen Anne. The injustice meted out to these settlers by Governor Hunter and by his successors caused an exodus of many of them to Pennsylvania, where the generous spirit of the Penns gave them a glad welcome, and turned the tide of future emigration entirely to that State. How valuable that emigration was to Pennsylvania may be gathered from the statement of Governor Thomas in 1738 who said: "This Province has been for some years the asylum of the distressed Protestants of the Palatinate and other parts of Germany, and I believe it may truthfully be said that the *present* flourishing condition of it is in a great measure owing to the *industry of those people*; it is not altogether the fertility of the soil, but the number and industry of the people, that makes a country flourish." Of that race were the sturdy old hero and patriot, General Herkimer, and Bishop Kemper, the first missionary Bishop of the Protestant Episcopal Church in the United States; two men who have added lustre to the fame of New York, and whose memory should ever be kept green.

Contradictory as it may seem, it was this class of Germans, eulogized by Governor Thomas, who were so much feared by his predecessors when their emigration outnumbered that of the English and Welsh, "whose numbers from Germany," it was said, "at this rate would soon produce a German Colony here, and perhaps such a one as Britain once received from Saxony in the fifth century." Governor Keith in 1717, says the record, "observed to the Board—the Governor's Council—that great numbers of foreigners from Germany, strangers to our language and constitution, having lately been imported into this Province, daily dispersed themselves immediately after landing, *without producing certificates from whence they came or what they are*, and, as they seemed to have first landed in Britain and afterward to have left without any license from government, or so far as they know, so, in the same manner, they behaved here without making the least application to him or any of the magistrates. That, as this practice *might be* of very dangerous consequence, since by the same method, any number of foreigners, from any nation whatever, enemies as well as friends, might throw themselves upon us."

The sounding of this note of alarm by Governor Keith, led to the adoption of a measure, compelling every emigrant not a native of Great Britain, to take an oath of allegiance to the English crown. As a result

of this measure there is on file among the Pennsylvania archives at Harrisburg the names of over 30,000 aliens who took the oath of allegiance between 1727 and 1776, among which are the names of many Huguenots, of whom record otherwise would have been lost. So we are indebted to a spirit of jealousy for the preservation of invaluable data concerning Huguenot emigration to Pennsylvania. Many had come over from Germany and Switzerland before 1727, of whom trace can only be found in church records (very often imperfect and carelessly kept), and in the registries of land warrants and deeds, a task very laborious and forbidding in its proportions.

The temper of the times, the apprehension and horror shown by the English sovereigns who succeeded William and Mary, with reference to certain tenets of the Papacy, concerning excommunicated princes, and also their attitude toward the Heirs of James II., is illustrated in a striking manner by the terms of this oath, taken by the Huguenots, in company with their German and Swiss companions, and which, with your permission, I will give:

"I, A. B., do solemnly & sincerely promise & declare that I will be true and faithful to King George the Second, and do solemnly, sincerely and truly Profess, Testifie and Declare, that I do from my Heart abhor, detest & renounce as impious & heretical that wicked Doctrine & Position, that Princes Excommunicated or deprived by the Pope or any authority of the See of Rome, may be deposed or murdered by their subjects, or any other whatsoever. And I do declare that no foreign Prince, Person, Prelate, State, or Potentate hath or ought to have any power, Jurisdiction, Superiority, Preeminence or Authority Ecclesiastical or Spiritual within the Realm of Great Britain or the Dominions thereunto belonging.

"I, A. B., do solemnly, sincerely and truly acknowledge, profess, testify & declare that King George the Second is lawful & rightful King of the Realm of Great Britain, & of all others his Dominions & Countries thereunto belonging, and I do solemnly & sincerely declare that I do believe the Person pretending to be Prince of Wales during the Life of the late King James, and since his Decease pretending to be taken upon himself the Stile & Title of King of England by the Name of James the Third, or of Scotland by the Name of James the Eighth, or the Stile and title of King of Great Britain, hath not any right or title whatsoever to the Crown of the Realm of Great Britain, nor any other the Dominions thereunto belonging. And I do renounce & refuse any Allegiance or obedience to him, & do solemnly promise, that I will be true and faithfull, & bear true Allegiance to King George the Second, & to him will be faithfull against all traiterous Conspiracies & attempts whatsoever which shall be made against his Person, Crown & Dignity, & I will do my best Endeavours to disclose & make known to King George the Second & his Successors all Treason and traiterous Conspiracies which I shall know to be made against him or any of them. And I will be true and faithfull to the succession of the Crown against him, the said James & all other Persons whatsoever as the same is

& stands settled by An Act Entitled An Act, declaring the Rights & Liberties of the subject & settling the succession of the Crown to the late Queen Anne, & the Heirs of her Body being Protestants, and as the same by one other Act, Entitled, An Act for the further Limitation of the Crown and better securing the Rights & Liberties of the Subject, is & stands Settled and Entailed, after the Decease of the said late Queen, & for Default of Issue of the said late Queen to the late Princess Sophia, Electoress & Duchess Dowager at Hanover, the Heirs of Her Body being Protestants and all these things I do plainly and sincerely acknowledge, promise & declare, according to these express words by me spoken, and according to the plain and common sense and understanding of the same Words, without any Equivocation, Mental Evasion or Secret Reservation whatsoever. And I do make this Recognition, Acknowledgement, Renunciation, and Promise heartily, willingly and truly."

All males over sixteen years of age were obliged to take this oath and declaration as soon after their arrival as possible, being marched to the Court House in Philadelphia for that purpose, although in a number of instances they were qualified at the official residence of the magistrate. Such an oath of allegiance was not required of emigrants to any other colony.

As the great majority of the Huguenots who settled in Pennsylvania came over with the Germans, we are compelled to search among German archives for their history. It must not be forgotten that the Huguenot exodus began fifty years before the massacre of St. Bartholomew, in 1572, and only reached a climax after the Revocation of the Edict of Nantes, in 1685, and, as stated before, that Germany and Switzerland received the great majority of the Refugees, Brandenburg in Prussia, after the Revocation, alone receiving nearly 300,000, Switzerland over 30,000, the Palatinate of the Rhine many thousands more, and other German States smaller, though considerable numbers. Those who went to England more than made up the loss sustained by the departure of the Puritans, while the Netherlands received over 100,000.

The Huguenots of France, in fleeing from persecution, did "not stand on the order of their going," but fled precipitately, and very naturally directed their flight to Protestant countries. As Germany and Switzerland were the nearest to the great majority, those countries afforded them the speediest shelter in their dire need. How wretched that shelter was, when compared with that given in England, Holland, and the Scandinavian countries, I think it necessary to picture, to form a correct idea of the character of the subsequent emigration to Pennsylvania.

When the Revocation of the Edict of Nantes took place, England was a Protestant country, intensely so, as shown in the popular demonstration which led to the expulsion of the House of Stuart, whose head, James II, had become a Romanist; Holland had thrown off the yoke of Roman Catholic Spain and been added to the roll of Protestant nations, while Sweden and Denmark had been recognized for generations as the

bulwarks of Protestantism in Europe. The Huguenots who were fortunate enough to reach those countries were assured of a warm welcome, as well as a peaceful, prosperous career in the days to come. Their sufferings were ended when they touched those hospitable shores. Very quickly they were merged into the new nationalities, and identified with their development. The presence of the Huguenot in the English, Dutch and Swedish colonies in America, even prior to the Revocation, attest their activity in furthering the ambitions of their adopted countries.

The Huguenots who fled into Germany experienced a different fate. They became involved in the frightful condition into which Germany was plunged by the Thirty Years' War, and the wars of Louis XIV., the effects of which are still apparent in some phases of German life. Germany to-day, great, noble and united, the dominant nation of continental Europe, was, during the sixteenth and seventeenth centuries, rent asunder and in constant chaos. It was the great battlefield of religious and intellectual freedom, a country so divided against itself, so forced to fight for its very existence often, so occupied with the tyranny of its numberless petty rulers, the thought even of a powerful nationality so hopeless, that taking part in the making of a new world was a thing impossible; and that is why no German explorers sailed into strange waters to claim for Germany new countries, as was done by the neighboring French and Dutch.

If ever the dread invocation of war, such as that over the dead body of Caesar by Marc Antony as Shakespeare worded it, was realized, it was so during the Thirty Years' War and the war that ravaged the Palatinate from which so many of our Pennsylvania Huguenots came. A "curse," indeed, seemed to have fallen "upon the limbs of men" and "all pity choked with custom of fell deeds." Germany was a land literally "with carrion men groaning for burial."

In Saxony 900,000 men had fallen within two years; in Bohemia the number of inhabitants had sunk to one-fourth. Augsburg, instead of 80,000 inhabitants, numbered but 18,000. Every province, every town throughout the Empire had suffered in like manner. The country was completely impoverished. The trades had disappeared. The busy looms were hushed, the factories destroyed, the warehouses gutted. Vast provinces, once flourishing and populous, lay entirely waste and uninhabited. In old Wurtemberg, there were left 250,000 acres of ownerless arable land, 40,000 acres of devastated vineyard, and 40,000 acres of unclaimed meadow. The peasantry appropriated them all, and there was no one to say them nay, for the power of the noble was broken; whole families had been swept away with none to succeed them.

The Thirty Years' War, was the last of the religious wars of Europe. The Peace of Westphalia declared in 1648, placed Romanists, Lutherans, and Calvinists legally on the same level, and laid the foundation of modern toleration, a toleration needed by Protestants at that time, unhappily as much as by Romanists. The enmity between Lutherans and Calvinists

equalled their mutual hate for the Romanists. As an illustration of intolerance during the period preceding the Peace of Westphalia, the fortunes of the Rhenish Palatinate may be cited.

Up to 1540, the Rhenish Palatinate was Romanist, but under the Elector, Otto Heinrich, it was forced to become Lutheran. Otto Heinrich died without issue, and the Electorate passed to another house, whose chief, Frederick III. was as hot a Calvinist as his predecessor had been a Lutheran.

Reckoning the changes of religion effected by the varying fortunes of war, the Palatinate passed through *ten* changes in less than a century. Verily the Palatines must have thanked God that they remained Christians still. Much the same sort of thing occurred in other parts of Germany. When the Prince changed his faith he made his people change theirs also.

The political condition of Germany was, if anything, in a worse condition than that of its religion. The loose confederation which formed the Empire, and the policy of the Roman pontiffs to foment strife among the different rulers prevented the growth of nationality, a centralization such as made France, at that time, the most powerful nation in Europe. The ancient Empire existed merely in name; the supremacy of the Emperor and with it the unity of the body of the state sank to a mere shadow. Every member of the Empire exercised the right of proclaiming war, of concluding peace, and of contracting treaties with every European power, the Emperor alone excluded. What that meant we have only to remember that Germany, at the beginning of the year 1700, the year in which the lowest point of her decay was reached, was divided into 314 States of the Empire, and 1475 small Territories belonging to Knights who exercised a power and jurisdiction as absolute as that of a prince. Try to realize the two States of Texas and Tennessee divided up into 1789 separate and distinct States and you can form some idea of the Germany to which the ancestors of the Pennsylvania Huguenots fled for refuge.

How diminutive some of these States must have been we may gather from the description of a few that I will give. The sovereign Count of Leinburg—Styrum—Wilhelmsdorf, in Franconia (a ponderous name for so insignificant a realm), had a standing army of hussars, consisting of a colonel, nine lower officers and *two* privates. He published, however, his *Court Gazette* and instituted an order of nobility in his little state. Baron Grote, in the Harz mountains, reigned over one farm, and a small one at that, and when Frederick the Great passed by there on one occasion he met him with a fraternal embrace, saying: "Voila deux souverains qui se rencontrent." At the present day the sovereign independent principality of Lichtenstein consists of a village or two, some Alpine pastures and scattered farms covering an area not much larger than Manhattan Island. It has a population of about 9,000, its capital containing less than a thousand inhabitants. It is a constitutional monarchy, boasts its little army, points to a national debt of \$35,000, and occupies a page of the "Almanach de Gotha."

This was the Germany that became the *asylum* of more than 500,000 Huguenots, the Germany which for more than a generation had been turned into a hell on earth, and which for a time seemed abandoned to barbarism. And yet the Huguenots preferred to accept whatever fate there was for them, in *that* pandemonium: poverty, the horrors of war, the loss of rank, dignities, name even, rather than remain in their native France and by being recreant to their faith, enjoy wealth, distinction, family honors — the consideration that goes with prosperity, the peace which the Church of Rome offered.

I hope I may be pardoned for indulging in what may have seemed a lengthy digression. I felt it necessary and proper to sketch the trials and sufferings that did not end, when their farewell to priest-ridden France was said by the Huguenots who went into Germany, particularly those who made their homes in the Palatinate. It was to show that in spite of the awful demoralization surrounding them on every side, they yet remained steadfast to principle, true men, "sustained and soothed by an unfaltering trust," which did not forsake them when they crossed the great sea to found new homes in the wilds of Pennsylvania. It was to show also that such an experience was sure to leave its impress on the fortunes and character of the Huguenot Refugees and their descendants.

In the course of time these Refugees were absorbed, Germanized not only in speech and thought, but also in name in very many instances, so that it is a difficult matter to trace their individual history to-day. The translation of Huguenot surnames became a very common practice, effacing most effectually any traces of French origin, while the corruption of names was equally as mischievous in destroying their identity. A most interesting paper on the corruption of Huguenot patronymics could be written, showing the havoc raised with them in the countries in which they made their homes. A very recent illustration can be cited. The late ambassador to Germany, Chancellor Runyon, was of Huguenot ancestry, but you would not recognize the Huguenot refugee ROIGNON in the American RUNYON. The changing of Huguenot names was as active in America as in Europe, and more particularly in Pennsylvania where the Germanizing process was kept up for generations.

Probably the first Huguenots to set foot on Pennsylvania soil were four Walloon couples, whose names have not been preserved, who came from Holland in 1623 in the colony brought over by Jesse de Forest who made the first permanent settlement in New York. These couples who had been married on shipboard, were soon after landing sent to the Delaware River, to form a settlement at a point about four miles below the present city of Philadelphia. They remained but a short time, returning to New York, the settlement being abandoned.

Fifteen years later, in 1638, another Huguenot, the famous Peter Minuit, ex-Governor of New Netherlands but now the leader of a Swedish colony, and *the first Governor of Pennsylvania* sailed up the Delaware River to a point opposite the present city of Trenton, within the limits

of what is now Bucks county, the northern boundary of the colony of New Sweden. He built the fort and town of Christina, near the present site of Wilmington, Delaware.

The family of Minuit was originally seated in the southern part of France, but owing to the persecutions that followed the massacre of St. Bartholomew's Day, took refuge in Wesel, Rhenish Prussia where Peter Minuit was born about 1580 and where he was a deacon in the Reformed Church.

Another of the Huguenot race who, in those early days, became identified with Pennsylvania history, was Jean Paul Jacquet, who in 1655 was appointed by Peter Stuyvesant, Governor of the Dutch territory on the Delaware, which comprised the territory, dominated by the Swedes under Minuit, but of which they had been deprived by the Dutch.

Jacquet was born in Neufchatel, Switzerland, whither his family had emigrated from France. He went to Holland, where he entered the service of the Dutch West India Company spending a number of years in Brazil. On his return to Holland he determined to emigrate to New Amsterdam, and sailed from Holland November 23, 1654, taking with him letters to Peter Stuyvesant. After the conquest of New Netherlands by the English in 1664, Jacquet became a British subject, and was appointed a justice serving until William Penn took possession of his territory in 1682. He died on his estate near Wilmington, Delaware. The date of his death is unknown. His descendants became prominent in Colonial and Revolutionary times, several of them being officers in the Continental Army. The Rev. Joseph Jacquet, a clergyman of the Protestant Episcopal Church and an accomplished scholar who was born in Philadelphia in 1794, and who died May 24, 1869, was a descendant of the old Governor.

William Penn, following the example of other Colonial leaders, extended a cordial invitation to the Huguenots to settle in Pennsylvania. He had a personal knowledge of their worth, their high character and accomplishments, for in early manhood he visited France and studied under Moses Amyrault, the celebrated Huguenot theologian.

Huguenot Refugees had become acquainted with the great natural resources of Pennsylvania through the agents of Penn who were making great efforts in Germany and Holland to induce emigration. But in spite of these overtures, comparatively few Huguenots settled in Pennsylvania before the beginning of the eighteenth century, New England, New York, Virginia and South Carolina receiving the greater number, and these being principally of those Refugees who had sojourned for a time in Holland and in England. The reason for this preference for New York, New England, Virginia and South Carolina was due to the efforts that had been made to promote emigration to those colonies long before the Revocation in 1685, long before Penn had received his charter. Pamphlets describing in glowing language the colony of South Carolina had been circulated in France, and when the great exodus began, many of those who fled to England were intent on reaching the sunny clime whose beauties and

attractions they had already become familiar with. Many others naturally preferred to go to settlements such as New York and Massachusetts, where men of their race had already become identified with the new communities. Then again great numbers settled in Virginia, because of the liberal policy pursued by the English in supplying free transportation and bestowing other help. Over twelve thousand pounds were collected for this purpose in 1699, in response to a call made by William III.

Among the earliest Huguenots who settled in Pennsylvania after the landing of Penn were Andrew Imbert, a native of Nismes, France, who pledged allegiance to the Government of the Province, July 10, 1683. Gabriel Rappe and Nicholas Ribouleau, natives of the Isle of Ré were naturalized July 2, 1684. Antoine Duché of La Rochelle, the father of Rev. Jacob Duché who made the opening prayer of the first Continental Congress, and who afterwards became rector of Christ Church, Philadelphia, also soon after became a settler, as also did James De la Plaine, in 1692. De la Plaine came from New York and was a son of Nicholas De la Plaine and his wife Susanna Cresson a Huguenot lady of Ryswyck in the New Netherlands.

Wm. Penn in his pamphlet describing "Pennsylvania in 1685" bears witness to the presence of Huguenots in the Province at that time. He says in one place "the wine especially prevails, which grows everywhere; and upon experience of some French people from Rochelle and the Isle of Ré, good wine may be made there." Unfortunately before the year 1727 there was no provision made by the provincial government compelling the registration of immigrants and there is, therefore, no record of the thousands who settled in Pennsylvania before that year, among whom, as I said before, were many Huguenots, save only the names of those that may be gathered from the records of the State, in land warrants, acts of naturalization and other documents and private papers.

The floodtide of German, Swiss and French emigration to Pennsylvania began in 1702, and did not ebb until the beginning of the struggle for independence. It was suspended for a period of five years, from 1756 to 1761, during the French and Indian war. More than a thousand Huguenot families, who had preserved the original integrity of their surnames came to Pennsylvania in this emigration previous to 1755, and many more after that date.

Among the names preserved we meet with such as Bontaux, Huguellet, Foulquier, Fortinaux, Rouchon, Sanguinet, Latour, Maronette, Lallemand, Parat, Montandon, Hottel, De Veau, Du Corbier, Lapierre, Le Cene, Grosjean, Frentier, Chateau, Lageau, De Die, Gourier, Coutour, Petrie, Pavon, Vierisard, Barberet, Charle, d'Avier, Babtiste, De Grange, Du Pont and so on, all of whom were scattered throughout the German settlements of the Province.

Some of these emigrants were the bearers of illustrious names, Jean Jacques Cuvier, who arrived in 1754, may be of the same family as that of the famous Cuvier the naturalist, a Huguenot, whose family settled in Wurtemberg, Germany, whither it had emigrated from the Jura to

escape persecution. In the emigr nt Philip Peter Laplace, we are reminded of Laplace the eminent French mathematician and physical astronomer. In Pierre Fleury, who arrived in 1732, we cannot help thinking of Cardinal Fleury, the celebrated minister of Louis XV. The Cardinal was born in the Huguenot province of Languedoc, and our emigrant may have been a member of the same family. The name of Pierre Marot, who arrived in 1733, conjures up the beloved form of Clement Marot, the Huguenot poet of the Renaissance, whose famous psalms enjoyed the distinction of having been condemned by the Sorbonne (that mouthpiece of Rome), and of having driven him into exile; the battle psalms which the Huguenot soldiers chanted at Ivry and at Coutras. It is related of a venerable Huguenot, settled at New Rochelle, on Long Island Sound, that he would go daily to the shore and turning his eyes to his beloved France sing one of Marot's hymns. Jean Francois Ch r tien, who arrived in 1730, calls to mind Florent Ch r tien, the celebrated tutor of Henry of Navarre while the name of Johannes Ney, who came in 1751, rouses memories of Hohenlinden, Austerlitz, Friedland and the Retreat from Moscow — memories forever interwoven with the achievements of Napoleon's great marshal "the bravest of the brave."

How many Huguenots whose names have been corrupted beyond recognition, or Germanized, were among these Germans and Swiss, who came to Pennsylvania, previous to 1776, will never be known. Only in instances where Huguenot traditions have been preserved is there opportunity to place their names on the roll of that devoted race, and to save them from the oblivion which absorption into another nationality makes inevitable.

Almost all the early Huguenots, who came to Pennsylvania with the Palatines and Swiss, spoke German. Many had become so thoroughly identified with the German communities in which they lived, that the fact that they could speak French was not suspected until discovered by accident, as happened in the case of Jean Henri La Motte, a Huguenot of Province, who settled near Hanover in York county, in 1754. He was a silent man, rarely speaking of his past history, his own family not knowing that he could speak French, until he was visited on the occasion of Lafayette's tour through the United States in 1785, by a Captain de la Motte, who claimed to be a kinsman. It is possible that he was a relative of the de la Motte Fouquet, the Huguenot general who fled to Germany after the Revocation. He died in York in 1794, aged eighty-nine years. His descendants are living in Pennsylvania, Ohio, and North Carolina.

The Huguenots did not settle in Pennsylvania in organized communities, but arrived in single families and scattered groups as I said before. The nearest approach to a distinctive Huguenot settlement was had in the beautiful Pequea Valley in Lancaster county. Here was located a number of Huguenot families of the name of Dubois, Boileau, Laroux and Lefevre. With them were also Charles de la Noe (now called Delano), a minister, and Andrew Doz and other Huguenots who were

induced to settle on the Schuylkill by Penn, to cultivate the grape and to lay the foundation of a great American wine industry, but who abandoned that project when they discovered that the soil was not favorable to the successful cultivation of the wine grape.

The Huguenot settlement in the Pequea Valley was due to the influence of Madame Mary Férree or Madame Wemar or Warembier, as she was frequently called, a widow whose home had been in Bittingheim, in the high bailiwick of Germersheim, Germany, but who had emigrated to England, and from there with her family of three sons and three daughters had gone to New York with Kocherthal's colony in 1708. She lost her husband, a Huguenot of distinction, in France during the fearful days that followed the Revocation. In England she enjoyed the friendship of Queen Anne and William Penn through whose kind offices she was enabled to reach America. In 1712 with others of Kocherthal's colony who became dissatisfied with their life in New York she came to Pennsylvania and became the owner of four thousand acres of the richest land in the Pequea Valley, half of which was presented to her by Penn and the remainder acquired by purchase. Very soon Huguenot families began to settle on these lands on the warm invitation of Madame Férree. They were welcomed, too, by Tanawa, the chief of a neighboring tribe of Indians. On his death, which occurred soon after their settlement, all the Huguenots of the valley attended his funeral and covered his grave with a pile of stones which long remained to mark the place on what is now known as Lafayette Hill. Isaac Lefevre the sole survivor of his family in France who was also a member of Kocherthal's colony on the Hudson, married Catherine, one of Madame Férree's daughters.

Among other Huguenot families attracted to Lancaster county was that of De Haas, which arrived in 1750. A son, John Philip De Haas became famous as a general in the Continental army. Pierre Laux, of the Angoumois family of that name, purchased a tract of land in 1738. Abraham Le Roy who emigrated from Switzerland, settled here previous to 1750. In 1762 his daughter Susan Le Roy became the wife of the celebrated preacher, the Rev. Philip William Otterbein, the founder of the United Brethren Church. Here also settled David Marchand who came from the canton of Berne, Switzerland, in 1754. He afterwards made his home in Western Pennsylvania where two of his descendants became members of Congress, each serving two terms, and another, Commodore John Bonnett Marchand, won fame during the Civil War as a naval commander. He was of Huguenot ancestry on the maternal side also, being a great grandson of Johann Peter Bonnett a native of Hesse-Cassel, but of Huguenot blood, who arrived in 1737. Jean Mathiot who came over in the same ship with David Marchand, also settled in Lancaster county. His wife was Catharine Bernard a daughter of Jean Jacques Bernard, Mayor of Dampierre, France. Their descendants have been prominent in professional, political and business life. Joshua D. Mathiot became a member of Congress from Ohio in 1841. His daughter is the wife of the Rev. Theodore L. Cuyler of Brooklyn.

Berks county as early as 1704 became the home of numerous Huguenot families. Oley or *Wahlink*, meaning "encompassed by hills," becoming a centre round which they clustered, among them the Bertholets, Berdos, De la Plaines, Delangs, Loras, Levans, and De Turcks, some of whose descendants still reside on the old homesteads hewn out of the wilderness so many generations ago. The De Turcks first settled in New York State near Esopus, now Kingston-on-the-Hudson whither they had emigrated with the Palatine colony sent over by Queen Anne under the leadership of Kocherthal. Oley for a long time received accessions of Huguenots. To be welcomed into Huguenot homes, to hear the sound of the familiar tongue in these wilds, to wandering Refugees seemed like a sight of the old homes in France in happier days. Among these Refugees was George de Benneville, son of a Huguenot nobleman of that name, a native of Rouen, in Normandy, who came here soon after 1740, devoting the remaining years of his life to teaching, preaching, visiting the Indians and practising medicine. He came to America with Count Zinzendorf after having spent several years in Germany, preaching in German and in French, and ministering to Huguenot exiles in Berlin, Magdeburg, Brunswick, the Palatinate, Holland and the Valleys of the Piedmont. In 1745 he married Esther, daughter of Jean Bertholet of Oley, a native of Chateau-d'oex in the canton of Vaud, Switzerland. Jean Bertholet was the ancestor of the Philadelphia Bertholets. De Benneville died in 1793 at the age of ninety, leaving five daughters and two sons, the elder of whom, Daniel, served as a surgeon during the Revolution. The name of De Benneville is revered in Eastern Pennsylvania to this day.

A few Huguenot families had also settled in the pleasant little valley of the Tohickon near the old Tohickon church of the German Reformed Congregation in Bucks county as early as 1738 and 1743, and in the neglected churchyard may yet be seen the graves of the Huguenot forefathers of that section.

The banks of the Delaware and its affluent, the Lehigh, became at an early day the home of numerous Huguenot families. The Bessonets who came originally from Dauphiny, France, settled in Bristol, in Bucks county in 1720.

Prior to 1725 Samuel Dupui, a Huguenot, who had settled originally at Esopus, New York, came to the Minisink, near the site of Stroudsburg, in Monroe county, where, two years later, he purchased from the Minsi tribe of Indians, a great body of land on which the town of Shawnee is now located. He also acquired the two large islands in the Delaware River, Shewano and Manwalamink, in the picturesque region of the Delaware Water Gap.

Dupui and his fellow settlers until they were visited by Nicholas Scull, the famous colonial surveyor in 1730 had no knowledge of the river on which they had made their homes, where its source or mouth was. They did not know that they were located in Pennsylvania, so completely buried were they in the uncharted wilderness. They came across the country direct from the Hudson, and what trading they did was

carried on with Esopus nearly a hundred miles distant. Nicholas Dupui, probably a relative of Samuel had also made his home at a point lower down the river near Easton, where he was visited in 1742 by Count Zinzendorf.

In 1730, three Huguenot brothers, Peter, Charles and Abraham LeBar, journeyed up the Delaware, and settled in what is now Northampton county. Colonel Abraham LeBar, a grandson of Abraham LeBar, was commandant at the Easton Ferry during the Revolution. Near the LeBars were settled the Lamars. Major Marion Lamar served in the Revolution, under General Wayne, and was killed at the battle of Paoli, September 20, 1777.

Among the Palatines who located on the fertile lands of the Lehigh, were a number of Huguenot families, who had become Germanized, no longer speaking the language of their ancestors, but the *patois* of the Rhine country, which had given so many of them a home. Prominent among them were the Mickleys, originally Michelet, who settled in Lehigh county in 1733. A great-grandson of the original settler was the distinguished antiquarian and scholar, Joseph J. Mickley, who died in Philadelphia in 1878. He was the first president of the American Numismatic Society. A bronze medal was struck in his honor by the Royal Mint of Sweden, at Stockholm, in commemoration of his eminent services to numismatic science.

Near the Mickley homestead, another Huguenot, stout-hearted Paul Balliet, had made a home, in 1738. His son, Col. Stephen Balliet, became prominent in the Revolutionary War. He was actively engaged in the battle of Brandywine, was a member of the Supreme Executive Council from 1783 to 1786, and was also a member of the Pennsylvania convention to ratify the Federal Constitution, in 1789.

Other families could be named here whose descendants to-day are honored members of the community, but the time allotted me will not permit their mention.

As the settlement of Pennsylvania extended westward, in the forefront of the pioneers were men of the Huguenot blood. In Dauphin county of which Harrisburg is the county seat, the settlement on Wiconisco Creek, or the Lykens Valley as it is better known at the present day, was largely made up of Huguenot families, such names as Jury, Larue, Salladé and Williard still surviving in that beautiful region.

Bedford county farther west also received a contingent of Huguenot families. The late John Cessna a distinguished member of Congress was a great grandson of Jean Cessna, who settled in Ireland after the Revolution but emigrated to Pennsylvania about the year 1718. Two sons served in the Continental army.

Westmoreland and Somerset counties at an early day became the home of numerous Huguenot families who came with the Germans from the eastern counties, many of whom became very prominent in professional, political, and military life.

Allegheny county in its early days became the home of pioneers of Huguenot ancestry among them the Revolutionary soldier, Colonel Stephen Bayard, who was born at Bohemia Manor, Cecil county, Maryland, in 1743. He was a descendant of Lazare Bayard, the Huguenot preacher of the Netherlands, whose daughter Judith became the wife of Peter Stuyvesant. Colonel Bayard settled in Pittsburg in 1783 after the Declaration of Peace, and became closely identified with its business and social life.

Among Huguenots who settled in Washington county were the Marquis family who came from the Virginia settlements where they arrived in 1720. The ancestor of the Marquis family fled from France to Scotland, from which kingdom they went to Ireland and thence to Virginia. The family is represented to-day by distinguished descendants in Pennsylvania and Ohio.

The Larges, Dravos, the Brunots through descent from Jacques Pons a Huguenot of Offenbach, Germany, are distinguished representatives of the Huguenot race in Allegheny county. Mention must also be made of the Rutans who were established in that section soon after the close of the Revolution. They were originally natives of Lorraine. Abraham Rutan came to New York in 1680 from the Palatinate of the Rhine whither he had fled before the Revocation.

Fayette county, a county of more than passing interest to citizens of New York from having been for many years the home of Albert Gallatin, who now lies buried in Trinity churchyard, not far from the grave of his great rival and predecessor in office, Alexander Hamilton, also of Huguenot blood through his mother, became the home of numerous families of Huguenot ancestry. Mention has already been made of the Mathiot family. The Mestrezat family located here over a hundred years ago, came of distinguished Huguenot stock. It is descended from Jean Mestrezat, the famous Huguenot divine who died in Paris in 1657. The first of the name to come to America was Charles Alexandre, son of Jacob Mestrezat, also a celebrated Huguenot divine who was born in Marseilles, France, in 1715.

His son, Charles Alexandre, was born in Geneva, Switzerland, in 1766, and came to Pennsylvania in 1795. He was an intimate friend of Albert Gallatin, and was attracted to western Pennsylvania by the settlement of Genevese, which Gallatin had established on the Monongahela River. Judge Mestrezat of Uniontown, Fayette county, is a grandson.

Philadelphia being the metropolis of Pennsylvania naturally attracted emigrants who inclined to mercantile pursuits, or who wished to engage in a professional career. Numerous Huguenot arrivals are chronicled in the annals of the last century, but unlike the Huguenots who settled in New York, where in a certain degree they became a distinct community in the city, with separate places of worship where the French language was used, the Huguenot families of Philadelphia never formed what is termed to-day a colony. They affiliated with the religious bodies already

organized as their beliefs inclined them. Some became members of the German Reformed Churches, others joined the Lutherans, and others, a very considerable number, became Episcopalians and a few joined the Quakers. Many of the most distinguished citizens of Philadelphia during the last century were Huguenots, who left the impress of their character not only on the city of their adoption, but upon the nation. Pre-eminent among them was Anthony Benezet, the philanthropist, who won for himself the love of his fellow-men by his many deeds of kindness and benevolence. He was born in St. Quentin, France, in 1713, and came of noble ancestry. He was the son of Jean Etienne Benezet and Judith de la Majanelle, who was once a maid of honor in attendance upon the Court and Queen of Louis XIV. The Revocation of the Edict of Nantes brought upon them the persecution of their enemies, ending finally in 1715 in the confiscation of their estates and compelling them to flee from their native land. They reached England by the way of Holland. In 1731, after a sojourn of sixteen years in England, during which period they regained a competency, they emigrated to Philadelphia with their sons and daughters, all of whom became worthy members of society and active in public life.

Anthony Benezet died May 3, 1784, aged seventy-one years. An officer, who had served in the Continental army, in returning from his funeral, pronounced the eulogium upon him: "I would rather," he said, "be Anthony Benezet in that coffin than General Washington with all his fame." Probably no man ever lived who strove harder to live the ideal Christ-like life. The unhappy slave, the homeless Acadians, the deaf and dumb, the suffering and unfortunate everywhere, found a friend in Anthony Benezet. No wonder the historians of his native province of Picardy number him among the distinguished sons it delights to honor as its own.

Another illustrious Philadelphian of the Huguenot race was Elias Boudinot who was born in that city, May 2, 1740. He was jurist, statesman, patriot and philanthropist, as so many of the Huguenot race have become.

Another of a noble and spotless character, one who loved his fellow-man, was Peter Delage, who settled there previous to 1736. He gave liberally to the Pennsylvania Hospital.

Philadelphia was for many years also a refuge for Huguenots from the West Indies where the red hand of presecution had followed them. The islands of St. Christopher, Guadaloupe and Martinique in the Antilles, as early as 1625, had become an asylum for the oppressed Huguenots, who hoped that in the seclusion of these islands of the palm, far from the haunts of civilization they would be secure in the enjoyment of those rights of conscience denied them in the land of their birth.

This dream of peace was dissipated by the Revocation of the Edict of Nantes, and these islands, which had become the happy homes of many Huguenot families, now became penal colonies, to which were transported Huguenots who had refused to recant. The persecutions and

indignities to which the Huguenots of these islands were now subjected, soon forced them to look for a friendly haven where they could be sheltered from the storm that had again burst upon them.

Many prominent Philadelphia families of the present day are descendants of these Refugees.

Daniel Roberdeau, patriot and soldier, the first Brigadier-General of Pennsylvania troops in the Revolution, was born in the island of St. Christopher in 1727. He was the son of Isaac Roberdeau a Huguenot Refugee, and Mary Cunyngham, a descendant of the Scottish earls of Glencairn. He came to Philadelphia in 1740. He was three times elected a member of the Continental Congress.

The Borie family on the maternal side are also descendants of the Huguenot Refugees of the West Indies.

The Bermudas also furnished a number of Huguenot families to Philadelphia among them the well-known Perot family, founded by Elliston and John Perot who arrived in 1784. They were grandsons of Jacques Perot and Marie Cousson, his wife, who were natives of Rochelle, France.

To sketch the history of the Huguenots in America of necessity compels the writer to deal very largely with the fortunes of individuals. You cannot portray their history in broad lines as has been done with the Spanish, English and the French Romanist colonies. Great governments were back of these. They constituted dominant communities, making laws, imposing language and creating a literature. The Huguenots, on the contrary, disappeared, so far as their nationality was concerned, though they exerted a force that marked the high quality of the blood that was in them. The influence they exerted was the impress of individual character and genius upon the community in which they lived, and that influence in Pennsylvania, as elsewhere, was greatly out of proportion to their number.

The names of many more of the Huguenot race could be given with many a thrilling narrative of adventure, "of moving accident by flood and field; of hair-breadth escapes in the imminent deadly breach" in the Old World and in the New, but enough have been given to show how prominently they became identified with the building up of the State and Nation, and how precious were the gifts of mind and heart they brought into the wilderness of Pennsylvania with which to fuse in Freedom's candid light "into one strong race, all races there."

* * * * *

In the above article we have read how at least fifty percent of the Huguenots who fled from France sought domicile in Germany; how the Holy Experiment of William Penn which granted the only realistic religious freedom in the Colonies attracted the great Huguenot emigration from Germany; and how great numbers of Huguenots came to Pennsylvania through this indirect route through Germany.

The Huguenot Society of Pennsylvania is proud to represent, in its greatest proportion, this major part of the Huguenot emigration from

France. Pennsylvania stands unique in the Colonies due to the great character of our Founder, the Great Quaker, in that Huguenots sought refuge here from the oppression of sister colonies. Of the Huguenots who came to Pennsylvania it can well be recorded:

"These are they which came out of great tribulation."

II

Colonel Henry W. Shoemaker, Litt.D., a Founder, the second President and the present Historian of the Society is the most qualified member to present the conditions which lead up to the founding of the Society.

The following article by Col. Shoemaker is reprinted from Proceedings Volume XXV, 1954:

Your Historian, having been associated with The Huguenot Society of Pennsylvania since its founding and also having been its second President, has a clear recollection of its interesting early history.

It was in a period of formation for thirty years prior to 1918 and the clamor of World War I brought it to life. For many years, throughout the Commonwealth, groups of Huguenots had been lamenting because there was no society that would establish their history or preserve friendly ties and relationships amongst them. These early folks were primarily of the "Pennsylvania German" extraction, with names unprouncable — the dark-eyed scions of an ancient and unknown stock. No way had been presented whereby they could be identified definitely.

Judge Leslie Mestrezat, of Fayette County, Pennsylvania, was probably the first to suggest the formation of a Society of the Huguenots. In 1887, in a conversation with Governor James A. Beaver, he stated that "There are more of these unidentified people who are Huguenots . . ." Governor Beaver, whose name was of the noble house of Bevier, replied: "Now I am listed only as another of the 'Pennsylvania German Governors of Pennsylvania,' although I doubt if I have a drop of true German blood in my veins. There should be a tie between folks of French blood in Europe and Pennsylvania." To these pertinent remarks Judge Mestrezat observed: "I agree with your Honor that more Huguenots came to Pennsylvania, by the left-handed route, that is by way of Germany, Switzerland, and Holland than to any other of the thirteen Colonies." "I wish I had the time to start a Huguenot Society here, but there will be one within the next twenty years, of that I am sure," replied the Governor.

Over thirty years passed before this idea took concrete form. However fifteen years following this conversation a forward step was made when Rev. Ammon Stapleton A.M., M.S., D.D., published his book in 1901 entitled "Memorials of the Huguenots in America." This impressive volume was hailed with delight by hundreds of Huguenot descendants. For the first time they saw their names in print, identified for the first time, showing the relationship of their present names with their names as they formerly had been. The writer recalls the many letters he received, in the days following this publication, from relatives and friends

desirous of obtaining a copy of this book. The writer had the pleasure of presenting copies of this book to many vitally interested people who became of the French race at last.

From the publication of the epoch making book of Rev. Stapleton until the German thunders of 1914 on, the demand for a Pennsylvania Huguenot Society became more vital and more insistent. When the horrors of Sarajevo sank into Pennsylvanians of Huguenot colonial stock, many exclaimed "We are not descended from the Kaiser's hordes. We are French, French, French! Let us organize and tell our fellow Americans who we are once and for all."

Hence two hundred years after their arrival on our shores the Huguenots shook off the cloak of their temporary European homes and became true sons of La Belle France. The German twists to their often noble names were not changed nor their accents, yet the bearers took on a new national identity. This identification had been slow to assert itself since the ill treatment and tortures of Huguenots in France had turned many of the exiles into haters of things French. Like the settlers in New Paltz, New York they found pride in becoming sons of the Rhineland, Switzerland, Belgian, Holland, and the British Isles. But now a new and shocking issue had arisen and they found themselves solely French. The past was behind them, now they would help their land — the land of the Salian Franks, the Visigoths, the Burgundians, the Aquitanians, and the Normans — to throw off the threatened yoke of German despotism.

Thankful can we be to Rev. John Baer Stoudt, Gifford Pinchot, Rev. J. H. Darlington, Captain F. A. Godcharles, Miss Florence Dibert, Ralph Beaver Strassburger, Bishop Paul de Schweinitz, Rev. J. Nathan Le Van, Mrs. Robert S. Birch, Colonel Henry A. duPont, Rev. Charles E. Schaeffer, and many other pioneers who set the Huguenots on their feet in Pennsylvania and established them as a proud and useful race, important in the upbringing of our Commonwealth.

On November 4, 1954 Colonel Shoemaker in response to a request of the Committee for additional data wrote in part:

"As per yours of October 29th, this is the full story, *burned into my memory*. From August 1914, on, Pennsylvanians of recent origin in Europe took a fiendish delight to call persons with German sounding names, all sorts of horrible names; slight them for appointments; etc. This touched Dr. Stoudt deeply, also Fred Godcharles, Rev. H. H. Rauck, Prof. G. M. Jones (of Reading), Fred Fox, Miss Dibert, Gifford Pinchot, myself, and others. The above were all at least 50% French Huguenot blood, their other names like mine, Dutch, German, Swiss, English, Scotch-Irish, etc. 'Let us declare our Huguenot Blood,' wrote Dr. Stoudt and the return was so enthusiastic that he called a meeting at Reading and The Huguenot Society of Pennsylvania was firmly founded. —————. The sons and daughters of emigrants from Ireland, Italy, and Great Britain were most obnoxious, in slurring the German names of men and women whose ancestors fought in the colonial and Revolutionary Wars, and who

belonged to such Societies as the Colonial Wars, Colonial Dames of America, Sons of the American Revolution, Sons of the Revolution, Daughters of the Revolution, etc. The ample publicity given to the founding by Godcharles, Fox, myself, and others who were newspaper men counteracted the propaganda put out by near-foreigners in this *really civil war*."

III

Rev. John Baer Stoudt, D.D., justly called the Founder of the Society, on January 2, 1918 sent to all interested persons of his knowledge of Huguenot descent, a two-page leaflet which read in part:

In response to a general desire among those of Huguenot descent of our Commonwealth, and in accordance with the expressed wish of a number of distinguished persons of Huguenot blood, I, the undersigned, issue this call for a meeting of representative members of Huguenot families and of writers who have made the history, principles, and genealogy of the Huguenots a special object of study and research, to be held in the rooms of the Historical Society of Berks County at 38 North Fourth Street, Reading, Pa., on Wednesday Morning, January 9th, at 10:30 o'clock, for the purpose of organizing a Huguenot Society of Pennsylvania.

The object of this society will be to perpetuate the memory and to foster and promote the principles and virtues of the Huguenots. It is proposed to conduct the society along lines similar to those of the Huguenot Society of South Carolina, the Huguenot Society of New York, the Sons of the Revolution, and the Pennsylvania German Society.

If you are prevented from attending this meeting, you can manifest your interest in and approval of the purpose and plan of the meeting by addressing a letter to the assembly. Also kindly forward the names of persons who might be interested in this project to the undersigned.

Very Truly Yours,

JNO. BAER STOUDT.

Parsonage of Grace Reformed Church,
Northampton, Pennsylvania.
January 2, 1918.

The minutes of this meeting are recorded in the Book of Minutes of the Society as follows:

"At the call of Rev. John Baer Stoudt, a number of persons of Huguenot descent met in the rooms of the Berks County Historical Society, January 9, 1918 for the purpose of organization.

Those present were: Dr. Daniel Bertolet, Mr. Cyrus T. Fox, Rev. John Baer Stoudt, Hon. Robert G. Bushong, Mr. W. A. H. Reider, Mrs. Robert S. Birch, Mr. Daniel K. High, Mr. Wm. H. Zechman, Mr. Chas. Roberts, Mr. H. Winslow Fegley, and Rev. J. Nathan LeVan.

The temporary chairman, Rev. Stoudt explained the object of the meeting at some length after which the *motion* of Mr. Cyrus Fox, that

those present organize a society to be known as *The Huguenot Society of Pennsylvania*, was seconded and approved.

Nominations for officers — who are to serve until a regular election can be held, resulted as follows:

President — Rev. John Baer Stoudt.

Vice-Presidents — Rev. Paul deSchweinitz, D.D., Bethlehem, Pa., John W. Jordan, LL.D., Philadelphia, Judge Leslie Mestrezat, Uniontown, Fayette Co., Pa., Rev. J. Nathan LeVan, Lebanon, Pa.

Secretary — Mrs. Robert S. Birch.

Treasurer — Mr. W. A. H. Reider.

Chaplain — Rev. Lee Erdman.

Together with the following as members of the Executive Committee —

Dr. Daniel Bertolet, Hon. Robert G. Bushong, Mr. Chas. R. Roberts, Mr. Wm. Zechman, Dr. W. D. DeLong, Mr. Cyrus Fox and Mr. Daniel K. High.

Upon motion of Mr. Fox, it was decided a convention of all persons eligible or interested be called to meet on or near April 13, (the date of the Edict of Nantes in 1598) 1918, in Reading to elect officers and adopt a charter, all attending to be known as charter members.

It was also, upon motion, decided to adopt as temporary working rules, those of the Huguenot Society of South Carolina.

Hon. Robert G. Bushong was ordered to draw up a draft for a charter of the Society.

A motion, that dues of the society be (\$2.00) two dollars a year, was seconded and passed.

The Secretary, after receiving dues from a number of those present, was instructed to purchase stationery and a record, and inform out-of-town officers of their nominations.

After electing General John J. Pershing of the Expeditionary Forces in France, an honorary member, the meeting adjourned subject to the call of the President pro tem.

Respectfully submitted,

EDITH WHITE BIRCH,

Secretary pro tem.

The first assembly or convention of the Society was held April 13, 1918 in the First Reformed Church, Reading, Pa. Rev. John Baer Stoudt greeted the members heartily and emphasized the significance of such a meeting. On that occasion the opening address of Rev. Stoudt was timely and prophetic. It is presented herein in its entirety:

OPENING ADDRESS

By

REV. JOHN BAER STOUDT

My Fellow Huguenots: It had long been a fond hope of mine that a Huguenot Society of Pennsylvania be organized. But little did I dream, that when it would come to pass, that to me would fall the extreme

pleasure of presiding over its first convention. Members of the committee allow me to thank you for this distinction. I am truly grateful to you for having charged me with this most pleasant duty, and let me assure you that this is an honor highly appreciated. For I have no doubt but that this society will, within a very short time, occupy a prominent place among the many patriotic hereditary societies of the great Commonwealth of Pennsylvania.

The word Huguenot shines in the firmament of history as a star of the first magnitude. The Huguenots, says Froude the historian, "were possessed of all those qualities which give nobility and grandeur to human nature — men whose lives were as upright as their intellect was commanding and their public aims untainted with selfishness, unalterably just where duty required them to be stern, but with the tenderness of a woman in their heart, frank, true, cheerful, humorous, as unlike sour fanatics as is possible to imagine any one, and able in some way to sound the keynote to which every brave and faithful heart in Europe instinctively vibrated."

The term Huguenot (Eidgenossen) oath bound, was applied to the Protestants of France. And the story of their heroism and devotion amid the most bitter and terrible persecutions has been called the most beautiful page in the history of Protestantism, a page illuminated indeed with noble deeds and glorious victories, like those of Conde, Coligny, Jeanne D'Albert and Henry of Navarre:

Now glory to the Lord of hosts, from whom all glories are!
And glory to our sovereign liege, King Henry of Navarre!
Now let there be the merry sound of music and the dance,
Through thy cornfields green and sunny vales, Oh pleasant land of France,
And thou Rochelle, our own Rochelle, fair city of the Waters
Again let rapture light the eyes of all thy mourning daughters,
As thou wert constant in our ills, be joyous in our joy,
For cold, and stiff, and still, are they who wrought thy walls annoy,
Hurrah, Hurrah! A single field has turned the chance of War,

——but the text of the narrative in blood.

Truly they were, as they styled themselves, *The Church under the Cross*. Frequently groups of them met at night in caves and the waste places for services, and upon the seal of their national Synod, which met for the first in Paris on May 25th, 1559, they displayed the burning bush — the bush in the wilderness which burned but was not consumed, because Jehovah was in the bush. To them, like to their spiritual father John Calvin, God was a living presence, in him they lived and moved and had their being. He was their King of Glory, he was their friend. No crowned prince or tiared priest was permitted to come between them and the Most High. God was their Creator and Protector, what need had they of an earthly king. To bow before an earthly ruler or to trust one's

soul into the hands of any other than the Most High was treason against the King of Kings. King James was right when he declared that monarchy and presbyterianism agreed as little as God and the devil.

The fierce persecutions inaugurated with the massacre of St. Bartholomew's eve scattered the Huguenots to the four winds of Heaven. They are the richest gift that France gave to her neighboring nations, and in particular to our own America. William Penn's mother was a faithful member of the Reformed Church and is said to have been of Huguenot extraction. He received a part of his education in one of the Huguenot schools in France, and M. G. Henry Baird in *The Huguenots Emigration to America*, declares "There were no emigrants whom William Penn desired more ardently for his plantations on the Delaware and the Susquehanna, than the persecuted Huguenots."

"The Huguenot emigrants as a class," says the Hon. W. H. Egle, in the introduction of *The Memorials of the Huguenots in America*, by Rev. A. Stapleton, we may safely say without fear of contradiction, "have furnished a larger number of men of eminence, in proportion to their numbers, than any other nationality. So strongly marked were their characteristics that neither time nor amalgamation with other races has as yet extinguished the traces of their high moral sentiments and love of liberty from the character of their descendants. This character is still a dominating force in our national life." . . .

"In the fire of the pulpit, in the eloquence of the legislative hall, in the various fields of learning and research the Huguenot spirit still leads the van." . . . "On the field of battle and on the trackless seas, they have not only maintained our nation's honor, but have opened new eras in the world's history. The naval glories of Stephen Decatur, the epoch making achievements of Admiral Dewey at Manila, and of Commodore Schley at Santiago, are compliments to the Huguenot origin of their heroes."

Those much admired rules of conduct which George Washington, The Father of Our Country, wrote and rewrote in his copy book, were taught him by his Huguenot teacher. Bancroft, our notable historian, says, "He who does not revere the memory of John Calvin knows very little of the history of America. There is perhaps a closer relation between the Edict of Toleration, promulgated by King Henry of Navarre, April 13th, 1598, the anniversary of which we celebrate today, and our own Declaration of Independence than many of us imagine.

"We hold these truths to be self evident, that all men are created free and equal and endowed by their Creator with certain inalienable rights and that among these are life, liberty and the pursuit of happiness" has a genuine Huguenot ring in it. America is but Huguenot ideals written large, or perhaps better still come to their full fruition.

By the strange mutation of time, France, after she had exiled many of liberty loving sons and daughters, sent Lafayette with her legions to America to assist Huguenot ideals to their full fruition, namely free gov-

ernment. These very soldiers helped to carry back to her these same ideals, and after bitter and most bloody revolutions, France, too, became a Republic. And now in our day these two great free nations have united their brain, brawn, and treasures, in the grand and sublime task of "Making the World Safe for Democracy." And earnestly too we hope and fondly do we pray that this union made by the hand of God, may endure, beyond the present conflict for the common ideals of truth and freedom, and forever bind us together in the coming brotherhood of free nations and free peoples.

We are met, my Huguenot friends, in this old Reformed, yea Huguenot, Church for the purpose of forming a permanent organization, the object of which shall be, the collection and preservation of the history of our ancestors and the fostering and cultivation of Huguenot ideals. Hereditary societies are sometimes jocundly referred to as vanity boxes. But we have not come here to wallow in our ancestry, but we have met to register our descent and to enlist for service. At the head of our splendid army in France is General John Joseph Pershing, the scion of a Huguenot refugee to Pennsylvania. Upon his arrival in France General Pershing repaired to the grave of Lafayette, placed a wreath upon it and reverently bowing, said, "Lafayette, we are here." The last letter from my brother, Lieutenant F. M. Stoudt, from "Somewhere in France," contains in closing this sentence "The one thing that I am proud of in this war is that I am a volunteer." Surely to whom much is given of him much is required. Truly ours is a goodly heritage. But to be as good as our fathers we must be better. Let us then here resolve that the noble heritage that is ours, the high ideals and splendid virtues of our Huguenot ancestors, shall not pass away, that their heroic sacrifices shall not have in the end been in vain, but that they shall be the inspiration for renewal energy, in the service of God and humanity in the home, and the state. It is with this hope and in this spirit that I now call to order this the first annual convention of The Huguenot Society of Pennsylvania, and hope and pray that the same may ever remain the guiding spirit of this society.

* * * * *

Thus was born The Huguenot Society of Pennsylvania.

* * * * *

The Society now in its thirty-eighth year continues to fulfill the precepts of its Founders and presents its historical record with pardonable pride.

CHARTER OF THE SOCIETY

In re: APPLICATION
FOR CHARTER
for
THE HUGUENOT SOCIETY
OF PENNSYLVANIA

In the Court of Common Pleas
of Berks County, Penna.
No. 105
November Term, 1929.

To the HONORABLE THE JUDGES OF THE COURT OF
COMMON PLEAS OF BERKS COUNTY, PENNA.:

The undersigned, citizens of the Commonwealth of Pennsylvania, and those who are associated with them as members of THE HUGUENOT SOCIETY OF PENNSYLVANIA, desiring to possess the privileges, rights and franchises of a corporation or body politic, according to the provisions of an Act of General Assembly of the Commonwealth of Pennsylvania, approved the 29th day of April, 1874, entitled "An Act to provide for the incorporation and regulation of certain corporations" and the supplements thereto, do present for approval in accordance with said act the following

CHARTER OF INCORPORATION

1. The name of the proposed Corporation is THE HUGUENOT SOCIETY OF PENNSYLVANIA.

2. Said Corporation is formed for the purpose—

To perpetuate the memory, and to promote the principles and virtues of the Huguenots; and to promote social fellowship among their descendants.

To commemorate publicly at stated times the principal events in the history of the Huguenots.

To discover, collect, and preserve the still existing documents, relics, monuments, etc., relating to the genealogy or history of the Huguenots of America in general and to those of Pennsylvania in particular.

To gather and maintain a library composed of books, monographs, pamphlets, and manuscripts relating to the Huguenots and a museum for the preserving of relics and mementos illustrative of Huguenot life, manners, and customs.

To cause statedly to be prepared and read before the Society, papers, essays, etc., on Huguenot history generally and collateral subjects.

3. The place of meeting of said corporation is to be in the City of Reading, Berks County, Pennsylvania.

4. Said corporation is to exist perpetually.

5. The names and residences of the subscribers are as follows:

<i>Name</i>	<i>Residence</i>
Ralph Beaver Strassburger,	Gwynedd Valley, Pennsylvania.
Paul deSchweinitz,	Bethlehem, Penna.
Charles I. Landis,	Lancaster, Penna.

George L. Omwake, Collegeville, Penna.

Douglas Dismukes, Philadelphia, Penna.

W. A. H. Reider, Reading, Penna.

Mae Parker Morgan, Springmont, Penna.

Miranda Althouse, Reading, Penna.

5½. The membership of the Society shall be as follows:

A—Descendants of the Huguenot families which emigrated to America prior to the promulgation of the Edict of Toleration, November 28, 1787.

B—Representatives of French families whose profession of the Protestant faith antedates the Edict of Toleration, November 28, 1787.

C—Persons and writers who have made the history, genealogy, principles, etc., of the Huguenots a special object of study and research to whatever nationality they may belong.

6. The officers of the Corporation shall be

President

Three Vice-Presidents

Secretary

Treasurer

who, together with the Board of Directors, shall constitute a Directorate to whom shall be intrusted the conduct and affairs of the Corporation.

7. The number of directors of said Corporation is fixed at nine (9), and the names and residences of the directors who are chosen directors for the first year are as follows:

Rev. John Baer Stoudt, D.D., Allentown, Penna.

Mr. Joseph H. Zerbey, Pottsville, Penna.

Miss Marie R. Yost, Norristown, Penna.

Miss Irene B. Martin, Allentown, Penna.

Mrs. Catharine Stewart Kulling, Meadowbrook, Penna.

Mr. Cyrus T. Fox, Reading, Penna.

Mrs. Robert S. Birch, Reading, Penna.

Mr. W. A. Herbert Reider, Reading, Penna.

Mrs. L. Gertrude Fryburg, Philadelphia, Pa.

8. The Corporation shall have no capital stock.

9. The clear yearly income of the corporation other than that derived from real estate shall not exceed the sum of Twenty Thousand Dollars (\$20,000.00).

WITNESS our hands and seals this 2nd day of May, A.D., 1929.

RALPH BEAVER STRASSBURGER (Seal)

CHARLES I. LANDIS (Seal)

D. E. DISMUKES (Seal)

MAE PARKER MORGAN (Seal)

PAUL DESCHWEINITZ (Seal)

GEO. L. OMWAKE (Seal)

W. A. H. REIDER (Seal)

MIRANDA ALTHOUSE (Seal)

COMMONWEALTH OF PENNSYLVANIA)
COUNTY OF BERKS) ss:

Before me, a Notary Public in and for the Commonwealth of Pennsylvania, residing in Reading, personally came the above named Ralph Beaver Strassburger, Paul deSchweinitz, Charles I. Landis, George L. Omwake and Douglas Dismukes, who in due form of law acknowledged the foregoing Instrument to be their act and deed for the purposes therein specified.

Witness my hand and notarial seal this 2nd day of May, A.D. 1929.

ANNA M. MAXTON,
Notary Public.

My commission expires March 5, 1933:

COMMONWEALTH OF PENNSYLVANIA)
COUNTY OF BERKS) ss:

Personally appeared before me, a Notary Public in and for said Commonwealth of Pennsylvania, residing at Reading, Ralph Beaver Strassburger, Paul deSchweinitz, Charles I. Landis, George L. Omwake and Douglas Dismukes, who being duly sworn according to law, depose and say that the averments of fact contained in the foregoing Instrument are true.

RALPH BEAVER STRASSBURGER
PAUL DESCHWEINITZ
CHARLES I. LANDIS
GEORGE L. OMWAKE
D. E. DISMUKES

Sworn to and subscribed
before me this 2nd day
of May, A.D. 1929.

ANNA M. MAXTON,
Notary Public.

My commission expires March 5, 1933.

STATE OF PENNSYLVANIA)
COUNTY OF BERKS) ss:

Before me, Henry F. Kemp, Recorder of Deeds in and for Berks County, at Reading, Pennsylvania, personally appeared W. A. H. Reider, Mae Parker Morgan and Miranda Althouse, three of the subscribers within named, who in due form of law acknowledged the foregoing to be their act and deed to the end that the same might be recorded as such.

IN TESTIMONY WHEREOF I have hereunto set my hand and the seal of said office, this 30th day of October, A.D. 1929.

HARRY F. KEMP,
Recorder of Deeds.

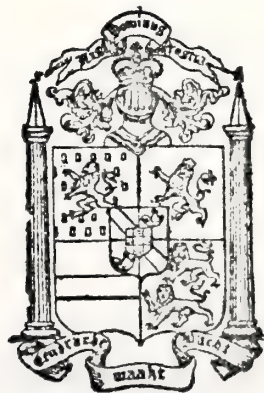
DECREE

AND NOW, to wit December 5th, 1929, the within Petition for Incorporation having been filed in the office of the Prothonotary of Berks County, Pennsylvania, since October 30, 1929, and it appearing that publication of the intended application has been made in the Reading Eagle and the Reading Times on October 31, November 7 and 14, 1929, and in the Berks County Law Journal, a legal publication published in said County, in issues of October 31, November 7th and 14th, 1929, as required by law, and due proof of publication thereof having been duly presented to the Court, as well as Certificate from the Secretary of the Commonwealth having been filed, certifying that there is no other corporation of the first class registered under the proposed name, IT IS HEREBY CERTIFIED that the said instrument has been perused and examined and found to be in proper form and within the purposes named in the first class of corporations specified in the 2d Section of the Act of General Assembly of the Commonwealth of Pennsylvania, entitled "An Act to provide for the incorporation and regulation of certain corporations, approved April 29th, 1874, and the supplements and amendments thereto; that the purposes of the proposed corporation appear to be lawful and not injurious to the community."

IT IS THEREFORE ORDERED and decreed that the Charter of THE HUGUENOT SOCIETY OF PENNSYLVANIA, be and the same is hereby approved, and that upon the recording of the said Charter and this order, the subscribers thereto and their associates and successors shall be a corporation for the purposes, upon the terms, and under the name therein stated.

By the Court:

FORREST R. SHANAMAN,
Judge.



Emblem of the Reformed Church in America
Coat of Arms of William the Silent with Ecclesiastical Pillars added

Officers and Councillors of the Society

(Since Its Foundation)

Honorary Presidents

REV. PAUL DESCHWEINITZ, D.D.	1920-1940
FREDERICK S. FOX	1951-
REV. CHARLES E. SCHAEFFER, D.D., S.T.D.	1954-

Presidents

REV. JOHN BAER STOUTD, D.D.	1918-1919
COL. HENRY W. SHOEMAKER, Litt.D.	1919-1920
HON. GIFFORD PINCHOT, LL.D.	1920-1921
RT. REV. JAMES H. DARLINGTON, D.D., Ph.D., LL.D.	1921-1923
GEORGE FALES BAKER, M.D.	1923-1924
RALPH BEAVER STRASSBURGER, LL.D.	1924-1927
REV. PAUL DESCHWEINITZ, D.D.	1927-1929
RALPH BEAVER STRASSBURGER, LL.D.	1929-1932
REV. GEORGE L. OMWAKE, D.D., Ph.D., LL.D.	1932-1934
REV. EDGAR F. ROMIG, D.D.	1934-1937
WILLIAM MATHER LEWIS, Litt.D., LL.D.	1937-1941
REV. J. NATHAN LEVAN, D.D.	1941-1943
REV. FRANKLIN S. KUNTZ	1943-1946
CRAIG WRIGHT MUCKLÉ, M.D.	1946-1949
REV. CHARLES E. SCHAEFFER, D.D., S.T.D.	1949-1951
WILLIAM BLAKE METHENY, Esq.	1951-1953
SAMUEL BOOTH STURGIS, M.D.	1953-

First Vice-Presidents

REV. PAUL DESCHWEINITZ, D.D.	1918-1919
AUGUSTUS E. BACKERT	1919-1920
GEORGE FALES BAKER, M.D.	1920-1923
CHARLES NEWTON CANDEE	1923-1926
REV. PAUL DESCHWEINITZ, D.D.	1926-1927
CRAIG WRIGHT MUCKLÉ, M.D.	1927-1928
CHARLES NEWTON CANDEE	1928-1929
W. A. HERBERT REIDER	1929-1930
CRAIG WRIGHT MUCKLÉ, M.D.	1930-1946
REV. FRANKLIN S. KUNTZ	1946-1950
WILLIAM BLAKE METHENY, Esq.	1950-1951
FREDERIC SWING CRISPIN	1951-1952
SAMUEL BOOTH STURGIS, M.D.	1952-1953
FREDERIC SWING CRISPIN	1953-

Second Vice-Presidents

JOHN W. JORDAN, LL.D.	1918-1919
MRS. LOUIS PIOLLET	1919-1920
AUGUSTUS E. BACKERT	1920-1922

CHARLES NEWTON CANDEE	1922-1923
SAMUEL E. BERTOLET	1923-1925
CHARLES N. ROBERTS	1925-1926
CHARLES NEWTON CANDEE	1926-1928
CRAIG WRIGHT MUCKLÉ, M.D.	1928-1930
ORA E. NONNETTE	1930-1932
PIERRE S. DUPONT	1932-1934
ALVAN MARKLE, JR.	1934-1940
REV. J. NATHAN LEVAN, D.D.	1940-1941
W. A. HERBERT REIDER	1941-1946
MRS. WILLIAM J. MACFARLAND	1946-1951
MRS. JOHN EDGAR HIRES	1951-1952
FREDERIC SWING CRISPIN	1952-1953
MRS. JOHN EDGAR HIRES	1953-1954
THOMAS ROBERTS WHITE, JR., ESQ.	1954-

Third Vice-Presidents

HON. S. LESLIE MESTREZAT	1918-1919
MRS. LOUISE PERSHING CARTER	1919-1920
MRS. LOUIS PIOLLET	1920-1921
MRS. LOUISE PERSHING CARTER	1921-1922
REV. THEOPHILE D. MALAN	1922-1923
MRS. LOUISE PERSHING CARTER	1923-1932
ALVAN MARKLE, JR.	1932-1934
MISS FLORENCE MAY DIBERT	1941-1944
MRS. WILLIAM J. MCFARLAND	1944-1946
WILLIAM BLAKE METHENY, ESQ.	1946-1950
MRS. JOHN EDGAR HIRES	1950-1951
MRS. VINCENT GODSHALL	1951-1952
MRS. JOHN EDGAR HIRES	1952-1953
THOMAS ROBERTS WHITE, JR., ESQ.	1953-1954
MRS. CHARLES P. BLINN, JR.	1954-

Fourth Vice-Presidents

REV. J. NATHAN LEVAN, D.D.	1918-1919
REV. PAUL DESCHWEINITZ, D.D.	1919-1920
MRS. LOUISE PERSHING CARTER	1920-1921
REV. THEOPHILE D. MALAN	1921-1922
AUGUSTUS E. BACKERT	1922-1923
REV. THEOPHILE D. MALAN	1923-1925
MRS. CHARLES P. BLINN, JR.	1953-1954
MRS. WILLIAM STARK TOMPKINS	1954-

Fifth Vice-Presidents

BENJAMIN BERTOLET	1919-1920
REV. PAUL DESCHWEINITZ, D.D.	1920-1921
JOHN H. CHATHAM, JR.	1921-1922

Chaplains

REV. LEE M. ERDMAN	1918-1919
RT. REV. JAMES H. DARLINGTON, D.D., Ph.D., LL.D.	1919-1921
REV. PAUL DESCHWEINITZ, D.D.	1921-1926
REV. ALLEN R. BARTHOLOMEW, D.D.	1923-1934
REV. ABNER DECHANT, D.D.	1926-1932
REV. GEORGE LINN KIEFFER, D.D.	1932-1937
REV. FRANKLIN S. KUNTZ	1934-1943
REV. EDGAR F. ROMIG, D.D.	1938-1946
REV. J. NATHAN LEVAN, D.D.	1944-1953
REV. CHARLES E. SCHAEFFER, D.D., S.T.D.	1946-1949
	1951-1954

Surgeon

CRAIG WRIGHT MUCKLÉ, M.D.	1951-
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Counsellor

WILLIAM BLAKE METHENY, ESQ.	1953-1955
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Secretary

MRS. ROBERT S. BIRCH	1918-1938
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Recording Secretaries

MRS. ROBERT S. BIRCH	1938-1944
MISS EMILY M. SCHALL	1945-1948
MRS. VINCENT GODSHALL (Mrs. Emily Schall Godshall)	1948-1951
THOMAS ROBERTS WHITE, JR., ESQ.	1951-1953
MRS. JOHN D. LAMOND	1953-1954
CHARLES EDGAR HIRES	1954-

Financial Secretary

FREDERICK S. FOX	1937-
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Treasurers

W. A. HERBERT REIDER	1918-1929
COLONEL JOSEPH H. ZERBEY, JR.	1929-1942
MRS. JOHN REX	1942-1952
MRS. VINCENT GODSHALL	1952-1954
VINCENT GODSHALL	1954-

Registrars

MRS. CHARLES M. STEINMETZ	1919-1924
MRS. L. GERTRUDE FRYBURG	1925-1948
MISS HELEN NOBLE WORST	1949-1954
MRS. D. DORSEY WOLF	1954-

Bard

JOHN H. CHATHAM, JR.	1922-1923
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Historians

REV. JOHN JOSEPH STOUTD, PH.D.	1937-1953
COL. HENRY W. SHOEMAKER, LITT.D.	1953-

Assistant Historian

MISS MARY H. WEAVER	1950-1951
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Librarians

MISS MARY H. WEAVER	1951-1953
MRS. GEORGE CAMPBELL LEWIS	1953-

Archivist

MRS. GEORGE CAMPBELL LEWIS	1954-
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Members of Executive Committee

DR. DANIEL N. BERTOLET	1918-1925
HON. ROBERT GREY BUSHONG	1918-1921
CHARLES R. ROBERTS	1918-1919
WILLIAM M. ZECHMAN	1918-1919
W. D. DeLONG, D.D.S.	1918-1919
CYRUS T. FOX	1918-1929
DANIEL K. HIGH	1918-1919
REV. JOHN BAER STOUTD, D.D. (<i>Chairman</i>)	1919-1944
MRS. A. J. PILGRAM	1919-1923
MISS IRENE B. MARTIN	1919-1933
*MRS. ROBERT S. BIRCH (<i>Secretary</i>)	1918-1943
*W. A. HERBERT REIDER (<i>Treasurer</i>)	1918-1929
	1930-1941
COL. HENRY W. SHOEMAKER, LITT.D.	1920-1925
*MRS. CHARLES M. STEINMETZ (<i>Registrar</i>)	1920-1924
HON. GIFFORD PINCHOT, L.L.D.	1921-1925
GARDENER PETTINGELL WEEKS	1921-1923
MRS. H. S. PRENTISS NICHOLS	1921-1927
MISS MARIE R. YOST	1923-1937
REV. ABNER DeCHANT, D.D.	1925-1926
*MRS. L. GERTRUDE FRYBURG (<i>Registrar</i>)	1925-1943
MRS. CHARLES N. ROBERTS	1926-1927
*JOSEPH H. ZERBEY, JR. (<i>Treasurer</i> 1929-1942)	1929-1943
MRS. OTTO WALTHER KULLING	1927-1932
MISS FLORENCE MAY DIBERT	1929-1941
	1945-1953
MRS. HARPER D. SHEPPARD	1932-1940
MRS. WILLIAM H. SAYEN	1934-1950
MISS EMILY M. SCHALL (Mrs. Vincent Godshall)	1935-1945
*FREDERICK S. FOX (<i>Financial Secretary</i>)	1937-1943
*REV. JOHN JOSEPH STOUTD, PH.D. (<i>Historian</i>)	1937-1943
MRS. IRVIN FISHER	1938-1942

MRS. ROBERT L. MOTTER	1941-1946
*MRS. JOHN REX (<i>Treasurer</i> 1942)	1941-1943
MRS. WILLIAM J. MACFARLAND	1941-1944
MRS. WILLIAM STARK TOMPKINS	1945-1954
WALTER S. LUDWIG	1946-
HENRY S. SNYDER	1946-1948
MISS EMMA K. EDLER	1946-
MISS HARRIET HOLDERBAUM	1948-1950
CRAIG WRIGHT MUCKLÉ, M.D.	1949-1951
MRS. JAMES N. NELSON	1949-1954
SAMUEL BOOTH STURGIS, M.D.	1950-1952
FREDERIC SWING CRISPIN	1950-1951
THOMAS ROBERTS WHITE, JR., ESQ.	1950-1951
JOHN KETCHAM CORBUS	1951-
MRS. CHARLES P. BLINN, JR.	1951-1953
MRS. GEORGE CAMPBELL LEWIS	1952-1953
MISS DOROTHY HELM MARTIN	1952-
MRS. VAN COURT CARWITHEN	1953-
WILLIAM BUCHANAN GOLD, JR., ESQ.	1953-
MRS. WILLIAM C. LANGSTON	1953-1954
MISS SARAH LOWRIE	1954-1955
MRS. EDWIN C. DONAGHY	1954-
GILBERT C. FRY	1954-

Honorary Members of the Executive Committee

REV. FRANKLIN S. KUNTZ	1950-
MRS. WILLIAM H. SAYEN	1950-1953
MISS FLORENCE MAY DIBERT	1953-1954
MRS. VINCENT GODSHALL	1954-
MRS. JOHN EDGAR HIRES	1954-
MRS. JAMES N. NELSON	1954-

* Between the years 1918 to 1943 these Officers of the Society were listed additionally as members of the Executive Committee.



SEAL OF THE FIRST
SYNOD OF THE REFORMED
CHURCH IN FRANCE

Assemblies of the Society

(Resumé of the programs)

FIRST ANNUAL ASSEMBLY

FIRST REFORMED CHURCH, READING, APRIL 13, 1918

Anniversary of The Edict of Nantes, April 13, 1598.

Devotional services by Rev. Charles Freeman of Hamburg and Rev. Paul de Schweinitz, D.D. of Bethlehem.

Hymn: "O God, Our Help in Ages Past."

Address of welcome by Rev. John Moyer, Pastor of The First Reformed Church and response by Rev. Allen R. Bartholomew, D.D. of Philadelphia.

Address of welcome on behalf of Mayor Filbert of Reading by the Honorable Robert Grey Bushong and response by Professor J. N. Grim of Kutztown State Normal School.

Opening address by Rev. John Baer Stoudt.

Afternoon Session

"The Star Spangled Banner" and "The Marsellaise," sung by the Girls High School Chorus under leadership of Miss Anne Shearer.

"Two Grenadiers" (Schumann), baritone solo by Mr. Harrison Quereau.

Address by Henri Anet, B.D., LL.D., Chaplain in the Belgian Army and the Representative from the Protestant Churches of Belgium and Northern France.

Dr. Wilbur Kraft of Washington, D.C. briefly outlined his work dealing with the liquor question and ardently favored the prohibition of the liquor traffic.

Resolutions were adopted extending to the French Nation and Allies our most heartfelt sympathy in their struggle in the cause of democracy.

Greetings were sent to General John J. Pershing, of Huguenot descent, conveying the assurance of our support.

"The Huguenot Emigrations," address by Rev. James I. Good, D.D., LL.D.

FIRST AUTUMN ASSEMBLY

ZION REFORMED CHURCH (Liberty Bell Church), ALLENTOWN,
NOVEMBER 21, 1918

Devotional services by Rev. Lee M. Erdman, Chaplain.

Hymn: "America."

Address of welcome to Allentown on behalf of the Mayor by Mr. Schatz and response by Honorable Harman Yerkes, Doylestown.

Address of welcome by Rev. Simon Sipple, Pastor of Zion Reformed Church and response by Rev. Paul deSchweinitz, D.D.

Mrs. Alice Young of the United States Department of Labor spoke of her work of adjusting the worker to his work.

Letter from General John J. Pershing, A.E.F. accepting honorary membership in the Society was read.

Afternoon Session

Mr. Ernest Guy, member of the French High Commission read a paper eulogizing the Huguenots of the past and praising their descendants of the present and asking their help for their Motherland.

"The First Huguenot Settlers in the Lehigh Valley," address by Charles Rhoads Roberts, President of The Lehigh County Historical Society.

"The First Huguenots In America," address by Louis Piers De Boer, M.A. of Denver, Colorado.

SECOND ANNUAL ASSEMBLY

SECOND REFORMED CHURCH, READING, JUNE 17, 1919

Devotional services by Rev. Lee M. Erdman, Chaplain. The 124th Psalm known as the Huguenot Psalm was read.

Hymn: "O God, Our Help in Ages Past."

"How Long Wilt Thou Forget Me, O Lord," baritone solo by Mr. Harrison Quereau.

Address of welcome by Rev. Scott R. Wagner, D.D., Pastor of Second Reformed Church and response by Rev. Moses Kieffer of Schuylkill Haven.

"The Huguenot Cross," address by Rev. John Baer Stoudt.

Afternoon Session

"The Star Spangled Banner," by the assembly.

"Eye Hath Not Seen," contralto solo by Mrs. Raymond VanReed.

"Huguenot Women," paper by Miss Catherine Laros, Allentown College for Women.

Round table conference.

SECOND AUTUMN ASSEMBLY

BERTOLET MEETING HOUSE NEAR FRIEDENSBURG,

OCTOBER 30, 1919

Luncheon followed by meeting.

Address of welcome by Rev. Isaac Stahr, Pastor of Oley and Frieden's Reformed Churches.

"The Bertolet Family," address by Samuel E. Bertolet, Esq.

"The DeTurk Family," address by Rev. John Baer Stoudt.

"The LeVan Families," address by Mrs. Robert S. Birch.

Automobile tour through Oley Valley, to the homesteads of DeBenneville, Bertolet, Leshar, DeTurk, and LeVan families.

THIRD ANNUAL ASSEMBLY

WASHINGTON MEMORIAL CHAPEL, VALLEY FORGE,

MAY 6, 1920—FRENCH ALLIANCE DAY

Celebration of the One Hundred and Forty-second Anniversary

Devotional services consisting of prayers, scripture reading, and the sermon by The Rt. Rev. James H. Darlington, D.D., Ph.D., LL.D., Chaplain.

Afternoon Session

Held in the grove of trees to the right of the Chapel

"Commemorative Poem," by John H. Chatham, Jr., McElhattan.

"Sedgrave Manor Association," address by Hon. John A. Stewart.

"The Huguenot," address by Hon. Henry DuPont, Wilmington, Delaware.

Addresses by: Captain Bertolet, Chaplain of the Waldesians of the Italian Army.

Rev. Charles D'Aubigny, D.D., of France, representing the cause of the suffering Protestant Churches of France.

Hon. Gifford Pinchot, LL.D., President of the Society.

Recipients of the Huguenot Cross:

General John J. Pershing

Washington, D.C.

Commanding General, U.S.A., A.E.F.

Honorary Member of the Society

Her Majesty, Queen Wilhelmina

Holland

Queen of The Netherlands,

Descendant of Admiral Coligny

His Excellency, J. T. Cremer

Haarlem, Holland

Minister of The Netherlands to the United States

Madame Jacquemarie Clemenceau

Paris, France

Daughter of Georges Clemenceau, Premier of

France. Descendant of a Huguenot minister.

Hon. John A. Stewart

New York City, N.Y.

Rev. Charles Merle D'Aubigny, D.D.

Paris, France

Representing the cause of the suffering

Protestant Churches of France.

Hon. Marcel Knecht

Alsace, France

Rev. J. Irvin Brown, D.D.

Leiden, Holland

THIRD AUTUMN ASSEMBLY

PHILADELPHIA AND VALLEY FORGE, PENNSYLVANIA,

DECEMBER 1, 1920

Third annual pilgrimage of the Society was planned to meet and include in it the visit of General Robert Georges Nivelle, the famous Commander-in-Chief of the Armies of France, the Hero of Verdun, who was sent to this country to represent France at the Tercentenary Celebration of the Pilgrims and Puritans and those other Puritans, the Huguenots.

It was contended that General Nivelle was too distinguished a guest to be entertained by one society. Hence he was additionally the guest of the City of Philadelphia, the Valley Forge Historical Society, the American Legion, the Social Union of Reformed Churches of Philadelphia, and the French Societies, notably the Central Committee of the French Colony.

The program consisted of a reception at City Hall, where Mayor Moore greeted the guests of honor, General Robert Georges Nivelle and Rev. Andre Monod, Representatives of the French Government to

the Tercentenary Celebration of the Pilgrims. Following this reception, General Nivelles, Rev. Monod, and members of the Society, as guests of the City of Philadelphia, were taken by automobile to Independence Hall, the grave of Benjamin Franklin, and to the Washington Memorial Chapel, Valley Forge.

At Valley Forge, the Valley Forge Historical Society was our host. Exercises were conducted in the Chapel and Rev. W. Herbert Burk, D.D., presented General Nivelles with a gold medal. After several speeches the guests and members of the Society visited the headquarters on the grounds of Generals Washington and Lafayette and then journeyed to L'Eglise du Saint Sauveur, the French Protestant Church in Philadelphia.

The services at Saint Sauveur were most impressive. Addresses were made by Rev. Theophile D. Malan, Pastor of the Church, by General Nivelles, by Pastor Andre Monod, by Rev. James H. Darlington, D.D., Ph.D., LL.D., President of The Huguenot Society of Pennsylvania, by Honorable Gifford Pinchot, LL.D., and by Rev. John Baer Stoudt, D.D.

"Pilgrims, Walloons, and Huguenots," address by Rev. William Elliott Griffis, D.D., L.H.D. of Ithaca, New York.

The Society adjourned to meet at the Heidelberg Reformed Church where supper was served by the Social Union of the Reformed Churches of Philadelphia.

Addresses by:

Rev. James I. Good, D.D., LL.D.

The Rt. Rev. James H. Darlington, D.D., Ph.D., LL.D.

Rev. William Elliott Griffis, D.D., L.H.D.

Rev. Andre Monod

Rev. John Baer Stoudt, D.D.

Colonel Henry W. Shoemaker, Litt.D.

Recipients of the Huguenot Cross:

(In the Church of Saint Sauveur)

General Robert Georges Nivelles

Paris, France

Commander-in-Chief of the Armies of
France. "Hero of Verdun"

Reverend Andre Monod

France

Executive Secretary of the Commission
on Relations with Other Countries and Churches,
Protestant Federation of France.

FOURTH ANNUAL ASSEMBLY

WASHINGTON MEMORIAL CHAPEL, VALLEY FORGE, MAY 6, 1921

Devotional services by Rt. Rev. James H. Darlington, Ph.D., LL.D.,
Chaplain.

Address of welcome by Rev. W. Herbert Burk, D.D., Rector of the Chapel
and response by Rev. Paul deSchweinitz, D.D., Chaplain.

"The Art of Weaving," by William E. Montague, Norristown.

Luncheon—Martha Washington Log Cabin.

"The Star Spangled Banner."

"Commemorative Poem," by John H. Chatham, Jr., McElhattan.

"Madelon," Solo by George Gauter (blind boy).

"The Colonial Policy of Admiral Coligny," address by Colonel William Gaspard de Coligny of Hendersonville, North Carolina, a descendant of Admiral Coligny.

"The Condé Family and the Belgium Huguenots," address by Charles Newton Candee of Toronto, Canada, a descendant of the Prince of Condé.

Recipients of the Huguenot Cross:

Colonel William Gaspard de Coligny *Hendersonville, N. C.*

Descendant of Admiral Coligny

Charle Newton Candee *Toronto, Canada*

Descendant of the Prince of Condé

Samuel MacCune Lindsay, Ph.D. *New York City, N. Y.*

Professor in Columbia University, New York City

Robert J. Caldwell *New York City, N. Y.*

Associate in Mid-European Relief

His Excellency, Hon. Stephanie *Czechoslovakia*

Minister from Czechoslovakia to the United States

Hon. Herbert A. Hoover *Washington, D. C.*

Director of European Relief

(later President of the United States)

Hon. Thomas G. Masaryk *Czechoslovakia*

President of Czechoslovakia

Rev. Walter Laidlaw, D.D. *New York City, N. Y.*

Rev. R. Alberto Costabel *Italy*

Head of the Protestant Church of Italy

Hon. Gifford Pinchot, LL.D. *Harrisburg, Pa.*

Governor of the Commonwealth of Pennsylvania.

Retiring President of The Huguenot Society
of Pennsylvania

Rev. John Baer Stoudt, D.D. *Norristown, Pa.*

First President of The Huguenot Society
of Pennsylvania

Colonel Henry W. Shoemaker, Litt.D. *McElhattan, Pa.*

Second President of The Huguenot Society
of Pennsylvania

(The meeting of Charles Newton Candee and Colonel William Gaspard de Coligny was interesting to note. Three hundred and forty-nine years previously their progenitors, close friends, had attended the wedding festivities of their royal leader in Paris. On August 24th, 1572, St. Bartholomew's Day, they became separated, the one Jean de Condé going into exile, the other Admiral Coligny to a martyrs' death.)

FOURTH AUTUMN ASSEMBLY

"BISHOP COURT," HARRISBURG, NOVEMBER 12, 1921

The Society was entertained by President Darlington in his home.

Opening prayers by Rev. R. Leighton Gerhart, D.D.

Rev. Stoudt reported that \$500.00 had been sent to the "Musée du Desert" in Southern France and that Rev. Andre Monod had written that a room of the Museum had been dedicated to The Huguenot Society of Pennsylvania.

Colors of The Huguenot Society of Pennsylvania were adopted.

"Czechoslovakia," address by Robert J. Caldwell of New York City.

Buffet luncheon was served in the dining room of the residence of Bishop Darlington, which was followed by devotions in the private Chapel of the Bishop.

FIFTH ANNUAL ASSEMBLY

PRINCETON HALL, THE WANAMAKER STORE, PHILADELPHIA
MAY 6, 1922

Devotional services by Rev. Allen R. Bartholomew, D.D., Rev. Theophile D. Malan, and Rev. Paul deSchweinitz, D.D.

Address of welcome by the Host, Honorable John Wanamaker.

Organ recital in honor of the guests by the Wanamaker Choir.

Reception and Luncheon in the Crystal Dining Room of The Wanamaker Store, Honorable John Wanamaker, Host.

Afternoon Session

"The Marsellaise," "Madelon," and "Face To Face," solos by Georges Gauter. (blind boy)

An address was delivered by Honorable John Wanamaker.

"Valley Forge," original poem delivered by John H. Chatham, Jr.

"John Calvin," address by Rev. George W. Richards, D.D.

"The Huguenot Society of New Jersey," address by John Leonard Merrill.

Recipients of the Huguenot Cross:

Hon. John Wanamaker

Philadelphia, Pa.

Mr. Rodman Wanamaker

Philadelphia, Pa.

Rev. George W. Richards, D.D.

Lancaster, Pa.

President of the Reformed Theological Seminary.

President of the General Synod of the
Reformed Church in the United States.

John Leonard Merrill

Newark, N. J.

President of The Huguenot Society
of New Jersey.

The Rt. Rev. James H. Darlington, D.D.,
Ph.D., LL.D.

Harrisburg, Pa.

Retiring President of The Huguenot
Society of Pennsylvania.

Bishop of the Protestant Episcopal
Church of Pennsylvania.

Ex-President of The Historical Society of Pennsylvania.

FIFTH AUTUMN ASSEMBLY

FIRST PRESBYTERIAN CHURCH, READING, DECEMBER 6, 1922

Devotional services by Rev. Harry Bogert of Birdsboro and Rev. A. C. Rothermel, Ph.D. of Keystone State Normal School.

Hymn: "The Church's One Foundation."

Luncheon in Sunday School Room and Afternoon Session

Hymn: "Blest Be the Tie That Binds."

Soprano Solo by Miss Sara Dechant.

Greetings by Hon. John K. Stauffer, Mayor of Reading.

Address by Rev. Eli Bertolet, Pastor of the Reformed Church for Italians at Geneva, Switzerland.

Address by Rev. Warren Patton Coon, D.D. of New Jersey.

Recipients of The Huguenot Cross:

Rev. Charles S. MacFarland, D.D.

Mountain Lake, N.J.

Secretary of the Federal Council of
Churches of Christ in America.

Rev. Warren Patton Coon, D.D.

Newark, N.J.

Chaplain of The Huguenot Society of New Jersey.

Mr. Robert W. de Forrest

New York City, N. Y.

Philanthropist. Descendant of Jesse de Forrest.

President of the Huguenot-Walloon Tercentenary Committee.

SIXTH ANNUAL ASSEMBLY

WASHINGTON MEMORIAL CHAPEL, VALLEY FORGE,

MAY 10, 1923

Luncheon in the Martha Washington Log Cabin.

Meeting in the Chapel followed.

Address of welcome by Rev. W. Herbert Burk, D.D.

Devotional services by Rev. Theophile D. Malan, Rector of Saint Sauveur, Philadelphia and Vice-President of the Society.

"Marsellaise," "Come Unto Me," and "Blest Be the Tie That Binds," sung by Miss Dorothy Mauger.

Rev. John Baer Stoudt, D.D. reported that in 1924 a monument would be unveiled in Jacksonville, Florida, by the D.A.R. of Florida to the memory of the French Huguenot colonists who landed near the mouth of the St. Johns River, May 1, 1562 and who were later massacred by the Spaniards.

Informal address on The Huguenot Society of South Carolina, by Judge Thomas Wright Bacot, President of The Huguenot Society of South Carolina.

Informal address on The Huguenot Society of America by Hon. William Jay Schieffelin, President of The Huguenot Society of America.

Recipients of The Huguenot Cross:

Judge Thomas Wright Bacot

Charleston, S. C.

President of The Huguenot Society of South Carolina.

Hon. William Jay Schieffelin

New York City, N. Y.

President of The Huguenot Society of America.

SIXTH AUTUMN ASSEMBLY

ZION REFORMED CHURCH, ALLENTOWN, DECEMBER 7, 1925

Hymn: "Faith of Our Fathers, Living Still."

Devotional services by Rev. Paul deSchweinitz, D.D.

Address of welcome by Rev. Simmon Sipple, Pastor of Zion Reformed Church.

"The Marsellaise," sung by the Glee Club of Cedar Crest College.

Adoption of the constitution of The National League of The Huguenot Societies of America.

Luncheon at the Hotel Traylor and Afternoon Session.

Address by Major Louis deForrest, a descendant of Jesse deForrest, giving a historical sketch of the setting out of Huguenot expeditions from Europe and the early trials of the Huguenots in this country.

Address by Baron de Cartier, Belgian Ambassador to the United States, referring to the kindness, sympathy, and assistance of the United States to Belgium which will never be forgotten.

Visit to the Trexler Trout Hatchery.

SEVENTH ANNUAL ASSEMBLY

WASHINGTON MEMORIAL CHAPEL, VALLEY FORGE,

MAY 14, 1924

Hymn: "The Church's One Foundation."

Devotional services by Rev. John T. Axton, Chief Chaplain of the United States Army.

"The Marsellaise," solo by Miss Ruth Montague of Norristown.

Address of welcome by Rev. W. Herbert Burk, D.D., Rector of the Chapel and response by Dr. George Fales Baker.

Tercentenary address by Rev. Charles S. MacFarland, D.D., Secretary of the Federal Council of Churches of Christ in America.

Addresses by Chaplain Georges Lauga of France; Chaplain Leonard Hoyois of Belgium; Chaplain John Axton of the United States Army; Chaplain Evan Walter Scott of the United States Navy; and Hon. Fred B. Gerner of Allentown.

Recipients of the Huguenot Cross:

Rev. Georges Lauga *France*

Chaplain of the Armies of France.

Delegate from the Republic of France.

Rev. Leonard Hoyois *Belgium*

Chaplain of the Armies of Belgium.

Delegate of the Belgians.

Rev. John T. Axton *Washington, D. C.*

Chief Chaplain of the United States Army

Rev. Evan Walter Scott *Washington, D. C.*

Chief Chaplain of the United States Navy

Hon. Fred B. Gerner *Allentown, Pa.*

SEVENTH AUTUMN ASSEMBLY
BELLEVUE-STRATFORD HOTEL, PHILADELPHIA,
DECEMBER 17, 1924

Luncheon: Ralph Beaver Strassburger, LL.D., President, the Host.
Address by Judge Meekin, North Carolina.

Recipient of The Huguenot Cross:

Dr. George Fales Baker *Philadelphia, Pa.*

Retiring President of The Huguenot Society of Pennsylvania.

EIGHTH ANNUAL ASSEMBLY

NORMANDY FARM, GWYNEDD VALLEY, MAY 6, 1925

Devotional services by Rev. Paul deSchweinitz, D.D., Chaplain.

Hymn: "The Star Spangled Banner."

A resolution was passed authorizing Rev. John Baer Stoudt, D.D. be sent to Cardiff, Wales to be present at the World Alliance of Reformed and Presbyterian Churches to present a plan to erect a memorial to John Calvin at his birthplace at Noyon, France.

Address on the work of the "Mt. Vernon" in World War I was delivered by Captain Douglass Eugene Dismukes, U.S.N.

Recipients of the Huguenot Cross:

Captain Douglass Eugene Dismukes *Portsmouth, N.H.*

Captain of the "Mount Vernon," World War I.

Honorable Gaston Doumergue *France*

Bestowed in France by Rev. John Baer Stoudt, D.D.

Luncheon—Ralph Beaver Strassburger, LL.D., President, the Host.

EIGHTH AUTUMN ASSEMBLY

BENJAMIN FRANKLIN HOTEL, PHILADELPHIA,
JANUARY 12, 1926

Luncheon—Ralph Beaver Strassburger, LL.D., President, the Host.

Devotional services by Rev. Paul deSchweinitz, D.D., Chaplain.

Presentation of the Huguenot Colors by John Leonard Merrill.

Address by Colonel Henry W. Shoemaker, Litt.D., Vice-President, The National League of Huguenot Societies in the United States.

Address by John Leonard Merrill, President, The National League of Huguenot Societies in the United States.

Recipients of the Huguenot Cross:

George E. deSchweinitz, M.D., LL.D., L.H.D. *Philadelphia, Pa.*

Professor of Ophthalmology, University
of Pennsylvania Medical School, etc.

George L. Omwake, D.D., Ph.D., LL.D. *Collegeville, Pa.*

President of Ursinus College.

Honorable Martin G. Brumbaugh, Ph.D., LL.D. *Huntingdon, Pa.*

President of Juniata College

Charles Bedaux *New York*

New York Chairman of the Washington-Lafayette Institution, Inc.

Mrs. A. Stapleton, (To be bestowed in absentia) *Carlisle, Pa.*

Widow of Rev. A. Stapleton, M.A., M.S., D.D.

NINTH ANNUAL ASSEMBLY

RITZ-CARLTON HOTEL, PHILADELPHIA, JUNE 8, 1926

Luncheon—Ralph Beaver Strassburger, LL.D., President, the Host.

Devotional services by Rev. Paul deSchweinitz, D.D. and Rev. Allen R. Bartholomew, D.D., Chaplains.

"The Huguenot Fort on Paradise Island in the Harbor of Charleston, South Carolina," address by Major General Eli K. Cole, United States Marine Corps.

"Pipe of Peace," by Chief Strong Wolf.

Recipients of the Huguenot Cross:

Frank Aydelotte, L.H.D.

Swarthmore, Pa.

President of Swarthmore College

Major General John LeJeune

Washington, D. C.

Major General, United States Marine Corps.

NINTH ANNUAL ASSEMBLY

SESQUI-CENTENNIAL GROUNDS,

PHILADELPHIA, PENNSYLVANIA, NOVEMBER 19, 1926

"Huguenot Day" at the Sesqui-Centennial Exhibition

Program was arranged jointly by The Huguenot Society of Pennsylvania and the National League of Huguenot Societies in the United States.

Ceremonies were opened in the Pennsylvania Building, the "Gem of the Exposition" where a reception was tendered to the members by Miss Martha Thomas, the official Hostess of the Governor of Pennsylvania.

Devotional services of prayers, hymns, and responsive readings in the Chapel of Meditation Hall of the Educational Building were conducted by our Chaplain Rev. Allen R. Bartholomew, D.D. and the benediction was pronounced by Rev. James H. Darlington, D.D.

Hymns: "O God, Our Help in Ages Past," "My Faith Looks Up to Thee," and "Faith of Our Fathers, Living Still."

A visit to High Street was made where the official Hostess, Mrs. H. Willis Martin received at tea.

Reception in the State Building of New Jersey where Mr. John Leonard Merrill, President of the National Huguenot Society and several of his Officers received. Music and tea.

At 7:00 P.M. in the Bellevue-Stratford Hotel were held: a reception in the Clover Room to meet all Officers and Honored Guests; a dinner in the Ball Room where John Leonard Merrill, National President, presided and Rev. Paul deSchweinitz, D.D. was toastmaster.

Speakers: Rev. Joseph Henry Darlington, D.D., Hon. William Jay Schiefelin, Rev. Warren Patton Coon, D.D., Hon. Fred A. Godcharles, Governor-elect John S. Fisher, Chief Joseph Strongwolf, W. H. Reed, George Weber, and Rev. John Baer Stoudt, D.D.

Hymn: "Faith of Our Fathers, Living Still."

Recipients of the Huguenot Cross:

Honorable John S. Fisher

Pennsylvania

Governor-elect of the Commonwealth of Pennsylvania

Chief Joseph Strongwolf

Ojibway Tribe

Indian Chief

Honorable Cyrus T. Woods

Pennsylvania

TENTH ANNUAL ASSEMBLY

CHURCH OF THE ASCENSION, NORRISTOWN, MAY 20, 1927

Mr. Strassburger, President unable to be present, had prepared a historic account of Huguenot activities, copies of which were distributed.

Devotional services by Rev. Allen R. Bartholomew, D.D., Chaplain.

Address of welcome by Rev. E. O. Butkofsky, Pastor of the Church.

Hymn: "O God, Our Help in Ages Past."

Admiral William S. Sims, U.S.N., Ret., Guest of Honor was escorted by a reception committee composed of Honorable J. Ambler Williams, President Judge of Montgomery County, Honorable William R. Hendrickson, Burgess of Norristown, Honorable James S. Boyd, State Senator, and Colonel William A. Marsh, President of the Chamber of Commerce of Norristown.

"General Daniel Roberdeau 1727-1795," an address by Honorable Fred A. Godcharles.

Address by Dr. Georges Raiguel on his recent visit to France.

Luncheon at the Valley Forge Hotel, Norristown.

Spirited address by Admiral William S. Sims, U.S.N., Ret.

Musical program consisting of vocal and instrumental renditions.

An automobile pilgrimage was made to Valley Forge Park following the luncheon where Rev. W. Herbert Burk, D.D., Founder and Rector of The Washington Memorial Chapel was the guide.

Recipients of the Huguenot Cross:

Admiral William S. Sims, U.S.N., Ret.

Washington, D. C.

Admiral, United States Navy, World War I.

Ralph Beaver Strassburger, LL.D.

Norristown, Pa.

Retiring President of The Huguenot Society of Pennsylvania.

Norman B. Wamsher

Norristown, Pa.

In recognition for his devotion to the Huguenot cause.

Dr. Burk on behalf of The Valley Forge Historical Society presented Admiral Sims with a gold medal, the badge of honor of the Historical Society.

TENTH AUTUMN ASSEMBLY

BRYN MAWR PRESBYTERIAN CHURCH, BRYN MAWR,

OCTOBER 28, 1927

Devotional services by Rev. Allen R. Bartholomew, D.D., Chaplain and the sermon by Rev. Abner DeChant, D.D., Chaplain.

Address of welcome by Rev. Andrew Mutch, D.D., and response by Rev. Paul deSchweinitz, D.D., President.

Rev. Henry D. Frost, Pastor of the National Huguenot Church at Huguenot Park, Staten Island, New York, addressed the Society on the National Huguenot Memorial and presented plans for the National Huguenot Library.

Following the church meeting, members and guests were entertained at luncheon by Colonel and Mrs. John Mucklé and Vice-President Craig Wright Mucklé, M.D., at their home "Craig Hall," Haverford.

ELEVENTH ANNUAL ASSEMBLY

VALLEY FORGE PARK, VALLEY FORGE, MAY 5, 1928

Commemoration of the 150th Anniversary of the Encampment of General Washington and His Army at Valley Forge, 1777-1778, and Particularly of Their Celebration of the French Alliance at the Camp, Wednesday, May 6, 1778. Under the Auspices of:

The Valley Forge Park Commission

Isaac R. Pennypacker, Chairman

The Pennsylvania Historical Commission

Colonel Henry W. Shoemaker, Litt.D., Chairman

The Pennsylvania Federation of Historical Societies

Albert Cook Myers, President

The Huguenot Society of Pennsylvania

Rev. Paul deSchweinitz, D.D., President

The Society held its annual meeting at 10:00 A.M.

Invocation by Rev. Abner DeChant, D.D., Chaplain.

Washington's "Orders of the Day," were read by Rev. John Baer Stoudt, D.D.

A soldier's letter describing in detail the celebration on May 6, 1778 was read by Craig Wright Mucklé, M.D.

"The Articles of Alliance between France and America," were read by Major Joseph H. Zerbey.

"The Thanksgiving Sermon," delivered by Chaplain John Hart to the troops of General Washington 150 years ago was read by Rev. Abner DeChant, D.D., Chaplain.

"The French Alliance," address by General Charles P. Summerall, U.S.A. Recipients of the Huguenot Cross:

General Charles P. Summerall, U.S.A.

Washington, D.C.

Chief-of-Staff, United States Army.

Richard Webber

New Rochelle, N. Y.

Vice-President of The Huguenot Society of
New Rochelle, N.Y.

Following the adjournment of the business meeting the members and guests participated in the program of the day.

The Anniversary Luncheon—Ralph Beaver Strassburger, LL.D., the Host.
At 2:00 P.M.: "The French Alliance," with Honorable Robert van Moschzisker, Chairman.

Invocation by The Rt. Rev. Thomas J. Garland, D.D., Bishop of the Protestant Episcopal Church of Pennsylvania.

Address by Honorable Rene Weiler, French Consul at Philadelphia.

"Valley Forge," the Anniversary Oration by Rev. Joseph Fort Newton, D.D., Litt.D. Following the address all guests gathered in the amphitheater to witness the presentation of the formal military spectacle which Washington devised to honor France and to give thanks for the aid which had come to him.

The Feu de Joye

Cato

By Joseph Addison

as performed before General Washington and his Army at Valley Forge, May 11, 1778. In probably the same amphitheater—at any rate in a natural amphitheater of great beauty—there was produced again the tragedy of "Cato," in a setting of Old World Simplicity.

ELEVENTH AUTUMN ASSEMBLY

OLD MORAVIAN CHAPEL, BETHLEHEM, DECEMBER 6, 1928

Devotional services by Rev. Allen R. Bartholomew, D.D. Chaplain.

Address of welcome by Rev. C. A. Melicke, Pastor of the Old Moravian Chapel.

"The Old Chapel and Its Noted Chaplain, John Etwein," paper by Mrs. Elizabeth Lehman Myers of Bethlehem.

"Jonas Michaelius, the First Minister in Manhattan," paper by Rev. Edgar F. Romig, D.D., Pastor of the West End Collegiate Church, New York City.

Testimonial Luncheon at Hotel Bethlehem in honor of Rev. Paul deSchweinitz, D.D., President of The Huguenot Society of Pennsylvania—Mr. Ralph Beaver Strassburger, LL.D., the Host.

"Dr. deSchweinitz, the Citizen," address by Rev. William N. Schwarze, Ph.D., D.D.

"Dr. deSchweinitz, the Churchman," address by Rev. Allen R. Bartholomew, D.D.

"Dr. deSchweinitz and the Pennsylvania German Society," address by Captain H.M.M. Richards, Litt.D. of Lebanon.

"My Dad," by Carl deSchweinitz.

Recipients of the Huguenot Cross:

Rev. Allen R. Bartholomew, D.D.

Philadelphia, Pa.

Secretary of the Board of Foreign Missions
of the Reformed Church of the U. S.,

Chaplain of The Huguenot Society of Pennsylvania.

Rev. Edgar F. Romig, D.D.

New York City, N. Y.

Pastor of the West End Collegiate Church
(Reformed) New York City

W. A. Herbert Reider

Reading, Pa.

Treasurer of The Huguenot Society of Pennsylvania.

Mrs. Robert S. Birch

Reading, Pa.

Secretary of The Huguenot Society of Pennsylvania.

TWELFTH ANNUAL ASSEMBLY

BELLEVUE-STRATFORD HOTEL, PHILADELPHIA, MAY 9, 1929

Devotional services by Rev. Allen R. Bartholomew, D.D., Chaplain.

Testimonial luncheon in honor of Rev. John Baer Stoudt, D.D., one of the Founders of the Society. Mr. Ralph Beaver Strassburger, LL.D., the Host.

"Dr. John Baer Stoudt and The Pennsylvania Historical Commission," address by Colonel Henry W. Shoemaker, Litt.D.

"The Debt of France to Protestantism," address by Rev. Florian Virpulot, D.D.

"The United States Marines," address by Major General Wendel Cushing Neville, United States Marine Corps.

The announcement of the Strassburger Award.

Recipients of the Huguenot Cross:

Rev. Florian Virpulot, D.D.

Washington, D. C.

President of The Huguenot Society of
Washington, D. C.

Major General Wendel Cushing Neville

Washington, D. C.

Major General, United States Marine Corps.

Rev. Paul deSchweinitz, D.D.

Bethlehem, Pa.

Retiring President of The Huguenot Society
of Pennsylvania.

President and Treasurer of the Missionary
Society of the Moravian Church.

TWELFTH AUTUMN ASSEMBLY

AMERICUS HOTEL, ALLENTOWN, DECEMBER 6, 1929

Devotional services by Rev. Allen R. Bartholomew, D.D., Chaplain.

Luncheon tendered to all members and guests by Mr. Ralph Beaver Strassburger, LL.D., President.

Address by Rev. W. H. S. Demarest, D.D.

Recipients of The Huguenot Cross:

Mrs. Lowell Fletcher Hobart

President General, Daughters of the American Revolution.

Rev. W. H. S. Demarest, D.D.

President of the New Brunswick Theological Seminary,
the oldest Theological Seminary in America.

THIRTEENTH ANNUAL ASSEMBLY

ST. PAUL'S REFORMED CHURCH, READING, MAY 28, 1930

Devotional services by Rev. Allen R. Bartholomew, D.D., Chaplain.
Organ recital by Bernard Leightheiser and Solos "The Cevenole" and
"The Palms," by Norman Shirk.

Address of welcome by Rev. C. E. Creitz, D.D., Pastor of St. Paul's Reformed Church and response by Rev. Paul deSchweinitz, D.D., Honorary President of the Society.

"The American Church in Paris," paper by Mrs. Edith White Birch.

"Dr. George de Benneville," address by Rev. Charles E. Roth, D.D., Litt.D.

"The George Washington Bicentenary," address by Colonel U.S. Grant, 3d.
Luncheon in the New Abraham Lincoln Hotel, Reading, Mr. Ralph Beaver Strassburger, LL.D., President, the Host.

Recipients of the Huguenot Cross:

Colonel U. S. Grant, 3rd, U.S.A.

Washington, D. C.

Associate Director, George Washington
Bicentennial Celebration.

Dr. Orra Eugene Monnette

Los Angeles, Calif.

Lawyer, Banker, and Genealogist.

THIRTEENTH AUTUMN ASSEMBLY

BENJAMIN FRANKLIN HOTEL, PHILADELPHIA,

DECEMBER 12, 1930

Devotional services by Rev. Allen R. Bartholomew, D.D., Chaplain.

"Huguenot and Puritan Influences on the Development of America,"
address by Rev. Boyd Edwards, D.D., S.T.D.

Recipients of the Huguenot Cross:

Rev. Boyd Edwards, D.D., S.T.D.

Mercersburg, N. J.

Head Master of Mercersburg Academy.

Mrs. Samuel Z. Shope

Narberth, Pa.

National President, Daughters of the War of 1812.

FOURTEENTH ANNUAL ASSEMBLY

TRINITY REFORMED CHURCH, YORK, MAY 22, 1931

Devotional services by Rev. Allen R. Bartholomew, D.D. and Rev. Abner DeChant, D.D., Chaplains.

Address of welcome by Rev. I. A. Raubenhold, Pastor of Trinity Reformed Church.

Hymns: "Faith of Our Fathers, Living Still," "America."

"Nicholas Martiau," address by Rev. John Baer Stoudt, D.D.

Reading of a letter by Nicholas Martiau by Mrs. S. Fahs Smith, a descendant.

"Huguenot Landmarks in York," address by John B. Hamme.

Luncheon at Hotel Yorktown, York.

"Huguenot Migrations to the Union of South Africa," address by Honorable Eric Frederick Louw.

Recipient of the Huguenot Cross:

His Excellency Eric Frederick Louw

Union of South Africa

Envoy Extraordinary and Minister Plenipotentiary

from The Union of South Africa to the United States.

Bestowal of the Grand Cross of The Huguenot Society of Pennsylvania upon Rev. John Baer Stoudt, D.D.

FIFTEENTH ANNUAL ASSEMBLY

TRINITY EPISCOPAL CHURCH, POTTSVILLE, JUNE 10, 1932

Commemoration of the George Washington Bicentennial.

The program opened with the Organist, Harry B. Haag, A.A.G.O. playing on the chimes selections from the book on Revolutionary and Colonial music, together with familiar Huguenot hymns. The music program included "America" by Flagler; "Ein Feste Burg" by Faulkes; an aria from Meyerbeer's opera, "The Huguenots," sung by Mrs. Martha Esterly; and "Legende" by Wieniawski rendered on the violin by Albert H. Kear. The congregation sang: "Onward Christian Soldiers," "The Star Spangled Banner," "Faith of Our Fathers, Living Still," and "The Church's One Foundation."

Devotional services by Rev. Allen R. Bartholomew, D.D., Chaplain.

Address of welcome by The Very Rev. H. W. Diller, D.D., Rector of Trinity Episcopal Church and Dean of the Convocation of Reading, Diocese of Bethlehem. Response by Rev. Paul deSchweinitz, D.D., President and Treasurer of the Missionary Society of the Moravian Church and Past President of The Huguenot Society of Pennsylvania.

"Huguenots of Schuylkill County," address by George H. Kaercher, Esq. "The Meeting of the Federation of Huguenot Societies at Washington," address by Mrs. Robert S. Birch.

"The Yorktown Sesqui-Centennial Celebration," address by Rev. Paul deSchweinitz, D.D.

"Nicholas Martiau, Military Engineer, First American Ancestor of George Washington," bicentenary address by Professor Albert Bushnell Hart, L.S.D.

Luncheon—Decho Allen Hotel, Pottsville.

"Washington and Lafayette," address by Professor Albert Bushnell Hart, L.S.D.

Recipients of the Huguenot Cross:

Mrs. S. Fahs Smith

York, Pa.

Descendant of Nicholas Martiau, who had rendered splendid service in the restorations at Yorktown.

Professor Albert Bushnell Hart, L.S.D. *Harvard Univ., Boston, Mass.*

Historian for the George Washington Bicentennial Celebration.

Before adjournment Rev. John Baer Stoudt, D.D. officially presented to Mr. W. A. Herbert Reider, one of the Founders of The Huguenot Society of Pennsylvania, the Huguenot Cross bestowed by the Huguenot Verein in Berlin in recognition of the services he had ren-

dered to Huguenot Societies. After adjournment Dr. Hart planted a Bi-centennial Memorial Tree at the Court House. This function was sponsored by the John Bannan Chapter, U. S. National Society, Daughters of the War of 1812. Upon his arrival in Pottsville, Dr. Hart was officially welcomed by the City officials and members of the local Bi-Centennial Committee. At the city library, Mayor John B. Dengler bestowed upon him the "Freedom of the City" and additionally presented him with a handsome clock made from anthracite coal, bearing the inscription "Pottsville." Dr. Hart addressed the assembly and a tea in the library followed.

SIXTEENTH ANNUAL ASSEMBLY

URSINUS COLLEGE, COLLEGEVILLE, MAY 3, 1933

Commemoration of the Four Hundredth Anniversary of the Birth of William The Silent, Prince of Orange 1533-1933.

Following an organ prelude, the College Choir, preceded by a Trumpeter, lead the processional, followed by Rev. Omwake, D.D., President of the College and of the Society, officers of the Society, guests, and faculty of the College.

Devotional services by Rev. Allen R. Bartholomew, D.D., LL.D., Chaplain.

Hymns: "God of Our Fathers"—Processional.

"Faith of Our Fathers, Living Still."

"Folk Song of the Netherlands," by the Choir of Ursinus College.

"All Hail the Power of Jesus' Name," recessional hymn.

"William The Silent as a Champion of Religious and Civil Liberty," address by Adraiaan J. Barnouw, Ph.D.

"The Huguenot Cross," poem in French read by Reginald S. Sibbald, A.M., Professor of French at Ursinus College.

Recipients of the Huguenot Cross:

Mrs. Sara Delano Roosevelt

Hyde Park, N. Y.

Mother of President Franklin Delano Roosevelt.

Professor Adraiaan J. Barnouw, Ph.D.

New York City, N. Y.

Queen Wilhelmina Professor at Columbia University.

Luncheon in Freeland Hall.

Rev. Edgar Franklin Romig, D.D., Minister of the West End Collegiate Church, New York City, bore a message from Her Majesty, Wilhelmina, Queen of the Netherlands.

George Leslie Omwake, D.D., President of the Society, read a message from President Franklin Delano Roosevelt.

Greetings by Rev. Leon Wencelius, Minister of the French Protestant Church of Saint Sauveur, Philadelphia.

SEVENTEENTH ANNUAL ASSEMBLY

MORAVIAN CHURCH, BETHLEHEM, May 4, 1934

Lafayette Memorial Observance

Day of Remembrance, observing the centenary of the death of Gilbert Du Motier Marquis de Lafayette, Major General in the Revolutionary Army.

Organ recital by Dr. Albert G. Rán, Dean of the Moravian College.
Address of welcome by Rev. C. Arthur Meilicke, D.D., Pastor and Response by Rev. George L. Omwake, D.D., President.

"The Moravian Memorial Service for the Martyrs," conducted by Rev. Paul deSchweinitz, D.D., Honorary President.

"The Jean Ribault Memorial," address by Rev. John A. F. Maynard, D.D., Rector, French Church du Saint Esprit, New York City.

"The Wounded Marquis de Lafayette," address by Rev. John Baer Stoudt, D.D., Historian General, Federation of Huguenot Societies.

Luncheon at Hotel Bethlehem followed by a program

"Day of Remembrance," City of Bethlehem.

Greetings from Honorable Robert Pfeifle, Mayor of Bethlehem.

Address by H. E. the French Ambassador, Andre F. de Laboulaye.

Address by William Mather Lewis, Litt.D., LL.D., President of Lafayette College.

Three O'Clock P.M.: Reception at Moravian Seminary and College for Women.

Five o'clock P.M.: Placing of a Wreath at the Crypt of the Unknown Revolutionary Soldier.

EIGHTEENTH ANNUAL ASSEMBLY

SALEM REFORMED CHURCH, HARRISBURG, MAY 10, 1935

Observing the Two Hundred and Fiftieth anniversary of the Revocation of the Edict of Nantes.

Organ recital by Professor James E. Scheirer.

Processional: "Ein Feste Burg."

Address of welcome by Rev. J. N. LeVan, D.D., and response by Rev. Franklin S. Kuntz.

Hymn: "Faith of Our Fathers, Living Still."

Devotional services by Rev. George L. Kieffer, D.D., Chaplain.

"The Blessed Dispersion," address by Rev. Edgar F. Romig, D.D.

Presentation of the Lafayette medal by Rev. John A. F. Maynard, D.D.

Luncheon followed by an historical program.

"The Rev. Josiah de Kocherthal and the Huguenot Immigration to Pennsylvania," address by Rev. John J. Stoudt, Ph.D.

"Madame Ferree and the Huguenot Settlement in Lancaster County, Pennsylvania," address by Professor Frederick S. Klein.

"Huguenot Names," address by Professor Albert H. Gerberich, Ph.D.

NINETEENTH ANNUAL ASSEMBLY

FIRST REFORMED CHURCH, LANCASTER, MAY 6, 1936

The dominant note of the assembly was the work of the Red Cross.

Organ recital by Mrs. Ray B. Hall.

Hymns: "A Mighty Fortress Is Our God," "Faith of Our Fathers, Living Still," and "O God, Our Help in Ages Past."

Devotional Services by Rev. Franklin S. Kuntz and Rev. George Linn Kieffer, D.D.

Address of welcome by Rev. W. H. Bollman, D.D.

"William Penn and Some Huguenots," address by President Rev. Edgar F. Romig, D.D.

"Observance of the Two Hundred-fiftieth anniversary of the Revocation of The Edict of Nantes," a report by Rev. George Linn Kieffer, D.D.

"The Huguenot Cross," a poem read by Mrs. Rollin Charles.

"Legende" and "Traumerei," violin solos by Miss Caroline Fox.

"The Marsellaise," harp solo by Mrs. Ernest Walker.

Luncheon in Hotel Brunswick

Addresses by Honorable James Ross, Mayor of Lancaster, Wallace L. Robinson, President Red Cross of Lancaster, John A. Schaeffer, Ph.D., Sc.D., President, Franklin and Marshall College, Honorable B. F. Atlee, LL.D., President Judge, Court of Common Pleas, Lancaster County.

Recipients of the Huguenot Cross:

Admiral Cary Travers Grayson, U.S.N., Retired *Washington, D. C.*
National Chairman of the American Red Cross.

Mrs. John Laimbeer (in absentia) *New York City, N. Y.*

TWENTIETH ANNUAL ASSEMBLY

FIRST REFORMED CHURCH, READING, MAY 8, 1937

Devotional services by Rev. Franklin S. Kuntz, Chaplain.

Address of welcome by Rev. Daniel A. Wetzel, Pastor of the Church.

Response by Rev. Paul deSchweinitz, D.D., Honorary President.

Hymns: "A Mighty Fortress Is Our God," "Faith of Our Fathers, Living Still," and "O God Our Help in Ages Past."

Address of President by Rev. Edgar F. Romig, D.D.

"The Huguenot Cross," poem read by Rev. John Baer Stoudt, D.D.

Violin solos by Miss Caroline Fox.

"La Cevenole," solo by Norman Shirk.

Luncheon—Hotel Abraham Lincoln

Addresses by: J. Bennet Nolan, Esq. Representing the Mayor of Reading.
Charles Saint, Third secretary of the French embassy, representing H. E. George Bonnet, the Ambassador from the Republic of France.

Honorable Charles H. Boyer.

George S. Messersmith.

Colonel Henry W. Shoemaker, LL.D.

Recipient of the Huguenot Cross:

Honorable George S. Messersmith

Minister to Austria from the United States.

TWENTY-FIRST ANNUAL ASSEMBLY

FIRST REFORMED CHURCH, EASTON, MAY 2, 1938

Devotional services by Rev. Franklin S. Kuntz, Chaplain.

Address of welcome by Rev. George A. Creitz and response by President William Mather Lewis, Litt.D., LL.D.

Hymns: "A Mighty Fortress Is Our God," "Jesus, I Live to Thee," "Faith of Our Fathers, Living Still," and "O God, Our Help in Ages Past."

"The Reformed Churches of France," address by Rev. John A. F. Maynard, D.D.

"The Huguenot Through Nazi Eyes," address by Rev. John Baer Stoudt, D.D.

Luncheon—Hotel Easton

Following luncheon the Society was the guest of the American Friends of Lafayette which held its seventh annual meeting in Colton Memorial Chapel.

"The Marquis deLafayette and Anthony Wayne," address by Julian P. Boyd, Librarian of The Historical Society of Pennsylvania.

Unveiling of statute to Lafayette—grounds of Lafayette College.

Recipient of the Huguenot Cross:

Rev. Daniel A. Poling, D.D., LL.D., Litt.D.

Philadelphia, Pa.

Pastor Baptist Temple, Philadelphia, Pa.

TWENTY-SECOND ANNUAL ASSEMBLY

ZION REFORMED CHURCH, STROUDSBURG, MAY 13, 1939

Devotional services by Rev. Franklin S. Kuntz, Chaplain.

Addresses of welcome by C. Edward DuPuy, Esq. and Rev. Frank S. Blatt, B.D.

Response by President William Mather Lewis, LL.D., Litt.D.

Hymns: "A Mighty Fortress Is Our God," "Jesus I Live to Thee," "Faith of Our Fathers, Living Still."

"In Twenty-One Years," address by Rev. John Baer Stoudt, D.D.

"The Huguenot Element among the Dutch," address by Rev. John A. F. Maynard, D.D.

"The Huguenot Cross," a recitation by Miss Josephine M. Smith.

Luncheon—Penn Stroud Hotel

Robert Brown, Ph.D., President Monroe County Historical Society presiding.

Address by Honorable Samuel E. Shull, President Judge Monroe County Courts.

Following the luncheon the Society traveled to Shawnee to dedicate a tablet marking the Nicholas DuPuy Settlement at Shawnee.

Fanfare, American Legion Drum Corps

Service by Rev. Albert C. Smith, Pastor of Shawnee Presbyterian Church.

Presentation of the Tablet by the Commonwealth of Pennsylvania.

Acceptance by The Huguenot Society of Pennsylvania and The Monroe County Historical Society.

Taps

TWENTY-THIRD ANNUAL ASSEMBLY

MORAVIAN CHURCH, LETITZ, MAY 11, 1940

Call to assembly—Church bells and Trombone from the steeple of the church.

Devotional services by Rev. Franklin S. Kuntz, Chaplain.

Hymns: "A Mighty Fortress Is Our God," "Faith of Our Fathers, Living Still," "Praise God Forever."

Address of welcome by Rev. Byron K. Horne, M.A.

Response by President William Mather Lewis, Litt.D., LL.D.

"The Memorial Service for the Martyrs"—Liturgy of the Moravian Church.

"In Memoriam, Bishop Paul deSchweinitz, D.D.," by Dr. Edwin W. Richards, President of Moravian Seminary and College for Women.

"The Huguenots," address by Dr. George W. Richards, former President of the Eastern Theological Seminary.

"The Huguenot Cross," poem read by Mrs. Rollin L. Charles.

Luncheon in the Auditorium

Major John Lincoln Hertz, M.D., Chairman.

Walter Light, Head Sacristan.

"The D.A.R., Golden Jubilee," address by Mrs. Henry M. Roberts, Jr.

At 2:40 P.M. a call to Worship by the Church Bells and Trombone Choir.

Observance of the General Love Feast by the congregation, featuring the celebrated Christmas Hymn "Morning Star."

Recipient of the Huguenot Cross:

Mrs. Henry M. Roberts, Jr.

Washington, D. C.

President General, Daughters of the American Revolution.

TWENTY-FOURTH ANNUAL MEETING

BELLEVUE-STRATFORD HOTEL, PHILADELPHIA, MAY 10, 1941

Devotional services by Rev. Franklin S. Kuntz, Chaplain.

Address of welcome by Blackwell Newhall, Chairman Southeastern Division Pennsylvania Chapter American Red Cross.

Annual address by President William Mather Lewis, Litt.D., LL.D.

Address by Honorable Norman H. Davis.

Recipients of the Huguenot Cross:

Honorable Norman H. Davis

Washington, D. C.

Chairman of the American Red Cross.

Mrs. L. Gertrude Fryburg

Drexel Hill, Pa.

Registrar for almost twenty years of

The Huguenot Society of Pennsylvania.

TWENTY-FIFTH ANNUAL MEETING

CHRIST EPISCOPAL CHURCH, READING, MAY 2, 1942

Devotional services by Rev. Franklin S. Kuntz, Chaplain and Rev. F. A. MacMullen, D.D., Rector of Christ Episcopal Church.

Luncheon—Hotel Abraham Lincoln.

Addresses by: Bishop Frank Sterret, D.D.

Honorable Henry L. Snyder

Recipients of the Huguenot Cross:

Rt. Rev. Henry St. George Tucker, D.D.

Washington, D.C.

Presiding Bishop and President of the Protestant

Episcopal Church in the United States.

Mrs. William Stark Tompkins

Wilkes-Barre, Pa.

State Regent, Daughters American Revolution, Pa.

TWENTY-SIXTH ANNUAL MEETING
ST. PAULS MEMORIAL REFORMED CHURCH, READING
JUNE 12, 1943

SILVER ANNIVERSARY ASSEMBLY

Devotional Services by Rev. Scott Frances Brenner, Th.D., Pastor and Rev. Franklin S. Kuntz, Chaplain.

Hymns: "National Anthem," "My Lord and I," "Faith of Our Fathers, Living Still."

"This Is My Body," address by Rev. John Joseph Stoudt, Ph.D., Chaplain, U. S. Army.

"Our Heritage and Responsibility," address by Rev. J. Nathan LeVan, D.D.
Luncheon—Hotel Abraham Lincoln

"In Twenty-five Years," address by Rev. John Baer Stoudt, D.D.

Recipient of the Huguenot Cross:

Honorable Edward Martin

Harrisburg, Pa.

Governor of the Commonwealth of Pennsylvania.

TWENTY-SEVENTH ANNUAL MEETING

SECOND REFORMED CHURCH, READING, MAY 6, 1944

Devotional Services by Rev. J. Nathan LeVan, D.D.

Hymns: "Faith of Our Fathers, Living Still," "I Have a Friend So Precious."

Address of Welcome by Rev. Sheldon E. Mackey, Pastor.

Annual address by Rev. William Barrow Pugh, D.D., General Chairman of the Commission on Army and Navy Chaplains of the Protestant Churches of America and Stated Clerk of the General Assembly, Presbyterian Church, in the U.S.A.

Violin Solo by Miss Caroline Fox; Contralto Solo by Miss Olive Beck Kline.

Memorial Service for the late Rev. John Baer Stoudt, D.D., conducted by Rev. Franklin S. Kuntz.

Luncheon in the Church School Auditorium

"French Protestants and the Re-birth of France," address by Rev. John A. F. Maynard, D.D.

"The Huguenots and the Post-War World," address by Rev. John Joseph Stoudt, Ph.D.

Violin Solos by Miss Caroline Fox.

Recipients of the Huguenot Cross:

Rev. William Barrow Pugh, D.D.

Philadelphia, Pa.

General Chairman of the Commission on Army and Navy Chaplains of the Protestant Churches of America.

Rev. John Nathan LeVan, D.D.

Merion, Pa.

Past President of The Huguenot Society of Pennsylvania.

TWENTY-EIGHTH ANNUAL MEETING

REFORMED CHURCH OF THE ASCENSION, NORRISTOWN,

MAY 5, 1945

Devotional Services by Rev. John Joseph Stoudt, Ph.D.

Address of welcome by Rev. Stoudt in absence of Pastor Rev. James W. Bright.

Hymns: "Faith of Our Fathers, Living Still," "Jesus Calls Me," "My Country 'Tis of Thee."

Violin Solos by Miss Caroline Fox.

"1945 Looks at the Huguenots," address by Merle M. Odgers, Ph.D., LL.D., L.H.D.

"In Memoriam," a memorial service conducted by Rev. Franklin S. Kuntz for Mrs. Robert S. Birch, Recording Secretary of the Society for twenty-seven years.

Luncheon—Valley Forge Hotel

"People I Have Met," address by Rev. Paul L. Yount, D.D.

Addresses by: Mrs. Frank B. Steele, President of the General Federation of Huguenot Societies in America.

Rev. J. J. Schindel, D.D.

Recipients of the Huguenot Cross:

Merle M. Odgers, Ph.D., LL.D., L.H.D.

Philadelphia, Pa.

President of Girard College.

Frederick S. Fox

Norristown, Pa.

Editor—Times-Herald, Norristown, Pa.

Faithful member of The Huguenot Society of Pennsylvania.

TWENTY-NINTH ANNUAL MEETING

ST. JAMES REFORMED CHURCH, ALLENTOWN, MAY 4, 1946

Devotional Services by Rev. Francis F. Renoll, Pastor of the Church.

Hymns: "Jesus Calls Us," "Faith of Our Fathers, Living Still," "My Country 'Tis of Thee."

Address of welcome by Rev. Francis F. Renoll, Pastor and response by Rev. Franklin S. Kuntz, President of the Society.

"The Christian Individual and the Secular State," address by Rev. Dale H. Moore, Th.D., President of the Cedar Crest College, Allentown.

Memorial service for the late W. A. Herbert Reider and other members who had passed away since last meeting, conducted by Rev. John J. Stoudt, Ph.D., Historian of the Society.

Luncheon—Hotel Traylor

"Neiderstrom Abeu Alsace France," address by Rev. Paul G. Kuntz, Pastor, Dennis Union Church, Cape Cod, Massachusetts.

THIRTIETH ANNUAL MEETING

ST. PAUL'S EVANGELICAL & REFORMED CHURCH, READING,
MAY 10, 1947

Devotional Services by Rev. Scott Brenner, D.D., Pastor.

Hymn: "God is Great."

Address of welcome by Dr. Brenner Pastor of the Church and response by Craig Wright Mucklé, M.D., President.

"The Rise and Progress of Religious Liberty," address by Rev. Charles E. Schaeffer, D.D., S.T.D., Chaplain.

Luncheon—Berkshire Hotel

Address by Honorable James H. Duff.

Recipients of the Huguenot Cross:

Honorable James H. Duff

Harrisburg, Pa.

Governor of the Commonwealth of Pennsylvania.

Rev. Franklin S. Kuntz

Allentown, Pa.

Retiring President of The Huguenot Society of Pennsylvania.

THIRTY-FIRST ANNUAL MEETING

CHAPEL OF FRANKLIN AND MARSHALL COLLEGE,

LANCASTER, MAY 8, 1948

Devotional Services by Rev. Charles E. Schaeffer, D.D., S.T.D., Chaplain.

Hymns: "Faith of Our Fathers, Living Still," "My Country 'Tis of Thee."

Music by Octet of student voices—Dr. Wm. H. Reese, Organist.

Address of welcome by Theodore A. Distler, LL.D., President of Franklin and Marshall College.

Luncheon Meeting—Hartman Hall—College Campus

"Americas' Challenge for Today," address by Honorable Daniel Streckler,

Lieutenant Governor of the Commonwealth of Pennsylvania.

Open forum and discussion.

Recipients of the Huguenot Cross:

Theodore A. Distler, LL.D.

Lancaster, Pa.

President of Franklin and Marshall College.

Miss Emma K. Edler

Philadelphia, Pa.

Historian General of the Daughters of the American Revolution.

THIRTY-SECOND ANNUAL MEETING

LUTHERAN CHURCH OF THE HOLY COMMUNION,

PHILADELPHIA, MAY 7, 1949

Devotional Services by Rev. Charles E. Schaeffer, D.D., S.T.D. and Rev. J. Nathan LeVan, D.D., Chaplains.

Hymns: "Faith of Our Fathers, Living Still," "My Country 'Tis of Thee."

Presentation of the French Regimental Flags of the Revolution by the

Color Guard of the Pennsylvania Society of Sons of the Revolution.

Address of welcome by Rev. Robert D. Hershey, S.T.D., Pastor of the

Church and response by Craig Wright Mucklé, M.D., President.

"The French Underground," address by Honorable Frank R. Bonnet.

Luncheon—Social Hall—Parish House

"The Economic Situation in Germany," address by Honorable Edward

LeRoy vanRoden, President Judge, Orphans' Court, Delaware County, Pennsylvania.

Open Forum and discussion.

Recipients of the Huguenot Cross:

Craig Wright Mucklé, M.D.

Haverford, Pa.

Retiring President of The Huguenot Society of Pennsylvania.

Honorable Frank R. Bonnet

Mrs. Vincent Godshall

Norristown, Pa.

Recording Secretary of The Huguenot Society of Pennsylvania.

THIRTY-THIRD ANNUAL MEETING

CENTRAL MORAVIAN CHURCH, BETHLEHEM, MAY 6, 1950

Devotional Services by Rev. J. Nathan LeVan, D.D., Chaplain.

Hymns: "Faith of Our Fathers, Living Still," "My Country 'Tis of Thee."

Anthem: "Give Ear Unto Me," by the Women's voices of the Choir.

Address of welcome by Rev. Walsen H. Allen, D.D., Pastor of the Church
and response by Rev. Charles E. Schaeffer, D.D., S.T.D., President.

"Our Heritage of Freedom," address by The Rt. Rev. Kenneth G. Hamilton, Ph.D.

Luncheon—Bethlehem Hotel

"Some of the Forgotten Pennsylvania Huguenots," address by Colonel
Henry W. Shoemaker, Litt.D.

Open forum and discussion.

Recipient of the Huguenot Cross:

The Right Reverend Kenneth G. Hamilton, Ph.D. *Bethlehem, Pa.*
Bishop of the Moravian Church.

THIRTY-FOURTH ANNUAL MEETING

ZION LUTHERAN CHURCH, HARRISBURG, MAY 5, 1951

Devotional Service by Rev. Charles E. Schaeffer, D.D., S.T.D. and Rev.
John Joseph Stoudt, Ph.D.

Hymns: "Faith of Our Fathers, Living Still," "My Country 'Tis of Thee."

"God is Our Refuge," soprano solo by Miss Virginia Watkins.

Address of welcome by Rev. Viggo Swensen, Pastor of the Church and
response by Rev. Charles E. Schaeffer, D.D., S.T.D., President.

"The Principles of Liberty and Religious Liberty," address by Rev.
Franklin Clark Fry, D.D., LL.D.

Luncheon—Social Hall—Parish Building

"Pennsylvania's Tradition of Religious Freedom," address by Dr. Sylvester
K. Stevens, Historian, Commonwealth of Pennsylvania.

Forum and discussion.

Recipients of the Huguenot Cross:

Rev. Franklin Clark Fry, D.D., LL.D.

President of the United Lutheran Church in America.

Rev. Charles E. Schaeffer, D.D., S.T.D.

Philadelphia, Pa.

Retiring President of The Huguenot Society of Pennsylvania.

General Secretary of the Board of Home Missions of the
Reformed Church in the United States of America.

THIRTY-FIFTH ANNUAL ASSEMBLY

BRYN MAWR PRESBYTERIAN CHURCH, BRYN MAWR,

MAY 3, 1952

Devotional Services by Rev. Charles E. Schaeffer, D.D., S.T.D. and Rev.
J. Nathan LeVan, D.D., Chaplains.

Presentation of the French Regimental Flags of the American Revolution
by the Color Guard of The Pennsylvania Society Sons of the Revolution—
Captain Harris Coles Aller, U.S.N.R., commanding.

Address of welcome by Rev. Rex Stowers Clements, D.D., Pastor of the Church.

"Our Fathers' Faith," address by The Rev. Eugene Carson Blake, D.D., LL.D., D.C.L.

Reception and Luncheon—Merion Cricket Club—Haverford.

Address by Honorable Roger Sidoux, Minister-Counselor of the French Embassy in Washington.

Introduction of special guests.

Recipients of the Huguenot Cross:

His Excellency Henri Bonnet

Washington, D. C.

French Ambassador to the United States

Cross bestowed in Absentia—received by Honorable Roger Sidoux.

The Reverend Eugene Carson Blake, D.D., LL.D., D.C.L.

Stated Clerk of the General Assembly of the Presbyterian

Church in the United States of America.

THIRTY-SIXTH ANNUAL ASSEMBLY

CHURCH OF ST. MARTIN-IN-THE-FIELDS, CHESTNUT HILL,

MAY 9, 1953

Devotional services by Rev. Charles E. Schaeffer, D.D., S.T.D. and Rev. J. Nathan LeVan, D.D., Chaplains.

Hymns: "Our National Anthem," "Faith of Our Fathers, Living Still," "My Country 'Tis of Thee."

Presentation of Colors by the Color Guard of the Pennsylvania Society of Sons of the Revolution, Captain Herbert Rorer, commanding.

Address of welcome by Rev. Philemon F. Sturges, Rector of the Church and response by Rev. Charles E. Schaeffer, D.D., S.T.D., Chaplain.

"For Faith They Dared," address by Rev. E. A. deBordenave, Rector of Christ Church in Philadelphia.

Benediction by The Right Reverend Oliver J. Hart, D.D., LL.D., S.T.D.

Reception and Luncheon—Philadelphia Cricket Club.

Address by His Excellency Dr. Jan Herman van Roijen, the Netherlands Ambassador to the United States.

Introduction of guests by W. Blake Metheny, President.

Recipients of the Huguenot Cross:

His Excellency Dr. Jan Herman van Roijen

Washington, D. C.

The Netherlands Ambassador to the United States.

The Right Reverend Oliver James Hart,

Philadelphia, Pa.

D.D., LL.D., S.T.D.

Bishop of the Diocese of Pennsylvania.

THIRTY-SEVENTH ANNUAL ASSEMBLY

VALLEY FORGE MILITARY ACADEMY, WAYNE, MAY 29, 1954

Devotional services by Rev. Charles E. Schaeffer, D.D., S.T.D., Chaplain of the Society and Colonel Elbridge Walker, Acting Chaplain of the Academy.

Hymns: "Praise to God Immortal Praise," "Faith of Our Fathers, Living Still," and "God of Our Fathers."

Address of welcome by Major General Milton G. Baker, LL.D., and response by Rev. Charles E. Schaeffer, D.D., S.T.D.

Anthem: "The Battle Hymn of the Republic," sung by the Cadet Choir of the Academy accompanied by Trumpeters and the organ.

"The Huguenot Witness in Our Time," address by Rev. Elmer G. Homrighausen, Th.D., D.D.

The Color Guard of the Society facing the altar presented the flags of the Society as the National Anthem was rendered.

Immediately following the church service a formal dress parade of the entire corps of six hundred and fifty cadets of the Academy to the martial music of the nationally famous Band of the Academy was held on the parade grounds.

With the cadets in formal salute Major General Baker was honored with the bestowal of the Huguenot Cross.

Luncheon—Gymnasium of the Academy.

"Contributions of the Huguenot to Our Times," address by Rev. J. Richard Sizoo, D.D., Litt.D.

Annual business meeting of the Society followed the luncheon.

Recipients of the Huguenot Cross:

Major General Milton G. Baker, LL.D.

Wayne, Pa.

Superintendent of the Valley Forge Military Academy.

Rev. Elmer G. Homrighausen, Th.D., D.D.

Princeton, N. J.

Professor of Christian Education,

Princeton Theological Seminary.

Rev. Joseph Richard Sizoo, D.D., Litt.D.

Washington, D. C.

Professor of Religion, George Washington

University, Washington, D. C.



SEAL OF JOHN CALVIN

Publications of the Society

VOLUME I, 1919, 46 p., ill.

Minutes of the organizational meeting of The Huguenot Society of Pennsylvania, January 9, 1918, Berks County Historical Society, Reading. Officers for 1918-1919. First assembly of the Society April 19, 1918, First Reformed Church Reading: minutes; "Opening Address," by the President, Rev. John Baer Stoudt; "Welcome Addresses," by Rev. John F. Moyer, Pastor of The First Reformed Church, Reading and by the Hon. Robert Grey Bushong; "Rev. Anets' Greetings," address by Henri Anet, B.D., LL.D., of Clabecq, Belgium, Delegate of the Franco-Belgian Committee to the Protestant Churches in America; "Huguenot Emigrations," address by Rev. James I. Good, D.D., LL.D.; facsimiles of letters from General John J. Pershing, A.E.F., France and from 2nd Lieut. Fred M. Stoudt, A.E.F., France. List of members.

VOLUME II & III, 1921, 110 p., ill.

Officers for 1920-1921. First pilgrimage, November 21, 1918 to Zion Reformed Church, Allentown: program; "The First Huguenot Settlers in America," address by Louis Piers DeBoer, M.A.; "The First Settlers in the Lehigh Valley," address by Charles Rhoads Roberts. Second annual assembly, June 17, 1919, Second Reformed Church, Reading: program; address of retiring President and response of President-elect, Col. Henry W. Shoemaker, Litt.D.; "The Huguenot Cross," address by Rev. John Baer Stoudt. Second pilgrimage, October 31, 1919, to the Oley Valley, Berks County: program; "Address of Welcome," by Rev. Isaac Stahr; " 'Girard' in the Philadelphia Press." Third annual assembly, May 6, 1920, Valley Forge Memorial Chapel, Valley Forge: program; "Commemorative Poem," by John H. Chatham, Jr.; "General George Washington's Orders, Headquarters May 5th, 1778, from Orderly Book, Captain Jacob Bower—Berks Co."; "Huguenots," address by Col. Henry A. DuPont. "A Tour in Huguenot Countries," address by Col. Henry W. Shoemaker, Litt.D., delivered at meeting of the Executive Committee July 8, 1920. List of members. List of recipients of the Huguenot Cross.

VOLUME IV, 1921-1922, 80 p., ill.

Officers for 1921-1922. List of recipients of the Huguenot Cross. New members. The Huguenots and The Pilgrims: "Foreword," by Rev. John Baer Stoudt; "Greetings," of Frank Puaux, President of Société De L'Histoire du Protestantisme Francais to The American Mayflower Society and to The Holland Mayflower Council; message to the American Mayflower Council from the Council of the Protestant Federation of France, signed by Paul Fuzier, President of the French Protestant Committee, Councillor of States and by Edouard Gruner, President of the Protestant Federation of France; letter from the Minister of Foreign Affairs of France to the

Mayflower Council; biographical sketches of General Robert Georges Nivelles and Rev. Jean Andre Monod; reception to General Nivelles and Rev. Monod, December 1, 1920, Philadelphia; greetings to General Nivelles by Hon. J. Hampton Moore, Mayor of the City of Philadelphia and the response of General Nivelles; address to General Nivelles by Rev. W. Herbert Burk, D.D., President of The Valley Forge Historical Society; address of Rev. John Baer Stoudt; address of General Nivelles at Valley Forge; "French Alliance Day," poem by John H. Chatham, Jr.; address to General Nivelles by Rev. Th.D. Malan in the Church of Saint Sauveur, Philadelphia and response by General Nivelles; address of Pastor Jean Andre Monod; conferring of the Huguenot Cross upon General Nivelles and Rev. Jean Andre Monod; "Pilgrims, Walloons, and Huguenots," address by William Elliot Griffis, D.D., L.H.D.; address by Rev. James I. Good, D.D., LL.D., at Heidelberg Reformed Church; address by Pastor Jean Andre Monod. Press notices from The Pottsville Daily Republican, The Christian Century, The Reformed Church Messenger, The Outlook, The Continent, Boston Transcript, Christian Work, Philadelphia Public Ledger, The Bulletin of the Societ  De L'Histoire Du Protestantisme, Francais, and The Philadelphia Evening Bulletin; facsimile of letter of appreciation from General John J. Pershing upon receipt of the Honorary Huguenot Cross.

VOLUME V, 1923, 87 p., ill.

Officers for 1922-1923. List of recipients of the Huguenot Cross. New members. Foreword. "Admiral William Gaspard deColigny," address by Col. William Gaspard deColigny. "The Cond  Family and the Belgian Huguenots," address by Charles Newton Candee. "Jesse deForest, the Leader of the Walloon Emigration to America," address by Robert W. deForest. The Huguenot-Walloon New Netherland Commission: officers and committees; members of the commission; historical data; messages of President Warren G. Harding, Queen Wilhelmina, King Albert of Belgium, Ambassador Jusserand of France, and President Calvin Coolidge; "Reminiscences of Wilhelmina," address by The Right Rev. James Henry Darlington, Ph.D., D.D., LL.D., Bishop of Harrisburg.

VOLUME VI, 1925, 43 p., ill.

Officers for 1923-1924, 1924-1925. Address of Baron deCartier, Belgian Ambassador to the United States, delivered December 7, 1923, Zion Reformed Church, Allentown. Sermon preached at the dedication of The Huguenot Church, Staten Island, May 18, 1924 by Rev. Henry E. Cobb, D.D. Proclamation of Governor Alfred E. Smith of New York setting apart the month of May, 1924 for the observance of "The Tercentenary of the Founding of New Netherlands." Facsimiles of letters of sympathy upon the death of Quentin Roosevelt to Mr. and Mrs. Theodore Roosevelt from the congregation of St. Michel deChabrillanoux, France, and reply of President Theodore Roosevelt. Membership list from 1 to 532 (incl.) with name of qualifying Huguenot ancestor.

VOLUME VII, 1927, 78 p., ill.

Officers for 1925-1926, 1926-1927, 1927-1928. Programs of assemblies from May 6, 1921 to June 8, 1926. Press notices: Girard's talk of the day, men and things. The Jean Bertolet Bi-Centenary 1726-1926: "Jean Bertolet," address by Benjamin Bertolet read in the Mennonite Meeting House in Germantown September 4, 1926 at the meeting of the Bertolet Family Association. Huguenot Day at the Sesqui-Centennial Exhibition, Philadelphia, November 19, 1926: description of the Pennsylvania building; order of service used in Meditation Hall; the National Huguenot dinner in the ballroom of the Bellevue-Stratford Hotel and address of Hon. John S. Fisher, Governor-elect of the Commonwealth; press notices. Tenth annual assembly, May 20, 1927, Norristown: press notices from Norristown Times Herald; excerpts from address of Admiral William S. Sims, U.S.N.; "General Daniel Roberdeau 1727-1795," address by Hon. Fred A. Godcharles. Autumn pilgrimage, October 28, 1927, Bryn Mawr Presbyterian Church, Bryn Mawr. "John Calvin," address delivered at the laying of the corner-stone of the Calvin Museum, Noyon, France, July 10, 1927 by Joseph Wilson Cochran, D.D., Pastor of the American Church of Paris.

VOLUME VIII, 1928, 79 p., ill.

Officers for 1928-1929. Commemoration of the 150th anniversary of the encampment of General Washington and his Army at Valley Forge, 1777-1778 and particularly of their celebration of The French Alliance at the camp, May 6th, 1778: held at Valley Forge Park May 5, 1928; societies and commissions participating; program of the day of various societies; program of "The Feu De Joye"—"Cato" by Joseph Addison as performed before General Washington and his Army at Valley Forge, May 11, 1778; description of the special events of the day and activities of participating organizations. Eleventh annual assembly, May 5, 1928, Valley Forge: "The French Alliance," address by Major General Charles P. Summerall, Chief of Staff, U. S. Army; "Valley Forge," address by Rev. Joseph Fort Newton, D.D., Litt.D. "The Feu de Joye" Valley Forge, May 6, 1778 according to original sources by Rev. John Baer Stoudt, D.D., including General Orders, letters of George Washington, Colonel John Laurens, Robert Morris, William Bradford, and press notices from papers of the day.

VOLUME IX, 1929, 80 p., ill.

Officers for 1929-1930. The Charter of the Society. Twelfth annual assembly, May 9, 1929, Bellevue Stratford Hotel, Philadelphia: program; the Strassburger award; "The Debt of France to Protestantism," address by Rev. Florian Virpulot, D.D.; biography of General Wendell Cushing Neville. Eleventh autumn assembly, December 6, 1928, Bethlehem: program; historical sketch of the Moravian Chapel. The Tercentenary Year. "The Huguenot-Walloon Card Index in the Library of the Commission Wallonne Leyden, Holland," a report by Louis P. DeBoer, LL.B., M.A.

"The French Racial Strain in Colonial Pennsylvania," article by Wayland Fuller Dunaway, Ph.D., Professor of History in Pennsylvania State College.

VOLUME X, 1930, 52 p.

Officers for 1930-1931. The Charter of the Society. List of members 1 to 1025 (incl.) with name of qualifying Huguenot ancestor.

VOLUME XI, 1931, 62 p., ill.

Officers for 1931-1932. Twelfth autumn assembly, December 6, 1929, Allentown: program. Thirteenth annual assembly, May 28, 1930, Reading: program; "The Two Hundredth Anniversary of the Birth of George Washington," address by Col. U. S. Grant, 3rd. Thirteenth autumn assembly, December 12, 1930, Philadelphia: program; "Huguenot and Puritan Influence on the Development of America," address by Rev. Boyd Edwards, D.D., S.T.D., Headmaster of the Mercersburg Academy. Fourteenth annual assembly, May 22, 1931, York: program; "The Huguenot Settlement in South Africa," address by H. E. Eric Hendrick Louw, Envoy Extraordinary and Minister Plenipotentiary from Republic of South Africa to the United States. "The Federation of Huguenot Societies in America," report by Maud B. Morris, Secretary-General.

VOLUME XII, 1932, 140 p., ill. WASHINGTON BICENTENNIAL

Officers for 1932-1933. Martiau-Washington Memorial Association: description and list of trustees. "Nicolas Martiau, the Adventurous Huguenot, the Military Engineer, and the Earliest American Ancestor of George Washington," by Rev. John Baer Stoudt, D.D., in twelve chapters.

(Editor's note: This volume devoted to Nicolas Martiau has been regarded as having presented the most important new data of the Washington Bicentennial.)

VOLUME XIII, 38 p., ill.—THE LAFAYETTE CENTENARY NUMBER

Officers for 1934-1935. Fifteenth annual assembly, June 10, 1932, Trinity Episcopal Church, Pottsville: descriptive information of the program and business of the meeting. Sixteenth annual assembly, May 3, 1933, Ursinus College, Collegeville, commemorating the 400th anniversary of the birth of Prince William of Orange: message from President Franklin D. Roosevelt in reference to the anniversary; descriptive information of the program and business of the meeting. Poem: "A Flower of the Desert," "The Huguenot Cross," by Edgar deVernejoul. Seventeenth annual assembly, May 4, 1934, Moravian Church, Bethlehem, the observance of the centenary of the death of Gilbert du Mothier, Marquis deLafayette on May 20, 1834: descriptive information of the life and service of General Lafayette; business of the Society transacted; excerpts from addresses; address of H. E. Andre deLaboulaye, French Ambassador to the United States; reception in the College Gardens; at the crypt of the Unknown Soldiers. Meeting, May 5, 1934 of the third annual congress of The Federation of the Huguenot Societies of America: descriptive information of program and business.

VOLUME XIV, 1937, 52 p., ill.

Officers for 1935-1936. "The Huguenot Ancestry of President Franklin D. Roosevelt, of King George VI, of Queen Wilhelmina," a paper. H. M., Queen Wilhelmina confers the Order of Orange-Nassau upon Rev. Edgar Franklin Romig, D.D.: The House of Orange briefly described; biography of Dr. Romig. Eighteenth annual assembly May 10, 1935, Salem Reformed Church, Harrisburg, observing the 250th anniversary of the Revocation of the Edict of Nantes: program; "The Blessed Dispersion," sermon by Rev. Edgar Franklin Romig, D.D. Nineteenth annual assembly, May 6, 1936, First Reformed Church, Lancaster: dominant note of assembly was the work of the Red Cross; origin of Red Cross; description of reception and program of morning business session; "Welcome Address," by Rev. W. H. Bollman, D.D.; Huguenot Flag displayed and described by Rev. John A. F. Maynard, D.D.; "Citation," by Rev. John Baer Stoudt, D.D., upon award of the Huguenot Cross upon Rear Admiral Grayson; description of luncheon. "In Memoriam—Rev. George Leslie Omwake, LL.D., 1871-1937." Book Review.

VOLUME XV, 1939, 32 p., ill.

Officers for 1937-1938. Biographical data of William Mather Lewis, LL.D., Litt.D., President of Lafayette College and of The Huguenot Society of Pennsylvania. Twentieth annual assembly, May 8, 1937, First Reformed Church, Reading: program; "Address of Welcome," by Rev. Daniel A. Wetzel, Pastor of the Church; excerpts from the sermon by Rev. Edgar Franklin Romig, D.D.; transaction of business; excerpts from the closing address of Hon. George S. Messersmith. Twenty-first annual assembly, May 21, 1938, First Reformed Church, Reading: program; the theme for the assembly was "A Proclamation of Thanksgiving for Three Hundred Years of Godly Civilization," by Governor George Earle of Pennsylvania setting aside April 8, 1938 as "Forefathers' Day"; first four paragraphs of the Proclamation and remarks; "The Huguenots Through Nazi Eyes," address by Rev. John Joseph Stoudt, D.D.; description of luncheon and business meeting; dedication of Lafayette Statue, Lafayette College. "La Croix Huguenote" poem by Edgar DeVernejoul, translation by Elliott Coleman.

VOLUME XVI, 1942, 61 p., ill.

Officers for 1942-1943. "La Croix Huguenote," poem by Edgar DeVernejoul, translation by Elliott Coleman. Twenty-second annual assembly, May 13, 1939, Zion Reformed Church, Stroudsburg: program. Twenty-third annual assembly, May 11, 1940, Moravian Church, Lititz: program. Twenty-fourth annual assembly, May 10, 1941, Bellevue-Stratford Hotel, Philadelphia: program. Twenty-fifth annual assembly May 2, 1942, Christ Episcopal Church, Reading: program. Register of admissions to membership in the Society—Numbers 1 to 1443 (incl.) with qualifying Huguenot ancestor.

VOLUME XVII, 1944, 34 p., ill.—JOHN BAER STOUTT MEMORIAL

Officers for 1943-1944. Twenty-sixth annual assembly—silver anniversary assembly June 12, 1943, St. Paul's Memorial Reformed Church, Reading: program; silver anniversary; excerpts from address of President, Rev. J. Nathan LeVan, D.D.; "This Is My Body," address by Rev. John Joseph Stoutt, Chaplain U. S. Army, Historian of the Society. Twenty-seventh annual assembly, May 6, 1944, Second Reformed Church, Reading: program; excerpts from addresses of Rev. William Barrow Pugh, D.D., and of Rev. John F. Maynard, D.D.; reports of the Registrar and of the Treasurer. "In Memoriam. The Rev. John Baer Stoutt, D.D., October 17, 1878—April 8, 1944"; Resolution; "In Memoriam," delivered by Rev. Franklin S. Kuntz.

VOLUME XVIII, 1946, 72 p., ill.

Officers for 1945-1946. Twenty-eighth annual assembly, May 5, 1945, Reformed Church of the Ascension, Norristown: program; biography of Merle M. Odgers, Ph.D., LL.D., L.H.D., President of Girard College; "1945 Look at the Huguenots," address by Dr. Odgers; report of the Treasurer; list of new members; "In Memoriam," resolutions on death of Mrs. Robert S. Birch, Recording Secretary. "In Memoriam—Mrs. Edith White Birch," delivered by Rev. Franklin S. Kuntz. Twenty-ninth annual assembly, May 4, 1946, St. James' Reformed Church, Allentown: program; officers for 1946-1947; list of recipients of the Huguenot Cross from 1920 to 1945 (incl.); list of Presidents of Society and their terms of office; report of the Treasurer; list of new members; "In Loving Memory of Mr. W. A. Herbert Reider" Officer of the Society, resolutions; biography of Rev. Dale H. Moore, Th.D., President of Cedar Crest College, Allentown; "The Christian Individual and the Secular State," address by Dr. Moore; "Niederbronn, Ober Alsace, France" (the ancestral home of Jean Jacques Kuntz), address by Rev. Paul G. Kuntz, Dennie, Cape Cod, Mass.; notes from the Historian.

VOLUME XIX, 1947, 38 p., ill.

Officers for 1947-1948. Thirtieth annual assembly, May 10, 1947, St. Paul's Evangelical and Reformed Church, Reading: program; biography of Rev. Charles E. Schaeffer, D.D., S.T.D.; "The Rise and Progress of Religious Liberty," address by Dr. Schaeffer; "Who Were the Huguenots and What Did They Do?", paper; report of the Treasurer; deaths reported; new members; junior membership program; Presidents of Society and terms of office; recipients of the Huguenot Cross.

VOLUME XX, 1948, 44 p., ill.

Officers for 1948-1949. Thirty-first annual assembly, May 8, 1948, Chapel of Franklin and Marshall College, Lancaster: program; "Address of Welcome," by Theodore A. Distler, LL.D., President of the College; "What Is Freedom?", address by H. M. J. Klein, Ph.D., LL.D.; "America's Challenge Today," address by Major General Daniel B. Strickler, Lieu-

tenant Governor of Pennsylvania; "In Memoriam—Mrs. L. Gertrude Fryburg;" "Tribute—Mrs. L. Gertrude Fryburg," address by Miss Helen Noble Worst. New members; deaths reported; report of junior membership; list of junior members; report of the Treasurer; "The Edict of Nantes," address by Henry J. Cowell, F.R.S.L.; "Restoration of The Madame Marie Ferree Graveyard in Lancaster," an article; "'Huguenot'—What Does It Mean?," address by Rev. John Joseph Stoudt, Ph.D.

VOLUME XXI, 1950, 41 p., ill.

Officers for 1949-1950. Thirty-second annual assembly, May 7, 1949, The Lutheran Church of The Holy Communion, Philadelphia: "Address of Welcome," by Rev. Robert D. Hershey, S.T.D., Pastor; "The French Underground," address by Hon. Frank R. Bonnet; address by Hon. Edward LeRoy van Roden; new members; deaths reported; report of junior membership and list of new junior members; report of the Treasurer; "Citation," by Dr. Charles E. Schaeffer, D.D., S.T.D. for Huguenot Cross award to Craig Wright Mucklé, M.D.; "Citation," by Miss Emma K. Edler for Huguenot Cross award to Mrs. Vincent Godshall; minutes of business meeting. List of Officers for The Federation of Huguenot Societies in America, 1949-1951; minutes of General Council Meeting of The Federation, April 23, 1949; minutes of the thirteenth congress of the Federation, April 23, 1949. "List of Some Important Works Relating to the Huguenots," by W. Blake Metheny, Esq.

VOLUME XXII, 1951, 42 p., ill.

Officers for 1950-1951. Thirty-third annual assembly, May 6, 1950, The Central Moravian Church, Bethlehem: program; sermon by The Rt. Rev. Kenneth G. Hamilton, Ph.D.; "Some Forgotten Pennsylvania Huguenots," address by Col. Henry W. Shoemaker, Litt.D.; report of the President; new members; report of the Secretary; deaths reported; report of meeting of Executive Committee; personel of committees of Society; list of junior members; report of the Treasurer. "List of Some Recent Works Relating to the Huguenots," by W. Blake Metheny, Esq. Fourteenth congress of The Federation of Huguenot Societies in America, April 22, 1950, Hotel Shoreham, Washington, D.C. and meeting of The General Council: minutes of meeting of General Council; minutes of meeting of the Federation; reception and luncheon; "Huguenot Societies—Why?," paper by Louis P. DeBoer, LL.B., M.A.

VOLUME XXIII, 1952, 60 p., ill.

Officers and Committees for 1951-1952. Thirty-fourth annual assembly, May 5, 1951, Zion Lutheran Church, Harrisburg: program; address by Rev. Franklin Clark Fry, D.D., LL.D.; "Pennsylvania's Religious Tradition," address by Dr. Sylvester K. Stevens; "Citation," by Rev. Charles E. Schaeffer, D.D., S.T.D. for award of the Huguenot Cross to Dr. Fry; "Citation," by Walter S. Ludwig for award of the Huguenot Cross to Dr. Schaeffer; report of the President; report of the Secretary; report of the Treasurer; deaths reported; new members; list of junior members. "List

of Some Recent Works Relating to the Huguenots," by W. Blake Metheny, Esq. Sixtieth anniversary of the Huguenot Society of Germany, meeting Fleusburg, Germany, November 1950: minutes of various meetings, resumé of addresses delivered, general data. Letter from The Huguenot Society of Germany to Hon. Louis Piers DeBoer signed by the Acting President. The Federation of Huguenot Societies in America: meeting of the General Council, April 21, 1951, Shoreham Hotel, Washington D.C.: minutes. Annual congress of the Federation: reception; luncheon; minutes of Congress; resolutions passed. The National Huguenot Society (formerly The Federation of Huguenot Societies in America): officers for 1951-1953; meeting of General Council, October 27, 1951, Washington, D.C. including minutes; special meeting of The National Society, October 27, 1951 including minutes. Constitution and By-Laws of The National Huguenot Society.

VOLUME XXIV, 1953, 54 p., ill.

Officers and Committees for 1952-1953. Thirty-fifth annual assembly, May 3, 1952, Bryn Mawr Presbyterian Church, Bryn Mawr: resumé of church service and assembly; "Citation," by Thomas Roberts White, Jr., Esq., for award of the Huguenot Cross to Rev. Eugene Carson Blake, D.D., LL.D., D.C.L.; "Citation," by Samuel Booth Sturgis, M.D., for award of the Huguenot Cross to H. E. Henri Bonnet; minutes of business meeting; reception and luncheon; responses of honored guests; report of the President; report of the Treasurer; new members; deaths reported; complete list of junior members; "Our Father's Faith," address delivered by the Rev. Eugene Carson Blake, D.D., LL.D., D.C.L. "Anthony Bénézet: Huguenot and Quaker," paper by William Wistar Comfort, Ph.D., LL.D., Litt.D., President Emeritus of Haverford College. Centennial Celebration of The Bibliotheque Wallonne (1852-1952): letter to President of the Society; general letter to all the friends of Huguenot history and thought in all countries. Message from the President General to the members of all Huguenot Societies. The National Huguenot Society: annual meeting of the General Council, April 19, 1952, Washington, D. C. with digest of minutes; annual congress of the National Society, April 19, 1952, Washington, D.C.: minutes; reports of Officers and member societies; directory of Officers.

VOLUME XXV, 1954, 179 p., ill.

Officers and Committees for 1953-1954. "La Croix Huguenote," by Edgar deVernejoul, translation by Elliott Coleman. The Library and book-plate of the Society. List of books presented to The Historical Society of Pennsylvania by the Society. A partial list of books pertaining to the Huguenots at The Historical Society of Pennsylvania. List of notable events in Huguenot History. Color Guard of the Society with description of flags, names of donors, and membership of the Guard. Memorial Service of The Society and L'Eglise Francaise Du Saint Sauveur, February 1, 1953, Philadelphia: historical data of the Church; program; "The Pre-

sent Responsibilities of The Huguenots," address by Rev. Marcel J. Brun, Th.D., Pastor of the Church. Thirty-sixth annual assembly, May 9, 1953, Church of St. Martin-in-the-Fields, Chestnut Hill: program; church service; "Citation," by Rev. Charles E. Schaeffer, D.D., S.T.D., for award of the Huguenot Cross to The Right Reverend Oliver James Hart, D.D., LL.D., S.T.D., Bishop of the Protestant Episcopal Diocese of Pennsylvania; business meeting—minutes; reception and luncheon; "Citation," by Samuel Booth Sturgis, M.D., for award of the Huguenot Cross to H. E. Dr. Jan Herman van Roijen, The Netherlands Ambassador to the United States; "Citation," by Craig Wright Mucklé, M.D., for award of the Huguenot Cross to William Blake Metheny, Esq., retiring President of the Society; list of honored guests; report of the Secretary; report of the Treasurer; new members; new junior members; deaths reported; "For Faith They Dared," address by Rev. Ernest A. deBordenave, Rector of Christ Church, Philadelphia. The autumn assembly arranged for the dedication of the Memorial Plaque in the Bell Tower of the Washington Memorial Chapel, Valley Forge, November 7, 1953, Valley Forge: letter to members; program; "The Song of Deborah," sermon by Rev. Charles E. Schaeffer, D.D., S.T.D.; "Address of Dedication of Plaque," by Merle M. Odgers, Ph.D., LL.D., L.H.D., President of Girard College. Thirty-seventh annual assembly, May 29, 1954, Valley Forge Military Academy, Wayne: the Valley Forge Military Academy; program; the Regimental Review; "Citation," by Thomas Roberts White, Jr., Esq., for award of the Huguenot Cross to Major General Milton G. Baker, LL.D.; luncheon; "Citation," by Frederic Swing Crispin for award of the Huguenot Cross to Rev. Joseph Richard Sizoo, D.D., Litt.D.; "Citation," by Rev. Charles E. Schaeffer, D.D., S.T.D., for award of the Huguenot Cross to Rev. Elmer G. Homrighausen, Th.D., D.D.; business meeting—minutes; report of the President; report of the Secretary; report of the Treasurer; report of the Librarian; new members; new junior members; "Address of Welcome," by Major General Milton G. Baker, LL.D.; "Response," by Rev. Charles E. Schaeffer, D.D., S.T.D.; "The Huguenot Witness In Our Time," address by Dr. Homrighausen, Professor of Christian Education, Princeton Theological Seminary; "Contribution of The Huguenot to Our Times," address by Dr. Sizoo, Professor of Religion, George Washington University, Washington, D.C. In Memoriam—Miss Florence May Dibert; resolution; obituary and editorial notices. Biography of Colonel Henry Wharton Shoemaker, Litt.D. The National Huguenot Society: resumé of eighteenth annual Congress, April 24, 1954, Washington, D.C.; directory of General Officers and Officers of Member Societies; "The Huguenots In South Africa," address by H. E., G. P. Jooste, Ambassador from the Union of South Africa to the United States. "The Huguenot Emigration to America' Baird," list of names, together with location of settlement, and other data compiled by Mrs. John Edgar Hires. "Huguenot Pioneers," by Mrs. L. Gertrude Fryburg—partial list of lineages from the manuscript. Huguenot pledge to the Flag.

All volumes from Volume II, III to Volume XXV (incl.) present the objects of the Society, qualifications for membership, and description of the insignia of the Society. Volumes VI to XXIV (incl.) describe the publications of the Society.

Since there have been no indexes to the Proceedings it was deemed advisable to present in this Volume XXVI, a more detailed listing of the contents of each volume, which will serve as a cumulative index of the material previously published.

The Society possesses copies of most of the previous Proceedings. A member, should he desire, can obtain almost a complete file. It is hoped that many members at this time will study the contents of the Proceedings and obtain the copies in which they are interested.

The price for each volume of the Proceedings is \$1.00.

The following reprints are available at the price of \$1.00 each:

The Huguenot Cross, by Rev. John Baer Stoudt, D.D.

The Feu De Joye, by Rev. John Baer Stoudt, D.D.

The French Racial Strain in Colonial Pennsylvania, by Wayland Fuller Dunaway, Ph.D.

HUGUENOT PEDIGREES. The Society has secured a limited number of copies of Volume II of HUGUENOT PEDIGREES, edited with introduction and notes by C. E. Lart, F.R.H.S.; Royal 8 vo. paper boards, which are sold at two dollars per volume.

Please send your order accompanied by a check to:

Mr. Frederick S. Fox, Financial Secretary

Times Herald Building, Norristown, Pa.

N.B. — No copies of Volumes VI-VII-XII-XIV and XV remain in our files. Copies of these exhausted numbers are needed to complete the files of certain historical libraries and of interested members. The Society offers \$1.00 for each of the above numbers.

* * * * *

In the Public Service

There is perhaps no aspect of the history of the Huguenots in America that impresses the historian more profoundly than the record of their public service. In the present instance we will confine ourselves to the consideration of their distinguished services in Pennsylvania. In the study of this subject we meet with astonishing results, which can only be accounted for on the assumption of exceptional excellency of character and patriotism. Although the weakest of the recognized elements of our Provincial population we have the following marvelous record of public service:

In the War of the Revolution Philadelphia furnished in the person of Elias Boudinot a President, and in Michael Hillegas the first Treasurer of the Nation; also Major General Daniel Roberdeau, of the same city, and Brigadier General Philip de Haas, of Lebanon. Besides the foregoing they furnished *fifteen colonels* for the Revolution besides a proportionate number of officers of lesser rank.

Membership Roll of the Society

(From founding to February 1, 1955)

(Those marked with † are active life members)

(Those marked with * are active members)

(All others are members who have died, resigned,
or have been removed from the rolls)

The names and addresses of the active members have been corrected to date. The names and addresses of other members have been taken chiefly from their original application blanks in the permanent files.

Founder Members: Nos. 1 to 10 (incl.)

Charter Members: Nos. 1 to 100 (incl.)

HONORARY MEMBERS

1918	GENERAL JOHN J. PERSHING, U.S.A., A.E.F.
1918	LIEUTENANT FRED STOUT, U.S.A., A.E.F.
1919	REV. JAMES I. GOOD, D.D.
1923	MRS. JAMES PARKER
1925	MRS. A. STAPLETON
1944	*REV. JOHN A. F. MAYNARD, PH.D.
1944	*MRS. ARTHUR K. EVANS
1947	*HON. JAMES H. DUFF
1947	*REV. SCOTT P. BRENNER
1948	*THEODORE A. DISTLER, LL.D.

MEMBERS

No.	DATE OF ELECTION	ANCESTOR
1010	November 21, 1930. †ABBOTT, MRS. GEORGE A. (Marie Millage) 730 North Grove Avenue, Oak Park, Ill.	<i>John Bouton</i>
281	November 12, 1921. ACHENBACH, MRS. ABBIE BRIGHT Gladbrook, Ia.	<i>Jacques Simonett</i>
56	April 12, 1918. ACHEY, WEBSTER S. Doylestown, Pa.	<i>Johan Ludwig Ache</i>
1644	February 23, 1944. *ADAM, MRS. J. N. (Anna Louise Clarkson) R. D. No. 5, West Chester, Pa.	<i>Johannes de Peyster</i>
1812	February 11, 1953. *ADAMS, MRS. J. HORACE (Helen Trapier) <i>Elias Horry, M. Jacques DuQue,</i> Delphi, Pa. <i>Elizabeth Foisin, Elizabeth DuPuy, Madalene DuFrene</i>	
	*ADAMS, MRS. JAMES A. (Mildred Laura Ordway) Wyoming Seminary, Kingston, Pa.	<i>Nathaniel Merrill</i>
1472	June 23, 1944. AIKEN, MRS. HUGH C. (Kate Caldwell) 111 Forrest Avenue, Narberth, Pa.	<i>Jacob Forney</i>
167	March 5, 1920. ALBRIGHT, MRS. W. H. (Margaret A. Yarrington) 233 Clymer Street, Reading, Pa.	<i>Isaac LeVan</i>
479	June 12, 1925. ALBRIGHT, WILLIAM YARRINGTON 233 Clymer Street, Reading, Pa.	<i>Isaac LeVan</i>

No.	DATE OF ELECTION	ANCESTOR
1478	November 21, 1944. *ALEXANDER, MRS. JAMES WILLARD (Sue Paxton) Memorial Home Community, Penney Farms, Fla.	<i>Nicholas Martiau</i>
959	April 29, 1930. ALLEN, M. D., JOSHUA 2136 East Cumberland Street, Philadelphia, Pa.	<i>William Gaylord</i>
1609	May 8, 1948. *ALLIN, MISS MARY ALMA 1727 North Second Street, Harrisburg, Pa.	<i>John Jouett, Sr.</i>
354	February 5, 1923. ALTHOUSE, MRS. NATHAN (Miranda Zeller) 315 North Sixth Street, Reading, Pa.	<i>Lady Clothilde deValois Sellaire</i>
1356	March 4, 1938. ALTLAND, MISS MINNIE MARIE 553 West King Street, York, Pa.	<i>Joseph Bernard Hubley</i>
238	January 8, 1921. AMERSON, MRS. RALPH A. (Ada Wrightnour) 535 Monroe Avenue, Scranton, Pa.	<i>Nicholas Reitenauer, Gerhardt Fiscus</i>
1570	May 9, 1947. *ANCONA, JR., DANIEL F. 1423 Rose Virginia Road, Wyomissing Park, Reading, Pa.	
166	March 5, 1920. *ANCONA, MRS. JOHN F. (Katharine F. Stambach) 437 Walnut Street, Reading, Pa.	<i>Isaac LeVan</i>
447	April 17, 1925. ANDERSON, MRS. A. (Emma C. Ball) 406 East Washington Street, Washington, Ia.	<i>Marie Appolana Marret</i>
262	May 6, 1921. ANDERSON, MISS ALVERTA PECHIN Bridgeport, Pa.	<i>Pierre Pechin</i>
164	March 5, 1920. ANDERSON, MRS. ANNIE (Annie Berrett) 846 Penn Street, Reading, Pa.	<i>Henrich Berret</i>
1396	November 16, 1939. *ANDERSON, MRS. EDWARD EARL (Lydia Stauffer) 3751 Pine Grove Avenue, Chicago, Ill.	<i>Johannes Landis</i>
511	November 20, 1925. *ANDERSON, EDWARD LANE 7918 Forrest Avenue, Highland Park, Pa.	<i>George Henry Bartholomew</i>
1265	May 9, 1935. ANDERSON, MRS. OSCAR F. (Katharine C. Hort) 154 West Commerce Street, Bridgeton, N. J. <i>Mary Drinker De Liesseline, Andros Souplis, Pierre Fauconnier, Peter Valleau</i>	<i>Benjamin Simons, Mary Echer Dupree,</i>
417	May 14, 1924. ANDERSON, MISS SARAH P. 317 Second Avenue, Phoenixville, Pa.	<i>George Henry Bartholomew</i>
28	April 12, 1918. ANDREWS, MRS. EMMA (Emma LeVan) 1248 Perkiomen Avenue, Reading, Pa.	<i>Isaac LeVan</i>
1905	September 25, 1954. *ANEWALT, MRS. JESSIE E. (Jessie Everhart) 803 Napoleon Street, Johnstown, Pa.	<i>Madame Marie Ferree</i>
83	April 13, 1918. ANEWALT, LEWIS L. 814 Walnut Street, Allentown, Pa.	<i>Christian Bliem</i>
98	April 13, 1918. ANEWALT, MRS. LEWIS L. (Irene A. E. Lichtenwalner) 814 Walnut Street, Allentown, Pa.	<i>Christopher Stettler</i>
1563	May 9, 1947. *ANEWALT, PAUL F. 2012 Livingston Street, Allentown, Pa.	<i>Valentine Anewalt, Christian Bleim</i>

No.	DATE OF ELECTION	ANCESTOR
1278	October 16, 1935. ANGLE, MRS. E. J. (Agnes Wolf) 2219 B Street, Lincoln, Neb.	<i>Eberhart Ream</i>
1814	March 10, 1953. *APPLEGATE, MRS. BART H. (Caroline McConnell) 4239 Elbridge Street, Mayfair, Pa.	<i>Claude deBessonet</i>
1357	March 4, 1938. *ARCHAMBAULT, MISS ANNA MARGARETTA Forty-ninth Street and Monument Avenue, Philadelphia, Pa.	<i>Herman Junger</i>
1020	December 12, 1930. ARMSTRONG, MISS DOROTHY LEINBACH 46 North Fourth Street, Reading, Pa.	<i>Daniel Stettler</i>
1744	September 29, 1951. *ARMSTRONG, MRS. JOSEPH WARREN (Henrietta Heckerman) 221 East Penn Street, Bedford, Pa.	<i>Peter Heckerman</i>
1021	December 21, 1930. *ARMSTRONG, MISS MARION LEINBACH 35 Reed Street, Reading, Pa.	<i>Daniel Stettler</i>
1019	December 12, 1930. ARMSTRONG, MRS. OLIVIA (Olivia Leinbach) 46 North Fourth Street, Reading, Pa.	<i>Daniel Stettler</i>
1659	May 6, 1949. †ASHMAN, MRS. SARAH (Sarah Ann Dibert Suppes) 2030 Pitt Avenue, Johnstown, Pa.	<i>Charles Frederick DeBart</i>
1048	April 17, 1931. ATLEE, 3RD, MRS. WASHINGTON LEMUEL (Florence Hicks) 2306 Providence Avenue, Chester, Pa.	<i>John Rodman</i>
459	April 17, 1925. AURAND, JR., A. MONROE 925 North Third Street, Harrisburg, Pa.	<i>Henry Aurandt</i>
104	September 26, 1918. AURAND, PETER 132 North Grant Street, Shamokin, Pa.	<i>John Aurandt</i>
1806	February 11, 1953. *AYERS, MRS. LEO IVAN (Gladys Grant) Shannon City, Ia.	<i>Eleanor Cossart, Jacques Cossart</i>
63	April 12, 1918. BACHER, QUINTUS Quakake, Pa.	<i>Pierre Bacher</i>
66	April 12, 1918. BACHERT, AUGUSTUS ELLSWORTH 1260 Lincoln Avenue, Tyrone, Pa.	<i>Pierre Bacher</i>
126	December 3, 1918. BACHERT, EDGAR E. Quakake, Pa.	<i>Pierre Bacher</i>
77	April 13, 1918. BACHERT, FRANKLIN JACOB LUTHER 3919 Fairmount Avenue, Philadelphia, Pa.	<i>Pierre Bacher</i>
217	July 8, 1920. BACHERT, WILLIAM E. West West Jersey Avenue, Wenonah, N. J.	<i>Pierre Bacher</i>
755	September 22, 1928. BACHMAN, ABSALOM PIERRE 50 Pierson Road, Maplewood, N. J.	<i>Abraham Transue</i>
64	April 12, 1918. BACHMAN, MRS. C. W. 221 North Sixth Street, Reading, Pa.	
1034	February 13, 1931. BACHMAN, JOHN A. 111 South Main Street, Phillipsburg, N. J.	<i>Abraham Transue</i>
485	September 18, 1925. BACHMAN, MRS. LLEWELLYN T. (Minnie A. Sheirer) 65 Third Street, Santa Cruz, Calif.	<i>John Adam Schora</i>

No.	DATE OF ELECTION	ANCESTOR
148	September 29, 1919. BACKENSTOE, M.D., MARTIN JOHN Emmaus, Pa.	<i>Jean Philip Vesqueau</i>
162	January 3, 1920. *BAER, MRS. ELLA S. (Ella S. Dreibelbis) Kutztown, Pa.	<i>Isaac DeTurk, Jacob LeVan</i>
949	April 29, 1930. BAHNSEN, MISS G. ELIZABETH 206 East Center Street, Nazareth, Pa.	<i>Jeremias Gaillard</i>
874	December 6, 1929. BAHNSEN, G. FREDERICK R. 627 Sixteenth Avenue, Bethlehem, Pa.	<i>Jeremias Gaillard</i>
309	March 10, 1922. BAINBRIDGE, MRS. F. F. (Savilla Clay) Beesleys Point, Cape May County, N. J.	<i>Jacob Hausman</i>
475	May 6, 1925. BAINBRIDGE, HENRY CLAY 4708 Hazel Avenue, Philadelphia, Pa.	<i>Jacob Hausman</i>
1755	September 29, 1951. *BAIR, MRS. JOHN H. (Julia Shaffer) 625 East Spring Street, Latrobe, Pa.	<i>Zebulon Parke</i>
1808	February 11, 1953. †BAKER, FRANCIS JOHN TORRANCE 612 Grove Street, Sewickley, Pa.	<i>Charles Frederick DeBart</i>
429	November 13, 1924. BAKER, MRS. GEORGE C. (Juliette Boyer) 228 South Walnut Street, Morgantown, W. Va.	<i>Leonard Boyer, Simon Lauck</i>
138	June 16, 1919. BAKER, M.D., GEORGE FALES 1818 Spruce Street, Philadelphia, Pa.	<i>Priscilla Molines</i>
876	December 6, 1929. BAKER, MRS. HARRY MONROE (Daisy Biery George) 18 South Fourteenth Street, Allentown, Pa.	<i>Jean Jacques Michelet</i>
1082	September 11, 1931. †BAKER, MRS. HORACE FORBES (Jane Torrance) 1008 Beaver Road, Sewickley, Pa.	<i>Charles Frederick DeBart</i>
1807	February 11, 1953. BAKER, JOHN E. 309 East Market Street, York, Pa.	<i>Arreen Duvall</i>
1089	September 11, 1931. BALDRIDGE, MRS. JOSEPH (Katherine Haldman) 549 Lincoln Avenue, Bellevue, Pittsburgh, Pa.	<i>Nicholas Haldiman</i>
339	October 7, 1922. BALDWIN, MISS CAROLINE 202 Chain Street, Norristown, Pa.	<i>Samuel DeHaven</i>
869	November 15, 1929. †BANKES, MRS. LOWELL C. (Mary E. Rose) 2215 Jefferson Avenue, Dunmore, Pa.	<i>Jacques duBois</i>
1116	January 5, 1932. BARKLEY, MRS. A. J. (Flora Spencer) 326 Boone Street, Boone, Ia.	<i>George Beaver</i>
1879	June 26, 1954. *BARLOW, MRS. STUART (Lenor Sage Hill) 5815 Sheridan Road, Chicago 40, Ill.	<i>Alice Gaylord</i>
1236	June 13, 1934. †BARNETT, MRS. RALPH E. (Irene Hemminger) 138 East Patriot Street, Somerset, Pa.	<i>Dewald Ankeny</i>
1884	September 25, 1954. *BARR, GEORGE BISHOP Brooks School, North Andover, Mass.	<i>Louis DuBois</i>
388	December 7, 1923. BARRY, MRS. ROBERT (Caroline Schall) 2285 Boulevard, Jersey City, N. J.	<i>John Leshner</i>

No.	DATE OF ELECTION	ANCESTOR
1477	November 21, 1944. BARTHOLF, WARREN 3341 University Avenue, S.E., Minneapolis, Minn.	<i>David desMarest</i>
1476	November 1, 1944. *BARTHOLF, MRS. WARREN (Kate Joralemon) Leamington Hotel, Minneapolis, Minn.	<i>Albert Albertse Terhune</i>
52	April 12, 1918. BARTHOLOMEW, D.D., REV. ALLEN R. 4527 Walnut Street, Philadelphia, Pa.	<i>George Henry Bartholomew</i>
514	November 20, 1925. †BARTLEMAN, D.D.S., FRANCIS CORRELL Box 101, Landing, N. J.	<i>Philip Correll, John Reidenour</i>
513	November 20, 1925. BARTLEMAN, MRS. F. M. (Jennie Louise Correll) R.F.D. No. 3, South Bethlehem, Pa.	<i>John Reidenour</i>
512	November 20, 1925. BARTLEMAN, MISS JENNIE CORRELL R.F.D. No. 3, South Bethlehem, Pa.	<i>John Reidenour</i>
918	December 6, 1929. *BASHORE, SAMUEL E. Mechanicsburg, Pa.	<i>George Bashore</i>
1287	May 7, 1936. *BATON, MRS. HENRY E. (Bertha Richardson) 5515 Wissahickon Avenue, Germantown, Pa.	<i>Louis duBois</i>
1466	May 5, 1944. BAUM, FRANCIS MCCORD 947 Belt Avenue, St. Louis, Mo.	<i>Johannes Dewald Baum</i>
1392	November 16, 1939. BAUM, MISS MARY ALICE 528 Nevada Avenue, San Mateo, Calif.	<i>Johannes Theobald Baum</i>
863	November 15, 1929. BAUMANN, MRS. SALOME LEVAN 756 West Manatawna Avenue, Roxborough, Pa.	<i>Isaac LeVan</i>
489	September 18, 1925. †BAUMER, MRS. HERMAN E. (Anna Rosensteel Dibert) Box 20, Johnstown, Pa.	<i>Allen Robinette</i>
1575	July 3, 1947. BEACH, MRS. RAYMOND A. (Anna M. Duffin) Ohio River Boulevard—c/o Elmhurst Inn, Sewickley, Pa.	<i>Robert Chamberlin, Sr.</i>
1660	May 6, 1949. *BEAK, MRS. ROBERT M. (Gladys Brown) 222 East Park Avenue, Wheaton, Ill.	<i>Henry Jacques, Sr.</i>
999	October 10, 1930. *BEALL, MRS. GRACE (Grace Gorsuch) Vashon Island, Vashon, Wash.	<i>John Fay</i>
1003	November 14, 1930. BEALL, MRS. LEWIS C. (Jennie C. Martin) Vashon Island, Vashon, Wash.	<i>Thomas Lamphier</i>
615	October 9, 1926. †BEAR, MISS CHARLOTTE LOUISE 134 West Springettsbury Avenue, York, Pa.	<i>Philip DeLoux</i>
616	October 9, 1926. BEAR, MISS ELIZABETH ELLEN 134 West Springettsbury Avenue, York, Pa.	<i>Philip DeLoux</i>
617	October 9, 1926. BEAR, JR., CHARLES H. 134 West Springettsbury Avenue, York, Pa.	<i>Philip DeLoux</i>
1580	December 4, 1947. *BEARD, MRS. R. EDWARD (Charlotte Hay) 550 East Crawford Avenue, Connellsville, Pa.	<i>Simon Hay</i>
1115	January 5, 1932. BEARDSLEY, MRS. REED DEWAYNE (May Litzenberg) 559 Briar Cliff Road, Pittsburgh, Pa.	<i>Simon Litzenbounier</i>

No.	DATE OF ELECTION	ANCESTOR
695	December 16, 1927. †BEARDWOOD, JR., MRS., JOSEPH F. (Doris Miller) Daniel LeVan, Marie Beau Annesley Road, Melrose Park, Pa.	
1037	February 13, 1931. *BEATTY, MRS. GEORGE H. (Alison Levin) John Philip Ranc Box 65, Plumsteadville, Pa.	
1256	May 9, 1935. BEAVER, MISS ANNA W. John George Beaver, Dewald Kieffer 1940 Broadway, San Francisco, Calif.	
987	October 10, 1930. *BECHTEL, EDWIN DETURCK Isaac DeTurk 2 Wall Street, New York, N.Y.	
463	April 17, 1925. BECHTEL, MISS EMMA A. Isaac DeTurk 1319 Lancaster Avenue, P.O. Box 189, Reading, Pa.	
549	March 12, 1926. BECHTEL, MRS. MARY E. A. (Mary E. A. Hartman) Isaac DeTurk 1441 Turner Street, Allentown, Pa.	
906	December 6, 1929. BECHTEL, MISS RUTH HARTMAN Isaac DeTurk 1441 Turner Street, Allentown, Pa.	
462	April 17, 1925. BECHTEL, MISS SARAH E. Isaac DeTurk 1319 Lancaster Avenue, P.O. Box 189, Reading, Pa.	
203	May 5, 1920. BECK, MISS CLARA A. Christopher Boyer 504 Swede Street, Norristown, Pa.	
153	January 3, 1920. BECKER, MRS. HANNAH ESTHER (Hannah Esther Bachert) Pierre Bacher Tamaqua, R.D. No. 2, Pa.	
1220	May 4, 1934. BECKLER, MRS. CARL (Marie Lawfer) Christian Lawfer Bath Pike R.D. No. 2, Bethlehem, Pa.	
562	March 12, 1926. BEDAUX, CHARLES E. Henry Beaux 1120 Fifth Avenue, New York, N.Y.	
1329	May 7, 1937. *BEDEA, MRS. HARRY (Mary Ammerman) Joseph Rogers 114 West Lloyd Street, Shenandoah, Pa.	
1858	February 6, 1954. *BEERY, BYRON ASHBY Michael Mauze Bowersock Mills and Power Co., Lawrence, Kan.	
117	December 13, 1918. *BELL, MISS ESTHER F. Jacob LeVan 230 North Monroe Street, Media, Pa.	
111	November 14, 1918. BELL, MRS. JOSEPH M. (Esther Ellen Fisher) Jacob LeVan 140 North Fourth Street, Reading, Pa.	
1880	June 26, 1954. †BENNER, MRS. HENRY LEWIS (Frances Alice Vanderslice) John Thomas Schley Willow Avenue, Ambler, Pa.	
1529	October 23, 1946. *BENTLEY, JR., MRS. DAVID F. (Mabel Herflicker) Daniel LeVan "Still Waters," West Lake Drive, Taunton Lakes, R.D., Marlton, N. J.	
1106	December 4, 1931. BERGMAN, MISS LAURA VALERIA Marien Duwall Forty-eighth Street and Lexington Avenue, New York, N.Y.	
1460	October 21, 1943. *BERGSTROM, MRS. ALBIN (Fern H. Richardson) Daniel Perrine Second Street, De Smet, So. Dak.	
1661	May 6, 1949. *BERKEY, D.D.S., CLYDE SHAVER Madame Marie Ferree R.D. No. 2, Holsopple, Pa.	

No.	DATE OF ELECTION	ANCESTOR
1521	May 1, 1946. †BERRIEN, MISS BETTY JANE 503 Chelten Avenue, Jenkintown, Pa.	<i>Cornelius Jason Berrien</i>
1520	May 1, 1946. BERRIEN, FREDERICK C. 4202 Hartel Avenue, Philadelphia, Pa.	<i>Cornelius Jason Berrien</i>
48	April 12, 1918. BERTOLET, BENJAMIN 2112 Columbia Avenue, Philadelphia, Pa.	<i>Jean Bertolet</i>
76	April 13, 1918. BERTOLET, CALVIN M. 5135 Marion Street, Germantown, Philadelphia, Pa.	<i>Jean Bertolet</i>
940	April 29, 1930. BERTOLET, DANIEL H. 808 Charlotte Street, Pottstown, Pa.	<i>Jean Bertolet</i>
548	January 12, 1926. BERTOLET, HEYMAN E. Oley, Pa.	<i>Jean Bertolet</i>
374	May 10, 1923. BERTOLET, ISRAEL M. Oley, Pa.	<i>Jean Bertolet</i>
59	April 12, 1918. BERTOLET, HON. SAMUEL E. 430 Elm Street, Reading, Pa.	<i>Jean Bertolet</i>
49	April 12, 1918. BERTOLET, WALTER B. 2112 Columbia Avenue, Philadelphia, Pa.	<i>Jean Bertolet</i>
808	April 30, 1929. BERTOLET, MRS. WILLIAM S. (Mary E. Herbine)	<i>Johann Valentine Griesemer</i>
2	244 North Fifth Street, Reading, Pa. April 12, 1918. BERTOLETTE, M.D., DANIEL N. 127 South Sixth Street, Reading, Pa.	<i>Jean Bertolet</i>
89	April 13, 1918. BERTRAM, MILTON H. 248 South Ann Street, Lancaster, Pa.	<i>Isaac DeTurk</i>
1002	October 10, 1930. BEYERS, MRS. G. K. (Carrie Zeller Penny)	<i>Lady Clothilde deValois Sellaire</i>
350	2748 Broadway, Lorain, O. November 21, 1922. BEYERLE, MISS MARIE L. 125 North Fourth Street, Reading, Pa.	<i>John George Beyerle</i>
1145	June 10, 1932. *BICKSLER, MISS IRENE 646 North Railroad Street, Palmyra, Pa.	<i>Felix Landis, Jr.</i>
197	May 5, 1920. BIEBER, MISS AGNES JUDITH 397 South Main Street, Phillipsburg, N. J.	<i>Johannes Bieber</i>
180	March 5, 1920. BIEBER, CALEB J. 530 Washington Street, Reading, Pa.	<i>Johannes Bieber, Egidius Grimm</i>
1446	October 30, 1942. *BIEBER, MRS. LLOYD F. (Emma May) 314 Case Avenue, Sharon, Pa.	<i>Priscilla Molines</i>
631	November 19, 1926. BIEHL, MRS. FOSTER STRAUB (Grace Hoover) 210 Oley Street, Reading, Pa.	<i>John Jacob Hoover</i>
1314	September 11, 1936. †BIGGS, MRS. J. FRANK (Emma Lusby) 60 West Main Street, Middletown, Del.	<i>Hope DeLaFasse</i>
1375	October 5, 1938. †BILLING, MRS. THEODORE (Elizabeth Laury) 174 Shelbourne Road, Manoa, Pa.	<i>Daniel Kuhns</i>

No.	DATE OF ELECTION	ANCESTOR
768	December 6, 1928. BINDER, MRS. F. G. (Rebecca Yost) 623 North Evans Street, Pottstown, Pa.	<i>Daniel LeVan</i>
6	April 12, 1918. BIRCH, MRS. ROBERT S. (Edith White) 318 Windsor Street, Reading, Pa.	<i>Daniel LeVan, Marie Beau</i>
1502	November 9, 1945. *BIRCH, ROBERT WHITE 470 N. Segovia Avenue, San Gabriel, Calif.	<i>Daniel LeVan, Marie Beau</i>
1147	June 10, 1932. †BISHOP, MRS. GEORGE REGINALD (Charlotta Miller) 247 Nassau Road, Princeton, N. J.	<i>John Jacob Correll</i>
1430	May 10, 1941. †BISHOP, JR., GEORGE REGINALD 274 Nassau Road, Princeton, N. J.	<i>John Jacob Correll</i>
1235	June 13, 1934. BISHOP, MISS KATHERINE A. 567 Bennett Street, Luzerne, Pa.	<i>Catherine LeSeller</i>
1373	October 5, 1938. *BITTENBENDER, MISS JENNIE A. 735 Liberty Street, Allentown, Pa.	<i>Jean Vesqueau</i>
943	April 29, 1930. †BLACK, MRS. FRANK B. (Flora Snyder) 46 East Church Street, Somerset, Pa.	<i>George Countreman</i>
956	April 29, 1930. BLAKE, MRS. JOHN T. (Mary F. Jones) 223 Cleveland Avenue, S.W., Canton, O.	<i>David Demaree</i>
1198	February 1, 1934. *BLAKELY, JR., MRS. WILLIAM S. (Marie Richards Cummings) 801 East Twentieth Street, Chester, Pa.	<i>John Frederick Hillegas</i>
1040	February 13, 1931. BLATTENBERGER, MISS IRMA FRANCES 4717 Oakland Street, Frankford, Philadelphia, Pa.	<i>Anthony Yerkes</i>
1737	May 4, 1951. *BLINN, JR., CHARLES PAYSON 211 Glenn Road, Ardmore, Pa.	<i>Peter Blin, Philippe Delano Elizabeth duBois</i>
1505	October 12, 1945. *BLINN, JR., MRS. CHARLES PAYSON (Laura Maryland Carpenter) 211 Glenn Road, Ardmore, Pa.	<i>Elizabeth DuBois</i>
1294	May 7, 1936. *BLISS, MRS. WILLIAM MERLIN (Mary Lewis Manning) 1849 Mallory Street, Jacksonville, Fla.	<i>Louis duBois</i>
1936	January 22, 1955. *BLYLER, MISS ROSEMARY JEAN 104 Edward Street, Harrisburg, Pa.	<i>Johannes DeKein</i>
1922	December 4, 1954. *BLYLER, MRS. ARTHUR GARFIELD (Maude Mabel Miller) 104 Edward Street, Harrisburg, Pa.	<i>Valentine Kein</i>
1432	November 20, 1941. *BODEN, MISS ELIZABETH DU BOIS VAN NIEUWKIRK 209 South McAlpin Street, Philadelphia, Pa.	<i>Louis duBois</i>
819	July 26, 1929. BODIE, MRS. EDWIN S. (Jennie May Fisher) 5806 Greene Street, Philadelphia, Pa.	<i>Egidius Grimm</i>
1029	February 13, 1931. BODINE, MISS EVA BUDD 36 Warwick Road, Haddonfield, N. J.	<i>Peter Corson</i>
699	December 16, 1927. BODINE, HENRY ELLIS 7 North Thirty-fourth Street, Reiffton, Pa.	<i>Jean Boudin</i>
1925	December 4, 1954. *BOEHRINGER, KARL JAY Walnut Street, Silverdale, Pa.	<i>Jacob Eby</i>

No.	DATE OF ELECTION	ANCESTOR
236	January 8, 1921. BOGERT, REV. HARRY HOWE Mill Street, St. Michael's Rectory, Birdsboro, Pa.	<i>Jean Benezet</i>
1202	February 1, 1934. BONINE, C. A. 231 East Prospect Avenue, State College, Pa.	<i>James Bonine</i>
1258	May 9, 1935. BOORDE, MRS. A. T. (Annie Thompson) 812 Penn Street, East, Hoopeston, Ill.	<i>Barbara de Barrette</i>
135	June 16, 1919. BORCHERS, MRS. WILLIAM FERDINAND (Minnie Ruch) 144 South Wade Avenue, Washington, Pa.	<i>George Ruch</i>
1017	December 12, 1930. *BORN, MRS. H. (Annie Timbrell Campbell) 2938 East Eighteenth Street, Tucson, Ariz.	<i>William Gaylord</i>
972	June 19, 1930. *BOSTON, MISS KATHERINE WINIFRED 49 Trinity Street, Newton, N.J.	<i>Andre Lamouereux</i>
971	June 19, 1930. BOSTON, MRS. ROBERT (Emily Tradne Evans) 17 West Ross Street, Wilkes-Barre, Pa.	<i>Andre Lamoureux</i>
368	April 12, 1923. BOTTENFIELD, MRS. DRAKE (Jane R. Teese) 227 South Madison Street, Allentown, Pa.	<i>Sebastian Royer</i>
434	December 17, 1924. BOWDEN, MRS. W. C. (Florence Renshaw) 80 Main Street, Keyser, W. Va.	<i>Elias Boudinot</i>
320	May 3, 1922. BOWMAN, MISS LUCINDA 322 Union Street, Millersburg, Pa.	<i>Frederick Sallade</i>
321	May 3, 1922. BOWMAN, MISS MARGARET ANN 322 Union Street, Millersburg, Pa.	<i>Frederick Sallade</i>
412	May 6, 1924. BOYD, MRS. HOWARD (Mary Slingluff) 1121 West Main Street, Norristown, Pa.	<i>Andros Souplis</i>
736	March 23, 1928. BOYER, D.D.S., CHARLES HENRY 412 Penn Street, Huntingdon, Pa.	<i>Abraham Boyer</i>
839	November 15, 1929. BOYER, MISS EDITH L. Riegelsville, Pa.	<i>Michael Boyer</i>
633	February 4, 1927. BOYER, MISS ELLA S. 1010 West Main Street, Norristown, Pa.	<i>John Philip Boyer</i>
466	May 6, 1925. BOYER, MISS EMMA M. Weissport, Carbon County, Pa.	<i>Andreas Boyer</i>
746	May 5, 1928. *BOYER, MISS MARY ETHEL 1219 West Airy Street, Norristown, Pa.	<i>George Boyer</i>
1579	December 4, 1947. *BRADDOCK, MRS. JAMES SAUNDERS (Laura Hay) 1 Walnut Street, Mount Pleasant, Pa.	<i>Simon Hay</i>
297	December 14, 1921. BRADFORD, MRS. LYDIA B. (Lydia B. Nagle) 1733 Spring Garden Street, Philadelphia, Pa.	<i>Jean Bertolet</i>
1105	December 4, 1931. BRADY, SR., MRS. SAMUEL DUNLAP (Anna J. Zell) 508 Grand Street, Morgantown, W. Va.	<i>Louis DuBois</i>
1095	December 4, 1931. BRAGONIER, ARTHUR TAYLOR 166 Woodland Drive, Huntingdon, W. Va.	<i>John Nicholas Peconier</i>

No.	DATE OF ELECTION	ANCESTOR
1651	February 23, 1949. *BRAND, MRS. ARTHUR CHRISTIAN (Jane Walton) 301 East Durham Street, Philadelphia, Pa.	Charles Bisson
966	May 28, 1930. BRANSON, MRS. FRANCES B. (Frances Biddle Garrett) Airdale Avenue, Rosemont, Pa.	Pierre Cresson
1852	December 5, 1953. *BRAUTIGAM, MRS. EDWARD (Helen Elizabeth Merseles) 420 East Nineteenth Street, Chester, Pa.	Huybert deReimer
1363	March 4, 1938. *BRAY, MRS. CHARLES AYERS (Hellen Pollock) 4815 North Ninth Street, Arlington, Va.	John Fruit
1650	February 23, 1949. *BRIGHAM, MRS. ROBERT HILL (Edith Larzelere) 224 Fisher Road, Jenkintown Manor, Pa.	Jacob Larzelere, Pierre Billew
1876	June 26, 1954. *BRINER, MISS ELEANOR 312 Merion Avenue, Narberth, Pa.	DeRodes
1877	June 26, 1954. *BRINER, MRS. W. GRIER (Margaret Dodson) 312 Merion Avenue, Narberth, Pa.	DeRodes
256	May 6, 1921. BRITTON, W. R. 23 State Street, East Orange, N. J.	Jacques Cortelyou
22	April 12, 1918. †BROBST, MRS. ELLEN (Ellen Gernand) c/o Berks County Trust Co., Reading, Pa.	Isaac LeVan
34	April 12, 1918. BROBST, ISAAC G. 128 South Fourth Street, Reading, Pa.	Isaac LeVan
773	December 6, 1928. BROCKMAN, MRS. FLORENCE BENIGNA (Florence Benigna Knauss) 3 North Main Street, Nazareth, Pa.	Abraham Transue
1027	February 13, 1931. BRONSON, MRS. CLARK H. (Mary Horton) 2241 Geneva Terrace, Chicago, Ill.	Johannes Wandell
1078	September 11, 1931. *BROWN, MRS. C. F. (Naomi Christina Schaeffer) 41 North Kershaw Street, York, Pa.	Hans Adam Kremmer
1485	March 7, 1945. BROWN, MRS. H.H. (Gertrude Rambo) 232 West Walnut Lane, Germantown, Pa.	Peter Gunnarson Rambo
277	November 12, 1921. †BROWN, MRS. J. FRED (Adele Mosier) 111 West Montgomery Avenue, Ardmore, Pa.	Heinrich Barrett
1081	September 11, 1931. *BROWN, MRS. N. HOWLAND (Frances Bailey) 1213 DeKalb Street, Norristown, Pa.	Nicholas Burkhardt
1745	September 29, 1951. *BROWN, MRS. ROBERT NICHOLS (Bernice Jane Mather) 314 Ogden Avenue, Clearfield, Pa.	Rev. Richard Mather John Gaylord, Peter Blinn
1608	May 8, 1948. BROWN, MRS. VERNON ROSS (Florence Dibert Bates) 2119 Warner Road, Fort Worth, Tex.	Charles Frederick DeBart
419	October 13, 1924. BROWN, MRS. WILLIAM A. (Mary DuBois Hickey) 1839 North Eleventh Street, Philadelphia, Pa.	Louis duBois Katherine Blanchon
567	March 12, 1926. BRUBAKER, MISS ANNA MARY 436 South Third Street, Reading, Pa.	Peter Huyett, Daniel LeVan
1234	June 13, 1934. BRUBAKER, MRS. THELMA B. (Thelma Bernice Smith) 3740 Eighty-first Street, Jackson Heights, L.I., N. Y.	John Aurandt

No.	DATE OF ELECTION	ANCESTOR
200	May 5, 1920. BRUMBAUGH, PH.D., LL.D., HON. M. G. Juniata College, Huntingdon, Pa.	Boyer
1926	May 7, 1936. BRUNDAGE, MRS. WILBUR (Madeline Benner) 22 West Drive, Douglaston, L.I., N.Y.	Frederick Goodhart
859	November 15, 1929. BRUNGART, JASPER ROYER Rebersburg, Pa.	Lady Clothilde de Valois Sellaire
494	September 18, 1925. BRUNGART, MISS VERA CATHERINE 328-X-Y Building, Government Hotels, Washington, D.C.	Lady Clothilde deValois Sellaire
816	July 26, 1929. BRUNNER, MISS BLANCHE E. Hamilton Hotel, Main and Hamilton Streets, Norristown, Pa.	Samuel Haupt, Hans Michael Moser
766	December 6, 1928. BRUNNER, MISS SAMANNA R. 840 Marlyn Road, Overbrook, Pa.	Nicholas Riedenaue
910	December 6, 1929. *BRUNNER, MRS. STANLEY V. (Mary A. Miller) 2502 Boas Street, Harrisburg, Pa.	Isaac LeFevre
458	April 17, 1925. *BRYANT, MRS. GEORGE C. (Constance Brewster Wood) 239 East Grover Avenue, Philadelphia 19, Pa.	George Michael Ache
559	March 12, 1926. BUCHANAN, MRS. ALEXANDER S. (Clara Rosalie Elliott) 1717 DeKalb Street, Norristown, Pa.	Hans Heinrich Voegeli
1711	October 20, 1950. *BUCK, MRS. MILLER I. (Helen Chandler) 267 East Street, Bloomsburg, Pa.	William LaBar
571	April 13, 1926. BUCKINGHAM, MRS. W. A. (Grace V. Laucks) 1918 Entarv Place, Baltimore, Md.	Pierre DeLoux Lady Clothilde deValois Sellaire
1343	November 18, 1937. BUELL, MISS BETTY JANE Hotel Mayo, Tulsa, Okla.	Jean Friebe
1653	May 6, 1949. *BUELL, MRS. COURTLAND FAUGUIER (Eleanor McConnell) 201 Deepdene Road, Baltimore, Md.	Charles deBessonet
702	March 23, 1928. BULL, MRS. JAMES VICTOR (Mary Bachman) 226 Bushkill Street, Easton, Pa.	Abraham Transue
1789	September 27, 1952. *BULLOCK, MRS. WILLIAM BARKER (Louise Michaux) 21 Sykes Lane, Wallingford, Pa.	Abraham Michaux
750	September 22, 1928. BUNTING, MRS. EDWARD M. (Fannie D. Rank) 1708 North Sixteenth Street, Philadelphia, Pa.	John Philip Ranc
1487	March 7, 1945. *BURDICK, MRS. ALFRED S. (Ella Grace Brown) 546 Fourteenth Avenue, N.E., St. Petersburg, Fla.	William Mullins
1585	December 4, 1947. *BURKE, MRS. EDWARD A. (Elizabeth M. Owens) Cornell Avenue, Hobart, N.Y.	Jean Bertolet
1122	April 29, 1932. BURNS, MRS. ROBERT BRUCE (Edith Litchfield Terhune) Warner Road, Colonial Village, Wayne, Pa.	Albert Albertse Terhune
1911	September 25, 1954. *BURNSIDE, MRS. MALCOLM MACNAIR (Helen Louise DeRemer) 126 South Franklin Street, Wilkes-Barre, Pa.	Isaac DeRemer
1665	May ,6, 1949. †BURRITT, MRS. BEATRICE R. (Beatrice Ross) Mill Creek Road, Ardmore, Pa.	Sarah Izard

No.	DATE OF ELECTION	ANCESTOR
1434	January 28, 1942. BURT, MISS MARJORIE ELIZABETH 28 West Broad Street, Palmyra, N.J.	<i>Jean Membrut</i>
4	April 12, 1918. BUSHONG, HON. ROBERT G. Reading, Pa.	<i>Adam Bushong</i>
426	October 13, 1924. BUSSENIUS, MRS. FREDERICK WILLIAM (Edith May Wharton) 5365 Wingohocking Terrace, Germantown, Philadelphia, Pa.	<i>Priscilla Molines</i>
1415	December 2, 1940. †BUTLER, MRS. GEORGE THOMAS (Eleanor Reed) 513 West Front Street, Media, Pa.	<i>John Lewis</i>
1372	May 20, 1938. BUTZ, CHARLES ALLABAR 1337 Montrose Avenue, Bethlehem, Pa.	<i>Barbara Carl</i>
499	September 18, 1925. CAINE, MRS. LEWIS O. Z. (Mabelle C. Artman) 161 College Street, Wadsworth, O.	<i>Christopher Boyer</i>
1271	October 16, 1935. *CAIRNS, MISS ANNA IRENE WORTHINGTON 221 Springs Avenue, Gettysburg, Pa.	<i>Louis DuBois, George Michael Ache</i>
1794	September 27, 1952. *CAIRNS, JAMES SCOTT 221 Springs Avenue, Gettysburg, Pa.	<i>Louis DuBois, George Michael Ache</i>
1270	October 16, 1935. *CAIRNS, MRS. JAMES POTTER (Anna E. Ege) 221 Springs Avenue, Gettysburg, Pa.	<i>Louis DuBois, George Michael Ache</i>
402	April 15, 1924. CALLAN, MRS. FRANK D. (Estalla Folts) "Folts Homestead," Ilion, N.Y.	<i>Hester Mahieu</i>
1178	June 15, 1933. CAMDEN, MRS. HORACE P. (Mary Cunningham) Greenwood Terrace Apt., Jenkintown, Pa.	<i>Penelope Van Princess Stout Vincent Runyan</i>
835	November 15, 1929. CAMPBELL, MRS. CATHERINE G. (Catharine G. Homan) 34 Brighton Road, Atlanta, Ga.	<i>Isaac LeVan</i>
1039	February 13, 1931. *CAMPBELL, MRS. EDGAR (Jennie Lawfer) 119 West Jackson Street, Media, Pa.	<i>Christian Lawfer</i>
1226	May 4, 1934. CAMPBELL, MRS. JAMES A. G. (Elizabeth Hubley Mowry) Chester, Pa.	<i>Bernard Hubley</i>
1699	April 11, 1950. †CAMPMAN, MRS. RUSSELL LAWRENCE (Lucy Stauffer) R.D. No. 3, Barleysheaf Farm, Norristown, Pa.	<i>Johannes Landis</i>
1882	June 26, 1954. †CAMPMAN, 3RD, RUSSELL LAWRENCE 2 Circle Drive, Norristown, Pa.	<i>Johannes Landis</i>
301	February 25, 1921. CANDEE, CHARLES NEWTON 39 South Drive, Toronto, Canada	<i>Jean deConde, Elizabeth DeVilliers</i>
1160	January 6, 1933. CARMACK, MRS. ROBERT PHILIP (Harriet Bushong) R.F.D. No. 3, Grasslands Farm, Bristol, Tenn.	<i>Herman LaTour</i>
133	June 16, 1919. CARR, MRS. DONAL (Blanche Shoemaker—Wagstaff) 4 East Sixty-fifth Street, New York, N.Y.	<i>Henry LeMair Jean Jacques LeRoy</i>
1175	May 3, 1933. CARRIGAN, MRS. KERSEY (Lillian Charles) 133 North Queen Street, Lancaster, Pa.	<i>Joseph Charles</i>
32	April 12, 1918. CARTER, MRS. LOUISE (Louise Pershing) 1335 Howard Avenue, Pottsville, Pa.	<i>Frederick Pershing, Sebastian Royer</i>

No.	DATE OF ELECTION	ANCESTOR
974	June 19, 1930. CARVER, MRS. JOHN (Francis Evans) 2314 Kanawha Street, Charleston, W. Va.	<i>Andre Lamoureux</i>
1423	May 10, 1941. *CARWITHEN, MRS. VAN COURT (Henrietta Cornell Parvin) Glomar Farm, Malvern, Pa.	<i>Thomas Parvin</i>
371	May 10, 1923. CARY, MRS. JESSE W. (Anna May Gogley) 53 North Sixth Street, Indiana, Pa.	<i>Jean Coquelin</i>
1130	April 29, 1932. CASEY, MRS. JOSEPH MONTGOMERY (Sarah Johnson) 921 Avenue E, Fort Madison, Ia.	<i>John Fruit</i>
1438	June 18, 1942. CASTEEL, SANFORD HENRY P. O. Box 8, Azle, Tarrant County, Tex.	<i>Edmund duCastel</i>
898	December 6, 1929. CATCHINGS, MRS. ELIZABETH (Elizabeth McKee) 163 East Third Street, Winona, Minn.	<i>Bernard Kuhns</i>
651	April 29, 1927. CAUFFMAN, STANLEY HART 127 Rochelle Avenue, Philadelphia, Pa.	<i>Mary Lamphier</i>
832	July 26, 1929. †CEADER, MRS. JOSEPH D. (Valeria Smith Clymer) Riegelsville, Pa.	<i>Isaac Roberdiere</i>
1666	May 6, 1949. *CESSNA, MRS. HOWARD (Fannie Heckerman) 233 South Richard Street, Bedford, Pa.	<i>Peter Heckman</i>
1076	June 18, 1931. CHADWICK, MRS. ELIZABETH H. (Elizabeth Hammond) 69 Metcalf Street, New Bern, N.C.	<i>John Valentine Hamme</i>
307	March 10, 1922. CHAMBERLIN, MISS ADA LOUISE 129 West Queen Lane, Germantown, Philadelphia, Pa.	<i>Priscilla Moline</i>
332	May 3, 1922. CHAMBERLIN, ELMER HENRY 129 Queen Lane, Germantown, Philadelphia, Pa.	<i>Priscilla Moline</i>
1817	April 14, 1953. *CHAMBERS, MRS. WILL GRANT (Sunshine Foulke) 333 West Park Avenue, State College, Pa.	<i>Jean Nichol Chateau</i>
1177	June 15, 1933. CHAMPINE, MRS. EMOJENE D. (Emojene Demorest) 4129 South Upton Avenue, Minneapolis, Minn.	<i>David desMarets</i>
263	June 13, 1921. CHANCE, MRS. H. M. (Lillie E. Mickley) 224 Forty-third Street, Philadelphia, Pa.	<i>Jean Jacques Michelet</i>
229	September 29, 1920. CHANDLER, MRS. CLARENCE JOHN (Myrta Kempf) 707 Lake Shore Road, Grosse Pointe, Mich.	<i>Hugue Frere</i>
541	January 12, 1926. CHANDLER, MISS DOROTHY ELIZABETH 707 Lake Shore Road, Grosse Pointe, Mich.	<i>Hugue Frere</i>
1714	October 20, 1950. *CHANDLER, MRS. RUTH K. (Ruth Kocher) West First Street, Bloomsburg, Pa.	<i>William LaBar</i>
1180	June 15, 1953. *CHAPIN, MRS. F. H. (Helen LaRue) 2065 Hanover Road, Cleveland Heights 12, O.	<i>Jacques LeRoux</i>
1164	January 6, 1933. CHAPLINE, MRS. GEORGE G. (Byrdie J. Duffy) 5143 Raymond Avenue, St. Louis, Mo.	<i>John Parmenter</i>
1919	December 4, 1954. *CHARLES, MRS. JOHN PAUL (Mildred Anna Erlenmeyer) 1405 State Street, Harrisburg, Pa.	<i>Henry Aurandt</i>

No.	DATE OF ELECTION	ANCESTOR
1152	September 30, 1932. CHARLES, ROLIN LANDIS 510 Race Avenue, Lancaster, Pa.	<i>John Philip Boyer</i>
1153	September 30, 1932. CHARLES, MRS. ROLIN LANDIS (Madeline Bishop) 510 Race Avenue, Lancaster, Pa.	<i>Catherine Seller</i>
1074	June 18, 1931. CHASE, MRS. C. E. (Helena Giddings) 1900 South Ferry Street, Anoka, Minn.	<i>Jean de Cesna</i>
523	November 20, 1925. *CHASTENEY, JR., EDWARD A. 128 East Old Gulph Road, Wynnewood, Pa.	<i>Lady Clothilde deValois Sellaire</i>
169	March 5, 1920. CHATHAM, JR., JOHN HALL, "The Cedars," McElhattan, Pa.	<i>Gen. John Philip deHaas</i>
810	April 30, 1929. *CHESBROUGH, MRS. HERBERT E. (Mary S. Greisemer) 810 George Street, Norristown, Pa.	<i>Johann Valentine Griesemer</i>
831	July 26, 1929. CHILDS, MISS LILLIAN 20 East Fornance Street, Norristown, Pa.	<i>Pierre Trego</i>
846	November 15, 1929. *CHRISTIAN, MRS. ANDREW WESLEY (Emma Hughes Allen) 620 Rittenhouse Claridge, Philadelphia 3, Pa.	<i>William Gaylord</i>
932	February 20, 1930. CHRISTIAN, ANDREW WESLEY 2041 West Tioga Street, Philadelphia, Pa.	<i>Daniel LeVan</i>
950	April 29, 1930. CHRISTIAN, MISS ELMIRA R. 2725 Lehigh Avenue, Philadelphia, Pa.	<i>Isaac LeVan</i>
951	April 29, 1930. CHRISTIAN, MISS GRACE 2725 Lehigh Avenue, Philadelphia, Pa.	<i>Isaac LeVan</i>
1045	February 13, 1931. CHRISTIAN, MARVIN W. 1524 East Seventeenth Street, Brooklyn, N.Y.	<i>Isaac LeVan</i>
288	November 12, 1921. CLAPHAM, MRS. HESSER C. (Lizzie Markley Hartman) 227 Gowen Avenue, Mt. Airy, Philadelphia, Pa.	<i>Abraham LaRaroux</i> <i>Nicholas Larzelere</i>
1743	September 29, 1951. *CLAUSONTHUE, MRS. NORMAN C. (Jane June) 803 North Elmwood Avenue, Oak Park, Ill.	<i>Peter June</i>
273	November 12, 1921. CLAY, MISS MABEL Beesleys Point, Cape May County, N.J.	<i>Jacob Hausman</i>
605	July 6, 1926. *CLAYTON, MRS. ROBERT F. (Grace Bartholomew) 49 East Providence Road, Lansdowne, Pa.	<i>George Henry Bartholomew</i>
1001	October 10, 1930. CLAYTON, MISS SARA COOK 314 East Broadway Street, Penny Hill House, Salem, N.J.	<i>George Corlies</i>
1000	October 10, 1930. CLAYTON, MRS. TRUEMAN H. (Mary R. Cook) 314 East Broadway Street, Salem, N.J.	<i>George Corlies</i>
498	September 18, 1925. CLEMSON, MRS. EDWARD (Caroline Kepner) 581 West Adams Street, Marengo, Ia.	<i>Michael Loy</i>
637	February 4, 1927. *CLEWELL, MISS DOROTHY E. 2222 Union Boulevard, Allentown, Pa.	<i>Francois Clewell</i>
636	February 4, 1927. CLEWELL, E. L. 2222 Union Boulevard, Allentown, Pa.	<i>Francois Clewell</i>

No.	DATE OF ELECTION	ANCESTOR
984	October 10, 1930. CLOUD, MRS. SUSAN (Susan Vail) 267 Prairie Street, Elgin, Ill.	<i>Christopher Bresie</i>
1337	May 7, 1937. *CLOUSE, MRS. WILLIAM H. (Viola Bastian) 110 Walbrooke Avenue, Randall Manor, Staten Island, N.Y.	<i>Peter Gunnarson Rambo</i>
1861	May 1, 1954. *CLYMER, MRS. WILLIAM E. (Flora Humphrey) 2179 Franklin Avenue, Morton, Pa.	<i>Petter Coursen</i>
1315	September 11, 1936. COCHRAN, MISS MAUDE HAZEL 412 West One hundred Forty-seventh Street, New York, N.Y.	<i>John Cazier</i>
387	November 16, 1923. COLE, MISS GERTRUDE I. Marsh Hill, Pa.	<i>General William Bonnell</i>
546	January 12, 1926. COLE, MRS. LEVI DUDLEY (Elizabeth High) 326 Montclare Avenue, Newark, N.J.	<i>Jean Bertolet</i>
1261	May 9, 1935. *COLEMAN, RALPH P. 568 Baeder Road, Jenkintown, Pa.	<i>Louis DuBois</i>
1531	October 23, 1946. *COLESTOCK, MRS. HENRY THOMAS (Bertha Balliet Wagner) 1711 Forty-eighth Avenue North, Route 1, Box 339, St. Petersburg, Fla.	<i>Paulus Balliet</i>
614	October 9, 1926. †CONRAD, MRS. EDWARD B. (Irene DeHaven Shoemaker) 1020 DeKalb Street, Norristown, Pa.	<i>Peter DeHaven</i>
1043	February 13, 1931. *CONDIT, MRS. ERNEST DODD (Anna Cecelia Thompson) 85 Maple Drive, Southampton, Pa.	<i>Pieter Casparszen Van Naarden</i>
1325	April 20, 1937. *CONDIT, LT., WILLIAM WARD 2019 Sycamore Drive, Falls Church, Va.	<i>Pieter Casparszen Van Naarden</i>
1688	December 8, 1949. *CONLON, MRS. WILLIAM FRANCIS (Sara Frances Smith) 1938 Adams Street, Chicago, Ill.	<i>Maveen Duval</i>
315	March 10, 1922. CONNELL, MRS. WILLIAM L. (Ethel Harrington) Oak Terrace, Elmhurst, Pa.	<i>Johannes Flory, George Bunker</i>
1690	February 17, 1950. *CONSTANT, ROBERT FRANKLIN Bonnie Brae Farm, Buffalo Hart, Ill.	<i>Capt. John Constant, Sr.</i>
1517	March 29, 1946. *COOK, MISS LOUISE W. 211 Bay Haven Court, Clearwater, Fla.	<i>Maturin Ballon</i>
1194	February 1, 1934. COOLIDGE, MRS. JOSHUA WARREN (Marguerite Myers) 978 Lincoln Way East, Chambersburg, Pa.	<i>John Stephen Benezet</i>
1574	July 3, 1947. *COON, MRS. BOLTON G. (Edith Harden) 42 James Street, Kingston, Pa.	<i>John Marcy</i>
1624	August 4, 1948. †COPE, JACOB ERDMAN Walnut Street, Sellersville, Pa.	<i>John Carl</i>
1795	September 27, 1952. *COPPES, M.D., C. DANIEL 7376 Ridge Avenue, Philadelphia, Pa.	<i>Henry Baldi Douty</i>
1610	May 8, 1948. *CORBUS, JOHN KETCHAM 1906 Sansom Street, Philadelphia, Pa.	<i>Sebastian Coquelin</i>
812	April 30, 1929. CORNELL, MRS. KATHARINE E. (Katharine S. Cook) 52 Church Street, Willow Grove, Pa.	<i>John Landis</i>

No.	DATE OF ELECTION	ANCESTOR
587	June 8, 1926. CORNELL, MRS. STEPHEN B. (Katharine E. Steiner) 54 Church Street, Willow Grove, Pa.	<i>John Landis</i>
1572	July 3, 1947. *CORNWELL, RALPH T. K. 117 Airdale Road, Rosemont, Pa.	<i>Cladius Boatman</i>
582	June 8, 1926. CORSON, GEORGE Plymouth Meeting, Pa.	<i>Peter Corson</i>
370	May 10, 1923. CORSON, MRS. GEORGE (Linda Wilson) Plymouth Meeting, Pa.	<i>John Poinsett</i>
862	November 15, 1929. *CORSON, MISS MABEL 5030 Saul Street, Philadelphia 24, Pa.	<i>Peter de Courson, Phillipe duTrieux</i>
347	November 10, 1922. COSTENBADER, MRS. S. BENJAMIN (Lillie M. Kuntz) 446 Main Street, Slatington, Pa.	<i>John Jacob Kuntz</i>
1582	December 4, 1947. *COTTON, MRS. ARTHUR (Florence Wright) 321 North Keystone Avenue, Sayre, Pa.	<i>William Sabin</i>
1742	September 29, 1951. *COX, MRS. RALPH LIONEL (Jean White) 301 East Patterson Avenue, Connellsville, Pa.	<i>David Marchand, M.D.</i>
1032	February 13, 1931. COX, MRS. WILLIAM (Sarah Frances Fields) 114 West State Street, Trenton, N.J.	<i>Huberts de la Filde</i>
1012	November 21, 1930. CRAIG, MRS. A. J. (Lulu Foreman) 1003 South Seventh Street, Charleston, Ill.	<i>Marquis de la Calmes</i>
1577	July 3, 1947. CRAIG, AUSTIN 1800 Summit Avenue, Minneapolis, Minn.	<i>Rene Pyatt</i>
1494	May 4, 1945. †CRAIG, MRS. PAUL C. (Catharine Palmer) Wyomissing Road, Wyomissing, Pa.	<i>Guillaume deVille</i>
1758	September 29, 1951. †CRAIG, PAUL PALMER Old Wyomissing Road, Wyomissing, Pa.	<i>Guillaume deVille</i>
1565	May 10, 1947. *CRAIG, MRS. WILLIAM M. (Esther Baer Kercher) 50 Tompkins Circle, Staten Island, N.Y.	<i>Frederick Kieffer</i>
225	July 8, 1920. CRAMER, MRS. W. STUART (Margaret Snader) 44 East Orange Street, Lancaster, Pa.	<i>Herman DeHaven, Lenhard Mueller</i>
215	July 8, 1920. CRATER, MISS MARY M. Reading, Pa.	<i>Daniel Longacre</i>
322	May 3, 1922. CRAWFORD, MISS ANNA MARY 626 Swede Street, Norristown, Pa.	<i>Dr. Rosier Levering</i>
286	November 12, 1921. *CRAWFORD, MRS. BYRON HUGH (Addie Watts) 20 Second Street, Canton, Pa.	<i>General William Bonnell, Jean Membrut</i>
450	April 17, 1925. CRAWFORD, MISS FANNIE E. 626 Swede Street, Norristown, Pa.	<i>Dr. Rosier Levering</i>
445	April 17, 1925. CRESSMAN, D.D.S., HOWARD BESSON 135 South Seventeenth Street, Philadelphia, Pa.	<i>Jacob Besson</i>
626	November 19, 1926. CRESSMAN, MRS. NELSON CLIFFORD (Susan Runyan Stout) 101 Jacoby Street, Norristown, Pa.	<i>Vincent Runyon</i>

No.	DATE OF ELECTION	ANCESTOR
544	January 12, 1926. CRESSON, MISS CAROLINE CORSON 721 Sandy Street, Norristown, Pa.	<i>Jacques Pierre Cresson</i>
945	April 29, 1930. CRESSON, MISS MARY LEEDOM 721 Sandy Street, Norristown, Pa.	<i>Pierre Cresson, Cornelius Corsen</i>
219	July 8, 1920. CRESSON, MISS NANCY CORSON 721 Sandy Street, Norristown, Pa.	<i>Jacques Pierre Cresson</i>
1550	May 9, 1947. *CREVELING, HARRY P. 430 South Seventeenth Street, Allentown, Pa.	<i>Jean Phillip Vesqueau</i>
1549	May 9, 1947. *CREVELING, JOHN P. 1627 Linden Street, Allentown, Pa.	<i>Jean Phillip Vesqueau</i>
326	May 3, 1922. CRISMAN, MRS. SEWELL W. (Agnes Quillman) 508 Hamilton Street, Norristown, Pa.	<i>Herman Achey</i>
790	February 15, 1929. *CRISPIN, CLARENCE GEARHART International Building, Rockefeller Center, N.Y.	<i>Jacob Gearhart</i>
572	April 13, 1926. CRISPIN, MRS. CLARENCE GEARHART (Mae Lovely Eaton) 1030 Fifth Avenue, New York, N.Y.	<i>Anthony Duche Andrew Doz</i>
1614	May 8, 1948. *CRISPIN, FREDERIC SWING 2367 Oakdale Avenue, Glenside, Pa.	<i>Jeremiah Swing</i>
1615	May 8, 1948. *CRISPIN, MISS JANE PENN 2367 Oakdale Avenue, Glenside, Pa.	<i>Jeremiah Swing</i>
1303	August 18, 1936. CROLL, MRS. JAMES S. (Margaret Dennely) 1021 Park Avenue, New York, N.Y.	<i>Elizabeth Gruney</i>
1306	August 18, 1936. CROLL, JOSEPH DENNELY 1021 Park Avenue, New York, N.Y.	<i>Elizabeth Gruney</i>
1803	December 11, 1952. *CROSBY, MISS PEARL 645 East Pittsburgh Street, Greensburg, Pa.	<i>Andreas Brinker</i>
1804	December 11, 1952. *CROSBY, MISS OLA BRINKER 645 East Pittsburgh Street, Greensburg, Pa.	<i>Andreas Brinker</i>
1353	November 18, 1937. CROWTHER, MRS. ALFRED E. (Annettia Jane Hughes) 158 New Haven Avenue, Milford, Conn.	<i>Johannes Dewald Baum</i>
561	March 12, 1926. CULLUM, MRS. JAMES BARLOW (Anne Bennet Milliken) East Drive, Sewickley, Pa.	<i>Rev. John Conrad Bucher</i>
602	June 8, 1926. CUMBLER, MRS. CHARLES C. (Sarah Eva Fortney) "The Pines," Highspire, Pa.	<i>David Fortineau</i>
620	October 9, 1926. †CUSTER, MISS CAROLINE M. 814 North Third Street, Reading, Pa.	<i>John Talbot</i>
1335	May 7, 1937. *CUSTER, MISS HELEN 824 North Second Street, Reading, Pa.	<i>John Talbot</i>
1823	May 9, 1953. *DALL, WILLIAM 417 South Carlisle Street, Philadelphia, Pa.	<i>Yellis Jansen deMandeville</i>
717	March 23, 1928. DALLAM, MRS. DAVID ENGLISH (Helen Josephine Wright) 2034 Locust Street, Philadelphia, Pa.	<i>Pierre Deshon</i>

No.	DATE OF ELECTION	ANCESTOR
13	April 12, 1918. DARLING, CARLOS PARSONS <i>George Pardee, James deBoosey, William Sabin</i> Main Street, Lawrenceville, Tioga County, Pa.	
131	May 10, 1919. DARLINGTON, D.D., LL.D., BISHOP JAMES HENRY 321 North Front Street, Harrisburg, Pa.	<i>Daniel Renaud, Richard Wilde</i>
1840	September 19, 1953. *DAUB, JOHN COCHRANE 3444 Brighton Road, Pittsburgh, Pa.	<i>Ulrich Hartzell</i>
1096	December 4, 1931. *DAUB, MRS. JOHN GEORGE (May Cochrane) 3444 Brighton Road, Pittsburgh, Pa.	<i>Ulrich Hartzell</i>
866	November 15, 1929. †DAUB, MRS. T. E. (Matilda Odenwelder) 38 South Fourth Street, Easton, Pa.	<i>Jacob Hubler</i>
930	February 20, 1930. *DAUS, MRS. LIZZIE E. (Lizzie E. Hoffman) 800 Plymouth Place, Ocean City, N.J.	<i>Jean Bertolet</i>
662	May 20, 1927. DAVENPORT, ARTHUR 49 South Vaughn Street, Kingston, Pa.	<i>Andre Lamoureux</i>
1640	February 23, 1949. †DAVIDGE, JR., MRS. GEORGE GIFFORD (Mary Beauchamp McArthur) Route 1, Box 30, Solvang, Calif.	<i>Edmund Beauchamp</i>
1705	October 20, 1950. *DAVIS, MRS. ELVERT M. (Marian Morse) Mountain Sanitarium, Fletcher, N.C.	<i>Vincent Runyan</i>
1066	May 22, 1931. DAVIS, MRS. F. V. (Adda Hamilton) 2096 Iuka Avenue, Columbus, O.	<i>Hester Mahieu</i>
1777	March 15, 1952. *DAVIS, MRS. FRED LITTON 165 East Main Street, Abingdon, Va.	<i>Valentine Bieber</i>
609	July 6, 1926. DAVIS, M.D., MRS. JOHN KERSEY (Ida Zimmerman Anderson) 317 Lay Street, Phoenixville, Pa.	<i>George Henry Bartholomew</i>
1862	May 1, 1954. *DAVIS, MRS. WALTER AUBREY (Genevieve Lockwood) 7 New Town Lane, Charleston, S.C.	<i>John Vincent</i>
330	May 3, 1922. DEATRICK, PH.D., PROF. EUGENE PEYTON Morgantown, W. Va.	<i>Paulus Balliet</i>
163	January 3, 1920. DEBOER, LOUIS P. 1363 South Washington Street, Denver, Colo.	<i>Dr. Pascasius Justus Turcq</i>
1269	May 9, 1935. *DECH, MRS. WALTER B. (Jennie Shafer) 103 North Eighth Avenue, Highland Park, N.J.	<i>Christian Laufer</i>
156	January 3, 1920. DECHANT, D.D., REV. ABNER S. 210 Broadway, Hanover, Pa.	<i>John Peter DeChant</i>
437	December 17, 1924. DECHANT, MISS ALLIENE S. 210 Broadway, Hanover, Pa.	<i>John Peter DeChant</i>
436	December 17, 1924. DECHANT, REV. CLEMENT W. 135 North Grant Street, Waynesboro, Pa.	<i>John Peter DeChant</i>
282	November 12, 1921. DECHANT, JACOB WILLIAM R.D. No. 2, Riverside Drive, Harrisburg, Pa.	<i>John Peter DeChant</i>
500	September 18, 1925. DECHANT, JOHN FRANKLIN 20 Follen Street, Cambridge, Mass.	<i>John Peter DeChant</i>

No.	DATE OF ELECTION	ANCESTOR
438	December 17, 1924. DECHANT, REV. JOHN MAYER 210 Broadway, Hanover, Pa.	<i>John Peter DeChant</i>
563	March 12, 1926. DECHANT, MISS KATHARINE BLOUGH 100 Radnor Street, Harrisburg, Pa.	<i>John Peter DeChant</i>
771	December 6, 1928. DECHANT, MRS. MILES (Dorothy Kachline) 250 Friedensburg Road, Mt. Penn, Pa.	<i>Francois Clewell</i>
547	January 12, 1926. DECOU, GEORGE 3 West Maple Avenue, Moorestown, N.J.	<i>Leureri DeCou</i>
991	October 10, 1930. DEHAVEN, MISS ELEANOR 539 Astor Street, Norristown, Pa.	<i>Dr. Rosier Levering</i>
760	December 6, 1928. *DELANY, U.S.N., RET., VICE-ADM. WALTER STANLEY 3133 Connecticut Avenue, N.W., Washington, D.C.	<i>Daniel LeVan</i>
685	October 28, 1927. *DELANY, MRS. WALTER STANLEY (Lou Sharman) 3133 Connecticut Avenue, N.W., Washington, D.C.	<i>Daniel LeVan</i>
1071	May 22, 1931. *DELAPLANE, MISS HELEN VIRGINIA 1011 West Princess Street, York, Pa.	<i>Nicholas DeLaPlaine</i>
1297	May 7, 1936. DELONG, EDWIN L. 201 Douglass, Reading, Pa.	<i>Peter DeLong</i>
41	April 12, 1918. DELONG, ELLWOOD F. 5107 North Mervine Street, Philadelphia, Pa.	<i>Peter De Long</i>
1252	January 11, 1935. *DELONG, MISS FLORA c/o Mrs. H. DeLong, R.D. No. 1, Mohnton, Pa.	<i>Peter DeLong</i>
25	April 12, 1918. DELONG, FRED H. Topton, Pa.	<i>Peter DeLong</i>
65	April 12, 1918. DELONG, D.D.S., GEORGE F. 523 North Tenth Street, Reading, Pa.	<i>Peter DeLong</i>
99	April 12, 1918. DELONG, D.D., REV. JOHN F. Broad Street, West Side, Bethlehem, Pa.	<i>Peter DeLong</i>
352	December 6, 1922. *DELONG, MISS MARY 2305 Crystal Spring Avenue, S.W., Roanoke, Va.	<i>George DeLong</i>
24	April 12, 1918. DELONG, M.D., D.D.S., W. D. 325 North Ninth Street, Reading, Pa.	<i>Peter DeLong</i>
410	May 6, 1924. *DEMAREE, MISS CLAIRE R. 52 South Second Street, Newport, Pa.	<i>David des Marest</i>
327	May 3, 1922. †DEMAREE, HARRY S. 149 Taylor Street, Americus, Ga.	<i>David des Marest</i>
882	December 6, 1929. DENGLE, MRS. G. MACDONALD (Louise Bunting) 1708 North Sixteenth Street, Philadelphia, Pa.	<i>John Philip Ranc</i>
1672	May 6, 1949. *DENNY, MISS JOSEPHINE 145 West High Street, Waynesburg, Pa.	<i>Henry Luce, Israel Luce</i>
94	May 28, 1918. DEPPEN, CHARLES B. F. 367 North Twelfth Street, Reading, Pa.	<i>Christian Dappen</i>

No.	DATE OF ELECTION	ANCESTOR
1416	December 2, 1940. *DEPUY, MISS CLARA 312 Florence Avenue, Jenkintown, Pa.	<i>Nicholas DePuy</i>
1544	May 9, 1947. DEPUY, WILLIAM MARK 4418 Cove Road, Merchantville, N.J.	<i>Nicholas DuPuy</i>
743	May 5, 1928. DESANTA EULALIA, COUNTESS S. ELIZABETH Old York Road, Elkins Park, Pa.	<i>Vincent Runyon</i>
432	December 17, 1924. DESCHWEINITZ, M.D., LL.D., GEORGE 1705 Walnut Street, Philadelphia, Pa.	<i>Amelia LeDoux</i>
16	April 12, 1918. DESCHWEINITZ, D.D., REV. PAUL 20 Church Street, Bethlehem, Pa.	<i>Lewis David deSchweinitz, Louise Amelia LeDoux</i>
1429	May 10, 1941. DE SOLA, MRS. SOLOMON (Grace G. Geist) 360 Central Park, West, New York, N.Y.	<i>Frederick Kieffer</i>
88	April 13, 1918. DE TURK, MRS. E. P. Kutztown, Pa.	<i>Isaac De Turk</i>
1740	May 4, 1951. *DETURK, ELI R. Boyertown R. No. 2, Oley Township, Pa.	<i>Isaac DeTurk</i>
71	April 13, 1918. DETURK, LAWRENCE A. Walnut Street, Kutztown, Pa.	<i>Isaac DeTurk</i>
915	December 6, 1929. DETURK, MISS MARIE HARTMAN Oley, Pa.	<i>Isaac DeTurk</i>
212	May 5, 1920. DETURK, MISS MINNIE D. 1420 Spruce Street, Reading, Pa.	<i>Isaac DeTurk</i>
1447	January 20, 1943. *DETWILER, SAMUEL BERTOLET Route 2, Box 381, Boulder, Colo.	<i>Jean Bertolet</i>
1345	November 18, 1937. DE VON, 3RD, MRS. JAMES LAIRD (Margelia Emmons) 166 North Dithridge Street, Pittsburgh, Pa.	<i>David DesMarets</i>
413	May 14, 1924. DEYOUNG, JOHN 345 Mulberry Street, Reading, Pa.	<i>Pierre de Jong</i>
827	July 26, 1929. DEYSHER, MRS. JAMES (Mae Bertolet) Oley, Pa.	<i>Jean Bertolet</i>
723	March 23, 1928. DEYSHER, MISS LAURA AMELIA 35 South Fourth Street, Emmaus, Pa.	<i>Daniel LeVan</i>
612	October 9, 1926. DIBERT, MISS FLORENCE M. 601 Franklin Street, Johnstown, Pa.	<i>Charles Frederick DeBart Madame Marie Ferree</i>
660	May 20, 1927. DIBERT, JOHN RICHARD DuPont Club, Parlin, N.J.	<i>Sebastian Royer</i>
659	May 20, 1927. DIBERT, SAMUEL ROYER 614 Walnut Street, Hollidaysburg, Pa.	<i>Sebastian Royer</i>
661	May 20, 1927. DIBERT, MRS. SAMUEL ROYER (Helen Montgomery Landis) 614 Walnut Street, Hollidaysburg, Pa.	<i>Rev. John Conrad Bucher</i>
488	September 18, 1925. DIBERT, MRS. SCOTT (Anna L. Liggett Rosensteel) Johnstown, Pa.	<i>Allen Robinette</i>

No.	DATE OF ELECTION	ANCESTOR
242	January 8, 1921. DEIFENBACH, MRS. H. B. (Josephine Conrad Zartman) 361 Wooster Avenue, Akron, O.	<i>Jacob Conrad</i>
1516	March 29, 1946. *DIEHL, MRS. ALEXANDER ARCHIBALD (Arline K. Spannuth) 6631 Willston Place, Falls Church, Va.	<i>Jacob Rehrir</i>
1237	October 3, 1934. *DIEHL, MRS. J. C. (Mary Baird) 4609 Wood Street, Erie, Pa.	<i>Rev. Hans Herr</i>
175	March 5, 1920. DIEROLF, MISS BEULAH L. 544 Buttonwood Street, Reading, Pa.	<i>Jean Bertolet, Daniel LeVan</i>
539	January 12, 1926. DIEROLF, MISS LIZZIE L. 314 South Fifth Street, Reading, Pa.	<i>Jean Bertolet, Daniel LeVan</i>
1055	April 17, 1931. DIFFENBAUGH, MRS. JEANNETTE (Jeannette Bushong) 37 June Street, Lancaster, Pa.	<i>John Bushong</i>
1869	May 28, 1954. *DINKEY, JR., MRS. CHARLES E. (Gertrude Flory) 5636 Bartlett Street, Pittsburgh, Pa.	<i>Johannus Flory</i>
300	March 10, 1922. DISMUKES, U.S.N., REAR ADMIRAL DOUGLAS E. 107 Locust Street, Harrisburg, Pa.	<i>William Dismukes</i>
817	July 26, 1929. DISMUKES, MRS. DOUGLAS EUGENE (Maude Amelia Hench) Gladstone Hotel, Eleventh and Pine Streets, Philadelphia, Pa.	<i>Johannes Hunche</i>
425	October 13, 1924. DOANE, MRS. FRANCIS HATHOWAY (Hattie Amelia Weaver) 1122 Myrtle Street, Scranton, Pa.	<i>Christopher Boyer</i>
333	May 3, 1922. DODSON, MRS. WADSWORTH (Anna Scott) 13 State Street, Towanda, Pa.	<i>David Bois</i>
1098	December 4, 1931. DODWORTH, MRS. PAUL KENAH (Jean Daub) 1851 Chellis Street, N.S., Pittsburgh, Pa.	<i>Ulrich Hartzell</i>
336	June 1, 1922. DOLMAN, MRS. AMELIA PETRONELLA (Amelia P. Mersereau) 221 St. Marks Square, Philadelphia, Pa.	<i>David Mersereau</i>
1709	October 20, 1950. †DONAGHY, MRS. EDWIN C. (Ada Howard DeLany) 122 Fishers Road, Bryn Mawr, Pa.	<i>Jane DeVine</i>
1186	October 12, 1933. DONAHUE, MRS. JAMES F. (Eleanor White) 2850 Chadbourne Road, Cleveland, O.	<i>Antonine Trabue</i>
295	December 14, 1921. DONAHUE, MRS. THOMAS H. (Mabel Phillips) 143 South Sixth Street, Reading, Pa.	<i>Dr. Rosier Levering</i>
362	March 27, 1923. DONECKER, MRS. EDWIN ALFRED (Minnie N. Yeager) 1501 Linden Street, Allentown, Pa.	<i>Jean Jacques Michelet</i>
1360	March 4, 1938. DONNELLY, MRS. ISABEL (Isabel LeSueur Chambers) 100 Lloyd Avenue, Latrobe, Pa.	<i>Abraham LeSueur</i>
1318	December 1, 1936. DORMAN, MRS. H. LOUIS (May Lewis) 87 Good Street, Akron, O.	<i>Mathien Lobel</i>
497	September 18, 1925. DORNAN, JOHN PICKENS 857 Wynnewood Road, Wynnewood, Pa.	<i>Jeremie Chappelle</i>
1496	May 4, 1945. †DOUGLAS, MRS. ALBERT W. (Constance Ohl) 1000 Remington Road, Wynnewood, Pa.	<i>Jean Baptiste Clement Rousseau</i>

No.	DATE OF ELECTION	ANCESTOR
1796	September 27, 1952. †DOUGLAS, MISS CONSTANCE OHL 1000 Remington Road, Wynnewood, Pa.	<i>Jean Baptiste Clement Rousseau</i>
1442	June 18, 1942. †DOUGLASS, MISS ANNA M. 527 South Franklin Street, Wilkes Barre, Pa.	<i>John William LeMaister</i>
1669	May 6, 1949. †DOVEY, JOHN M. Davidsville, Pa.	<i>Jacob Faust</i>
1618	August 4, 1948. DOVEY, MISS MARTHA L. 701 Spring Street, Latrobe, Pa.	<i>Jacob Faust, Philip Faust</i>
1148	September 30, 1932. DOYLE, MRS. WILLIAM F. 416 Garfield Square, Pottsville, Pa.	<i>John Christopher Shumacher</i>
228	September 29, 1920. DRINKER, MRS. H. S. (Annie Ernesta Beaux) University Park, Bethlehem, Pa.	<i>Pierre Beaux</i>
1785	May 2, 1952. †DRYSDALE, MRS. ANDREW YOUNG (Rebecca R. Schall) 2232 DeKalb Street, Norristown, Pa.	<i>John Leshner Peter Gunnarson Rambo</i>
487	September 18, 1925. DuBOIS, MRS. EDMUND (Marie Joslin) 53 South Broad Street, Woodbury, N.J.	<i>Randall Huit</i>
195	May 5, 1920. DUCKWORTH, MRS. T. MARION (Sallie Bieber) 40 Washington Street, Phillipsburg, N.J.	<i>Johannes Bieber</i>
1386	May 12, 1939. *DULLES, MISS JULIA CAMPBELL 140 West Highland Avenue, Philadelphia 18, Pa.	<i>Pierre Pechin</i>
646	April 29, 1927. DUNCAN, MRS. CHARLES W. (Carrie Williard Kline) 957 Philadelphia Street, Indiana, Pa.	<i>Jean Bertolet</i>
1185	October 12, 1933. *DUNCAN, MISS SUSAN STUART Plaza Hotel, New York, N.Y.	<i>James Gardner</i>
1042	February 13, 1931. DUNN, MRS. C. F. (Florence Courtright) 965 East Broad Street, Columbus, O.	<i>Jan Bastiaensen Van Kortryk</i>
1184	October 12, 1933. †DUNSCOMBE, MRS. GEORGE ELLSWORTH (Elizabeth Whitewright) Fiftieth Street and Park Avenue, New York, N.Y.	<i>James Gardner</i>
1109	December 4, 1931. DuPONT, PIERRE SAMUEL 1007 Market Street, Wilmington, Del.	<i>Pierre Samuel duPont, Johan duPont</i>
1632	January 12, 1949. †DUQUE, MRS. HENRY (Elizabeth McArthur) 160 South Van Ness Avenue, Los Angeles, Calif.	<i>Edmund Beauchamp</i>
1604	April 10, 1948. *DURY, JR., JOSEPH DAWSON 111 Creek Drive, Edgeworth, Sewickley, Pa.	<i>Barbarah de Barrette</i>
1301	August 18, 1936. DUTCHER, HENRY REDMAN Main Street, Avon, N.Y.	<i>Abraham Kermer, Jan Bastian</i>
1125	April 29, 1932. *EARL, MRS. SCHUYLER HAMILTON (Leonil A. Millard) 652 West Hillside Boulevard, San Mateo, Calif.	<i>William Sabin</i>
585	June 8, 1926. EATON, MRS. F. H. (Elizabeth Furman) 182 West Fifty-eighth Street, New York, N.Y.	<i>Anthony Duche, Andrew Doz</i>
1721	October 20, 1950. *EATON, MISS LILLIAN FRANCES 22 East Vassar Road, Audubon, N.J.	<i>Hester Mahieu</i>

No.	DATE OF ELECTION	ANCESTOR
1720	October 20, 1950. *EATON, MRS. WILLIAM WALLACE (Frances Maria Sweet) 22 East Vassar Road, Audubon, N.J.	Hester Mahieu
378	September 28, 1923. EBBECKE, MRS. JOHN F. (Minerva Ruhe) 115 South Sixteenth Street, Allentown, Pa.	John Valentine Grisamere
742	May 5, 1928. EBBINGHOUSE, MRS. E. O. (Sadie Vaughn) 288 West Hill, Wabash, Ind.	Richard Warren
666	May 20, 1927. EBERLY, MISS ANNA REINHOLD 201 Church Avenue, Ephrata, Pa.	Israel Eberly
665	May 20, 1927. EBERLY, MISS MARY REINHOLD 201 Church Avenue, Ephrata, Pa.	Israel Eberly
923	February 20, 1930. ECKDALL, MRS. JONAS E. (Dannetta Mitchell) 727 Rural, Emporia, Kan.	Marianne Joghs Christopher Herault
266	June 13, 1921. ECKERT, MRS. EMMA (Emma Nimson) 430 Walnut Street, Allentown, Pa.	Paulus Balliet
1782	May 2, 1952. *ECKERT, FRANK W. 24 Taylor Boulevard, Harrisburg, Pa.	Henry Baldi Douty
1739	May 4, 1951. *ECKERT, MRS. FRED L. (Priscilla Irene Lilley) 24 Taylor Boulevard, Harrisburg, Pa.	Henry Baldi Douty
1159	January 6, 1933. †EDLER, MISS EMMA K. The Belgravia, 1811 Chestnut Street, Philadelphia, Pa.	Michael Ludwig
1620	August 4, 1948. *EDWARDS, MRS. HAROLD C. (Kathryn B. Eilenberger) 9 Club Court, Stroudsburg, Pa.	Daniel LaBar, Sr. Abraham LaBar
900	December 6, 1929. †EDWARDS, MRS. MABEL MAY (Mabel May LeFevre) 112 Township Line, Jenkintown, Pa.	Isaac LeFevre
973	June 19, 1930. EHRHART, MRS. A. CARROLL (Blanche Ammerman) 275 Chestnut Street, Mifflinburg, Pa.	Louis duBois
953	April 29, 1930. †EISENHOWER, MRS. JAMES S. D. (Anna P. Miller) 2211 Central Avenue, Wildwood, N.J.	Maria DeFrain
1854	December 5, 1953. †EISENHOWER, JR., M.D., JAMES SMEDLER DALLAS 2211 Central Avenue, Wildwood, N.J.	Maria de Frain
1853	December 5, 1953. *EISENHOWER, JR., MRS. JAMES SMEDMER DALLAS (Dorothy Fisher) 2211 Central Avenue, Wildwood, N.J.	John Leshner, Egidius Grimm
69	April 13, 1918. ELLIOTT, MRS. ELLA (Ella Zerbey) 504 Norwegian Street, Pottsville, Pa.	George Peter Zerbe
908	December 6, 1929. †ELLIOTT, MRS. JOHN B. (Mary Taylor) 515 Montgomery Street, Hollidaysburg, Pa.	Christopher Herault
726	May 5, 1928. †ELLIOTT, MRS. WILLIAM J. (Hannah Bateman) P.O. Box 233, Bryn Mawr, Pa.	Pierre Cresson
623	November 19, 1926. ELLSWORTH, MRS. ALEXANDER BURNS (Caroline E. Treichler) 34 North Sixteenth Street, Allentown, Pa.	Jean Philip Vesqueau
187	April 6, 1920. EMACK, MRS. JAMES H. (Susan Campion) 6347 Lancaster Avenue, Overbrook, Pa.	George Shoemaker

No.	DATE OF ELECTION	ANCESTOR
648	April 29, 1927. ENGLE, MRS. LAVINIA HANNAH (Lavinia Hannah Hauke) Forest Glen, Md.	<i>Jean Beauchamp</i>
1469	May 5, 1944. ENGLISH, MRS. CHARLES CALHOUN (Florence Danes) 1140 Wood Avenue, Colorado Springs, Colo.	<i>Rev. Thomas Dungan</i> <i>James Carrell</i>
970	June 19, 1930. *ENSWORTH, MRS. ARTHUR C. (Cynthia E. Stranahan) Waterford, Erie County, Pa.	<i>Lieut. John Range</i> <i>Theobold Shallis</i>
17	April 12, 1918. ERDMAN, REV. LEE M. 851 North Eleventh Street, Reading, Pa.	<i>Jean Jacques Michelet</i>
337	June 1, 1922. *ERMENTROUT, MRS. GEORGE J. (S. Emily Johnston) 1501 Perkiomen Avenue, Reading, Pa.	<i>Jacob Boyer</i>
233	November 20, 1921. ERSKINE, MRS. FRANCIS H. (Mary J. Goodman) 30 Tilton Avenue, Brockton, Mass.	<i>Hans deNeus</i>
431	December 17, 1924. ESTEN, MRS. AURELIAN (Emma Esten) 203 Fremont Street, Lincoln, Ill.	<i>Thomas Esten</i>
1242	January 11, 1935. †ETHERIDGE, MRS. HARRY (Bertha Walsh) 207 East Grandview Avenue, Zelienople, Pa.	<i>Abraham LeSueur</i>
1938	January 22, 1955. *ETIENNE, MRS. RAYMOND G. (Anne Dibert Bates Glock) 130½ Franklin Street, Pittsburgh 21, Pa.	<i>Charles Frederick DeBart</i>
1083	September 11, 1931. †ETNIER, MRS. SUSAN (Susan Smith) "Wyndham," York, Pa.	<i>Edmund Beauchamp,</i> <i>Thomas Beauchamp</i>
1331	May 7, 1937. EVANS, MRS. CHARLES G. (Lillian Emily Spry) 739 Jefferson Avenue, Scranton, Pa.	<i>Daniel Lamoureux</i>
1187	October 12, 1933. EVANS, MRS. FRANK LEWIS (Alice Clementina Bering) 421 West William Street, Decatur, Ill.	<i>Pierre Pechin</i>
50	April 12, 1918. *EVANS, M.D., JOHN 217 Medical Arts Building, Baltimore, Md.	<i>Jean Bertolet</i>
72	April 13, 1918. EYER, MRS. HELEN (Helen Bachert) 1260 Lincoln Street, Tyrone, Pa.	<i>Pierre Bacher</i>
1241	January 11, 1935. EYSTER, MRS. JAMES HERBERT (Anita L. Smith) 211 South Forty-second Street, Philadelphia, Pa.	<i>Herman Junghen</i>
1831	June 20, 1953. †FABBRI, MRS. ALEXANDER (Miriam Faison) 1040 Fifth Avenue, New York, N.Y.	<i>Henry Fayson Vandoverage</i>
1834	June 20, 1953. †FAISON, THOMAS ELLISON c/o Evening Telegram, Rocky Mount, N.C.	<i>Henry Fayson Vandoverage</i>
1816	March 10, 1953. †FAISON, WILLIAM ALEXANDER 449 Lancaster Avenue, Haverford, Pa.	<i>Henry Fayson Vandoverage</i>
1830	June 20, 1953. †FAISON, JR., WILLIAM ALEXANDER 7200 Coles Avenue, Chicago, Ill.	<i>Henry Fayson Vandoverage</i>
1773	February 9, 1952. *FARLEY, MRS. WALTER SHOEMAKER, (Edith Young) 206 West Richardson Avenue, Langhorne, Pa.	<i>Peter Coursen</i>
653	May 20, 1927. FARRELL, MISS LAURA FRANCES 828 West Main Street, Norristown, Pa.	<i>Andros Souplis</i>

No.	DATE OF ELECTION	ANCESTOR
518	November 20, 1925. FAY, MRS. STEPHEN CLARK (Mabel Julia Parsons) 64 South Washington Street, Rochester, N.Y.	<i>Andre Lamoureux</i>
928	February 20, 1930. FEENEY, MRS. EVA (Eva Hoffman) 1205 Howarth Street, Frankford, Pa.	<i>Jean Bertolet</i>
20	April 12, 1918. FEGLEY, H. WINSLOW 952 North Fifth Street, Reading, Pa.	<i>John Yoder</i>
803	April 30, 1929. FEHR, GEORGE N. 1038 Franklin Street, Reading, Pa.	<i>Isaac LeVan</i>
804	April 30, 1929. FEHR, MRS. GEORGE N. (Clara E. Goodman) 1038 Franklin Street, Reading, Pa.	<i>Isaac LeVan</i>
1647	February 23, 1949. †FENNO, MRS. HAROLD C. (Florence Ford) 600 Essex Avenue, Narberth, Pa.	<i>Francis DeLong</i>
663	May 20, 1927. *FERGUSON, Miss JESSICA C. 1621 North Second Street, Harrisburg, Pa.	<i>Peter Lemont, Madame Marie Ferree</i>
155	January 3, 1920. FERREE, BARR 249 West Thirteenth Street, New York, N.Y.	<i>Madame Marie Ferree</i>
1344	November 28, 1937. FERREE, Miss ESTHER CURRY 1802 State Avenue, Coraopolis, Pa.	<i>Daniel Ferree</i>
1726	January 20, 1951. *FERRES, II, MRS. JOHN GILES (Miriam Sweet Eaton) 600 South Williams Street, Johnstown, N.Y.	<i>Hester Mahieu</i>
1920	December 5, 1954. *FIGNER, MRS. ANDREW WEIDNER (Mary Elizabeth Hudson) Hecter and Greene Streets, Philadelphia 19, Pa.	<i>Richard Willis</i>
1751	September 29, 1951. *FINLEY, CHARLES A. 818 Washington Boulevard, Pittsburgh, Pa.	<i>Madame Marie Ferree</i>
1783	May 2, 1952. *FINLEY, MRS. J. K. (Margaret Gindhart) 51 Kings Highway, Haddonfield, N.J.	<i>Jean Jourdan, Ocze Jourdain</i>
739	May 5, 1928. FINNIGAN, MRS. OLIVER D. (Florence Ferree) 404 High Street, Bethlehem, Pa.	<i>Madame Marie Ferree</i>
1692	February 17, 1950. *FISHER, MRS. CHARLES W. (Dorothy Holmes) 491 Elder Lane, Winnetka, Ill.	<i>Guillaume Parmentier</i>
1776	February 9, 1952. †FISHER, Miss EDITH C. 1316 DeKalb Street, Norristown, Pa.	<i>John Leshar, Egidius Grimm</i>
21	April 12, 1918. FISHER, HARRY S. 119 West Luray Street, Germantown, Philadelphia, Pa.	<i>Isaac LeVan</i>
627	November 19, 1926. FISHER, Miss HETTIE 505 Tremont Avenue, Greensburg, Pa.	<i>Franz LaRue, Isaac LeFever, Madame Marie Ferree, Andreas Brinker, Adam Fisher</i>
385	November 16, 1923. FISHER, MRS. HIRAM HENRY (Clara Slingsluff) 1351 DeKalb Street, Norristown, Pa.	<i>Andros Souplis</i>
260	May 6, 1921. FISHER, MRS. IRWIN (Annie Schall) 1316 DeKalb Street, Norristown, Pa.	<i>John Leshar, Egidius Grimm</i>
641	April 29, 1927. FISHER, MRS. M. ELIZABETH (M. Elizabeth Steel) 505 Tremont Avenue, Greensburg, Pa.	<i>Franz LaRue</i>

No.	DATE OF ELECTION	ANCESTOR
1775	February 9, 1952. †FISHER, MISS SUZANNE S. 1316 DeKalb Street, Norristown, Pa.	<i>John Lesher, Egidius Grimm</i>
1468	May 5, 1944. *FITLER, DALE BAKER Union League, 140 South Broad Street, Philadelphia, Pa.	<i>Hans DeNeus</i>
1813	February 11, 1953. *FITLER, MRS. DALE BAKER (Viola Watkins) 215 Montgomery Avenue, Haverford, Pa.	<i>William Mullins</i>
1836	June 20, 1953. †FITLER, JR., DALE BAKER 518 Manor Road, Wynnewood, Pa.	<i>Hans DeNeus, William Mullins</i>
1041	February 13, 1931. FITZPATRICK, MRS. EMILIE (Emilie Brashear) 100 North First Street, Independence, Kan.	<i>Benois Brashear</i>
1166	May 3, 1933. *FLAGG, MISS ADELAIDE GORDON 1520 Spruce Street, Philadelphia, Pa.	<i>Madame Marie Ferree</i>
1165	March 16, 1933. FLAGG, MRS. GEORGE (Laura H. Hellings) 3919 Walnut Street, Philadelphia, Pa.	<i>Madame Marie Ferree</i>
1552	May 9, 1947. *FLEMING, MISS M. VIRGINIA 608 Cascade Street, Erie, Pa.	<i>Theobold Shallus, Lt. John Range</i>
1802	December 11, 1952. *FLOUNDERS, MRS. LESLIE PYEWELL (Catharine Elizabeth Merges) 5635 Upland Way, Philadelphia, Pa.	<i>Francois Clavell, George Craft Clewell</i>
1825	June 20, 1953. *FLOUNDERS, JR., LESLIE PYEWELL 5635 Upland Way, Philadelphia, Pa.	<i>Francois Clavell, George Craft Clewell</i>
318	May 3, 1922. *FOCHT, MRS. G. WALTER (Alice Huyett) 101 Spruce Street, Birdsboro, Pa.	<i>Henry Huyett</i>
769	December 6, 1928. FOCHT, MRS. RALPH S. (Anita Kissinger) 1323 Dauphin Avenue, Wyomissing, Pa.	<i>Jacob Boyer</i>
1339	May 7, 1937. FORNEY, MRS. J. G. (Mary Handley) 85 Spencer Avenue, Lancaster, Pa.	<i>David Des Marest</i>
903	December 6, 1929. FORNEY, PHILIP NACE 214 East Walnut Street, Hanover, Pa.	<i>Christian Forney</i>
102	September 26, 1918. FORSYTH, MRS. ALEXANDER (Sadie C. Bachert) 775 Howard Avenue, New Haven, Conn.	<i>Pierre Bacher</i>
1450	April 16, 1943. FORTNEY, HARVEY Main Street, Worthington, W. Va.	<i>Isaac LeFevre</i>
87	April 13, 1918. FORTNEY, VERNE C. 16 Seventh Street, Tyrone, Pa.	<i>David Fortineaux</i>
1641	February 23, 1949. FOSTER, MRS. JOHN VANVALZAH (Anne Espey Barber) 600 West Foster Avenue, State College, Pa.	<i>George Espy</i>
1405	May 10, 1940. *FOSTER, MRS. RUSSELL L. (Catharine Swank) 34 West Mahanoy Avenue, Mahanoy City, Pa.	<i>Simon Muench</i>
289	November 12, 1921. FOSTER, MRS. THOMAS J. (Blandina Jayne Harrington) "Pen-y-Bryn," Gladwyne, Pa.	<i>George Bunker, Johannes Flory</i>
1735	April 7, 1951. *FOSTER, WILLIAM HEPLER 34 West Mahanoy Avenue, Mahanoy City, Pa.	<i>Simon Muench</i>

No.	DATE OF ELECTION	ANCESTOR
1366	May 20, 1938. FOULKE, MISS KATHARINE 6814 Thomas Boulevard, Pittsburgh, Pa.	<i>Jean Nichol Chateau</i>
1279	October 16, 1935. FOX, MISS ANNA LOUISE R.D. No. 5, Greensburg, Pa.	<i>Andres Brinker, Lt. Adam Fisher</i>
38	April 12, 1918. FOX, CYRUS T. 336 Greenwich Street, Reading, Pa.	<i>Jean Bertolet</i>
106	April 12, 1918. FOX, MRS. CYRUS T. (Tillie Shartle) 336 Greenwich Street, Reading, Pa.	<i>Jean Bertolet</i>
1351	November 20, 1937. †FOX, MRS. FREDERICK JAY (Esther Sloan) 1678 East Avenue, Clermont, Fla.	<i>Isaac LeVan</i>
838	November 15, 1929. †FOX, FREDERICK S. R.D. No. 3, Jefferson Avenue, Norristown, Pa.	<i>Jean Bertolet</i>
1728	January 20, 1951. *FRAME, MRS. BOY (Emily Jane Gould) R.D. No. 1, Everett, Pa.	<i>Dr. Andrew Durand</i>
635	February 4, 1927. FRAME, MRS. WILLIAM JAMES (Elizabeth Alice Musser) 600 North Fifth Street, Reading, Pa.	<i>George Gernaude</i>
114	November 14, 1918. FRANCIS, MISS ANNA E. 318 North Fourth Street, Reading, Pa.	<i>Jean Bertolet</i>
124	March 11, 1919. FRANCIS, MISS JEANNETTE MOHR 1300 Spruce Street, Philadelphia, Pa.	<i>Jean Bertolet</i>
328	May 3, 1922. FRANKHAUSER, MRS. FREMONA W. (Sallie Shirk) 6 North Ninth Street, Reading, Pa.	<i>Helene Myer</i>
1349	November 18, 1937. FRANTZ, ALDES ALDEFER Hoffman Orphanage, Littlestown, Pa.	<i>Anthony Frantz</i>
811	April 30, 1929. †FRAVEL, U.S.A., COL. IRA F. Glen Nairabob, Wrightstown, Bucks County, Pa.	<i>Manuel Gonzales</i>
1400	November 16, 1939. FRAVEL, MRS. IRA F. (Glenna M. Waymire) Glen Nairabob, Wrightstown, Bucks County, Pa.	<i>Jacques Poilon, Jean Cresseron</i>
1865	May 1, 1954. *FRAYER, HUME C. Gibbsboro Road, Kirkwood, N. J.	<i>Hugo Frere</i>
1171	May 3, 1933. FRAZER, MRS. E. K. (Ida Nisley) 1613 North Front Street, Harrisburg, Pa.	<i>Felix Landis</i>
109	September 26, 1918. FRECK, JOSEPH O. 122 State Street, Kennett Square, Pa.	<i>Isaac LeVan</i>
81	April 13, 1918. FREEMAN, MRS. ANN (Ann Fletcher) 615 Washington Street, Allentown, Pa.	<i>John De La Fleichier</i>
1101	December 4, 1931. †FREEMAN, JR., MRS. GAYLORD A. (Frances Lee Tollerton) 10502 South Seeley Avenue, Chicago, Ill.	<i>Cornelius Dabney</i>
825	July 26, 1929. FRENCH, MRS. HELEN (Helen Bertolet) 2206 West Broadway, Spokane, Wash. (Oley, Pa.)	<i>Jean Bertolet</i>
1088	September 11, 1931. FRETZ, M.D., JOHN EDGAR 114 North Third Street, Easton, Pa.	<i>John Landis</i>

No.	DATE OF ELECTION	ANCESTOR
348	November 10, 1922. FREYMARK, MRS. THEODORE A. (Ida M. Hildenbrand) Market Avenue, N. Ext., Canton, O.	<i>John Christian Merkle</i>
227	July 8, 1920. *FRICK, MRS. RUTH L. (Ruth Linderman) Salisbury House, Route 2, Allentown, Pa.	<i>Jean LeChevalier</i>
1664	May 6, 1949. *FRITCHEY, II, M.D., JOHN AUGUSTUS 1800 North Third Street, Harrisburg, Pa.	<i>Hans Georg Yundt</i>
1686	December 8, 1949. *FRITCHEY, II, MRS. JOHN A. (Dorothea Warren) 1800 North Third Street, Harrisburg, Pa.	<i>Jan Bastiasen Van Kortryk</i>
531	November 20, 1925. FRITZ, MRS. ALBERT H. (Clara A. Bruestar) 137 West Springfield Avenue, Chestnut Hill, Pa.	<i>John Hinchman</i>
1007	November 14, 1930. FRITZ, MRS. W. WALLACE (Laura Anderson Lanning) 1614 Spruce Street, Philadelphia, Pa.	<i>Henri Marchand</i>
26	April 12, 1918. FROMKE, MRS. WILLIAM C. (Mary C. LeVan) 6314 Drexel Road, Overbrook, Philadelphia, Pa.	<i>Jacob LeVan</i>
785	February 15, 1929. FROST, MRS. FRANCES J. (Frances J. Marshall) 1407 Harrison Street, Lynchburg, Va.	<i>John Philip Ranc</i>
624	November 19, 1926. †FRY, GILBERT CRAWFORD The Kenilworth, Alden Park, Philadelphia, Pa.	<i>Jean Baptiste Chollet</i>
1053	April 17, 1931. FRY, HENRY S. 110 Llanfair Road, Bala-Cynwyd, Pa.	<i>Dr. Rosier Levering</i>
833	July 26, 1929. FRY, J. ASHBOURNE 214 Clinton Avenue, Clifton, N.J.	<i>Dr. Rosier Levering</i>
456	April 17, 1925. FRY, MRS. JAMES WOODS (M. Estelle Crawford) 4312 Chester Avenue, Philadelphia, Pa.	<i>Jean Baptiste Chollett</i>
1313	August 18, 1936. *FRY, MRS. JAY MILLARD (Mae Jewett) 109 North Main Street, Homer City, Pa.	<i>Adam Leightner</i>
577	May 4, 1926. *FRY, MRS. KEYSER (Lorena Ruth) Kerkshire Hotel, Reading, Pa.	<i>Caleb Pusey, Joseph Phipps</i>
1129	April 29, 1932. *FRY, THOMAS EASTWOOD 4117 Davis Place, N.W., Washington 7, D.C.	<i>Dr. Rosier Levering</i>
310	March 10, 1922. FRY, MISS SARAH ELIZABETH Belfry, R.F.D. No. 5, Norristown, Pa.	<i>Dr. Rosier Levering</i>
1654	May 6, 1949. FRYBURG, CHARLES H. 117 North Concord Avenue, Havertown, Pa.	<i>Gen. William Bonnell</i>
249	May 6, 1921. FRYBURG, MRS. JOHN L. (Laura Gertrude Baum) 28 Burd Avenue, Milbourne, Philadelphia, Pa.	<i>Gen. William Bonnell</i>
184	May 5, 1920. *FRYER, MRS. BENJAMIN A. (Lovereen C. Clewell) 1236 Delaware Avenue, Wyomissing, Pa.	<i>Francois Clewell</i>
667	May 20, 1927. *FUELLER, MRS. ALFRED J. (Adelia Steel) 34 South Harrison Avenue, Bellevue, Pa.	<i>Franz LaRue</i>
671	October 5, 1927. FULTON, MISS ELEANOR JANE 1063 Columbia Avenue, Lancaster, Pa.	<i>Elizabeth Calvin</i>

No.	DATE OF ELECTION	ANCESTOR
182	April 6, 1920. FULTON, MRS. WILLIAM H. (Anna May Embree) 955 Hamilton Street, Allentown, Pa.	Moses Embree
1225	May 4, 1934. 728 Linden Street, Bethlehem, Pa.	
*FUNK, MRS. HENRY H. (Minnie E. Hess)		John Landis
709	March 23, 1928. GAENZLE, MRS. MARY (Mary Hunter) 102 Seventh Avenue, West Reading, Pa.	John Frederick Hillegas
1056	April 17, 1931. GAIDENER, MRS. CHARLES P. (Myrtle Gebhart) 175 West Main Street, Norwalk, O.	Jean Louis Larose
1328	April 20, 1937. *GALLARDO, MRS. JOSE MIGUEL (Ida Evans Magee) La Sierra, Havana, Cuba	Nicholas Voturin, Frederick Barthold
1358	March 4, 1938. *GALLUS, MRS. FREDERICK SHOENER (Janet Rahn) 55 East Caracus Street, Hershey, Pa.	Johann Jacob Rahn
677	October 5, 1927. GARDEN, MRS. JOHN B. (Mary R. Sweeney) Dalkeith Farm, Wheeling, W. Va.	Louis duBois, Jean Bodine, Katharine Blanchard
400	March 10, 1924. GARDNER, MISS EMMA CATHERINE 258 West Market Street, York, Pa.	Hans Adam Kremer
254	April 12, 1921. *GARRIGUES, EDWIN B. 1900 Rittenhouse Square, Philadelphia 3, Pa.	Matthew Garrigues
152	January 3, 1920. GASSER, MRS. PAUL (Ethel Bachert Becker) Tamaqua, R.D. No. 2, Pa.	Pierre Bacher
786	February 15, 1929. GATES, REV. EDMUND JAYNE 63 Myrtle Street, Westport, Conn.	Abraham Kermer
781	December 6, 1928. GATES, MRS. FRANK (Carrie Harris) 226 East Orange Street, Shippensburg, Pa.	Heinrich Zimmerman
713	March 23, 1928. GATES, MRS. QUINCY A. (Florence A. Jayne) 130 B Street N.E., Washington, D.C.	Abraham Kermer
557	March 12, 1926. GAUL, MRS. C. WARREN (Louise Elizabeth Brubaker) 730 North Fifth Street, Reading, Pa.	Peter Huyett, Daniel LeVan
1172	May 3, 1933. GAUL, MISS E. ELIZABETH Penn Avenue, Wernersville, Pa.	Isaac Guschwa
1732	April 7, 1951. †GAY, MISS ALMETTA PEARL 273 East Crawford Avenue, Connellsville, Pa.	Jacques Cossart, Michael Hays
988	October 10, 1930. GAY, MRS. CARL WARREN (Catherine Andrews) 803 Oxford Street, Worthington, O.	Hester Mathieu
1527	March 3, 1946. *GAY, MRS. JOHN ALDEN (Helen Sherrard) 38 Academy Street, Wilkes-Barre, Pa.	Abraham DeRiemer
1722	October 20, 1950. *GEER, JR., MRS. FRANK D. (Harriet Parker) 2140 Hillholm Avenue, Johnstown, Pa.	Jacob Weber
1113	January 5, 1932. GEESEY, TITUS CORNELIUS 828 Washington Street, Wilmington, Del.	Martin Geise
895	December 6, 1929. †GEISS, MRS. EDNA (Edna DeTurk) Oley, Pa.	Isaac DeTurk

No.	DATE OF ELECTION	ANCESTOR
992	October 10, 1930. GEISSINGER, MRS. A. W. (Lulu Townsend Armstrong) 1939 Edgemont Road, Columbus, O.	<i>Jacob La Resaleur</i>
1595	April 10, 1948. *GELNETT, MRS. AMOS LONG (Nelle McKenzie Kough) 233 Walnut Street, Newport, Pa.	<i>Michael Loy</i>
1754	September 29, 1951. *GEORGE, MRS. AUSTIN LEE (Mary McCartney) 705 College Avenue, Pittsburgh, Pa.	<i>John Bovard</i>
856	November 15, 1929. GERBERICH, ALBERT H. 37 South Hanover Street, Carlisle, Pa.	<i>Samuel Horwell</i>
1874	May 28, 1954. †GERHARD, WILLIAM GEORGE Holly Brook House, Radnor, Pa.	<i>Frederic Gerhard</i>
404	April 15, 1924. GETZE, MRS. EDWARD B. (Susan Berens) 6005 Overbrook Avenue, Philadelphia, Pa.	<i>Andros Souplis</i>
405	April 15, 1924. *GETZE, JR., EDWARD BIOREN 6005 Overbrook Avenue, Philadelphia, Pa.	<i>Andros Souplis</i>
1885	September 25, 1954. *GIBSON, MRS. IRA LEWIS (Mabel Keister Fair) 444½ Pifen Street, DuBois, Pa.	<i>George Philip Keister</i>
279	November 12, 1921. GIBSON, MISS MAUD McDOWELL The Haliburton, Atlantic City, N.J.	<i>Casper Grubb</i>
759	September 22, 1928. GIERING, MISS CLARA E. 208 West Centre Street, Nazareth, Pa.	<i>Abraham Transue</i>
1646	February 23, 1949. *GILBERT, MRS. WILLIAM E. (Emma Palmer) Matlack and Ashbridge Streets, West Chester, Pa.	<i>Jean Paul Jaquett</i>
1843	September 19, 1953. *GILFILLAN, JR., MRS. ROBERT GEORGE (Elizabeth Turner) 410 Yale Avenue, Swarthmore, Pa.	<i>Jane Devine, Pierre DeVeau</i>
420	October 13, 1924. GILL, MISS MARIE DuBOIS 1716 Spring Garden Street, Philadelphia, Pa.	<i>Louis DuBois, Katherine Blanchon</i>
496	September 18, 1925. GILLESPIE, MRS. MINNIE (Minnie Howard) 801 North McKean Street, Butler, Pa.	<i>Abraham Voturin</i>
1677	September 6, 1949. *GINDHART, JR., ISAAC D. "Hemlock Hall," Hartford Road, Moorestown, N.J.	<i>Jean Jourdan, Ocze Jourdain</i>
1886	September 25, 1954. *GIPE, MRS. KRAMER S. (Blanch Rauch) 21 Stephens Street, Johnstown, Pa.	<i>Jacob Bauman</i>
1298	May 7, 1936. GISRIEL, MRS. J. LEVERING (Mary Ellen Whitsell) 413 Frack Street, Frackville, Pa.	<i>William Capwell</i>
1459	October 21, 1943. *GITT, MRS. C. M. (Naomi Reifsnider) Baltimore Street, Gettysburg, Pa.	<i>Wendel Labar</i>
1638	January 12, 1949. *GLENN, MRS. GEORGE B. (Mary Alice Groninger) 561 Park Avenue, Johnstown, Pa.	<i>Johannes Hench</i>
1637	January 12, 1949. *GLENN, MISS MARY D. 561 Park Avenue, Johnstown, Pa.	<i>Johannes Hench</i>
1594	April 10, 1948. †GLOCK, MRS. CARL EDWARD (Ldia Dibert Bates) 1450 Wightman Street, Pittsburgh, Pa.	<i>Charles Frederick DeBart</i>

No.	DATE OF ELECTION	ANCESTOR
536	January 12, 1926. GLOVER, MRS. CHARLES L. (Marianne H. Boutelle) 1414 Spruce Street, Apt. D-12, Philadelphia, Pa.	<i>Priscilla Molines</i>
593	June 8, 1926. GLOVER, LAWRENCE B. 1414 Spruce Street, Philadelphia, Pa.	<i>Priscilla Molines</i>
618	October 9, 1926. GODCHARLES, FREDERIC ANTES 125 North Front Street, Milton, Pa.	<i>Christina Dewees</i>
1008	November 14, 1930. *GLOVER, MRS. ROBERT V. (Amanda McAlarney) Mifflinburg, Pa.	<i>Andre Lamoureux</i>
1845	September 19, 1953. †GODSHALL, HARRY B. 810 Columbia Avenue, Lansdale, Pa.	<i>Jacob Landis</i>
610	October 9, 1926. †GODSHALL, MRS. VINCENT (Emily M. Schall) 1012 West Marshall Street, Norristown, Pa.	<i>Rudolph Hoch</i>
1759	September 29, 1951. *GODSHALL, VINCENT 1012 West Marshall Street, Norristown, Pa.	<i>Jacob Landis</i>
1151	September 30, 1932. GOEDECKE, KARL EDWARD 565 North Laurel, P.O. Box 241, Hazelton, Pa.	<i>George Goedecke</i>
171	March 5, 1920. *GOETHE, C. M. 720 Capital Street, National Bank Bldg., Sacramento, Calif.	<i>Peter Denger</i>
174	March 5, 1920. GOETHE, MRS. C. M. (Mary Glide) 3712 S Street, Sacramento, Calif.	
1757	September 29, 1951. †GOLD, JR., WILLIAM BUCHANAN 355 Evergreen Avenue, Jenkintown, Pa.	<i>Frederick Sallade, Andrew Bernhardt, Peter Gerhart, Pierre du Laux</i>
1162	January 6, 1933. GOLDTHWAITE, MRS. S. G. (Iva Bryant) 325 Linn Street, Boone, Ia.	<i>Richard Rana</i>
524	November 20, 1925. GOOD, GEORGE McCLELLAN HOUTZ Osceola Mills, Pa.	<i>Lady Clothilde deValois Sellaire</i>
1377	October 5, 1938. GOODHART, R. STANLEY 1152 Bushkill Street, Easton, Pa.	<i>John Frederick Goodhart</i>
472	May 6, 1925. *GOODMAN, MRS. WALTER E. (Lena Braselman) 15 Cedar Lane, Highland Park, Delaware County, Pa.	<i>Christopher Franciscus</i>
1763	December 1, 1951. *GOTWALT, MRS. S. HORACE (Magdalena Hamme) 113 South George Street, York, Pa.	<i>John Valentine Hamme</i>
799	February 15, 1929. GOUDKOP, MISS ELSIE 5817 Morris Street, Philadelphia, Pa.	<i>George Lamphier</i>
1682	September 6, 1949. *GOULD, MRS. CHARLES NEIL (Emily Whetstone) R.D. No. 1, Everett, Pa.	<i>John Jacob Kuntz</i>
1841	September 19, 1953. *GOURLEY, MRS. RUSSELL CONWELL (Marion Washburn Gushee) 737 Glen Road, Jenkintown, Pa.	<i>John Nicholas Leshner</i>
851	November 15, 1929. GRAEFF, HARRY 6520 North Camac Street, Philadelphia, Pa.	<i>Abrham op Den Graeff John Nicholas Leshner</i>
1005	November 14, 1930. *GRAHAM, MRS. JOHN L. (Fannie Musser) 623 North Broad Street, Lancaster, O.	<i>Johannes Van Courtright</i>

No.	DATE OF ELECTION	ANCESTOR
224	July 8, 1920. GRANBERRY, MRS. ARTHUR EMMET (Mary Lee Brown) R.F.D. No. 2, Box 24, Jackson, Miss.	<i>Dr. Rene LaForce</i>
1463	October 21, 1943. *GRANQUIST, MRS. HARRY J. (Mabel Ghering) 1802 Pennsylvania Avenue, East, Warren, Pa.	<i>Nicholas Wotring</i>
1195	February 1, 1934. GRAY, CHARLES HENRY 329 North Forty-second Street, Philadelphia, Pa.	<i>Daniel Perrin</i>
1260	May 9, 1935. GREEN, MRS. WILLIAM MAY (Irene Lenig) 3004 North Broad Street, Philadelphia, Pa.	<i>Baltzer Orth</i>
27	April 12, 1918. GREENAWALT, MRS. KATE (Kate LeVan) 1248 Perkiomen Avenue, Reading, Pa.	<i>Isaac LeVan</i>
1635	January 12, 1949. *GREENE, MRS. EDWARD (Mary Van Arsdale) 32 North Main Street, Castile, N.Y.	<i>Edward De Vaution</i>
681	October 28, 1927. GREER, MRS. CHARLES (Grace Marquis) 414 Jefferson Street, New Castle, Pa.	<i>Thomas Marquis</i>
978	October 10, 1930. GRIESEMER, CHESTER D. 111 Broadway, New York, N.Y.	<i>John Valentine Griesemer</i>
165	March 5, 1920. GRIFFIS, D.D., REV. WILLIAM ELLIOTT 504 East Buffalo Street, Ithaca, N.Y.	
1382	January 24, 1939. *GRIFFITHS, MRS. I. NEWTON (Dorothy H. Miller) 31 West Ogden Street, Girardville, Pa.	<i>Heinrich Ulrich Richel</i>
359	February 5, 1923. GRIM, MISS ANNA C. 433 Main Street, Kutztown, Pa.	<i>Egidius Grimm</i>
351	December 6, 1922. GRIM, MISS ANNA M. 221 Lehigh Street, Allentown, Pa.	<i>Egidius Grimm</i>
1057	April 17, 1931. GRIM, MRS. CARRIE (Carrie Batedurff) 232 North Sixth Street, Reading, Pa.	<i>Johannes Seubert</i>
358	February 5, 1923. †GRIM, MISS EMMA 210 Windsor Street, Reading, Pa.	<i>Egidius Grimm</i>
70	April 13, 1918. GRIM, PH.D., JAMES S. Kutztown, Pa.	<i>Egidius Grimm, Christiana Dismont</i>
724	March 28, 1928. GRIMMETT, MRS. DOROTHY (Dorothy Deysher) 431 West Tenth Avenue, Conshohocken, Pa.	<i>Daniel LeVan</i>
1642	February 23, 1949. †GROFF, MRS. MARSHALL IRWIN (Jacqueline Hires) 617 Pembroke Road, Bryn Mawr, Pa.	<i>Nicholas de la Plaine</i>
355	February 5, 1923. GROSH, MRS. WALTER BAYARD (Katharine A. Kuntz) 605 Main Street, Slatington, Pa.	<i>John Jacob Kuntz</i>
658	May 20, 1927. GROSS, RAYMOND R. The Valley Forge, Norristown, Pa.	<i>Leonard LaCrone</i>
777	December 6, 1928. GRUBB, MRS. CHARLES L. (Clara Kunstman) 402 William Street, Boonton, N.J.	<i>Johan George Beck</i>
821	July 26, 1929. GRUBB, REV. NATHANIEL BERTOLET 2956 North Twelfth Street, Philadelphia, Pa.	<i>Jean Bertolet</i>

No.	DATE OF ELECTION	ANCESTOR
884	December 6, 1929. GUERNSEY, MRS. GEORGE T. (Sarah Elizabeth Mitchell) "Ridgewood," Independence, Kan.	Marianne Joghs
1413	May 10, 1940. GUERNSEY, RAIMUND T. Montgomery Avenue, Bryn Mawr, Pa.	John Jacob Mickley
357	February 5, 1923. GUINYON, MRS. ELLA C. M. (Ella C. M. Dech) 31 North Fifth Street, Allentown, Pa.	Isaac LeFever
1826	June 20, 1953. *GUNKEL, MISS ANNA M. 553 North Eleventh Street, Reading, Pa.	Moses Embré
1452	June 11, 1943. *GUNKEL, MISS FLORENCE C. 553 North Eleventh Street, Reading, Pa.	Moses Embré
965	May 28, 1930. GUNNETT, MRS. DORA E. (Dora E. Jack) 709 West Commonwealth Avenue, Fullerton, Calif.	James Jack
484	September 18, 1925. GUTELIUS, D.D.S., FREDERICK EHRHARDT Millheim, Pa.	Adam Frederick Gutelius Lady Clothilde deValois Sellaire
758	September 22, 1928. GUTHERIE, MRS. G. DONALD (Millicent Pohl) 208 West Centre Street, Nazareth, Pa.	Abraham Transue
707	March 23, 1928. HAAG, MRS. EMILY (Emily Morris) 420 South Main Street, North Wales, Pa.	Lars Hulings
1559	May 9, 1947. HAGENBUCH, MISS SARAH MARGARET 220 Jefferson Street, Bloomsburg, Pa.	Jacob LeVan
353	December 6, 1922. HAGENLOCHER, MRS. C. PAUL (Dora Harrington) "Pen-y-Bryn," Gladwyne, Pa.	Johannes Flory, George Bunker
1824	May 9, 1953. *HAHN, MISS ANN LOUISE 615 Hamilton Street, Easton, Pa.	Jesse DeForest
1391	July 1, 1939. *HAHN, MRS. STANLEY F. (Helen Bradley) 615 Hamilton Street, Easton, Pa.	Jesse DeForest
1084	September 11, 1931. HAIN, CHARLES I. Main Street, Wernersville, Pa.	George Huywett
1022	December 12, 1930. *HAIN, MRS. CHARLES I. (Leah K. Hain) 410 West Penn Avenue, Wernersville, Pa.	Isaac Guschwa
573	April 13, 1926. HAIN, MRS. DANIEL M. (Catharine Ellen Huyett) 441 Windsor Street, Reading, Pa.	Peter Huyett
1547	May 9, 1947. *HAIN, MISS GRACE J. 58 Church Road, Wernersville, Pa.	Philip Laux
710	March 23, 1928. HAINES, MRS. EMILIE (Emilie Hunter) 113 Windsor Street, Reading, Pa.	John Frederick Hillegas
520	November 20, 1925. HAINES, JOHN BENEZET Gwynedd Valley, Philadelphia, Pa.	John Stephen Benezett, Madelaine Testart
1501	November 9, 1945. *HALBERSTADT, MRS. L. JAMES (Margaret Robertson Birch) Village Hill Road, Williamsburg, Mass.	Daniel LeVan,
842	November 15, 1929. HALL, MRS. JAMES EDWIN (Nellie Levis Robinson) 29 South Monroe Street, Columbus, O.	Jean Henri Amerine

No.	DATE OF ELECTION	ANCESTOR
329	May 3, 1922. HALL, MRS. P. M. (Anna Depew) State Sanatorium, Minn.	<i>Justus DePew</i>
1662	May 6, 1949. *HALL, MRS. WENDELL WOODS (Marion Martin) 4355 North Paulina Street, Chicago, Ill.	<i>Louis DuBois</i>
1539	January 30, 1947. HALLOWELL, GEORGE STEWART 1838 North Wells Street, Chicago, Ill.	<i>Lewis Bourdillian</i>
1276	October 16, 1935. HALLOWELL, MRS. MIRIAM (Miriam B. Stewart) 833 Avenue F, Fort Madison, Ia.	<i>Elizabeth Bourdillion Stewart</i>
1011	November 21, 1930. HALTEMAN, MRS. CLARA (Clara Schaffer) 323 North Twenty-second Street, Allentown, Pa.	<i>Christian Laufer</i>
345	November 10, 1922. HAMILTON, MRS. FREDERICK B. (Helen Levasseur) 920 Gibson Street, Scranton, Pa.	
1727	January 20, 1951. *HAMILTON, REV. KENNETH G. 49 West Church Street, Bethlehem, Pa.	<i>Louise Frache Clavel</i>
601	June 8, 1926. HAMME, J. ALFRED Bon Air Heights, York, Pa.	<i>John Valentine Hamme</i>
599	June 8, 1926. HAMME, MRS. J. ALFRED (H. Helen O'Boyle) Bon Air Heights, York, Pa.	<i>Daniel LeVan</i>
363	March 27, 1923. HAMME, JOHN BENTZ 700 West King Street, York, Pa.	<i>John Valentine Hamme</i>
751	September 22, 1928. HANNA, MRS. JOHN R. (Anna Rebecca Sponsler) 3107 North Second Street, Harrisburg, Pa.	<i>Phillip Sponsillier</i>
1767	December 1, 1951. *HANNAN, MRS. ROBERT WINSLOW (Mattie Hanna) 6640 Ridgeville Street, Pittsburgh, Pa.	<i>Teunis Janxz Covert</i>
1330	May 7, 1937. HANNERS, IRVING C. Spring Meadow Farm, Sinking Spring, Pa.	<i>Charlotte Buenos Popino</i>
1443	June 18, 1942. †HANNIGAN, MRS. WILLIAM D. (Ruth A. Douglass) Lionville, Pa.	<i>John William LeMaister</i>
1320	April 20, 1937. *HARBESON, JR., MRS. J. PAGE (Helen Moore) 1213 Eldridge Avenue, West Collingswood, N.J.	<i>Hester Mahieu</i>
1625	January 12, 1949. †HARMAN, MISS HELEN ISABEL 34 North Baltimore Avenue, Mt. Holly Springs, Pa.	<i>Nicholas Morret</i>
1399	November 16, 1939. †HARMAN, MRS. PERCY (Mary Elizabeth Brandt) 34 North Baltimore Avenue, Mt. Holly Springs, Pa.	<i>Nicholas Morret</i>
230	September 29, 1920. HARPER, MRS. THOMAS ROBERTS (Lillie DuPuy VanCulin) 1921 North Twelfth Street, Philadelphia, Pa.	<i>Count Barthelemi Du Puy</i>
1938	January 22, 1955. *HARRIS, DAVID LEONARD 72 West Fourteenth Place, Chicago Heights, Ill.	<i>Jonathan Cessna</i>
1283	October 16, 1935. HARRIS, MRS. JAMES LINN (Mary Polsgrove) 421 West Main Street, Lock Haven, Pa.	<i>John George Beaver</i>
1668	May 6, 1949. *HARRIS, MRS. LEONARD T. (Mayme Ellen Fisher) 72 West Fourteenth Place, Chicago Heights, Ill.	<i>John Cessna</i>

No.	DATE OF ELECTION	ANCESTOR
754	September 22, 1928. *HARRISON, MRS. S. HENRY (Helen Bull) 318 Parsons Street, Easton, Pa.	<i>Abram Transue</i>
1768	December 1, 1951. †HARRISON, JR., MRS. T. G. (Elizabeth E. Schoch) 1412 North First Street, Aberdene, S. Dak.	<i>John Phillippi</i>
375	May 10, 1923. *HARRY, MRS. C. HOWARD (Marie Boyer Dettre) 920 West Main Street, Norristown, Pa.	<i>George Boyer</i>
1079	September 11, 1931. *HART, MRS. FRED P. (Ruth Miriam Hess) 2153 Navarro Avenue, Altadena, Calif.	<i>Hans Adam Kremmer</i>
1832	June 20, 1953. †HART, MRS. WILLIAM BECKWITH (Sara Richmond Faison) 21 West Tenth Street, New York, N.Y.	<i>Henry Fayson Vandoverage</i>
1203	February 1, 1934. HARTER, MRS. FRANK EMIL (Kathryne Meredith) 180 West Main Street, Norwalk, O.	<i>Martin Kauffman</i>
897	December 6, 1929. HARTING, MRS. SALLIE (Sallie DeTurck) 2333 Walnut Street, Allentown, Pa.	<i>Isaac DeTurk</i>
1555	May 9, 1947. *HARTMAN, MISS MARY 255 South Van Pelt Street, Philadelphia, Pa.	<i>Isaac LeVan</i>
1867	May 28, 1954. *HARTMAN, MRS. FRED C. (Mary Millick Muth) 163 Wyneva Street, Philadelphia 44, Pa.	<i>Cheiten DuBois</i>
1626	January 12, 1949. †HARTZELL, MRS. J. FRANKLIN (Janet Harman) 34 North Baltimore Avenue, Mt. Holly Springs, Pa.	<i>Nicholas Morret</i>
1154	September 30, 1932. †HARVEY, MRS. GEORGE BOOTH (Evangeline Lukens) Bancroft Road, Moylan, Pa.	<i>Bernard Hubley</i>
764	December 6, 1928. HARVEY, MRS. HAROLD C. (Sarah Neilson Rice) "Bel Air," River Road, Trenton, N.J.	<i>Nicholas Bayard Blandina Conde</i>
1519	May 1, 1946. †HARVEY, MRS. LEWIS B. (Betty Orvis) 561 Benner Road, Bellefonte, Pa.	<i>John Embree</i>
93	May 28, 1918. HASBROUCK, JOSEPH H. 146 Clyner Street, Reading, Pa.	<i>Jean Hasbrouck</i>
1591	April 10, 1948. *HASSLER, GEORGE J. 700 Caroline Avenue, Riverview Park, Reading, Pa.	<i>Heinrich Ulriah Rishel</i>
1149	September 30, 1932. HAUSE, MISS JENNIE F. 315 West Market Street, Pottsville, Pa.	<i>John Christopher Shumacher</i>
220	July 8, 1920. *HAY, MRS. JAMES T. (Ella Oberly Oberlin) 1209 Meade Street, Reading, Pa.	<i>Rev. Jean Frederick Oberly John Michael Oberlin Martin</i>
1215	May 4, 1934. *HAY, MRS. WILLIAM H. (Edith Carman) Locust Valley, N.Y.	<i>Abraham Le Roux</i>
805	April 30, 1929. HAZZARD, MRS. CHARLES W. (Jennie Reinhold) 2521 South Cleveland Avenue, Philadelphia, Pa.	<i>Daniel LeVan</i>
39	April 12, 1918. HEALEY, MRS. JAMES H. (Jennie Kline) 207 North Fourth Street, Allentown, Pa.	<i>John Frederick Hillegass</i>
554	March 12, 1926. †HEAN, MRS. FRANK RAHN (Petrona Garrard Humber) 1717 North Second Street, Harrisburg, Pa.	<i>William Dismukes, Elizabeth Hureatt, John Garrard, Jacques Roquemore</i>

No.	DATE OF ELECTION	ANCESTOR
1490	March 7, 1945. †HEATHCOTE, Miss METTA 205 Fourth Street, South, St. Petersburg, Fla.	<i>John Roote</i>
1489	March 7, 1945. HEATHCOTE, MRS. WILLIAM EMERSON (Josephine Sibley) 205 Fourth Street, South, St. Petersburg, Fla.	<i>John Roote</i>
1359	March 4, 1938. HEAUME, MRS. JOHN SALLADAY (Julia Douglas Moler) Heaume Hotel, Springfield, O.	<i>Henry Trevilla</i>
252	April 12, 1921. HECKMAN, Miss ELSIE M. 36 South St. Cloud Street, Allentown, Pa.	<i>George Michael Ache</i>
398	May 6, 1924. HECKMAN, Miss MIRIAM M. 36 South St. Cloud Street, Allentown, Pa.	<i>Bernard Egge</i>
858	November 15, 1929. *HECKMAN, MRS. WILLIAM H. (Elizabeth Marie Light) William Penn Highway, Myerstown, Pa.	<i>Dr. Benedict Bucher</i>
384	November 16, 1923. HEDLEY, MRS. T. WILSON (Evalena Goheen Fryer) 4515 Springfield Avenue, Philadelphia, Pa.	<i>Vicomte Claude de Bessonett</i>
1473	June 23, 1944. HEINDEL, MRS. WILLIAM WALLACE (Amelia Caldwell) 38 Narbrook Park, Narberth, Pa.	<i>Jacob Forney</i>
1875	June 26, 1954. *HEIST, MRS. LEE HARRAR (Mary Strong) 6733 Emlen Street, Philadelphia, Pa.	<i>Thomas Root</i>
213	May 5, 1920. HELMAN, Miss JENNIE S. 428 Walnut Street, Catasauqua, Pa.	<i>Michael Valentine Beaver</i>
209	May 5, 1920. HELMAN, Miss LAURA M. 428 Walnut Street, Catasauqua, Pa.	<i>Michael Valentine Beaver</i>
240	May 5, 1920. HELMAN, Miss LILLIAN M. 428 Walnut Street, Catasauqua, Pa.	<i>Michael Valentine Beaver</i>
1118	January 5, 1932. HELMS, Miss LUCY A. 418 Garfield Square, Pottsville, Pa.	<i>Peter Helms</i>
1716	October 20, 1950. †HELTZELL, Miss IDA G. 5841 Ferris Avenue, St. Louis, Mo.	<i>Sarah Carrell, James Carrell</i>
1216	May 4, 1934. HEMMINGER, MRS. ANNIE (Annie Berkey) 138 East Patriot Street, Somerset, Pa.	<i>Dewalt Ancony</i>
1617	May 8, 1948. †HEMMINGER, III, CHARLES HAY 31 Fairfield Road, Westfield, N.J.	<i>Jean John Bonnett, Louis Bonnett</i>
1912	September 25, 1954. †HEMMINGER, Miss JULIA 31 Fairfield Road, Westfield, N.J.	<i>Jean John Bonnett, Louis Bonnett</i>
1899	September 25, 1954. *HENNIE, MRS. JOHN PUGH (Helen Dinmore Pallem) 223 Rice's Mill Road, Wyncote, Pa.	<i>Count Cheiten DuBois</i>
338	June 1, 1922. HENNINGER, MRS. HUNTER (Gertrude C. Gerhart) 229 North Fifth Street, Reading, Pa.	<i>Frederick Gerhart</i>
1571	May 10, 1947. *HENNINGER, JR., JOHN H. 229 North Fifth Street, Reading, Pa.	<i>Frederick Gerhard</i>
529	November 20, 1925. HENRY, MRS. FRED C. (Edna Emery) 216 Staver Street, Jersey Shore, Pa.	<i>Genl. William Bonnell</i>

No.	DATE OF ELECTION	ANCESTOR
576	May 4, 1926. HERBERT, MRS. GEORGE W. (Mary E. Kuntz) 506 Allen Street, Allentown, Pa.	<i>John Jacob Kuntz</i>
80	April 13, 1918. HERBINE, MRS. ABNER G. 15 South Tenth Street, Reading, Pa.	<i>John Valentine Griesemer</i>
883	December 6, 1929. HERBST, MRS. WILLIAM B. (Edna Blanche Kuhns) 6904 Sherman Street, Germantown, Philadelphia, Pa.	<i>Dr. David Marchand</i>
564	March 12, 1926. HERMAN, M.D., AMBROSE C. 534 Main Street, Lansdale, Pa.	<i>Egidius Grimm</i>
565	March 12, 1926. HERMAN, MRS. AMBROSE C. (Alice E. Breinig) 534 Main Street, Lansdale, Pa.	<i>Rev. Jacob VanBuskirk</i>
905	December 6, 1929. HERSH, MRS. FLORENCE A. (Florence A. Bechtel) 30 South Brook Street, Allentown, Pa.	<i>Isaac DeTurk</i>
1299	May 7, 1936. HERTZ, M.D., JOHN LINCOLN 39 East Main Street, Lititz, Pa.	<i>Heinrich Achey</i>
1300	May 7, 1936. HERTZ, MRS. JOHN LINCOLN (Mabel Sellers Buckwalter) 39 East Main Street, Lititz, Pa.	<i>Hans Herr</i>
967	May 28, 1930. HERTZ, MISS LENA M. 138 East Main Street, Ephrata, Pa.	<i>Anna Swor</i>
361	February 21, 1923. †HESS, MISS CLARA 194 Main Street, Hellertown, Pa.	<i>Christopher Stettler</i>
1369	May 20, 1938. *HESS, MRS. C. W. (Tillie Ruth) 550 Penn Avenue, West Reading, Pa.	<i>Paul Gerhart</i>
1704	October 20, 1950. *HESS, MISS MARY L. 194 Main Street, Hellertown, Pa.	<i>Margaret Stettler</i>
1713	October 20, 1950. *HESS, MRS. SAMUEL S. (Mae Irene Smith) 434 West Street, Bloomsburg, Pa.	<i>William LaBar</i>
844	November 15, 1929. HESTLING, MRS. SUSAN (Susan Buchanan) 33 Quai Wilson, Geneva, Switzerland	<i>Madame Marie Ferree</i>
1063	May 22, 1931. HETRICK, MRS. JOHN N. (Irene Gable) 830 Marietta Avenue, Lancaster, Pa.	<i>Johann Reisinger</i>
293	December 14, 1921. HEWITT, MISS EDITH 116 Essex Avenue, Narberth, Pa.	<i>DeWald Kieffer</i>
292	December 14, 1921. HEWITT, MRS. FRANK H. (Addie E. Kieffer) 116 Essex Avenue, Narberth, Pa.	<i>DeWald Kieffer</i>
1535	January 30, 1947. *HICKS, MISS ELSIE ETHEL Main Street, Espy, Pa.	<i>Christian Minier</i>
880	December 6, 1929. HIGGINS, MRS. BESSIE (Bessie Carroll) 1045 North Main Street, Spencer, Ia.	<i>Priscilla Molines</i>
3	April 12, 1918. HIGH, D. K. 809 North Fifth Street, Reading, Pa.	<i>Johannes Hoch</i>
349	November 10, 1922. HILDEBRAND, MISS ALICE R.F.D. No. 3, Canton, O.	<i>John Christian Merkle</i>

No.	DATE OF ELECTION	ANCESTOR
1746	September 29, 1951. *HILE, MRS. WILLIAM RUSSELL (Dorothy Louise Hastings) 310½ Market Street, Clearfield, Pa.	John Gaylord, Rev. Richard Mather, Peter Blin
1679	September 6, 1949. *HILL, DANIEL A. 1633 Compton Road, Cleveland Heights, O.	John Christian Merckle
1507	November 9, 1945. HILL, MISS EVA M. 65 Greenbush Street, Mt. Washington Station, Pa.	Robert Chamberlin
12	April 12, 1918. HILL, HOWARD MARSHALL 413 Locust Street, Philadelphia, Pa.	Daniel LeVan
1379	October 5, 1938. *HILL, MRS. JOHN DEAN GILLET (Irene Harry) 123 Lincoln Avenue, Lincoln, Ill.	Jacob Harry
198	May 5, 1920. HILL, MRS. S. S. (Valeria E. Clymer) State Asylum for Insane, Wernersville, Pa.	Isaac Roberdeau
719	March 23, 1928. *HILLEGASS, MRS. ELLA H. (Ella H. Siegfried) Pennsburg, Pa.	Rudolph Hoch
720	March 23, 1918. *HILLEGASS, FOSTER C. Pennsburg, Pa.	Rudolph Hoch
1909	September 25, 1954. *HILSEE, MRS. DAVID EDWIN (Anna Amanda Ashcraft) 4940 Rubicam Avenue, Philadelphia 44, Pa.	Felix Fisher
767	December 6, 1928. HILTNER, MRS. H. P. (Ola DeHaven) 1028 West Marshall Street, Norristown, Pa.	Dr. Rosier Levering
550	March 12, 1926. †HILTON, MRS. HELEN R. (Helen Reber) Parkway House, 2201 Parkway, Philadelphia, Pa.	Jean Bertolet
245	February 25, 1921. HINKE, PH.D., D.D., REV. WILLIAM JOHN 156 North Street, New York, N.Y.	Dorothea Remy Hinke
1649	February 23, 1949. †HIRES, CHARLES EDGAR 2819 Belmont Avenue, Ardmore, Pa.	Evi Bellange
939	February 20, 1930. †HIRES, MRS. JOHN EDGAR (Thura Colby Truax) "Rehobeth," Strafford, Pa.	Cornelius Corneliseu Viele, John Gurney, Phillippe du Trieux, Johannes de la Grange, Casper Mabie, Jost Adrianse Molenaer, Eulalia Burt
1525	March 3, 1946. HIRES, WILLIAM L. Berwyn, Pa.	Andros Souplis
534	January 12, 1926. HIRSCH, MRS. R. ROBERT (Elsie Rider Smathers) 453 Belleour Avenue, Hammonton, N.J.	Penelope Van Princess Stout
1350	November 18, 1937. †HOBBS, MRS. MARIAN HAUSE (Marian Hause) 1918 Mahantongo Street, Pottsville, Pa.	Christian Frederick Schumacher
1797	September 27, 1952. †HOBBS, FREDERICK HOWARD 1918 Mahantongo Street, Pottsville, Pa.	Christian Frederick Schumacher
121	November 14, 1918. HOCH, D. K. 110 Spring Street, Reading, Pa.	Rudolph Hoch
159	January 3, 1920. †HOCH, G. A. D. Manatawany, Pa.	Rudolph Hoch, Isaac DeTurk, Abraham LeVan

No.	DATE OF ELECTION	ANCESTOR
1319	December 1, 1936. HOFF, MISS MARY ELIZABETH 1011 Farragut Terrace, Philadelphia, Pa.	<i>Jean Bertolet</i>
207	November 20, 1920. HOFFMASTER, MRS. HOWARD F. (Lillie G. Guthe) 150 South Fifth Street, Reading, Pa.	<i>Hans DeNeus</i>
1890	September 25, 1954. *HOFSTETTER, MRS. CHARLES A. (Susanne Reed) 1236 Maple Avenue, Evanston, Ill.	<i>William Mullins</i>
922	February 20, 1930. HOGELAND, RUSSELL F. Trinity Rectory, Ambler, Pa.	<i>Jordis Rapelie</i>
1214	May 4, 1934. HOLBROOK, MRS. FRANKLIN GODSHALL (Amanda Elizabeth Cooley) 230 Oak Grove Street, Minneapolis, Minn.	<i>William Mullins, John Knight</i>
914	December 6, 1929. †HOLDERBAUM, MISS HARRIET 307 West Church Street, Somerset, Pa.	<i>Valentine Anawalt</i>
90	April 12, 1918. *HOLLOWAY, MRS. HARRY C. (Emily LeVan) 5338 North Twelfth Street, Philadelphia, Pa.	<i>Daniel LeVan</i>
1895	September 25, 1954. *HOOD, MRS. G. RAYMOND (Martha Grace Coryell) 302 East Brown Street, East Stroudsburg, Pa.	<i>Abraham Coryell</i>
376	May 10, 1923. HOOVEN, MISS EMELINE HENRY 28 East Airy Street, Norristown, Pa.	<i>Andros Souplis</i>
397	March 10, 1924. HORN, MISS HELEN M. 1104 Walnut Street, Allentown, Pa.	<i>Isaac LeFever</i>
377	May 10, 1923. HORST, MRS. NELLIE (Nellie Schell) 231 South Fourth Street, Reading, Pa.	<i>Michael Schell</i>
824	July 26, 1929. HORST, ROBERT SCHELL 402 Green Terrace, Reading, Pa.	<i>Michael Schell</i>
1409	May 10, 1940. HORTY, MRS. J. FRANK (Nancy E. Diebert)	
226	September 29, 1920. HOSTETLER, MRS. M. A. (Ella M. Doggett) Shelton, Neb.	<i>Michael DeBolt</i>
1587	December 4, 1947. *HOWARD, MRS. H. D. (Helen Denny) 145 West High Street, Waynesburg, Pa.	<i>Henry Luce</i>
864	November 15, 1929. HOYER, HENRY LEVAN 480 Mott Avenue, New York, N.Y. (P.O. Box 119, Reading, Pa.)	<i>Daniel LeVan</i>
865	November 15, 1929. HOYER, MRS. HENRY LEVAN (Jennie Seiders) 480 Mott Avenue, New York, N.Y.	<i>Isaac LeVan</i>
1393	November 16, 1939. HOYL, JR., MRS. T. C. (Zola M. Hoyl) Indiana, Pa.	
1406	May 10, 1940. HOYT, MRS. E. G. (Ruby Bernice Philippi) 302 Ash Street, Ridgway, Pa.	<i>Eberhart Ream</i>
319	May 3, 1922. HUBER, MRS. ANNIE R. (Annie R. Ege) 217 North Ninth Street, Allentown, Pa.	<i>George Michael Ache</i>
1712	October 20, 1950. *HUBER, MRS. CHARLES WILLING (Isabel Downing) "The Greystone," Montgomery Avenue, Haverford, Pa.	<i>Jane Devine</i>

No.	DATE OF ELECTION	ANCESTOR
62	April 12, 1918.	
	†HUEBNER, MRS. LUCY E. (Lucy Mosser) 2324 Allen Street, Allentown, Pa.	<i>Jacob LeVan</i>
586	June 8, 1926.	
	*HUEY, MRS. ROBERT S. (Eleanor F. Baum) 1023 Elmwood Avenue, Orlando, Fla.	<i>Genl. William Bonnell</i>
1354	March 4, 1938.	
	HUGHES, MISS ANNETTIA ELIZABETH 198 Eighth Avenue, Brooklyn, N.Y.	<i>Johannes Dewald Baum</i>
1352	November 18, 1937.	
	HUGHES, MRS. DANIEL L. (Annettia J. Black) 158 New Haven Avenue, Milford, Conn.	<i>Johannes Dewald Baum</i>
976	October 10, 1930.	
	HULING, MISS CAROLINE ALDEN 438 Belden Avenue, Chicago, Ill.	<i>Ocze Jourdan, Lars Huling, William Mullins</i>
1281	October 16, 1935.	
	*HUMMER, MRS. HARRY R. (Louise Cessna) 621 Spring Street, Latrobe, Pa.	<i>Jean de Cessna</i>
143	June 17, 1919.	
	HUNSBERGER, MRS. HARRY A. (Rosa Lucetta Spohn) 1501 Perkiomen Avenue, Reading, Pa.	<i>Jacob DeBeyer</i>
980	October 10, 1930.	
	HUNSICKER, MRS. CLARK K. (Burdick Courtright) "Woodlyn," Williamsport, O.	<i>Jan Bastiaensen Van Kortrk</i>
29	April 12, 1918.	
	HUNTER, MRS. CHARLES H. (Anna Bertolet) 738 North Third Street, Reading, Pa.	<i>Jean Bertolet</i>
79	April 12, 1918.	
	†HUNTER, MRS. JACOB VAN REED (Annie Rettew) 316 North Sixth Street, Reading, Pa.	<i>William Rettew</i>
303	April 12, 1921.	
	HUNTER, JACOB VAN REED 316 North Sixth Street, Reading, Pa.	<i>John Frederick Hillegas</i>
75	April 13, 1918.	
	HUSSION, MRS. MABEL (Mabel Bachert) Springfield, Ill.	<i>Pierre Bacher</i>
1128	April 29, 1932.	
	HUTCHINSON, M.D., FRED R. "Bonnyview," Huntingdon, Pa.	<i>John Jacob Michelt</i>
186	April 6, 1920.	
	HUTCHISON, JESSE GARFIELD 611 Main Street, Norristown, Pa.	<i>Henrich Berret</i>
748	September 22, 1928.	
	HUTCHINSON, MRS. JOSEPH BALDWIN (Serena Mayer North) 1304 Spruce Street, Philadelphia, Pa.	<i>Madame Marie Ferree</i>
185	April 6, 1920.	
	HUTCHISON, MRS. SALLIE (Sallie Berrett) 611 Main Street, Norristown, Pa.	<i>Henrich Berret</i>
1474	June 23, 1944.	
	HYER, JULIAN HUTCHINSON (Julian Piper) P.O. Box 22A, Route No. 5, Orlando, Fla.	<i>Jean Jacques Mickley</i>
1324	April 20, 1937.	
	ISRAEL, WILLIAM DWIGHT 740 Riverside Drive, New York, N.Y.	<i>DeWalt Angene</i>
575	May 4, 1926.	
	JACKSON, MRS. THOMAS H. (Josephine Tinkler) 4826 Germantown Avenue, Philadelphia, Pa.	<i>Pierre Francis Dusseaux</i>
1702	October 20, 1950.	
	*JACOBS, MRS. FRANK A. (Nelle Watterson Quay) 532 Jefferson Street, Pottsville, Pa.	<i>Catherine DeTar</i>
1070	May 22, 1931.	
	JACOBS, MRS. MARGARET (Margaret M. Kalbach) 1500 Cleveland Avenue, Wyomissing, Pa.	<i>Peter Herbein</i>

No.	DATE OF ELECTION	ANCESTOR
921	February 29, 1930. JAEGAR, MRS. CHRISTIAN F. (Eva Elisabeth Sells) 2249 Coventry Road, Columbus, O.	<i>Louis duBois</i>
1567	May 10, 1947. †JEFFRIES, MRS. ROBERT D. (Grace Ludwig) 817 Rose Street, Reading, Pa.	<i>Isaac DeTurk</i>
1842	September 19, 1953. *JENSEN, MRS. HARRY FREDERICK (Anne Turner) <i>Jane Devine, Pierre DeVeau</i> 29 Letitia Lane, Media, Pa.	
274	November 12, 1921. JEWETT, MRS. CHARLES NAIL (Julia A. Getty) <i>Peter LaRue, Adam Lightner</i> 5183 Raymond Avenue, St. Louis, Mo.	
603	July 6, 1926. JEWETT, CHARLES P. Fronton, Mo.	<i>Adam Lightner</i>
1424	May 10, 1941. JOHNSON, MRS. BARCLAY (Elmira Parmalee) 257 South Sixteenth Street, Philadelphia, Pa.	<i>John Parmalee</i>
1006	November 14, 1930. JOHNSON, MRS. BERTHA BURR (Bertha Burr Beckwith) Box 165, Gambier, O.	<i>John Bouton,</i>
1182	June 15, 1933. †JOHNSON, MRS. J. CLIFFORD (Susan Pilcher) 3430 West Calhoun Boulevard, Minneapolis, Minn.	<i>Rev. Louie Latane</i>
595	June 8, 1926. JOHNSON, MRS. ROWLAND (Mildred Montgomery Sylvester) 55 Park Avenue, New York, N.Y.	<i>Dr. Rosier Levering</i>
258	May 6, 1921. JOHNSTON, MRS. MARY (Mary Garrett) 44 Grove Street, Asheville, N.C.	<i>Robert Urie</i>
421	October 13, 1924. †JOHNSTON, MRS. ROBERT JAMES (Mary Hannah Stoddard) 601 North Fifth Avenue, Humboldt, Ia.	<i>John Choate</i>
569	April 13, 1926. JONES, MRS. BENJAMIN CANFIELD (Isabel Boyer Wentz) 446 Ocean Avenue, Brooklyn, N.Y.	<i>George Boyer</i>
899	December 6, 1929. JONES, MRS. EDWARD (Charlotte Cooper) <i>Jacob DeWitt, Phillip De Trieux</i> 2004 One hundred-first Place, Chicago, Ill.	
1879	June 26, 1954. *JONES, MRS. EDWARD R. (Abbie Russell Stephens) Bryn Vista, Olathe, Kas.	<i>John Piatt</i>
613	October 9, 1926. *JONES, MISS FLORA MAY 54 East Elm Street, Norristown, Pa.	<i>Peter DeHaven</i>
583	June 8, 1926. JONES, MRS. FRANK J. C. (Sara Wood) 926 Fayette Street, Conshohocken, Pa.	<i>Jean DeLaGarrigue</i>
955	April 29, 1930. †JONES, WALTER L. 803 Fourteenth Street, N.W., Canton, O.	<i>David Demaree</i>
802	April 30, 1929. JORDAN, MRS. JOHN H. (Daisy Hazzard) <i>Madame Ferree, Isaac LeFever</i> 332 South Richard Street, Bedford, Pa.	
1209	May 4, 1934. †JORDAN, MISS LOIS M. 1631 West Twenty-sixth Street, Minneapolis, Minn.	<i>Joris Jansen Rapalje</i>
668	October 5, 1927. JUSTICE, MRS. ALFRED R. (Jesse Lewis) 1452 North Fifty-third Street, Philadelphia, Pa.	<i>Pierre Billew</i>
1937	January 22, 1954. *JUSTICE, MRS. RALPH (Bessie Fisher) 509 East Twelfth Street, Mission, Tex.	<i>Jonathan Cessna</i>

No.	DATE OF ELECTION	ANCESTOR
296	December 14, 1921. KAISER, MRS. LAURA M. (Laura M. Yeager) 1106 Hamilton Street, Allentown, Pa.	<i>Henrich Landes</i>
1279	May 9, 1935. KALAS, MRS. FRANK THOMAS (Ella Lillian Reese) 615 West Upsal Street, Philadelphia, Pa.	<i>Charles Frederick Dibert</i>
1035	February 13, 1931. KALBACH, MISS MINNIE LORA 231 Cumberland Street, Lebanon, Pa.	<i>Peter Herbein</i>
780	December 6, 1928. KALLEN, MRS. ANNA (Anna Schwenk) 2444 Park Avenue, Indianapolis, Ind.	<i>Veronica Bauer</i>
607	July 6, 1926. KANTNER, HARRY F. 1553 Mineral Spring Road, Reading, Pa.	<i>Lady Clothilde deValois Sellaire</i>
1150	September 30, 1932. KATE, MRS. CHARLES R. (Blanche Heikes) 5015 South First Avenue, Minneapolis, Minn.	<i>John Louis d'Ache</i>
693	December 16, 1927. KAUCHER, MISS DOROTHEA ELIZABETH Walnut Street and Shelbourne Road, Stonehurst, Pa.	<i>Erhard Rose</i>
234	November 20, 1920. KAUCHER, MISS LAURA EVELYN Reynoldsville, Pa.	<i>Erhard Rose</i>
784	February 15, 1929. KAUFMAN, EDWARD LLEWELLYN Normal Hill, Kutztown, Pa.	<i>Jean Bertolet</i>
801	February 15, 1929. KAUFMAN, WILLIAM MERKLE 411 East Poinsettia Street, Lakeland, Fla.	<i>Jean Bertolet</i>
53	April 12, 1918. KEAR, ALBERT HENRY 302 Mahantongo Street, Pottsville, Pa.	<i>Jean Bertolet</i>
73	April 13, 1918. KEEFER, CARL EDWARD 28 East Thirteenth Street, Tyrone, Pa.	<i>Peter Kieffer</i>
314	May 3, 1922. KEISER, MRS. FRANK N. (Isabel Maxwell Boger) 17 South Eighth Street, Lebanon, Pa.	<i>Jean Dillier</i>
1482	March 7, 1945. †KEISTER, EDWIN C. 514 Arthur Avenue, Scottdale, Pa.	<i>John Peter Loucks</i>
1481	March 7, 1945. KEISTER, FENTON O. 514 Arthur Avenue, Scottdale, Pa.	<i>John Peter Loucks</i>
1483	March 7, 1945. †KEISTER, MISS REBECCA C. 514 Arthur Avenue, Scottdale, Pa.	<i>John Peter Loucks</i>
757	September 22, 1928. KEITH, MRS. CHARLES A. (Anna Dickson Roe) Lancaster Avenue, Richmond, Ky.	<i>John Bessonett</i>
465	April 17, 1925. *KELLER, MRS. C. E. R. (Chauncie Emily Reynolds) 802 Monroe Avenue, Scranton, Pa.	<i>Lars Huling</i>
763	December 6, 1928. KELLOGG, JOSEPH M. 936 Kentucky Street, Lawrence, Kan.	<i>Marianne Joggles</i>
280	November 12, 1921. KELLY, MRS. JOSEPH A. (Luna Gibson) 5800 Wickins Avenue, Pittsburgh, Pa.	<i>Casper Grubb</i>
890	December 6, 1929. KEMMERER, MRS. MILTON R. (Victoria L. C. Hensinger) 563 Chestnut Street, Emmaus, Pa.	<i>Peter DeLong</i>

No.	DATE OF ELECTION	ANCESTOR
861	November 15, 1929. KEMP, MRS. PIERCE S. (Jennie A. Bear) Friedensburg, Oley, Pa.	<i>Isaac DeTurk, Daniel LeVan</i>
453	April 17, 1925. *KENNEDY, MISS HELEN POTTS 1025 W. Main Street, Norristown, Pa.	<i>Andros Souplis</i>
1364	May 20, 1938. KENNEY, MISS ELLEN IDE 2201 Chestnut Street, Philadelphia, Pa.	<i>Cornelius Kollock</i>
911	December 6, 1929. †KENWORTHY, MRS. WILLIAM P. (Arlie DeLong Kline) Atglen, Pa.	<i>Peter DeLong</i>
1418	December 2, 1940. *KEOWN, MRS. WALTER SAMUEL (Phyllis Johnson) 817 Diplomat Street, Collingswood, N.J.	<i>Jean Barberie</i>
1856	February 6, 1954. *KEPHART, COL. CALVIN IRA Box 52, Shady Side, Md.	<i>George Michael Weisel</i>
1805	December 11, 1952. *KEPPLE, MRS. A. SEANOR (Kathryn Crosby) East Main Street, New Alexandria, Pa.	<i>Andreas Brinker</i>
411	May 6, 1924. KEPPELMAN, JOHN A. 140 Windsor Street, Reading, Pa.	<i>Daniel LeVan</i>
248	February 25, 1921. KEPPELMAN, MRS. JOHN H. (Mary E. Arthur) 144 North Fourth Street, Reading, Pa.	<i>Daniel LeVan</i>
308	March 10, 1922. *KERCHER, THOMAS BAER 2923 Berkley Road, Ardmore, Pa.	<i>Frederick Kieffer</i>
672	October 5, 1927. KERR, MRS. JOHN CLAPPERTON (Helen Culver) 300 Park Avenue, New York, N.Y.	<i>David Demaree</i>
871	December 6, 1929. KERSHNER, MRS. MARY G. (Mary G. Hain) 115 South Third Street, Reading, Pa.	<i>Philip Laux</i>
67	April 12, 1918. KEYSER, D.D.S., NAAMAN H. 33 High Street, Germantown, Philadelphia, Pa.	<i>Guillaume Provost</i>
734	May 5, 1928. KIEFFER, D.D., LITT.D., REV. GEORGE LINN 248-11 Cross Island Boulevard, Rosedale, Long Island, N.Y.	<i>Lady Clothilde deValois Sellaire</i>
732	May 5, 1928. KIEFFER, MISS HANNAH A. 40 East King Street, Shippensburg, Pa.	<i>Lady Clothilde deValois Sellaire</i>
122	November 14, 1918. KIEFFER, D.D., REV. M. A. Schuylkill Haven, Pa.	<i>Peter Kieffer</i>
287	November 12, 1921. *KILLINGER, MISS FLORA C. 120 East Durham Street, Philadelphia, Pa.	<i>Jean Phillipe Vesqueau, Nicholas Hittell</i>
476	June 12, 1925. KILPATRICK, MRS. WILLIAM T. (Charlotte G. Cowden) 19 East Airy Street, Norristown, Pa.	<i>Andros Souplis</i>
1445	October 30, 1942. KIMES, MRS. THOMAS ATWELL (Belle Shilling) 4614 Fifth Avenue, Pittsburgh, Pa.	<i>Priscilla Molines</i>
937	February 20, 1930. KING, MRS. ORION (Laura Millar) 148 West High Street, Circleville, O.	<i>Louis duBois</i>
1127	April 29, 1932. KINNEY, MRS. JAMES EDGAR (Bertha Rankin) 2303 Yorkshire Road, Columbus, O.	<i>John Denune</i>

No.	DATE OF ELECTION	ANCESTOR
926	February 20, 1930. KINSEY, J. INGHAM 400 Reeder Street, Easton, Pa.	<i>Col. Peter Kachlein, Penelope Van Princis</i>
1085	September 11, 1931. KINSEY, MRS. JOHN INGHAM (Marguerite Fretz) 400 Reeder Street, Easton, Pa.	<i>John Landis</i>
1086	September 11, 1931. KINSEY, 3RD, JOHN I. 400 Reeder Street, Easton, Pa.	<i>Col. Peter Kachlein</i>
1772	February 9, 1952. *KINZER, WILLIAM SLAYMAKER Paradise, R.D., Pa.	<i>Mathias Slaymaker</i>
1462	October 21, 1943. *KIRK, MRS. F. E. (Mary L. Frynure) 101 Main Street, Watsontown, Pa.	<i>Jacob LeVan</i>
1551	May 9, 1947. *KIRKPATRICK, MRS. HARLOW B. (Elizabeth Gaylord Hillman) The Arlington, 515 South Aiken Avenue, Pittsburgh, Pa.	<i>William Gaylord</i>
136	June 16, 1919. KISNER, M.D., A. O. 139 West Broad Street, Bethlehem, Pa.	<i>Joseph Balliett</i>
828	July 26, 1929. †KISTLER, MRS. ANNE B. (Anne Bertolet) Stony Run, Pa.	<i>Jean Bertolet</i>
1139	April 29, 1932. †KLAPP, MRS. DANIEL Y. (Annie Schrader) 355 North Fifth Street, Reading, Pa.	<i>George Gernand</i>
1230	May 4, 1934. KLINE, MRS. ANNA (Anna Shafer) 529 Riverview Road, Swarthmore, Pa.	<i>Peter Laufer</i>
115	November 14, 1918. KLINE, MISS ANNA VIOLET 1028 Walnut Street, Allentown, Pa.	<i>John Jacob Kuntz</i>
912	December 6, 1929. KLINE, MRS. ANNIE (Annie DeLong) 536 Coumbia Avenue, Lansdale, Pa.	<i>Peter DeLong</i>
521	November 20, 1925. KLINE, RAYMOND A. 875 West End Avenue, New York, N.Y.	<i>Jean Phillip Vesqueax</i>
645	April 29, 1927. KLINE, WARREN PORTER 306 South Eleventh Street, Indiana, Pa.	<i>Jean Bertolet</i>
457	April 17, 1925. KLINK, MRS. C. K. (Laura St. Vincent Greene) 6848 Stenton Avenue, Philadelphia, Pa.	<i>Dr. Rosier Levering</i>
778	December 6, 1928. KLOPP, MRS. IDA DeTURK (Ida DeTurk Baer) 1360 Perkiomen Avenue, Reading, Pa.	<i>Isaac DeTurk</i>
1346	November 18, 1937. KLUGH, PAUL B. 5555 Everett Street, Chicago, Ill.	<i>Johann Phillipe Boyer</i>
1248	January 11, 1935. *KNECHT, JACOB FREDERICK 220 West Centre Street, Nazareth, Pa.	<i>George Peter Knecht</i>
1616	May 8, 1948. *KNECHT, MISS MABEL 1625 Chew Street, Allentown, Pa.	<i>Jacob Kauffman</i>
829	July 26, 1929. KNECHT, MRS. THOMAS (Irene Bertolet) Oley, Pa.	<i>Jean Bertolet</i>
535	January 12, 1926. KNERR, GEORGE F. 225 North Eighth Street, Allentown, Pa.	<i>John Clauss</i>

No.	DATE OF ELECTION	ANCESTOR
1891	September 25, 1954. *KNIGHT, FREDERICK H. 1000 Green Valley Road, Bryn Mawr, Pa.	<i>Elizabeth Jans</i>
1264	May 9, 1935. *KNIGHT, MRS. FREDERICK H. (Nina Albertsem) 1000 Green Valley Road, Bryn Mawr, Pa.	<i>Pierre Gaudil</i>
1365	May 20, 1938. KNIGHT, MRS. HARRY S. (Mary Martin) 103 Chestnut Street, Sunbury, Pa.	<i>Elizabeth Jans</i>
820	July 26, 1929. KNIGHT, MISS LUCY WORDEN 454 West Clapier Street, Germantown, Philadelphia, Pa.	<i>Pierre Cresson</i>
1266	May 9, 1935. *KNIPE, MRS. IRVIN P. (Anna Lovett) 1011 DeKalb Street, Norristown, Pa.	<i>James Caldwell</i>
214	May 11, 1920. KNIPE, MRS. RIENOEHL (Josephine W. Anderson) 605 West Marshall Street, Norristown, Pa.	<i>George Henry Bartholomew</i>
1188	October 12, 1933. *KNITTLE, MRS. ALBERT D. (Caroline Bechtle) 315 South Centre Street, Pottsville, Pa.	<i>John Beaver</i>
700	March 23, 1928. KNOLL, MRS. CHARLES E. (Kathryn Schaeffer) 626 Penn Avenue, West Reading, Pa.	<i>Daniel LeVan, Marie Beau</i>
761	December 6, 1928. †KNOLL, MRS. MARGARET SUSAN (Margaret S. Donkle) 1325 Spruce Street, Reading, Pa.	<i>Abraham op den Graeff</i>
1290	May 7, 1936. †KNORR, MRS. H. A. (Catherine Lindsay Smith) 1401 Linden Street, Pine Bluff, Ark.	<i>Joseph du Bocage</i>
1273	October 16, 1935. †KOBLE, M.D., HENRY BITTINGER 658 North Sixty-third Street, Philadelphia, Pa.	<i>John Adam Beidinger</i>
1596	April 10, 1948. *KOC, ROSCOE R. The Mayflower, Bryn Mawr, Pa.	<i>Isaac LeFevre, Catherine Ferree</i>
604	July 6, 1926. KOC, MRS. WALTER B. (Laura E. Snyder) 520 Douglass Street, Reading, Pa.	<i>Daniel LeVan</i>
401	March 10, 1924. KOHLE, J. HERBERT 23 South Madison Street, Allentown, Pa.	<i>Paulus Balliet</i>
875	December 6, 1929. KOHLE, MRS. J. HERBERT (Nellie M. Seip) 23 South Madison Street, Allentown, Pa.	<i>Jacob Seip</i>
1403	May 10, 1940. KOHLMORGAN, MRS. JOHN F. (Hazel Morgan) 820 West Main Street, Norristown, Pa.	<i>Henri Marchand</i>
1733	April 7, 1951. *KOH, MRS. LANDIS DONALD (Elizabeth Jane Macdonald) 4128 Ridgeview Road, Harrisburg, Pa.	<i>Madame Marie Ferree</i>
731	May 5, 1928. KOLLOCK, JR., DAVID HALL 1524 North Broad Street, Philadelphia, Pa.	<i>Cornelius Kollock</i>
367	April 12, 1923. KOONS, MRS. MILTON ALFRED (Laura M. Yundt) Box 256, Walnutport, Pa.	<i>John Jacob Kuntz</i>
979	October 10, 1930. KOSTENBADER, MISS DOROTHEA M. 1622 Walnut Street, Allentown, Pa.	<i>Egidius Grimm</i>
628	November 19, 1926. KOSTENBADER, MRS. HELEN M. (Helen M. Roth) 303 Bridge Street, Catasauqua, Pa.	<i>Egidius Grimm</i>

No.	DATE OF ELECTION	ANCESTOR
683	October 28, 1927. KRALL, MRS. MARGARET (Margaret Line) 31 South Penn Street, Shippensburg, Pa.	<i>Dr. Heinrich Zimmerman</i>
96	April 12, 1918. KRAMER, MRS. EDITH MARIA (Edith Maria DeTurk) 38 South Ninth Street, Reading, Pa.	<i>Isaac DeTurk</i>
46	April 12, 1918. KRAMER, MISS ESTHER CATHARINE 38 South Ninth Street, Reading, Pa.	<i>Isaac DeTurk</i>
958	April 29, 1930. *KRAMER, MRS. LEIGHTON (Mary S. Allen) 1416 North Amalfi Drive, Pacific Palisades, Calif.	<i>William Gaylord</i>
196	May 5, 1920. KRAMER, MRS. MARY (Mary Bieber) 109 Carsonia Avenue, Mt. Penn, Pa.	<i>Johannes Bieber</i>
508	November 20, 1925. KRATZ, MAXWELL HILLEGASS Bryn Mawr Court, Bryn Mawr, Pa.	<i>John Frederick Hillegas</i>
113	November 14, 1918. KRAUSS, MRS. ANNA ROHN (Anna Heimbach) 116 North Eighth Street, Allentown, Pa.	<i>Dewald Bieber</i>
942	April 29, 1930. †KREBS, MRS. GEORGE J. (Edyth Lyon) 167 West Union Street, Somerset, Pa.	<i>Frederick DeVeaux</i>
1033	February 13, 1931. †KREIDER, MRS. KATIE L. (Katie L. Kline) 107 Windsor Street, Reading, Pa.	<i>Jean Pierre Vosin</i>
1155	September 30, 1932. KREISCHER, JOHN B. 27 Cedar Avenue, New York, N.Y.	<i>Jacob Simone</i>
1143	June 10, 1932. KREISCHER, MISS LOUISE 2 West Sixty-seventh Street, New York, N.Y.	<i>Jacob Simone</i>
1601	April 10, 1948. KRESS, MRS. LLOYD R. (Nellie McClure) 30 Lawson Street, Crafton, Pittsburgh, Pa.	<i>Katharine Treviller, Elijah Travillo</i>
818	July 26, 1929. KREULNER, MRS. EPATHA R. (Epatha R. Heard) 703 South Lawrence Street, Montgomery, Ala.	<i>Leonard Dozier</i>
516	November 20, 1925. KRICK, MRS. CHARLES S. (Sarah Hartman) 430 Meadowbrook Road, St. Davids, Pa.	<i>Isaac DeTurk</i>
823	July 26, 1929. KRICK, DANIEL HIGH 430 Meadowbrook Road, St. Davids, Pa.	<i>Isaac DeTurk</i>
629	November 19, 1926. KRICK, MISS E. KATHERYN 430 Meadowbrook Road, St. Davids, Pa.	<i>Isaac DeTurk, Madame Marie Ferree</i>
584	June 8, 1926. KRICK, MISS SARAH HELEN 430 Meadowbrook Road, St. Davids, Pa.	<i>Isaac DeTurk</i>
128	March 11, 1919. KRICK, D.D., REV. THOMAS H. Coplay, Pa.	<i>Johannes Hoch</i>
917	December 6, 1929. KUHN, BARTON H. 3208 Harney Street, Omaha, Neb.	<i>Bernard Kuhns, John Hay</i>
1538	January 30, 1947. *KUHN, MRS. JOHN F. (Maude Pinney) R.D. 2, Perry Highway, Waterford, Pa.	<i>Nathan Gillette</i>
916	December 6, 1929. KUHN, REV. LUTHER M. 2569 Pierce Street, Omaha, Neb.	<i>Bernard Kuhns, John Hay</i>

No.	DATE OF ELECTION	ANCESTOR
1536	January 30, 1947. *KUHNS, MISS MIRIAM 336 East Twenty-first Street, Erie, Pa.	<i>Nathan Gillette</i>
206	May 5, 1920. KULLING, MRS. OTTO W. (Catherine Stewart Wood) Meadowbrook, Pa.	<i>George-Michael Ache</i>
776	December 6, 1928. KUNSTMAN, MISS ISABELLA J. 167 South Main Street, Nazareth, Pa.	<i>Johan George Beck</i>
721	March 23, 1928. *KUNTZ, REV. FRANKLIN S. 34 North Sixteenth Street, Allentown, Pa.	<i>John Jacob Kuntz</i>
722	March 23, 1928. KUNTZ, MRS. FRANKLIN S. (Sadie Treichler Grimley) 2217 North Park Avenue, Philadelphia, Pa.	<i>Jean Philip Vesqueau</i>
1499	May 5, 1945. *KUNTZ, REV. PAUL GRIMLEY 1321 Main Street, Grinnell, Ia.	<i>John Jacob Kuntz, Philip Wescoe</i>
649	April 29, 1927. KUNZ, MRS. JOHN BENJAMIN (Mary Carothers) 601 Seventh Street, Huntingdon, Pa.	<i>John Aurant</i>
807	April 30, 1929. KURTZ, MRS. J. F. (Dora Bolling) 305 South Avenue C, Washington, D.C.	<i>William The Silent Rev. Evaradus Bogardus</i>
86	April 13, 1918. KURTZ, MRS. SAMUEL E. (Maude Zerbe) 522 Williams Street, Sac City, Ia.	<i>Lorentz Zerbe</i>
936	February 20, 1930. KUTZ, MRS. FRED D. (Laura M. Weiss) 1507 Turner Street, Allentown, Pa.	<i>Stephen Balliet</i>
1564	May 10, 1947. †KUTZ, JR., REV. LEROY M. 119 South Fairview Street, Lock Haven, Pa.	<i>Dielman Kolb</i>
1436	June 18, 1942. KUTZ, MRS. LEROY M. (Clara M. Kulp) Kemp and Hunter Streets, Lyon Station, Pa.	<i>Dielman Kolb</i>
103	September 26, 1918. †LABACH, MAJOR PAUL MAYER. 545 South Figueroa Street, Los Angeles, Calif.	<i>Christian Labach, Henry LeMaire Jean des Marest, Simon deBeaune, Joost deBeane, Marie Schier</i>
1385	May 12, 1939. *LABAR, FRANK S. LaBars Rhododendron Nursery, Stroudsburg, Pa.	<i>Peter LaBarre</i>
673	October 5, 1927. LAFITTE, MISS DOROTHY FRANCES 40 Rosemont Avenue, Rosemont, Pa.	<i>Col. Benjamin Huger</i>
1107	December 4, 1931. LAIMBEER, JR., MRS. JOHN (Wilhelmina Griesemer) 50 East Eightieth Street, New York, N.Y.	<i>John Valentine Griesemer</i>
1860	February 6, 1954. *LAIRD, M.D., MRS. JOSEPH S. (M. C. Edna Swalm) 4751 North Thirteenth Street, Philadelphia, Pa.	<i>George Boyer</i>
885	December 6, 1929. *LAMBERT, MRS. DOROTHY K. (Dorothy K. Mertz) 104 Webster Avenue, Wyncote, Pa.	<i>John Frederick Hillegass</i>
639	February 4, 1927. LAMBERT, EDWIN HUBBARD 701 West Twentieth Street, Wilmington, Del.	<i>Thomas Guerin</i>
205	May 5, 1920. LAMBIRTH, MRS. HENRY WARNER (Sallie Stewart) 1840 Green Street, Philadelphia, Pa.	<i>George-MichaelAche</i>
1780	May 2, 1952. †LAMOND, MRS. JOHN D. (Ethel DeGroot) 155 West Atlantic Boulevard, Ocean City, N.J.	<i>Jean LaTourette</i>

No.	DATE OF ELECTION	ANCESTOR
1693	February 17, 1950. *LANCE, MRS. FLOYD L. (Helen Bachman) 310 Wyomissing Boulevard, Wyomissing, Pa.	<i>Isaac LeVan</i>
100	April 12, 1918. †LANDIS, MRS. CHARLES I. (Jessie A. Witmer) 211 East King Street, Lancaster, Pa.	<i>Madame Marie Ferree, Louis DuBois</i>
482	June 12, 1925. LANDIS, MRS. JOHN TANNAHILL (Melinda Bacon Boone) 59 Farrano Park, Detroit, Mich.	<i>John Tarbox</i>
1456	June 11, 1943. LANDIS, ROGER LEVAN 1609 Derry Street, Harrisburg, Pa.	<i>Daniel LeVan</i>
1295	May 7, 1935. LANDIS, WILLIAM J. 215 Chestnut Street, Coatesville, Pa.	<i>John Michael Ranck</i>
680	October 5, 1927. LANDIS, MRS. WILLIAM JACOB (Tina Skeen) 215 Chestnut Street, Coatesville, Pa.	<i>Rev. Hans Herr</i>
1250	January 11, 1935. †LANDY, MISS BEATRICE KEMMERER 323 Mitchell Avenue, Cincinnati, O.	<i>Johannes Flory</i>
1239	October 3, 1934. LANDY, M.D., EDWIN FORREST 323 Mitchell Avenue, Cincinnati, O.	<i>Johannes Flory</i>
553	March 12, 1926. LANE, JR., NATHAN 305 Highway, Riverton, N.J.	<i>Delavau</i>
278	November 12, 1921. LANGLOIS, MRS. CLEOPHAS PLINY (Sarah Wishart Gibson) The Haliburton, Atlantic City, N.J.	<i>Casper Grubb</i>
1467	May 5, 1944. *LANGSTON, MRS. WILLIAM CARROLL (Aileen Lewers) 531 Roosevelt Avenue, York, Pa.	<i>Peter Montague</i>
181	April 6, 1920. LANING, MRS. ROBERT H. (Mary Mowry) 327 York Road, Towanda, Pa.	<i>Priscilla Molines</i>
1212	May 4, 1934. *LANING, MRS. SHELDON R. (Mildred Monnett) 111 West Main Street, Norwalk, O.	<i>Isaac Monnet, Pierre Monnett</i>
927	February 20, 1930. LANSDEN, MRS. DAVID S. (Caroline Van der Burgh) 2911 Elm Street, Cairo, Ill.	<i>Louis DuBois</i>
1428	May 10, 1941. LAPORTE, M.D., GEORGE L. 129 East Ninety-first Street, New York, N.Y.	<i>Etiennes Laporte</i>
92	May 28, 1918. LAROS, MISS KATHERINE ELIZABETH 222 North Sixth Street, Allentown, Pa.	<i>Nicholas LaRose</i>
116	December 3, 1918. LAROS, MISS NELLIE 25 North Franklin Street, Allentown, Pa.	<i>Rudolph Laros</i>
1133	April 29, 1932. LA RUE, MISS ANNIE 67 East Mermaid Avenue, Chestnut Hill, Pa.	<i>Abraham LaRue, Nicholas Larzelere</i>
1592	April 10, 1948. LARZALERE, WALTER DUBOIS Westwood, Devon, Pa.	<i>Nicholas Larzelere</i>
1573	July 3, 1947. *LASH, MISS ESTHER R. R.D. No. 3, Reading, Pa.	<i>Isaac DeTurk</i>
1486	March 7, 1945. LATTURE, JAMES LEWIS 1046 West Edgeware Road, Los Angeles, Calif.	<i>Herman La Tour</i>

No.	DATE OF ELECTION	ANCESTOR
1675	September 6, 1949. *LATTURE, D.C., JOSEPH ERWIN 410 Center Street, Dickson, Tenn.	<i>Herman La Tour</i>
1112	January 5, 1932. *LATTURE, SYLVAN JOSEPH 242 West Valley Street, Abingdon, Va.	<i>Herman La Tour</i>
528	November 20, 1925. LAUCKS, MISS IRENE E. <i>Philip De Laux, Lady Clothilde deValois Sellaire</i> 413 West Market Street, York, Pa.	
527	November 20, 1925. LAUCKS, S. FORRY <i>Philip De Laux, Lady Clothilde deValois Sellaire</i> 40 North Green Street, York, Pa.	
1583	December 4, 1947. *LAUFER, FORREST A. 345 Sherbrook Boulevard, Upper Darby, Pa.	<i>Christian Laufer</i>
1374	October 5, 1938. LAURY, REV. PRESTON A. 243 East Garrison Street, Bethlehem, Pa.	<i>Daniel Kuhns</i>
935	February 20, 1930. LAUX, MRS. THOMAS A. (Ethel Hurst) <i>Adam Lightner, Margaret LaRue</i> 24 Wall Street, Bethlehem, Pa.	
1652	February 23, 1949. *LAVELL, MRS. E. FARNUM (Eleanor Pue) 336 South Nineteenth Street, Philadelphia, Pa.	<i>Pierre Chevalier</i>
983	October 10, 1930. LAWRENCE, MRS. PERCY JONES (Maude Levering) 2417 West Twenty-first Street, Minneapolis, Minn.	<i>Dr. Rosier Levering</i>
1245	January 11, 1935. LEA, MRS. CHARLES M. (Charlotte Augusta Bronn) West Thorpe Farm, Devon, Pa.	<i>Isaac de Grosse</i>
1104	December 4, 1931. LEACH, MISS MARY H. Trucksville, Pa.	<i>Andri Lamoureux</i>
1103	December 4, 1931. LEACH, MISS NELLIE KEITH Trucksville, Pa.	<i>Andri Lamoureux</i>
1488	March 7, 1945. *LEAMING, MRS. JEREMIAH C. (Ora Brown) 349 Marshman Avenue, Highland Park, Ill.	<i>William Mullins</i>
1387	June 1, 1939. *LEARY, MRS. JAMES E. (Helen Elizabeth Miller) 115 West Fern Street, Hazelton, Pa.	<i>Geraud de Rodes</i>
231	January 8, 1921. LEBOUTILLIER, GEORGE 27 North Front Street, Harrisburg, Pa.	<i>Philippe LeBoutillier</i>
178	March 5, 1920. *LEE, MISS ANNA Palm, Pa.	<i>Abraham LeVan, Jean Bertolet</i>
455	April 17, 1925. LEEDOM, MRS. WALTER HARRISON (Emilie DuBois) 1165 Flanagan Street, Marshfield, Ore.	<i>Louis DuBois</i>
1183	October 12, 1933. LEEDS, MRS. WILLIAM BATEMAN (Annie Stuart) 555 Park Avenue, New York, N.Y.	<i>Nicholas de la Noy</i>
144	June 17, 1919. LEFEVRE, MISS EMILY M. S. 120 Nevin Street, Lancaster, Pa.	<i>Isaac LeFevre</i>
474	May 6, 1925. LEFEVRE, LINCOLN L. 120 Nevin Street, Lancaster, Pa.	<i>Isaac LeFevre</i>
727	May 5, 1928. LEFEVRE, MISS LOUISE <i>Isaac LeFevre, Madame Marie Fevre</i> Chestnut Hill Hospital, Chestnut Hill, Pa.	

No.	DATE OF ELECTION	ANCESTOR
728	May 5, 1928. LEFEVRE, WALTER M. Littlestown, Pa.	Isaac LeFevre, Madame Marie Ferree
1059	April 17, 1931. LEIBY, ELIAS B. 138 West Church Street, Bergenfield, N.J.	Johann Friederich Steigerwalt
364	March 27, 1923. LEIDY, M.D., JOSEPH 1319 Locust Street, Philadelphia, Pa.	Jacques de la Fontaine, Matthew Maury
1851	December 5, 1953. *LEINAU, MISS ETHEL St. George's Apartment, Mill Creek Road, Ardmore, Pa.	William Mullins
540	January 12, 1926. *LEINBACH, MRS. THOMAS H. (Katherine E. Miller) 430 Walnut Street, Reading, Pa.	Jacob Dundore
58	April 12, 1919. LEISENRING, MRS. MARY E. (Mary Heyl) 28 South Seventh Street, Allentown, Pa.	Jacob LeVan, Sebastian LeVan
1932	January 22, 1955. *LEMMON, GEORGE BLACKMORE 310 Cherry Lane, Wynnewood, Pa.	Lady Clothilde deValois Sellaire Barbara Sellaire
1873	May 28, 1954. *LEMMON, JAMES RUSSELL 310 Cherry Lane, Wynnewood, Pa.	Lady Clothilde deValois Sellaire, Barbara Sellaire
1931	January 22, 1955. LEMMON, JR., JAMES RUSSELL 310 Cherry Lane, Wynnewood, Pa.	Lady Clothilde deValois Sellaire, Barbara Sellaire
283	November 12, 1921. LENTZ, JOHN S. 274 South Third Street, Lehighton, Pa.	Rudolph Hoch
1542	March 27, 1947. *LENTZ, MRS. WILLIAM OTIS (Frances Edna Brooks) Rydal, Pa.	Louis DuBois
1395	November 16, 1939. LEOPOLD, MRS. HAROLD ELIEL (Louise Margaret Karcher) 20 East Cedar Street, Chicago, Ill.	Hester Mahieu
1119	February 5, 1932. LEPPER, MRS. EDWARD LAURENCE (Agnes Boyle) 2258 Summit Street, Columbus, O.	Pierre Ladue
123	March 11, 1919. LESHER, MISS PEARL H. 1839 Lincoln Avenue, Northampton, Pa.	John Leshner
272	November 12, 1921. LESSIG, MRS. JOSHUA (Emma Steinman Dickenshied) 440 Walnut Street, Allentown, Pa.	John Steinman
54	April 12, 1918. *LEVAN, M.D., GEORGE F. 1323 Duval Street, Philadelphia 38, Pa.	Daniel LeVan
1667	May 6, 1949. *LEVAN, JACOB G. R.D. No. 1, Kutztown, Pa.	Daniel LeVan
1224	May 4, 1934. †LEVAN, COMDR., JAMES HENRY 20 Elm Street, Great Neck, N.Y.	Daniel LeVan
44	April 12, 1918. LEVAN, D.D., REV. JOHN NATHAN 430 Sycamore Avenue, Merion, Pa.	Jacob LeVan
543	January 12, 1926. LEVAN, OSCAR ROBERT 1221 Green Street, Philadelphia, Pa.	Isaac LeVan
125	March 11, 1919. LEVAN, THOMAS S. Kutztown, Pa.	Daniel LeVan

No.	DATE OF ELECTION	ANCESTOR
84	April 13, 1918. LEVAN, WILLIAM S. Esterly, Pa.	<i>Jacob LeVan</i>
836	November 15, 1929. *LEVIN, ALAN 305 Kent Road, Wynnewood, Pa.	<i>John Philip Ranc</i>
611	October 9, 1926. LEWIS, MISS EDITH 1240 Lancaster Avenue, Reading, Pa.	<i>Rudolph Hoch</i>
473	May 6, 1925. LEWIS, MRS. FRED E. (Juliet Mickley Hamersley) 436 Walnut Street, Allentown, Pa.	<i>Jean Jacques Michelet</i>
1719	October 20, 1950. *LEWIS, MRS. GEORGE CAMPBELL (Marcia Moss) 812 Summit Grove Avenue, Bryn Mawr, Pa.	<i>Benois Brasseur</i>
11	April 12, 1918. LEWIS, JOHN J. R.D. No. 1, Collegeville, Pa.	<i>Daniel Le Van</i>
849	November 15, 1929. LEWIS, ROBERT BRUCE 51 East Penn Street, "Langdon Lodge," Philadelphia, Pa.	<i>William Bunker</i>
850	November 15, 1929. LEWIS, MRS. ROBERT BRUCE (Alberta Lochman) 51 East Penn Street, "Langdon Lodge," Philadelphia, Pa.	<i>Daniel Shuey</i>
1316	December 1, 1936. LEWIS, WILLIAM MATHER 501 College Avenue, Easton, Pa.	<i>Jacob Shau Farraud</i>
1367	May 20, 1938. LIEN, MRS. PETER ORISON (Nellie Richardson) 721 Lake Avenue, Worthington, Minn.	<i>Daniel Perrin</i>
1158	January 6, 1933. LINCOLN, MISS ANNA T. 903 Jefferson Street, Wilmington, Del.	<i>Casimer Missimer</i>
1935	January 22, 1955. *LIND, MRS. VINCENT EDGAR (Margaret Creasy) 3 Walmsley Road, Norton Heights, Conn.	<i>Daniel Levan, Marie Beau</i>
1835	June 20, 1953. †LINDSAY, JR., MRS. ELLWOOD CALDWELL (Viola Fitler) Black Rock Road, Gladwynne, Pa.	<i>William Mullins</i>
1837	June 20, 1953. †LINDSAY, MISS V. DALE Black Rock Road, Gladwynne, Pa.	<i>William Mullins</i>
809	April 30, 1929. *LINDSLEY, MRS. W. S. (Pearle May Lum) 4370 Brooks Avenue, Browndale Park, Minneapolis, Minn.	<i>Johann Franz Hilliard</i>
1908	September 25, 1954. *LING, MRS. HARRY ALBERT (Austie Belle Horne) 412 Park Avenue, Johnstown, Pa.	<i>Rev. Henry Horne</i>
1336	May 7, 1937. LINK, MRS. ANNA M. L. (Anna M. L. Umbenhen) 28 North Broadway, Gloucester City, N.J.	<i>Lady Clothilde de Valois Sellaire</i>
753	September 22, 1928. LINVILLE, MRS. CHARLES H. (Mary Kerwin) 4003 Keswick Road, Baltimore, Md.	<i>Anthony Yerkes</i>
1786	September 27, 1952. *LITTLE, MRS. C. ROY (Mabel Martinis) 256 Linden Avenue, Southgate, Ky.	<i>Christopher Boyer</i>
480	June 12, 1925. LIVINGOOD, MRS. HORACE F. (Elsie Marie Maurer) Womelsdorf, Bucks County, Pa.	<i>John Jacob Bieber</i>
381	September 28, 1923. LOBINGER, M.D., ANDREW STEWART 511 South Westmoreland Avenue, Los Angeles, Calif.	<i>Christopher Lobingier</i>

No.	DATE OF ELECTION	ANCESTOR
1050	April 17, 1931. †LODGE, MRS. CHARLES (Sadie Pringle) 171 Main Street, Flemington, N.J.	Thomas Lamoureux
982	October 10, 1930. LOMBARD, MRS. GERALDINE (Geraldine Lawrence) 2417 West Twenty-first Street, Minneapolis, Minn.	Wigard Levering
110	September 16, 1918. LONG, MRS. CHARLES C. (Katie S. Leinbach) 445 Oley Street, Reading, Pa.	Jean Bertolet
1204	February 1, 1934. *LONG, MRS. WILLIAM G. (Jennie Lucretia Grim) Route 4, Schuylkill Haven, Pa.	John Conrad Grim
435	December 17, 1924. LONG, MRS. WILMER H. (Mary Amanda DeChant) Sabillsville, Md.	John Peter DeChant
985	October 10, 1930. LONGSHORE, MISS KATHERINE 568 North Laurel Street, Hazelton, Pa.	Pierre Billew, Francoise duBois
993	October 10, 1930. LONGSTRETH, MRS. WILLIAM C. (Nella Thacher) Montgomery Avenue, Haverford, Pa.	Conrad Huber
1729	January 20, 1951. *LORD, MRS. KENNETH SAWYER (Marion White) 243 North Wynnewood Avenue, Narberth, Pa.	Charlotte L'Estrange
1167	May 3, 1933. LORENZ, MRS. KEITH (Helen Laimbeer) 1095 Park Avenue, New York, N.Y.	John Valentine Griesemer
177	March 5, 1920. LOUCKS, D.D., REV. MICHAEL Canal Winchester, O.	Pierre DeLoux
774	December 6, 1928. LOUX, EDWARD S. Nazareth, Pa.	Francois Clewell
1523	May 4, 1946. *LOVE, MRS. JOHN GRAY (Martha Whitmer) 363 East Linn Street, Bellefonte, Pa.	Conrad Pfoutz
1322	April 20, 1937. LOVELAND, MRS. GEORGE EDWARD (Mary Dennehy) 1021 Park Avenue, New York, N.Y.	Elizabeth Gruney
525	November 20, 1925. LOWRIE, MRS. ROBERTS (Susan Brisbane) 235 South Fifteenth Street, Philadelphia, Pa.	Lady Clothilde deValois Sellaire
747	September 22, 1928. *LOWRIE, MISS SARAH D. The Acorn Club, 1715 Locust Street, Philadelphia, Pa.	Lady Clothilde deValois Sellaire
1480	November 21, 1944. *LUCAS, MRS. JOHN H. (Dorothy Zellers) 827 West Fifty-fourth Street, Kansas City, Mo.	Lady Clothilde deValois Sellaire
1560	May 9, 1947. *LUCKENBACH, MRS. WILLIAM F. (Elizabeth Landmesser) 90 West Ross Street, Wilkes-Barre, Pa.	Sir Hubert de Worel
1849	December 5, 1953. LUDLUM, MRS. SEYMOUR DEWITT (Mabel Stewart) 1827 Pine Street, Philadelphia, Pa.	Louis DuBois
1568	May 10, 1947. †LUDWIG, DAVID RICHARD 89 Cherry Lane, Levittown, Pa.	Isaac DeTurk
1701	May 9, 1947. †LUDWIG, MISS NANCY BARBARA 812 North Fourth Street, Reading, Pa.	Isaac DeTurk, Maria Weimar
1455	June 11, 1943. †LUDWIG, WALTER SCHEARER 812 North Fourth Street, Reading, Pa.	Isaac DeTurk

No.	DATE OF ELECTION	ANCESTOR
1847	December 5, 1953. †LUEDERS, PHILIPP E. 375 Aubrey Road, Wynnewood, Pa.	<i>Jacob LeVan</i>
335	June 1, 1922. LUMMUS, MRS. SAMUEL P. (Carrie E. Harrington) 1910 Mt. Vernon Street, Philadelphia, Pa.	<i>Johannes Flory, George Bunker</i>
994	October 10, 1930. LUPTON, MRS. ALFRED HOLMES (Mary A. Smith) 286 Atlantic Street, Bridgeton, N.J.	<i>David Smith, Hannah Pettit</i>
1014	November 21, 1930. LUPTON, MRS. FRANK (Edna F. Smith) R.F.D. No. 3, Bridgeton, N.J.	<i>Jonathan Pettit</i>
1275	October 16, 1935. LUTZ, REV. WILLIAM FILLER Bethlehem Pike, Ambler, Pa.	<i>Frederick D'Ibert</i>
1036	February 13, 1931. LYON, MRS. F. F. (Mary DeVoe) 475 West Main Street, Somerset, Pa.	<i>Frederick DeVeaux</i>
1848	December 5, 1953. *MACALPINE, MISS LILLA MOORE 204 Park Road, Llanerch, Pa.	<i>Daniel Shuey</i>
1457	June 11, 1943. *MACCART, MRS. RAYMOND DOUGLAS (Virginia Kramer Rahm) Overbrook Park, Stamford, Conn.	<i>Conrad Rahm</i>
502	November 20, 1925. MACDONALD, MRS. WILLIAM (Nancy Lauck) 65 South Mineral Street, Keyser, W. Va.	<i>Pierre DeLaux</i>
204	May 5, 1920. MACFARLAND, MRS. WILLIAM J. (Lucinda Douglass) Galen Hall, Atlantic City, N.J.	<i>Johan Wilhelm Leymeister</i>
1218	May 4, 1934. *MACK, MRS. ELMER L. (Lillie Weiss) 209 East Elizabeth Avenue, Bethlehem, Pa.	<i>Mary Catherine Balliet-Solt</i>
708	March 23, 1928. MACKENZIE, MRS. GILBERT A. (Luella Wood) Moulton, Appanore County, Ia.	<i>Geyezn deVingne,</i>
975	October 10, 1930. MACKOY, MISS MABEL LEE 1314 Ninth Street, Portsmouth, O.	<i>William Fuqua</i>
1030	February 13, 1931. MACPHAIL, MRS. D. R. (Jessie Bowker) 322 East Twenty-first Street, Chester, Pa.	<i>Wolfert G. Van Couwenhoren</i>
486	September 18, 1925. MADEIRA, MRS. WILSON KOLLER (Bertha S. Hartman) R.F.D. No. 2, Reading, Pa.	<i>Isaac DeTurk</i>
1394	November 16, 1939. MAGEE, MISS JANET Recinto del Oeste, San Juan, P.R.	<i>Nicholas Woodring</i>
264	May 6, 1921. MALAN, REV. THEOPHILE 2130 DeLancey Street, Philadelphia, Pa.	<i>Jean Pierre Malan</i>
1554	May 9, 1947. *MALONE, MRS. E. P. (Vivian Darlene Haggard) 617 Fox Street, Aurora, Ill.	<i>Dr. Henry Carpenter</i>
129	March 11, 1919. MANDERBACH, AARON H. 69 Blake Avenue, Fox Chase, Pa.	<i>Daniel LeVan</i>
168	March 5, 1920. MANDERVILLE, MRS. J. B. (Leila R. Maxwell) 207 West Diamond Street, Butler, Pa.	<i>Isaac DeTurk</i>
1292	May 7, 1936. MANNING, MISS ELIZABETH DOUGLAS 1849 Mallory Street, Jacksonville, Fla.	<i>Louis DuBois, Jost Hite</i>

No.	DATE OF ELECTION	ANCESTOR
1293	May 7, 1936. *MANNING, M.D., WILLIAM SAUNDERS 1849 Mallory Street, Jacksonville, Fla.	Louis DuBois, Jost Hite
1491	May 4, 1945. MANSPERGER, MARTIN MATHENY 19 Essex Court, Freeport, N.Y.	Daniel Matheny
1586	December 4, 1947. *MANWILLER, MISS SARA Y. Oley, Pa.	Jean Bertolet
843	November 15, 1929. MARKER, MRS. JAMES R. (Nellie Virginia Hall) 787 Frankline Avenue, Columbus, O.	Jean Henri Amerine
1026	December 12, 1930. MARKLE, ALVAN Highacres, Hazelton, Pa.	John Christian Merckle
1058	April 17, 1931. †MARKLE, JR., ALVAN 96 Markle Banking and Trust Co., Hazelton, Pa.	John Christian Merckle
1051	April 17, 1931. *MARKS, MRS. RODNEY H. (Florence Herts) Fairhope, Ala.	Madame Marie Ferree, Isaac LeFever
1902	September 25, 1954. †MAROTTE, EDWIN CAMPBELL 3950 Kensington Road, Avandale Estates, Ga.	Francis Daniel Pastorius
1901	September 25, 1954. *MAROTTE, MRS. FLOYD K. (Elizabeth Campbell) 128 North Liberty Street, Orwigsburg, Pa.	Francis Daniel Pastorius
1903	September 25, 1954. †MAROTTE, JAMES RICHARD 404 West Market Street, Orwigsburg, Pa.	Francis Daniel Pastorius
638	February 4, 1927. *MARSCHNER, MRS. ANNA MARGARET (Anna Margaret Fortney) 218 Pine Street, Harrisburg, Pa.	Jean Henri Fortineau
1338	May 7, 1937. MARTIN, MRS. CHARLES A. (Mary Corinne Ferree) 1450 Ridge Avenue, Corapolis, Pa.	Daniel Ferree
1503	November 9, 1945. *MARTIN, MISS DOROTHY HELM Box 173, Villanova, Pa.	Count Jean De Cessna, John Mario, Abraham La Rue, Mark Hardin
221	July 8, 1920. MARTIN, MRS. E. G. (Sarah F. Balliett) 11 South Fifth Street, Allentown, Pa.	Paulus Balliet
1099	December 4, 1931. MARTIN, MRS. FRANK C. (Isabella Goodell) 313 West Seventh Avenue, Columbus, O.	Ulalia Macke
1433	November 20, 1941. *MARTIN, MISS HALLIE M. Box 743, Elkins, W. Va.	Isaac LeFèvre
1827	June 20, 1953. *MARTIN, MRS. HARLAND J. (Ruth Gunkel) Old Lancaster Road, Berwyn, Pa.	Moses Embre
101	September 26, 1918. MARTIN, MISS IRENE BALLIET 11 South Fifth Street, Allentown, Pa.	Paulus Balliet
1556	May 9, 1947. *MARTIN, MRS. JEFFERY DEREK (Jane Hartman) 2180 Rue Boisjoli, Quebec 6, Canada	John Frederick Hillegas
1108	December 4, 1931. MARTIN, MISS KATHERINE 22 East Eighty-ninth Street, New York, N.Y.	John Valentine Griesemer
1023	December 12, 1930. MASSER, MRS. WILLIAM (Blanche German) 100 North Warren Street, Orwigsburg, Pa.	Sebastian Werley

No.	DATE OF ELECTION	ANCESTOR
1110	January 5, 1932. MATHER, JR., MRS. JOHN (Helen Carter Betts) 6752 Walnut Avenue, Merchantville, N.J.	<i>Robert Field</i>
1508	November 9, 1945. MATHEWSON, MRS. MARVIN H. (Ethel M. Abbott) West Normal Street, Edinboro, Pa.	<i>Theobold Shallus, Lt. John Range</i>
729	May 5, 1928. †MATTERN, MRS. HERBERT G. (Marian G. Steese) 3301 Guilford Street, Mayfair, Philadelphia, Pa.	<i>Pierre Pechin, Jacob Bright, Jacques Simonett</i>
15	April 12, 1918. MAUGER, MRS. D. LORAH (Martha Le Van) 813 North Fourth Street, Reading, Pa.	<i>Daniel Le Van</i>
199	April 6, 1920. MAUGER, DANIEL LORAH 813 North Fourth Street, Reading, Pa.	<i>John Lorah</i>
192	April 6, 1920. MAURER, MISS GERTRUDE 107 Carsonia Avenue, Mt. Penn, Pa.	<i>Simon Bennetsh</i>
173	March 5, 1920. MAURER, HARRY 101 Carsonia Avenue, Mt. Penn, Reading, Pa.	<i>Simon Bennetsh</i>
158	January 3, 1920. *MAURER, MRS. HARRY (Jean Glaser) 323 Carsonia Avenue, Mt. Penn, Reading, Pa.	<i>Daniel Longacre</i>
1144	June 10, 1932. MAXWELL, MRS. ROBERT C. (Jessie Leonard) Mercer Manor, Mercer Road, Princeton, N.J.	<i>Thomas Chinn</i>
1388	June 1, 1939. MAXWELL, MRS. ROY L. (Eleanora Cox) Kings' Highway, Tobinson Township, Allegheny County, Crafton, Pa.	<i>John Marquand</i>
995	October 10, 1930. MAY, M.D., CHARLES HENRY 1207 North George Street, York, Pa.	<i>Hohn Valentine Hamme</i>
1419	December 2, 1940. *MAYER, MISS FREDERICA H. 334 Crandall Avenue, Youngstown, O.	<i>Isaac LeFevre, Catherine Ferree</i>
1532	October 23, 1946. *MAYER, FREDERICK M. 5380 Nakoma Drive, Dallas, Tex.	<i>Isaac LeFevre, Catherine Ferree</i>
1537	January 30, 1947. *MAYER, MRS. HENRY L. (Gertrude Hopkins) 311 Jefferson Street, LaFayette, La.	<i>Nicolas Martiau</i>
176	March 5, 1920. MAYER, MRS. WILLIAM (Mary Maurer) 356 Spring Street, Reading, Pa.	<i>Simon Bennetsh</i>
1227	May 4, 1934. McALARNEY, MRS. C. W. (Clara R. M. Shonk) 307 East Main Street, Plymouth, Pa.	<i>Andre Lamoureux</i>
261	May 6, 1921. McALLISTER, PH.D., ADDAMS STRATTON 248 West Seventy-sixth Street, N.Y., 504 Bridge Street, Covington, Va.	<i>Daniel LeVan, Marie Beau</i>
1543	March 27, 1947. <i>Alice Gaillard, Hugh Gaillard, Deacon Samuel Chapin,</i> *McALLISTER, MRS. THOMAS F. (Dorothy Wonderly Smith) <i>Abraham Raiguel,</i> 1530 Milton Street, S.E., Grand Rapids, Mich. <i>Thomas A'Dudelle</i>	
1633	January 12, 1949. †McARTHUR, DUNCAN DONALD 176 Merion Road, York, Pa.	<i>Edmund Beauchamp</i>
1639	February 23, 1949. †McARTHUR, WILLIAM TAYLOR c/o Equipos Hidraulicos de Mexico, SA Avenue Juarex 76, Mexico	<i>Edmund Beauchamp</i>
1631	January 12, 1949. †McARTHUR, MRS. WILLIAM TAYLOR (Mary Smith) 5234 West Second Street, Los Angeles 4, Calif.	<i>Edmund Beauchamp</i>

No.	DATE OF ELECTION	ANCESTOR
1497	May 4, 1945. *McCARTNEY, MISS ALICE BOVARD 117 North Linden Avenue, Pittsburgh, Pa.	<i>John Bovard</i>
268	June 13, 1921. McCLAIN, MRS. EDWARD LEE (Lulu Johnson) 326 South Washington Street, Greenfield, O.	<i>James DeGolier</i>
23	April 12, 1918. †McCOY, MRS. GEORGE W. (Jeannette Gernand) 431 Walnut Street, Reading, Pa.	<i>Isaac LeVan</i>
714	March 23, 1928. McCREERY, MRS. SAMUEL (Marguerite Colloday) 261 Sycamore Avenue, Merion, Pa.	<i>Jacob Kalladie</i>
1513	March 29, 1946. *McCULLOCH, MRS. RICHARD (Mary G. Beggs) 4394 Westminster Place, St. Louis, Mo.	<i>Jemru Charles</i>
1190	October 12, 1933. McDOWELL, MRS. HARRY H. (Cora Amanda Lauffer) Denbo, Pa.	<i>George Ruch</i>
1146	June 10, 1932. McDOWELL, MRS. LILLIAN E. D. (Lillian E. D. Pugh) 222 North Twentieth Street, Pottsville, Pa.	<i>George Dorey</i>
1243	January 11, 1935. †McELWEE, MRS. EDWARD J. (Ora Walsh) 4600 Bayard Street, Pittsburgh, Pa.	<i>Abraham Leasure</i>
343	November 10, 1922. McFARLAND, MRS. GEORGE (Gertrude Alexander) 5018 Irving Street, Philadelphia, Pa.	<i>William Sabin</i>
446	April 17, 1925. McFARLAND, MRS. JAMES P. (Mary A. Engleman) Hill Top, York Road, Ogontz, Pa.	<i>Abraham Correll</i>
1117	January 5, 1932. McFARLANE, MRS. PARK R. (Irene Bonine) 2000 Maple Avenue, Altoona, Pa.	<i>James Bonine</i>
1368	May 20, 1938. *McGEARY, MISS MARGARET DEBORAH 142 Main Street, Leesburg, Pa.	<i>George Sherbondy</i>
373	May 10, 1923. McGUIGAN, M.D., MRS. JOHN IGNATIUS (Clara M. Hammond) 6018 Drexel Road, Philadelphia, Pa.	<i>Priscilla Molines</i>
878	December 6, 1929. McHARG, MRS. JAMES RUTHERFORD (Elizabeth Supplee) Mount Kirk, Lower Providence Township, Pa.	<i>Andros Souplis</i>
247	February 25, 1921. McILHENNY, MISS BERNICE MARILLA Wayne Avenue and Johnson Street, Philadelphia, Pa.	<i>Robert Urie</i>
291	December 14, 1921. McILHENNY, JOHN D. Wayne Avenue and Johnson Street, Philadelphia, Pa.	<i>Robert Urie</i>
1465	February 4, 1944. *McKEEVER, MRS. WILLIAM HENRY (Caroline Fleming) 524 South Forty-second Street, Philadelphia, Pa.	<i>Sir Malcolm LeFlem</i>
1698	April 11, 1950. †McKIRDY, MISS ANNA MARY Haverford Apartments, Virginia Avenue, Atlantic City, N.J.	<i>Matthys Blanchon, Christian Deyo, Louis DuBois, Louis Bevier, Jean Hasbrouck</i>
1619	August 4, 1948. *McKIRDY, JOHN E. 433 Maple Lane, Edgeworth, Sewickley, Pa.	<i>Christian Deyo, Louis Bevier, Matthys Blanshan, Jean Hasbrouck, Louis DuBois</i>
1628	January 12, 1949. †McKIRDY, MISS SARAH E. 433 Maple Lane, Edgeworth, Sewickley, Pa.	<i>Christian Deyo, Louis Bevier, Matthys Blanshan, Jean Hasbrouck, Louis DuBois</i>
1302	August 18, 1936. McLANAHAN, JR., MRS. J. KING (Ella Spendley) 819 Allegheny Street, Hollidaysburg, Pa.	<i>Christopher Bressi</i>

No.	DATE OF ELECTION	ANCESTOR
718	March 23, 1928. McMULLEN, MRS. HENRY (Georgia Krall) 31 South Penn Street, Shippensburg, Pa.	<i>Heinrich Zimmerman</i>
409	May 6, 1924. McMUTRIE, MRS. BOYD H. (Minnie Bertolet) 2440 North Patton Street, Philadelphia, Pa.	<i>Jean Bertolet</i>
1054	April 17, 1931. McPHERSON, MRS. WILLIAM WALLACE (Gladys Redfield) 6726 Honore Street, Chicago, Ill.	<i>Priscilla Molines</i>
37	April 12, 1918. McQUAY, MRS. JOSEPH S. (Shalters) Howard Street, Springmont, Sinking Spring, Pa.	<i>Stephen Umbenhauer</i>
654	May 20, 1927. McSHEA, MRS. STEWART ROSS (Mary Jane Davis) 828 West Main Street, Norristown, Pa.	<i>Dr. Rosier Levering</i>
656	May 20, 1927. McSHEA, WALTER ROSS 3348 North Fifteenth Street, Philadelphia, Pa.	<i>Dr. Rosier Levering</i>
655	May 20, 1927. †McSHEA, MRS. LAURA L. (Laura L. Dengler) 7308 Atlantic Avenue, Atlantic City, N.J.	<i>Jeremie Chapelle</i>
1710	October 20, 1950. *MEGARGEL, MRS. MARJORIE C. (Marjorie Conner) Main Street, Orangeville, Pa.	<i>Dorstius Allemand</i>
414	May 14, 1924. MEIGS, MRS. JOHN (Clara T. Stetson) 319 Lancaster Avenue, Wynnewood, Pa.	<i>Christenah Swing</i>
1126	April 29, 1932. MENCH, MISS FLORENCE ELIZABETH 820 Kirkpatrick Street, North Braddock, Pa.	<i>Anna Maria Altman</i>
257	May 6, 1921. MENGEL, MISS GLENNA LYLE B. 224 North Nice Street, Frackville, Pa.	<i>Lorenz Zerby</i>
112	November 14, 1918. MENGEL, MRS. LEVI W. (Mary E. Keiser) 739 Penn Street, Reading, Pa.	<i>Jean Bertolet</i>
1254	May 9, 1935. MERSEREAU, MRS. GEORGE JEFFERSON (Edna Beahan) 1401 Oxford Circle, Kansas City, Mo.	<i>Hans DeNeus, Wigard Levering</i>
386	November 16, 1923. MERTZ, MRS. FRANK CHARLES (Margaret Anna Kline) 1447 Turner Street, Allentown, Pa.	<i>John Frederick Hillegas</i>
208	November 20, 1920. MESSINGER, MRS. ALLEN E. (Annie Guthe) 62 South Sixth Street, Reading, Pa.	<i>Hans DeNeus, Lorentz Guth</i>
1566	May 10, 1947. *METHENY, HERBERT DEWITT 108 Theda Street, Homewood, Ala.	<i>Edmund duCastel, Daniel Metheny</i>
1425	May 10, 1941. METHENY, WILLIAM BLAKE Lincoln-Liberty Building, Philadelphia, Pa.	<i>Daniel Metheny, Edmund du Castel</i>
1590	April 10, 1948. *METZ, MRS. GILBERT FRANK (Sarah Conlon) R.D. No. 6, Farquhar Estates, York, Pa.	<i>Bartholomew Dupuy</i>
299	December 14, 1921. METZGER, MRS. RALPH R. (Elizabeth Longnecker) 508 Hamilton Street, Allentown, Pa.	<i>Paulus Balliet</i>
793	February 15, 1929. *MEUSER, MRS. MARY H. (Mary Moore) 1803 Northampton Street, Easton, Pa.	<i>Daniel Dorney</i>
1801	December 11, 1952. *MIESSLER, MRS. HERBERT T. (Alpha Styles) 1328 Main Street, Crete, Ill.	<i>Jean Cavalier</i>

No.	DATE OF ELECTION	ANCESTOR
892	December 6, 1929. MEYERS, MRS. OLIVER H. (Isabel Heckman) 300 Cattell Street, Easton, Pa.	<i>Col. Peter Kachlein</i>
964	May 28, 1930. MILLARD, JULIAN 2250 North Third Street, Harrisburg, Pa.	<i>Thomas Millard</i>
1774	February 9, 1952. *MILLEN, MRS. FRANK L. (Agnes Powers) 2004 Riverside Drive, Beloit, Wis.	<i>Jacques LeRoux</i>
1850	December 5, 1953. †MILLER, MRS. ALBERT (Elizabeth Fickes) 2487 Bimini Lane, Fort Lauderdale, Fla.	<i>Charles Frederick DeBart</i>
822	July 26, 1929. MILLER, E. CLARENCE 121 Valley Road, Melrose Park, Pa.	<i>John Frederick Hillegas</i>
47	April 12, 1918. MILLER, MRS. ELLA (Ella Sharadin) 319 North Fifth Street, Reading, Pa.	<i>Jacob Schiradin</i>
1407	May 10, 1940. *MILLER, MRS. F. DEAN (Mary E. McKown) Box 151, Bemus Point, N.Y.	<i>Ralph Lashelle</i>
483	September 18, 1925. MILLER, MRS. FLORENCE G. (Florence M. Geehr) Kutztown, Pa.	<i>Abraham LeVan</i>
909	December 6, 1929. MILLER, MISS GRACE LEFEVRE 126 East King Street, Shippensburg, Pa.	<i>Isaac LeFevre</i>
1584	December 4, 1947. *MILLER, MRS. HARRY C. (Sarah Perkins) 408 Wyoming Avenue, Wyoming, Pa.	<i>Thomas Ferrier</i>
1049	April 17, 1931. MILLER, MRS. HENRY R. (Ada Lenore Pringle) 901 Center Avenue, Reading, Pa.	<i>Thomas Lamoureux</i>
954	April 29, 1930. †MILLER, JAMES HENDERSON 2300 DeKalb Street, Norristown, Pa.	<i>Maria DeFrain</i>
848	November 15, 1929. MILLER, MISS MARIA LOUISA South Walnut Street, Blairsville, Pa.	<i>Conrad DeRahm</i>
796	February 15, 1929. MILLER, MRS. MARY E. (Mary E. Horst) 31 West Main Street, Myerstown, Pa.	<i>Jean Bertolet</i>
696	December 16, 1927. †MILLER, MISS MARY REBECCA Twelfth Street and Valley Road, Melrose Park, Pa.	<i>Daniel LeVan, Marie Beau</i>
1217	May 4, 1934. *MILLER, MRS. RALPH J. (Mary Housenick) 125 East Coal Street, Shenandoah, Pa.	<i>Dorstius le Allemand</i>
383	November 16, 1923. MILLER, D.D., REV. RUFUS W. Fifteenth and Race Streets, Philadelphia, Pa.	<i>Peter LeBarr</i>
1600	April 10, 1948. *MILLER, MRS. SARAH (Sarah Gormley) Royal Yorke Apartments, Pittsburgh, Pa.	<i>Philip Mowry</i>
1673	May 6, 1949. MILLER, MISS VIRGINIA R.D. No. 1, Somerset, Pa.	<i>Valentine Anawalt</i>
963	May 28, 1930. *MILLHOFF, MRS. C. B. (Mary Katharine Otto) 1210 Jennings Avenue, Bartlesville, Okla.	<i>Abigail Grosse, Thomas Budd Gilbert de Munnines</i>
1818	April 14, 1953. *MILLWARD, MRS. CARL L. (Mary Violette Kreisher) 526 North Front Street, Milton, Pa.	<i>Martin Meixel, Sr.</i>

No.	DATE OF ELECTION	ANCESTOR
1800	December 11, 1952. *MINNICH, MRS. JOHN N. (Grace Cessna) 804 Juliana Heights, Bedford, Pa.	<i>Major John Cessna, Jean de Cessna</i>
814	July 26, 1929. *MISSIMER, D.D.S., LYMAN 605 Old Gulph Road, Penn Valley, Pa.	<i>Cassimir Missimere</i>
1272	October 16, 1935. MITCHELL, MRS. ALEXANDER (Emily Ida Egge) 50 Curtis Street, West Somerville, Mass.	<i>Bernard Egge</i>
924	February 20, 1930. MITCHELL, DOVE E. 1926 South Thirty-third Street, Omaha, Neb.	<i>Marianne Joghs, Christopher Herault</i>
85	April 13, 1918. MITCHELL, MRS. ELLA D. (Ella Troxell) 153 North Fifth Street, Reading, Pa.	<i>Peter Trachsel</i>
82	April 13, 1918. MITCHELL, MISS MARY Galen Hall, Wernersville, Pa.	<i>Jan De La Mater</i>
1289	May 7, 1936. *MIX, MISS CHARLOTTE C. 141 South Main Street, Nazareth, Pa.	<i>Franz Clavell</i>
43	April 12, 1918. MOHR, MRS. CHARLES S. (Catherine Kershner) 414 Washington Street, Reading, Pa.	<i>Abraham LeVan</i>
42	April 12, 1918. *MOHR, MISS HANNAH S. 528 Buttonwood Street, Reading, Pa.	<i>Jean Bertolet</i>
317	May 3, 1922. MOHR, MISS MARY REBECCA 528 Buttonwood Street, Reading, Pa.	<i>Jean Bertolet</i>
1169	May 3, 1933. *MOLONY, MRS. STUART BENTON (Margaret Shippen Beaver) 405 Fayette Street, Conshohocken, Pa.	<i>Abigail Grosse</i>
830	July 26, 1929. MONNETTE, ORRA EUGENE 350 South Oxford Avenue, Los Angeles, Calif.	<i>Pierre Monnet</i>
1044	February 13, 1931. MONTGOMERY, EUGENE WILLARD 500 Park Avenue, Galena, Ill.	<i>Priscilla Molines</i>
1196	February 1, 1934. *MONTGOMERY, MRS. KINGSLEY (Alice Whaley Timmons) North East, Md.	<i>John Brevard</i>
1900	September 25, 1954. *MOOK, MRS. LEONARD COURTNEY (Hazel Paqueta Dean) 160 Hamilton Road, Lancaster, Pa.	<i>Nicholas Gaylord</i>
1915	December 4, 1945. *MOON, JR., MRS. RICHARD (Margaret Grim) 720 Brierly Lane, Homestead, Pa.	<i>Thomas Millard</i>
792	February 15, 1929. MOORE, MISS IDA E. 1803 Northampton Street, Easton, Pa.	<i>Daniel Dorney</i>
1634	January 12, 1949. *MOORE, MRS. JAMES I. (Carvel Jean Hidlay) 653 East Fourteenth Street, New York, N.Y.	<i>Dorstius Allemond</i>
1304	August 18, 1936. *MORGAN, MRS. ALEXANDER P. (Janet Croll) 16 East Seventy-fourth Street, New York, N.Y.	<i>Lady Clothilde deValois Sellaire</i>
372	May 10, 1923. MORGAN, MRS. JESSE W. (May Parker) 441 South Sixth Street, Reading, Pa.	<i>Jean Bertolet</i>
1440	June 18, 1942. *MORISON, MRS. CHARLES SORBER (Henrietta Foster Shissler) Butts Avenue, Bordentown, N.J.	<i>Edmund Greenleaf</i>

No.	DATE OF ELECTION	ANCESTOR
1132	April 29, 1932. *MORRIS, 3RD, GALLOWAY CHESTON 301 Saint Davids Road, Wayne, Pa.	Andreas Brinker
1923	December 4, 1954. *MORRIS, MISS GRACE 192 East Lincoln Street, Waynesburg, Pa.	Joris Jansen Rapelje
706	March 23, 1928. MORRIS, MISS VIRGINIA BARKER 420 South Main Street, North Wales, Pa.	Lars Hulings
787	February 15, 1929. MORRISON, MRS. ELIZABETH (Elizabeth McCulloch) 1411 Madison Street, Lynchburg, Va.	Anthony LeCompt
451	April 17, 1925. MORRISON, MRS. JOHN M. (Mildred Rahm) 430 North East Fifty-second Street, Miami, Fla.	Conrad DeRahn
1257	May 9, 1935. MORTON, MRS. FREDERICK NASH (Ellen Rich) 3518 Powelton Avenue, West Philadelphia, Pa.	Edward Devotian
686	October 28, 1927. MOSER, MRS. FRANKLIN (Edna Wisotzkey) 213 North Twentieth Street, Pottsville, Pa.	Bishop John Nitschman
1778	March 15, 1952. *MOSS, M.D., CLIVE ARTHUR Cumberland Avenue, Williamsburg, Ky.	Benois Brasseur
1142	June 10, 1932. MOSS, MRS. JOHN TRIGG (Arline B. Nicholas) 6017 Enright Avenue, St. Louis, Mo.	Ellen Chamberlain Heath
568	April 13, 1926. MOTTER, MRS. ROBERT L. (Sadie McCoy Laucks) 261 North Hartley Street, York, Pa.	Pierre DeLoux, Lady Clothilde deValois Sellaire
1914	December 4, 1954. *MOULSDALE, MRS. THOMAS DEWITT (Mildred Isabel Woodring) 818 Coleman Street, Easton, Pa.	Samuel Wotring
265	May 6, 1921. MOULTON, MRS. ROY H. (Edith Powers) 1372 Riverside Drive, New York, N.Y.	John Gaskin, Louis Gaillard
1929	December 4, 1954. *MOYER, CLYDE TOON 370 Main Street, Sellersville, Pa.	Christian Moyer
461	April 17, 1925. MOYER, ELMER K. 116 North Sixth Street, Perkasio, Pa.	Abraham Gerhart
430	December 17, 1924. MOYER, MRS. ELMER K. (Laura I. Wickert) 116 North Sixth Street, Perkasio, Pa.	Johann Peter Wickert, Christopher Stettler
1793	September 27, 1952. *MOYER, MRS. IRVINE ORRIS (June Edna Blanche Hanna) 218 Birch Avenue, Mount Lebanon, Pittsburgh, Pa.	Teunis Jansz Covert
745	May 5, 1928. MOYER, MRS. SHERMAN T. (Ella M. Dengler) 3346 North Fifteenth Street, Philadelphia, Pa.	Jeremie Chapelle
608	July 6, 1926. †MUCKLÉ, M.D., CRAIG WRIGHT 6 Craig Lane, Haverford, Pa.	Pierre Deshon
1606	May 8, 1948. †MUCKLÉ, MRS. CRAIG WRIGHT (Christine Murdoch Kendrick) 6 Craig Lane, Haverford, Pa.	Daniel Benezet, Pierre Testard
519	November 20, 1925. MUCKLÉ, MRS. JOHN S. (Katharine Craig Wright) "Craig Hall," Haverford, Pa.	Pierre Deschon
1249	January 11, 1935. *MULFORD, MRS. WILLIAM CORNWELL (Alice Probasco) 138 Atlantic Street, Bridgeton, N.J.	Jan Strycker

No.	DATE OF ELECTION	ANCESTOR
551	March 12, 1926.	
	*MULLEN, MRS. H. G. (Marian E. Weaver) 107 Highland Avenue, Ridgewood, N.J.	<i>Christopher Boyer</i>
1134	April 29, 1932.	
	MULLIKIN, MRS. CECIL (Helen Holt) 1734 Street N-N.W., Washington, D.C.	<i>William Jeanes</i>
737	May 5, 1928.	
	MUNSON, MRS. EDGAR (Louise Franchot) "Wyno Farm," Muncy, Pa.	<i>Guillame Prevost, Anthony Crispell</i>
194	April 16, 1920.	
	MURRAY, MRS. R. H. (Mary Unger) Fairview and Washington Streets, Slatington, Pa.	<i>Felix Landis</i>
647	April 29, 1927.	
	MUTCHLER, MRS. LAURA (Laura Michael) 203 East Centre Street, Nazareth, Pa.	<i>Philip Michael</i>
1866	May 28, 1954.	
	*MUTH, MISS SYLVIA PALLER 163 Wyneva Street, Philadelphia 44, Pa.	<i>Cheiten DuBois</i>
454	April 17, 1925.	
	MYERS, MRS. J. UPTON (Elizabeth Fetter Lehman) Bethlehem, Pa.	<i>Jean Bertolet, Casper Viellard</i>
1038	February 13, 1931.	
	*MYERS, MRS. W. FENTON (Katharine Boyer) 161 Twenty-fourth Avenue, N., St. Petersburg, Fla.	<i>Johannes Moyer</i>
619	October 9, 1926.	
	NAGLE, MRS. CHARLES T. (Elizabeth Musser Custer) 916 Centre Avenue, Reading, Pa.	<i>John Talbot</i>
442	December 17, 1924.	
	NAYLOR, MRS. MARY (Mary Stauffer) 832 DeKalb Street, Norristown, Pa.	<i>John Landis</i>
464	April 17, 1925.	
	NEEL, MRS. HARRY A. P. (Estelle V. Snyder) 3602 Disston Street, Philadelphia, Pa.	<i>Daniel LeVan</i>
510	November 20, 1925.	
	NEELY, MRS. EDMUND HAROLD (Mary Bartholomew Lane) 17 Strathmore Road, Brookline, Pa.	<i>George Henry Bartholomew</i>
216	September 29, 1920.	
	*NEIMAN, MRS. EDWARD W. (Anna M. Seifert) 1428 Spruce Street, Reading, Pa.	<i>Simon Bennetsch, Peter Lanks</i>
1191	October 12, 1933.	
	*NELSON, MRS. JAMES NEWTON (Laura E. Moffitt) 318 North Second Street, Apollo, Pa.	<i>Lady Clothilde deValois Sellaire</i>
1723	January 20, 1951.	
	*NELSON, MISS LOUISE VIRGINIA 318 North Second Street, Apollo, Pa.	<i>Lady Clothilde deValois Sellaire</i>
1724	January 20, 1951.	
	*NELSON, ROBERT J. 415 North Fourth Street, Apollo, Pa.	
1725	January 20, 1951.	
	*NELSON, SAMUEL M. Moore Avenue, North Apollo, Pa.	<i>Lady Clothilde deValois Sellaire</i>
251	April 12, 1921.	
	NEVIN, MRS. CHARLES W. (Harriet M. Ogden) 2021 Locust Street, Philadelphia, Pa.	<i>Count Jacques Perot</i>
276	November 12, 1921.	
	NEWBERRY, MRS. A. D. (Jessie Haight) Mediapolis, Ia.	<i>John Tarbox</i>
1643	February 23, 1949.	
	*NEWKIRK, MISS MARTHA BACON Curwen Road, Rosemont, Pa.	<i>George Maris</i>
530	November 20, 1925.	
	NEWMAN, MRS. G. ERNEST (Marion Mitchell) 56 Union Street, Canton, Pa.	<i>Christian Minier</i>

No.	DATE OF ELECTION	ANCESTOR
733	May 5, 1928. NEWMAN, MRS. WALTER B. (Chary Tinkler) 600 East Allens Lane, Mount Airy, Pa.	<i>Pierre Francis Dusseaux</i>
222	July 8, 1920. NICHOLS, MRS. H. S. PRENTISS (Isabel McIlhenny) 346 Pelham Road, Germantown, Philadelphia, Pa.	<i>Robert Urie</i>
938	February 20, 1930. NICKERSON, MRS. GLEN INMAN (Amy Cromley) 407 South Court Street, Circleville, O.	<i>Louis duBois</i>
589	June 8, 1926. *NODINE, MRS. HIRAM I. (Anna Bertice Wiltse) Main Street, Cheshire, Pa.	<i>Jeremiah Wiltsee</i>
147	September 29, 1919. NORSTEDT, M.D., J. A. 173 East Broad Street, Nanticoke, Pa.	<i>Daniel LeVan, Marie Beau</i>
146	September 29, 1919. NORSTEDT, MRS. JOHN A. (Kate Lewis) 105 Oak Street, Mount Carmel, Pa.	<i>Daniel LeVan</i>
542	January 12, 1926. *NUSS, MRS. RUTH A. (Ruth Amelia Bartholomew) 49 East Providence Road, Lansdowne, Pa.	<i>George Henry Bartholomew</i>
537	January 12, 1926. NYCE, MRS. HARRY E. (Rosa Guth) Nashville and Ventor Avenues, Atlantic City, N.J.	<i>Hans de Neus</i>
1623	August 4, 1948. OAKES, JR., MRS. JAMES LOWELL (Mary Sue McCulloch) 4520 North Bay Road, Miami Beach, Fla.	<i>Henry Charles</i>
1288	May 7, 1936. OBERHOLSER, EDWARD H. 10 First Street, Troy, N.Y.	<i>Herman DeHaven</i>
1348	November 18, 1937. OBERHOLSER, MISS M. EDITH Lionville, Pa.	<i>Herman DeHaven</i>
139	June 16, 1919. OBERLY, ALBERT DANIEL 906 Loucks Avenue, Scottdale, Pa.	<i>Jean Feit</i>
740	May 5, 1928. OBERLY, MISS EMMA L. 3382 Redwood Avenue, San Diego, Calif.	<i>Rev. Jean Frederick Oberlin</i>
600	June 8, 1926. O'BOYLE, MISS KATHRYN L. 4007 Spring Garden Street, Philadelphia, Pa.	<i>Daniel LeVan</i>
239	January 8, 1921. O'BOYLE, D.D., REV. ROBERT 4007 Spring Garden Street, Philadelphia, Pa.	<i>Isaac LeVan</i>
1342	May 7, 1937. O'CONNOR, MRS. CHARLES (Elizabeth Buell) 1825 South Cheyenne Street, Tulsa, Okla.	<i>Jean Friebe</i>
854	November 15, 1929. *ODGERS, MRS. MERLE M. (Frances Bunting) Presidents House, 103 University Avenue, Bucknell Univ., Lewisburg, Pa.	<i>John Philip Ranc</i>
1065	May 22, 1931. ODLE, MISS EDITH HAGER 379 West Price Street, Spencer, Ia.	<i>James Jacques</i>
1091	September 11, 1931. †OLMSTED, MRS. GEORGE WELCH (Iva Catherine Groves) Ludlow, Pa.	<i>Hester Mahieu</i>
1093	September 11, 1931. †OLMSTED, ROBERT GROVES Ludlow, Pa.	<i>Hester Mahieu</i>

No.	DATE OF ELECTION	ANCESTOR
625	November 19, 1926. OLSEN, MRS. ALBERT FRANK (Luella Sinclair) 3939 Cedar Avenue, Baltimore, Md.	<i>Priscilla Molines</i>
160	January 3, 1920. OMWAKE, PH.D., GEORGE L. "Superhouse," Main Street, Collegeville, Pa.	<i>John Bieber</i>
879	December 6, 1929. ORR, MRS. H. WILSON (Edna Hatfield Faunce) 313 South Eighteenth Street, Philadelphia, Pa.	<i>Tjerck Classen DeWitt</i>
1244	January 11, 1935. ORR, MRS. W. H. (Catharine Ely) R.D. No. 2, Sinking Spring, Pa.	<i>George Gernant</i>
1211	May 4, 1934. OSBORN, MRS. A. L. (M. Lillian Perkins) 196 West Main Street, Norwalk, O.	<i>Isaac Monnet</i>
692	October 28, 1927. OURSLEER, MISS MARY CAPITOLA 1415 Longfellow Street, N.W., Washington, D.C.	<i>John Range, Theobold Shallas, Rev. Henry Giese</i>
1061	April 17, 1931. *OWEN, MRS. H. LUKE (Anna Gertrude Kohler) 441 Madison Avenue, York, Pa.	<i>Hans Philip Kohler, Magdalena Veruss, Henry Funk</i>
1062	April 17, 1931. OWEN, HENRY KOHLER 379 West Price Street, Spencer, Ia.	<i>Hans Philip Kohler, Magdalena Veruss</i>
1798	September 27, 1952. *OWEN, HENRY TAYLOR 20 North Harlan Street, York, Pa.	<i>Hans Philip Kohler</i>
1913	September 25, 1954. *OWEN, MISS MARGARET KOHLER 20 North Harlan Street, York, Pa.	<i>Hans Philip Kohler</i>
1355	March 4, 1938. OWEN, MISS MARY 124 South Penn Street, York, Pa.	<i>George Mottier</i>
1075	June 18, 1931. PALK, HARRY H. 120 Lynnwood Avenue, Glenside, Pa.	<i>Simeon Vallerchamp</i>
1864	May 1, 1954. *PANUK, MRS. GEORGE M. (Barbara A. Horner, M.D.) 1209 Christopher Street, Johnstown, Pa.	<i>John Caldwell</i>
1731	April 7, 1951. *PARKER, MRS. ELMER (Margaret Gordon) 3928 Riddle Street, Pittsburgh, Pa.	<i>Rev. Nicholas Bayard</i>
1031	February 13, 1931. PARKER, MRS. HARRY W. (Aida I. Smith) 153 South Fairmont Street, Pittsburgh, Pa.	<i>Peter DeLong</i>
574	April 13, 1926. PARKS, MRS. A. L. (Zara Calhoun) 905 Wyoming Avenue, Kingston, Pa.	<i>Andre Lamoureux</i>
1706	October 20, 1950. PASSMORE, MRS. CHESTER BARRY (Naomi Hett) 1309 Foulkrod Street, Philadelphia, Pa.	<i>Wendell Labarre</i>
1707	October 20, 1950. †PASSMORE, MISS NAOMI LUCILE 1309 Foulkrod Street, Philadelphia, Pa.	<i>Wendell Labarre</i>
415	May 14, 1924. PASSMORE, MRS. NATHAN S. (Mary J. Schofield) 317 Second Avenue, Phoenixville, Pa.	<i>George Henry Bartholomew</i>
1645	February 23, 1949. *PATRICK, MRS. AUSTIN L. (Marguerite Payson) 1408 Gray Wall Lane, Overbrook Hills, Overbrook, Pa.	<i>William Gaylord</i>
1464	February 4, 1944. PATTERSON, MRS. DAVID NOBLE (Julia E. Taylor) "Pattellyn," Bryn Mawr, Pa.	<i>John Emanuel Coryell</i>

No.	DATE OF ELECTION	ANCESTOR
703	March 23, 1928. PATTERSON, MRS. WALTER W. (Edna Hartman) Wilson, Kan.	John Troxel
981	October 10, 1930. PATTON, MRS. JAMES B. (Marguerite Courtright) Jan Bastiaensen Van Kortryk 2215 Bryden Road, Columbus, O.	
154	January 3, 1920. PAUL, MRS. ALMA (Alma Zehner) North West Jersey Avenue, Wenonah, N.J.	Pierre Bacher
1678	September 6, 1949. *PAULSON, DONALD HERBERT 4705 Arcola Avenue, North Hollywood, Calif.	Isaac Quintard
1422	May 10, 1941. *PAULSON, MRS. GEORGE ARTHUR (Ilma Pitts) 4705 Arcola Avenue, North Hollywood, Calif.	Isaac Quintard
305	May 6, 1921. PECHIN, MISS ANNA CATHARINE Port Kennedy, Pa.	Pierre Pechin
201	May 5, 1920. PECHIN, MISS ANN WAGNER R.F.D. No. 1, Bridgeport, Pa.	Pierre Pechin
470	May 6, 1925. *PECHIN, MISS ELIZABETH WALTERS Radnor, Pa.	Pierre Pechin
471	May 6, 1925. PECHIN, MISS IDA C. Radnor, Pa.	Pierre Pechin
469	May 6, 1925. PECHIN, NATHAN P. Radnor, Pa.	Pierre Pechin
1072	May 22, 1931. PECK, U.S.A., (Ret.), R. H. 1078 Arlington Street, S.W., Atlanta, Ga.	Priscilla Molines
1229	May 4, 1934. PENNOCK, MISS CATHERINE ANN 508 West Ninth Street, Wilmington, Del.	Casimir Missimer
698	December 16, 1927. PENNOCK, MRS. ESTHER (Esther Freck) State Street, Kennett Square, Pa.	Daniel LeVan, Marie Beau
118	November 14, 1918. PENNYPACKER, MRS. JOHN H. (Mary Scott) 7 Cherry Street, Towanda, Pa.	David Boise
1838	September 19, 1953. *PEROT, WILLIAM HANNIS 15 St. Asaph's Road, Bala-Cynwyd, Pa.	Jacques Perot de Loudon
1658	May 6, 1949. †PERRET, MRS. MARION D. S. (Marion Dibert Suppes) 116 Valley Pike, Johnstown, Pa.	Charles Frederick DeBart
33	April 12, 1918. PERSHING, MISS GENEVIEVE H. 1335 Howard Avenue, Pottsville, Pa.	Frederick Pershing, Sebastian Royer
989	October 10, 1930. PETERS, MRS. HOMER H. (Marie Williams) 1250 Fair Avenue, Columbus, O.	Louis duBois
433	December 17, 1924. PETERS, MRS. JENNIE (Jennie Ruhe) 73½ Walnut Street, Allentown, Pa.	Adam Schora
1695	April 11, 1950. *PETERSON, MRS. HENRY JOHN (Katharine Constant) Capt. John Constant, Sr. 1308 South Vine Street, Denver, Colo.	
1741	September 29, 1951. †PETERSON, ROBERT CONSTANT 1308 South Vine Street, Denver, Colo.	Capt. John Constant, Sr.

No.	DATE OF ELECTION	ANCESTOR
1747	September 29, 1951. *PETEUIL, MRS. HENRY R. (Lois Helen Pooler) 606 Eighth Street, Clearfield, Pa.	Rev. Richard Mather, John Gaylord, Peter Blinn
795	February 15, 1929. PHELPS, MRS. HANNAH C. (Hannah C. Whetstone) 835 Detroit Street, Denver, Colo.	George Ruch
752	September 22, 1928. PHILLIPS, ASA E. 2400 Wyoming Avenue, N.W., Washington, D.C.	Augustine Boyer
800	February 15, 1929. PHILLIPS, FREDERICK Happy Valley, Peterborough, N.H.	David Laurens Ackerman
365	March 27, 1923. PHILLIPS, MRS. HENRY A. (Nellie DeLong) 723 St. Nicholas Avenue, New York, N.Y.	Peter DeLong
1326	April 20, 1937. *PHILLIPS, MRS. JOHN F. (Ruth M. Weaver) P. O. Box No. 435, Balboa, Canal Zone	Christopher Boyer
1341	November 18, 1937. *PHILLIPS, JOHN HOWARD Marshall Road, Riverview Park, Pittsburgh, Pa.	Uriah Dildine
232	February 25, 1921. PHILLIPS, MRS. MARIE (Marie Chatam) "The Cedars," McElhattan, Pa.	General John Philip de Haas
855	November 15, 1929. PICK, MRS. JENNIE E. (Jennie E. Polk) 242 Union Street, Millersburg, Pa.	Simon Vallerchamp
40	April 12, 1918. PILGRAM, ARTHUR JULIAN 1242 Mahantongo Street, Pottsville, Pa.	Jean Bertolet
30	April 12, 1918. PILGRAM, MRS. ARTHUR JULIAN (Sarah E. Schertle) 1242 Mahantongo Street, Pottsville, Pa.	Jean Bertolet
161	January 3, 1920. PINCHOT, HON. GIFFORD Milford, Pa.	Cyrill Constantine Desiré Pinchot
78	April 13, 1918. PIOLLET, MRS. LOUIS (Georgie Mowry) Wysox, Bradley County, Pa.	Priscilla Molines
770	December 6, 1928. POHL, MRS. AMELIA (Amelia Giering) 208 West Centre Street, Nazareth, Pa.	Abraham Transue
1605	April 10, 1948. POLING, MRS. CLOYD C. (Leslie Hart) 2728 Espy Avenue, Dormont, Pittsburgh, Pa.	Lt. William Huston
1136	April 29, 1932. POMEROY, MRS. GEORGE S. (Lillie Koenig) 615 Centre Avenue, Reading, Pa.	Abraham LeRoy
532	January 26, 1926. PONTIUS, M.D., PAUL J. 4123 North Broad Street, Philadelphia, Pa.	Lady Clothilde deValois Sellaire
1748	September 29, 1951. *POOLER, MRS. HARRY CRESSON (Lois Mather) 602 Eighth Street, Clearfield, Pa.	Rev. Richard Mather, John Gaylord, Peter Blinn
933	February 20, 1930. POORE, DONALD N. 479 Bellevue Avenue, Trenton, N.J.	Nicholas De la Plaine
881	December 6, 1929. POORE, MISS DOROTHY ADAMS Stonoak, Easton Road, Riegelsville, Pa.	Nicholas De la Plaine
794	February 15, 1929. POORE, MRS. JOHN B. (Annie J. Adams) Stonoak, Easton Road, Riegelsville, Pa.	Poncet Stelle, Eugene Legereau

No.	DATE OF ELECTION	ANCESTOR
902	December 6, 1929. POORE, JOHN BAYARD 5129 Imwalle Avenue, St. Bernard, O.	<i>Nicholas De la Plaine</i>
1138	April 29, 1932. *POORMAN, MRS. WILLIAM S. (Sannie Hartz) 21 North Chestnut Street, Palmyra, Pa.	<i>Felix Landis</i>
467	May 6, 1925. PORTER, MISS EUNICE R. Elkins, W. Va.	<i>Franz Carl Huyett</i>
1402	May 10, 1940. *PORTER, MRS. RALPH B. (Bessie Glenn) 427 Park Avenue, Johnstown, Pa.	<i>Johannes Hench</i>
913	December 6, 1929. †POSEY, MRS. CHARLES (Miriam Kline) 1200 South Queen Street, York, Pa.	<i>Peter DeLong</i>
904	December 6, 1929. POST, MRS. MARION M. (Marion M. Bechtel) 1644 Easton Road, Bethlehem, Pa.	<i>Isaac DeTurk</i>
1926	December 4, 1954. *POST, MRS. McCLAIN (Ruth Cashdollar) Fourth Street, Box 762, Smithtown, Pa.	<i>Priscilla Molines</i>
797	February 15, 1929. POWELL, MRS. JOHN H. (Malvina E. Groom) 309 South Ninth Street, Opelika, Ala.	<i>Leonard Dozier</i>
403	April 15, 1924. PRAGER, MRS. WILLIAM (Lillian Stadden) 747 National Avenue, Mount Scott, Kan.	<i>Isaac deBarrette</i>
1013	November 21, 1930. *PRATT, MRS. ALEXANDER (Helen Stetson) 2245 Twenty-seventh Terrace, S.W., Miami, Fla.	<i>Philippe Delano, Priscilla Molines</i>
1179	June 15, 1933. PRATT, MRS. HENRY S. (Agnes Gray) 4 Haverford College Circle, Haverford, Pa.	<i>Philippe Delano</i>
218	July 8, 1920. PRICE, MISS ELEANOR B. 624 Cherry Street, Norristown, Pa.	<i>Rev. Jacob Price</i>
1285	May 7, 1936. PRINGLE, M.D., FRED A. 65 North Fullerton Avenue, Montclair, N.J.	<i>Thomas Lamoureux</i>
1311	August 18, 1936. PROVOST, MISS JANE B. 1226 Walnut Street, Chester, Pa.	<i>John Provost</i>
1871	May 28, 1954. *PUNTZMAN, MRS. LEWIS MATTEN (Ruth Kildare) 330 North Winner Street, West Chester, Pa.	<i>Michael Valentine Beaver</i>
1933	January 22, 1955. *PURCELL, MRS. VERNE EDWIN (Veryl Grant) Anamosa, Ia.	<i>Eleanor Cossart & Jacques</i>
1894	September 25, 1954. *PURRING, MRS. EDWARD FRANCIS (Eleanor Ward) 213 Forrest Avenue, Narberth, Pa.	<i>Isaac De Reemer</i>
1157	January 6, 1933. *PURSEL, SR., MRS. FRANK PATTERSON (Vida Miller) 20 East Fifth Street, Bloomsburg, Pa.	<i>Dorstius Alleman, Rev. John Barr, Hans Groff, Nicholas LeSher, Rev. Hans Herr, Rudolph Hoch, Rev. Benedict Brackbill</i>
1492	May 4, 1945. †PUTNAM, MRS. RALPH CURRIER (Annie Garretson) Wayne and Mount Airy Avenues, Chestnut Hill, Pa.	<i>Johan Daniel Dinkle</i>
1207	May 4, 1934. PUTNAM, MRS. ROBERT WINTHROP (Winifred Lewis) 430 West Franklin Avenue, Minneapolis, Minn.	<i>Francois De Puy</i>

No.	DATE OF ELECTION	ANCESTOR
1703	October 20, 1950.	
	*QUAY, MISS NELLE GENEVIEVE 532 Jefferson Street, Pottsville, Pa.	<i>Catherine DeTar</i>
95	April 13, 1918.	
	QUEREAU, HARRISON E. 112 Windsor Street, Reading, Pa.	<i>Elias Quereau, Isaac Quantain</i>
1810	February 11, 1953.	
	*QUEREAU, JOHN F. 8119 St. Martins Lane, Philadelphia, Pa.	<i>Josue Quereau, Judith Quentin</i>
145	September 29, 1919.	
	QUIGGLE, JAMES C. "The Crossways," McElhattan, Pa.	<i>Henri LeMaire</i>
324	May 3, 1922.	
	QUILLMAN, CHARLES J. 1729 DeKalb Street, Norristown, Pa.	<i>Herman Achey</i>
323	May 3, 1922.	
	QUILLMAN, RALPH K. 1215 West Main Street, Norristown, Pa.	<i>Herman Achey</i>
1749	September 29, 1951.	
	*RADCLIFFE, MRS. WILLIAM M. (Helen Macdonald) 201 Broadway, Quantico, Va.	<i>Madame Marie Ferree Conrad Bucher</i>
870	December 6, 1929.	
	*RADER, MRS. GEORGE H. (Annie G. Hain) Wernersville, Pa.	<i>Philip Laux</i>
1750	September 29, 1951.	
	*RAIGUEL, WALTER MAC G. 1904 Spruce Street, Philadelphia 3, Pa.	<i>Abraham Raiguel</i>
1282	October 16, 1935.	
	*RAMBO, MISS HELEN MAY 406 North Fifth Street, Reading, Pa.	<i>Peter Gunnarson Rambo</i>
31	April 12, 1918.	
	RANCK, D.D., REV. H. H. 1405 Fifteenth Street, N.W., Washington, D.C.	<i>John Phillip Ranc</i>
1524	October 23, 1946.	
	*RANSOM, MISS FLORA 386 Rutter Avenue, Kingston, Pa.	<i>Andre Lamoureux</i>
1717	October 20, 1950.	
	†RASMUSSEN, MRS. ALBERT J. (Vera Freeman) Eighty-first Street and Woolworth Avenue, Omaha, Neb.	<i>Henry Jacques</i>
1362	March 4, 1938.	
	*RAUCH, MAJOR CHARLES E. Mountain Spring Road, Farmington, Conn.	<i>Heinrich Zimmerman</i>
294	December 14, 1921.	
	RAUNICK, MRS. JOHN M. J. (Lily Subers Larzelere) 1401 North Second Street, Harrisburg, Pa.	<i>Nicholas Larzelere</i>
931	February 20, 1930.	
	RAUSCHER, MRS. EDWARD PHILLIPS (Elizabeth Roohk) 1816 Perrott Lane, N.S., Pittsburgh, Pa.	<i>Joseph Fleury</i>
	December 10, 1946.	
	*RAUTH, MRS. WILLIAM E. (Beatrice Raiguel Smith) 36 North Duke Street, York, Pa.	
887	December 6, 1929.	
	†RAY, JR., C. PAUL 609 Winsford Road, Bryn Mawr, Pa.	<i>Jacob Altman</i>
837	November 15, 1929.	
	RAY, MRS. C. PAUL (Cuba Miller) 609 Winsford Road, Bryn Mawr, Pa.	<i>Jacob Altman</i>
340	October 7, 1922.	
	RAYSON, MRS. MARGARET (Margaret Snyder) 1529 DeKalb Street, Norristown, Pa.	<i>Pierre Francis Dusseaux</i>
1730	January 20, 1951.	
	*READ, HILL PATTERSON P.O. Box 1243, Decatur, Ill.	<i>Nicolas Martiau</i>

No.	DATE OF ELECTION	ANCESTOR
369	September 28, 1923. READ, MISS NINA BOREICHE "The Hamilton," Norristown, Pa.	<i>Cornelius Corson</i>
977	October 10, 1930. REANEY, MRS. EVA F. (Eva F. Gere) 630 Seventh Avenue, Sheldon, Ia.	<i>Priscilla Molines</i>
621	November 19, 1926. REBE, MRS. HERMAN (Christina Beck) 1025 West Columbia Avenue, Philadelphia, Pa.	<i>Choffrois Beck</i>
622	November 19, 1926. REBE, MISS LOUISE CHRISTINE 1025 West Columbia Avenue, Philadelphia, Pa.	<i>Choffrois Beck</i>
894	December 6, 1929. REBEIL, MRS. EVELYN (Evelyn Cumbler) 40 Second Street, Highspire, Pa.	<i>David Fortineaux</i>
894	December 6, 1929. REBEIL, MRS. EVELYN (Evelyn Cumbler) 40 Second Street, Highspire, Pa.	<i>David Fortineaux</i>
566	March 12, 1926. REED, M.D., JOSIAH FREDERICK 508 State Street, Harrisburg, Pa.	<i>Francois Clewell</i>
1120	February 5, 1932. REED, M.D., MARJORIE E. (Mrs. Marjorie Law) 20 Center Avenue, Plymouth, Pa.	<i>Andre Lamoureux</i>
840	November 15, 1929. REED, M.D., WILLOUGHBY HENRY 2011 West Main Street, Norristown, Pa.	<i>Johann Peter Rockenfeller</i>
735	May 5, 1928. REES, MRS. GOMER C. (Margaret E. Specker) 211 South Main Street, North Wales, Pa.	<i>Rudolph Hoch</i>
996	May 28, 1930. REES, REV. GOMER SPIEKER 2315 Allen Street, Allentown, Pa.	<i>Rudolph Hoch</i>
35	April 12, 1918. REES, WILLIAM G. 118 South Fourth Street, Reading, Pa.	<i>Jacob Dundore</i>
36	April 12, 1918. REES, MRS. WILLIAM G. (Dundore) 118 South Fourth Street, Reading, Pa.	<i>Jacob Dundore</i>
1683	September 6, 1949. *REESER, MISS NELLIE W. 256 East King Street, York, Pa.	<i>Abraham LeVan</i>
1174	May 3, 1933. REEVES, MRS. DAVID E. (Cora Cook) 920 Orleans Avenue, Keokuk, Ia.	<i>Jacob Caudebec</i>
588	June 8, 1926. *REGAR, MRS. C. HENRI (Olivia Waters) Box 14, Collegeville, Pa.	<i>Hannah Vincent</i>
8	April 12, 1918. REIDER, W. A. HERBERT 340 Chestnut Street, Reading, Pa.	<i>John Yoder, Jean Perdeau</i>
244	January 8, 1921. REIDER, MRS. W. A. HERBERT (Minnie B. Wink) 340 Chestnut Street, Reading, Pa.	
860	November 15, 1929. REIFF, MRS. DEBBIE D. (Debbie Bear) Main Street, Friedensburg, Oley, Pa.	<i>Isaac DeTurk</i>
341	October 7, 1922. REIFF, JOHN PASTORIUS 902 Swede Street, Norristown, Pa.	<i>Dr. Rosier Levering</i>
684	October 28, 1927. REIFF, MISS MARY PASTORIUS 902 Swede Street, Norristown, Pa.	<i>Dr. Rosier Levering</i>

No.	DATE OF ELECTION	ANCESTOR
188	April 6, 1920. REIGNER, LEWIS E. Wyomissing, Pa.	<i>Jean Regnier</i>
223	July 8, 1920. REIGNER, MRS. LEWIS E. (Lottie Kantner) 218 Penn Street, Reading, Pa.	<i>Lady Clothilde deValois Sellaire</i> <i>Jean Henri Sellaire</i>
643	April 29, 1927. REINHARD, DAVID GEORGE Green Bay Hotel, Shawano, Wis.	<i>Peter Troxel, Michael Biery</i>
391	December 7, 1923. REITER, MRS. AMOS OLIVER (Jennie deRonde) 452 Walnut Street, Allentown, Pa.	<i>Hendrick deRonde</i>
366	March 27, 1923. RENO, MRS. CLAUDE T. (Mary G. Appel) 124 South Sixteenth Street, Allentown, Pa.	<i>Jacob LeVan</i>
1534	January 30, 1947. RENTH, MRS. WILLIAM E. (Beatrice Raiguel Smith) 717 Braeburn Lane, Penn Valley, Narberth, Pa.	<i>Abraham Raiguel, Thomas A'Dudelle,</i> <i>Alice Gaillard,</i> <i>Samuel Chapin,</i> <i>Santee Family</i>
957	April 29, 1930. REPP, MRS. MIRIAM (Miriam Colbert) 926 South Sixtieth Street, Philadelphia, Pa.	<i>Nicholas Depuy</i>
61	April 12, 1918. RETTEW, M.D., DAVID PHIPPS 323 East Chestnut Street, Coatesville, Pa.	<i>William Rettew</i>
1815	March 10, 1953. †REX, MISS ANNA VIRGINIA 1210 DeKalb Street, Norristown, Pa.	<i>John Leshner</i>
406	April 15, 1924. REX, JOHN 720 DeKalb Street, Norristown, Pa.	<i>Andros Souplis</i>
558	March 12, 1926. †REX, MRS. JOHN (Clara E. Buchanan) 720 DeKalb Street, Norristown, Pa.	<i>Hans Heinrich Voegeli</i>
449	April 17, 1925. REYER, MRS. SALLIE (Sallie Dashler) 603 East Fourth Street, Northampton, Pa.	<i>Jean Jacques Michelet</i>
1232	June 13, 1934. *REYNOLDS, MRS. V. G. (Edna E. Stover) 414 Locust Street, Johnstown, Pa.	<i>Jacob Stover</i>
1168	May 3, 1933. RHOADS, MRS. ELWOOD (Claribel Longaker) 1339 DeKalb Street, Norristown, Pa.	<i>George Boyer</i>
1910	September 25, 1954. *RHOADS, M.D., SAMUEL CREADICK 416 Chichester Lane, Wynnewood, Pa.	<i>Peter Laroux</i>
422	October 13, 1924. RICE, MRS. STELLA (Stella Prager) 18 South Main Street, Fort Scott, Kan.	<i>Hester Mahiew, Mary Chilton</i>
241	January 8, 1921. †RICHARDS, MISS ANNA M. Avona Place, Easton, Pa.	<i>Isaac Santee</i>
505	November 20, 1925. †RICHARDS, MISS MAUDE IDYLLA Avona Place, Easton, Pa.	<i>Isaac Santee</i>
1621	August 4, 1948. *RICHARDS, MRS. SHERMAN L. (Louise Lamoureux) 440 Main Street, Weston, W. Va.	<i>Andre Lamoureux</i>
1291	May 7, 1936. RICHARDS, MRS. WILLIAM E. (Anna Zimmerman) 4532 Ben Avenue, North Hollywood, Calif.	<i>Hans Michael Zimmerman</i>

No.	DATE OF ELECTION	ANCESTOR
1522	May 1, 1946. RICHARDSON, IV, BEALE HOWARD 1041 Robert Street, New Orleans, La.	<i>Nicholas Martiau</i>
886	December 6, 1929. *RICK, MRS. CARRIE (Carrie Whitner) West Leesport, Pa.	<i>Christopher Stettler</i>
783	February 15, 1929. *RICKARD, MISS MAY VIRGINIA 378 West Main Street, Plymouth, Pa.	<i>Andre Lamoureux</i>
1201	February 1, 1934. *RIDDELL, MRS. A. H. (Marie Van Buskirk) 20 Chestnut Street, Haddonfield, N.J.	<i>Paulus Balliet</i>
360	February 21, 1923. RIDER, MRS. ANDREW (Mary Ida Stout) 437 Belleone Avenue, Hammonton, N.J.	<i>Penelope Van Princess Stout</i>
1694	February 17, 1950. *RIEGER, MRS. IRWIN P. (Lois Taylor) 1021 Lathrop Avenue, River Forest, Ill.	<i>Capt. John Constant, Sr.</i>
741	May 5, 1928. RIGDON, MRS. HARRIET (Harriet Vaughn) 373 West Hill, Wabash, Ind.	<i>Richard Warren</i>
191	September 29, 1920. RIGHTER, MRS. L. L. (Ethel Hickman) 4934 Chestnut Street, Philadelphia, Pa.	<i>Andros Souplis</i>
674	October 5, 1927. RIMBY, MRS. HENRY I. (Sue L. Snyder) 546 North Eighth Street, Reading, Pa.	<i>Daniel LeVan</i>
346	November 10, 1922. RITTER, MRS. FRANCIS O. (Irene Augusta Kuntz) 1430 Hamilton Street, Allentown, Pa.	<i>John Jacob Kuntz</i>
1514	March 29, 1946. †ROBBINS, MARTHA BEARDSLEY 223 Prospect Street, East Orange, N.J.	<i>Simon Litzenbounier</i>
1435	January 28, 1942. *ROBBINS, MRS. WILLIAM R. (Sallie Craig Wright) 830 Whitney Avenue, New Haven, Conn.	<i>Pierre Deschong</i>
290	December 14, 1921. ROBERTS, MRS. CHARLES (Lucy Branson) 1327 Spruce Street, Philadelphia, Pa.	<i>Leurew DeoCou</i>
7	April 12, 1918. ROBERTS, CHARLES RHOADS 520 North Sixth Street, Allentown, Pa.	<i>Jacob Graff</i>
1548	May 9, 1947. *ROBERTS, MRS. JOHN B. (Helen Watts) 26 Washington Avenue, Princess Anne, Md.	<i>John Santee</i>
1629	January 12, 1949. ROBERTS, JOHN WATTS 1111 Essex Avenue, University Heights, P.O. Box 1-J, Richmond, Va.	<i>Isaac Santee</i>
267	June 13, 1921. ROBERTS, MRS. LOUISE G. (Louise Shedd) 718 Spruce Street, Philadelphia, Pa.	<i>Thomas Dewey</i>
1753	September 29, 1951. *ROBINSON, MRS. GEORGE S. (A. Mildred H. Briggs) 516 Knox Place, Joliet, Ill.	<i>Jean Mathiot</i>
306	March 10, 1922. ROCHAT, PROF. PAUL 712 South Seventeenth Street, Chickasha, Okla.	<i>Louis Rochat, Blanche Duboux-Baer</i>
1268	May 9, 1935. *ROCKAFELLOW, MISS EDNA MAY 49 East Cliveden Street, Philadelphia, Pa.	<i>Johann Peter Rockfeller</i>
1788	September 27, 1952. *ROEBLING, MRS. SIEGFRIED (Mary Gindhart) 27 West State Street, Trenton, N.J.	<i>Jean Jourdan, Ocze Jourdain</i>

No.	DATE OF ELECTION	ANCESTOR
1611	May 8, 1948. ROGERS, MRS. ERNEST (Amy Charlton Broadway) 6621 Parnell Avenue, Chicago, Ill.	<i>Peter Busecot</i>
1691	February 17, 1950. *ROGERS, MRS. ORVILLE SIMON (Olive Rena Jack) Buffalo Hart, Ill.	<i>Capt. John Constant, Sr.</i>
664	May 20, 1927. *ROMIG, D.D., REV. EDGAR F. 40 West Ninth Street, New York, N.Y.	<i>Jean Louis La Rose</i>
1251	January 11, 1935. ROMIG, MISS IVA B. 223 Tenth Street, Allentown, Pa.	<i>Jean Louis La Rose</i>
137	June 16, 1919. ROOP, MRS. H. ROWLAND (Emily M. Lawfer) 316 Sixth Street, Allentown, Pa.	<i>Jean Jacques Michelet</i>
852	November 15, 1929. ROOT, MRS. W. C. (Orene Krall) Second Street, Scotch Plains, N.J.	<i>Heinrich Zimmerman</i>
157	January 3, 1920. ROSE, MRS. C. C. (Emma Vandling) 601 Webster Avenue, Scranton, Pa.	<i>Jacques duBois</i>
1378	October 5, 1938. †ROSE, 2ND, CHARLES CLEMENS 611 North Webster Avenue, Scranton, Pa.	<i>Jacques duBois</i>
867	November 15, 1929. †ROSE, VANDLING DU BOIS 611 North Webster Avenue, Scranton, Pa.	<i>Jacques duBois</i>
1073	May 22, 1931. ROSS, MRS. ADAM AUSELL (Mary R. L. Hess) 121 Bleddyn Road, Ardmore, Pa.	<i>Antoine LeCompte</i>
1558	May 9, 1947. *ROST, MRS. ANDREW J. (Alice McCurdy) 541 Glen Arden Drive, Pittsburgh 8, Pa.	<i>William Ross</i>
1760	September 29, 1951. *ROTH, MRS. M. L. (Louise Courtright Nugent) 34 Academy Street, Wilkes-Barre, Pa.	<i>Bastiaen Van Kortryk</i>
179	March 5, 1920. ROTHERMILL, PH.D., AMOS C. Kutztown, Pa.	<i>Jean Bertolet</i>
1495	May 4, 1945. ROWE, MRS. HENRY E. (Grace Ackroyd) 5427 Wayne Avenue, Philadelphia 44, Pa.	<i>James de la Fontaine</i>
448	April 17, 1925. ROWLAND, MRS. ALBERT LINDSAY (Lillie Hill) 2654 North Second Street, Harrisburg, Pa.	<i>Madame Marie Ferree</i>
120	September 26, 1918. ROYER, E. J. Northampton, Pa.	<i>Sebastian Royer</i>
1263	May 9, 1935. RUCH, MRS. MABEL H. (Mabel Henn) 60 West North Street, Bethlehem, Pa.	<i>Abraham Transue</i>
509	November 20, 1925. RUCKDESCHEL, MRS. CHARLES B. (Caroline Huddelson Lane) 1114 Marlyn Road, Philadelphia, Pa.	<i>George Henry Bartholomew</i>
1765	December 1, 1951. *RUDISILL, MRS. JAMES JEFFERSON (Mary Bittinger Little) 1300 Valley Road, Lancaster, Pa.	<i>John Adam Beidinger</i>
934	February 20, 1930. RUHL, MRS. FRANCES (Frances Shriner) 711 Chestnut Street, Mifflinburg, Pa.	<i>Dr. John Peter Gutelius</i>
1857	February 6, 1954. *RULE, WALTER W. Buck Lane, Haverford, Pa.	<i>Pierre Faure</i>

No.	DATE OF ELECTION	ANCESTOR
193	April 6, 1920. RUPP, MRS. ELLA (Ella Glaser) 187 Second Street, Steelton, Pa.	Heinrich Berrett
19	April 12, 1918. RUSSELL, MRS. HOWARD W. (Carrie Eve Scheirer) 219 New Jersey Avenue, Collingswood, N.J.	Peter Kieffer
1449	April 16, 1943. *RUTAN, EDWIN P. 711 Mason Avenue, Drexel Hill, Pa.	Abraham Rutan
841	November 15, 1929. RUTH, MISS ANNABEL 325 Douglass Street, Reading, Pa.	Ellis Pusey, Joseph Phipps
1792	September 27, 1952. *RUTH, MRS. JOHN LOWRY (Sara Miller) 2100 East Market Street, York, Pa.	Paul Perlet
578	May 4, 1926. RUTH, MRS. LYMAN H. (Rebecca Myers) 307 North Fifth Street, Reading, Pa.	Ellis Pusey, Joseph Phipps
1602	April 10, 1948. *RYNKIEWICZ, MRS. Z. F. (Mamie Herbein) 265 Indiana Avenue, Shenandoah, Pa.	Peter Klingaman
1046	April 17, 1931. SAMPSON, MISS GAIL ELIZABETH 110 Prospect Avenue, Princeton, N.J.	David Provost
845	November 15, 1929. SANDT, MRS. GEORGE W. (Mattie J. Kuntz) 101 North Eleventh Street, Allentown, Pa.	John Jacob Kuntz
74	April 13, 1918. SAUSSER, H. M. 236 East Tenth Street, Tyrone, Pa.	David De Saussier
591	June 8, 1926. SAWTELLE, WILLIAM OTIS Glynwynne Road, Haverford, Pa.	Richard Sautelle
1131	April 29, 1932. SAXMAN, MRS. EDWIN F. (Lillie Marseilles) Montgomery Avenue, Wayne, Pa.	Anthony Pintard
1431	November 20, 1941. *SAXMAN, JR., EDWIN F. Gladwyne, Pa.	Anthony Pintard
149	September 29, 1919. SAYEN, MRS. WILLIAM HENRY (Ada C. Smith) "Waldheim," Radnor Road, St. Davids, Pa.	Felix Landis
1924	December 4, 1954. *SAYERS, MRS. LEWIS WETZEL (Sallie Adams Cooke) 12 Church Street, Waynesburg, Pa.	Hester Mahieu
1771	February 9, 1952. *SAYFORD, MRS. RUSSELL S. (Martha Naomi Buchner) 809 North Seventeenth Street, Harrisburg, Pa.	Daniel LeVan
1898	September 25, 1954. *SAYLOR, II, ESQ., HENRY DURSTON 488 Montgomery Avenue, Haverford, Pa.	Sebastian Zimmerman
1176	May 3, 1933. SCHADE, MRS. RUSSEL (Hazel Florinda Bach) 617 Walnut Street, Irwin, Pa.	George Ruch
325	May 3, 1922. *SCHAEFFER, MRS. CHARLES EDMUND (Alice Naomi Quillman) 124 South Fiftieth Street, Philadelphia, Pa.	Herman Achey
1512	March 29, 1946. *SCHAEFFER, REV. CHARLES E. 124 South Fiftieth Street, Philadelphia, Pa.	Maria Catharina Riehl
55	April 12, 1918. SCHAEFFER, MRS. D. NICHOLAS (Katherine Grim) 1532 Miner Spring Road, Reading, Pa.	Jean Bertolet

No.	DATE OF ELECTION	ANCESTOR
545	January 12, 1926. SCHAEFFER, M.D., FORREST G. 143 North Eighth Street, Allentown, Pa.	<i>Jean Bertolet</i>
1518	March 29, 1946. *SCHAEFFER, PAUL N. 2500 Prospect Boulevard, Reading, Pa.	<i>Jean Bertolet</i>
538	January 12, 1926. *SCHAEFFER, M.D., ROBERT L. 30 North Eighth Street, Allentown, Pa.	<i>John Christman Merklen</i>
1769	February 9, 1952. *SCHAEFFNER, JR., MRS. RUSSELL HARRISON (Mary Elizabeth Welsh) 516 Democrat Road, Gibbstown, N.J.	<i>Hans Adam Kremmer</i>
1444	October 30, 1942. *SCHEFFEY, M.D., LEWIS CASS 450 Merion Road, Merion Station, Pa.	<i>Nicholas Leshner</i>
1437	June 18, 1942. SCHEFFEY, MRS. LEWIS CASS (Esther M. Werner) 1218 Delaware Avenue, Wyomissing, Reading, Pa.	<i>Nicholas Leshner</i>
18	April 12, 1918. SCHEIRER, MISS JENNIE E. 628 North Second Street, Reading, Pa.	<i>Peter Kieffer</i>
150	September 29, 1919. SCHELL, JOHN W. 129 West Sharpnack Street, Philadelphia, Pa.	<i>Michael Schell</i>
689	October 28, 1927. *SCHELLHAMER, MRS. EDITH W. (Edith Wisotzkey) Scarboro Drive, York, Pa.	<i>Bishop John Nitschman</i>
380	September 28, 1923. SCHELLHAMER, MRS. O. P. (Anna Redosa Heinly) 491 Madison Avenue, York, Pa.	<i>Daniel LeVan</i>
51	April 12, 1918. SCHERTLE, HARRY C. 302 Mahantongo Street, Pottsville, Pa.	<i>Jean Bertolet</i>
1736	May 5, 1951. *SCHIFF, MRS. WILLIAM (Alice Torrey) 740 Park Avenue, New York, N.Y.	<i>Anna Marie DuBois</i>
60	April 12, 1918. SCHINDEL, MRS. J. J. (Jessie Hausman) 124 South Fifth Street, Allentown, Pa.	<i>Sebastian LeVan</i>
285	November 12, 1921. SCHLEGEL, MRS. LESTER R. (Emilie Grove Wilson) 5928 Webster Street, Philadelphia, Pa.	<i>Gen. William Bonnell</i>
1530	October 23, 1946. *SCHLOTFELDT, MRS. F. J. (Mabel Riddle) Hotel Faust, New Braunfels, Tex.	<i>Capt. John Constant, Sr.</i>
762	December 6, 1928. †SCHMEHL, MRS. SEYMOUR T. (Mary C. Foos) 717 Washington Street, Reading, Pa.	<i>Daniel LeVan</i>
1408	May 10, 1940. SCHNECK, MRS. HOWARD H. (Amelia Rothermel) R.D. No. 2, Tuckertown, Berks County, Pa.	<i>Isaac DeTurk</i>
701	March 23, 1928. SCHNEIDER, MRS. FREDERICK L. (Anne L. Poffenbergger) 235 East Market Street, York, Pa.	<i>John George Noll</i>
948	April 29, 1930. *SCHNEIDER, MRS. HENRY P. (Cornelia Sherron) 255 South Van Pelt Street, Philadelphia, Pa.	<i>Isaac LeVan</i>
1361	March 4, 1938. *SCHOCH, CARL HEBER 820 North Main Street, Aberdeen, S. Dak.	<i>John Phillippi</i>
170	March 5, 1920. SCHOCH, H. HARVEY 101 South Market Street, Selinsgrove, Pa.	<i>Lady Clothilde deValois Sellaire, John Aurand</i>

No.	DATE OF ELECTION	ANCESTOR
1648	February 23, 1949. †SCHOCK, JR., MRS. LEWIS LINDEMUTH (Thura Hires) 1013 East Greenwich Street, Falls Church, Va.	<i>Pierre Cresson</i>
379	September 28, 1923. SCHOFIELD, U.S.N., A. R. 406 Third Street, Warren, Pa.	<i>George Henry Bartholomew</i>
738	May 5, 1928. SCHOONOVER, MISS JANETTA WRIGHT 327 South Twelfth Street, Philadelphia, Pa.	<i>John duPuy</i>
1069	May 22, 1931. SCHREFFLER, MRS. ROBERT B. (Alta Hope Michener) 214 Maple Street, New Haven, Conn.	<i>Martha Denman Cory, John Denman</i>
1603	April 10, 1948. *SCHUCHART, MRS. FREDERICK (Blanche Toy Donald) 208 North Jardin Street, Shenandoah, Pa.	<i>Daniel LeVan</i>
503	October 25, 1925. SCHUELE, MRS. JOHN (Mary Hausman Shade) 5732 "D" Street, Philadelphia, Pa.	<i>Jacob Hausman</i>
1680	September 6, 1949. SCHUSLER, MRS. HOWARD H. (Helen Adams) 297 LeRoi Road, Pittsburgh, Pa.	<i>Daniel Day</i>
1681	September 6, 1949. SCHUSLER, MISS NANCY HOWE 297 LeRoi Road, Pittsburgh, Pa.	<i>Daniel Day</i>
1284	May 7, 1936. SCOTT, MISS ADA MAY 122 South Second Street, Monmouth, Ill.	<i>Joseph Labezile de Marnande</i>
1636	January 12, 1949. †SCOTT, MRS. DAVID A. (Margery Virginia Shore) 111 Maple Avenue, Pittsburgh, Pa.	<i>Nicholas Bayard</i>
962	May 28, 1930. *SCOTT, MRS. GEORGE W. (Mary Ferguson) 351 West Avenue, Mount Carmel, Pa.	<i>Sebastian Caquelin</i>
1809	February 11, 1953. †SCOTT, JR., MRS. HAROLD BARTLETT (Mary Rachel Baker) Peeksland Road, Greenwich, Conn.	<i>Charles Frederick DeBart</i>
481	June 12, 1925. SCOTT, MRS. W. T. (Rose Moss) Willrose Farm, Chrisman, Ill.	<i>Philip Gross</i>
45	April 14, 1918. SEAGER, MRS. FRANK W. (Edith M. Kramer) 1518 North Fifteenth Street, Reading, Pa.	<i>Isaac DeTurk</i>
791	February 15, 1929. SEEDS, MRS. JOHN S. (Della Budinger) Oak Knoll, Hollidaysburg, Pa.	<i>John Piatt</i>
694	December 16, 1927. SEELEY, M.D., OSCAR Devon, Pa.	<i>Anna Ehrmit D'Ermitage</i>
675	October 5, 1927. *SEELEY, MRS. OSCAR (Cordelia Morris) P.O. Box 95, Wynnewood, Pa.	<i>John deHaas, Thomas Janvier</i>
1156	September 30, 1932. SEELY, SAMUEL A. 304 South Main Street, Jersey Shore, Pa.	<i>Laurens Huling</i>
952	April 29, 1930. *SEIDEL, MRS. GEORGE N. (Mary Katharine Bowman) 302 West Main Avenue, Myerstown, Pa.	<i>Johannes Wendell Bowman</i>
1137	April 29, 1932. SEIFFERT, GEORGE ROBERT 5845 Cobb's Creek Parkway, Philadelphia, Pa.	<i>Michael Daron</i>
1921	December 4, 1954. *SELBY, MRS. EDWARD (Jeannette Hollingshead) 1180 Prospect Street, LaJolla, Calif.	<i>Nicholas Depui</i>

No.	DATE OF ELECTION	ANCESTOR
765	December 6, 1928. SELDEN, MRS. ROBERT CANEIELD (Harriet Letitia Valentine) 1212 DeKalb Street, Norristown, Pa.	<i>Gershone Lascelle</i>
1687	December 8, 1949. *SHALER, MRS. CHARLES B. (Elizabeth Aten) 701 East End Avenue, Pittsburgh, Pa.	<i>Sarah De Rapalie</i>
806	April 30, 1929. *SHALLCROSS, OMAR 4657 Oakland Street, Frankford, Philadelphia, Pa.	<i>Peter Coursen</i>
382	September 28, 1923. SHAUGHNESSY, MRS. MARY ELIZABETH (Mary Elizabeth Supplee) 623 Gary Place, Chicago, Ill.	<i>Andros Souplis</i>
1593	April 10, 1948. †SHAVER, MRS. C. L. (Daryle R. Berkey) 476 West Patriot Street, Somerset, Pa.	<i>Madame Marie Ferree, Daniel Ferree</i>
1576	July 3, 1947. *SHAW, MRS. JOHN LAMOTTE (Mary Ruthella Witter) Sunnycroft R.D. No. 6, Frederick, Md.	<i>Sebastian Caquelin</i>
1872	May 28, 1954. *SHAW, MRS. ROBERT MCFADDEN (Mabel Gertrude Wack) 224 Ninth Avenue, Haddon Heights, N.J.	<i>Gerret Dircksen Croesen</i>
1578	May 9, 1947. SHEARER, MISS SARA HAIN 441 Windsor Street, Reading, Pa.	<i>Philip Laux</i>
676	October 5, 1927. SHELLEY, HOWARD MERRILL 1510 Walnut Street, Philadelphia, Pa.	<i>John Landis</i>
1124	April 29, 1932. SHELLEY, MRS. SOPHIA (Sophia Rittenhouse) 60 East Ninty-sixth Street, New York, N.Y.	<i>Reni Piatt</i>
657	May 20, 1927. †SHEPPARD, MRS. HENRIETTA D. (Henrietta D. Ayres) 117 Frederick Street, Hanover, Pa.	<i>Casper Varlett</i>
396	December 7, 1923. SHEPPARD, MRS. ROBERT L. (Gertrude Geist) 917 Filmore Street, Frankford, Philadelphia, Pa.	<i>Frederick Kieffer</i>
1528	March 3, 1946. *SHERRARD, MISS ARLADNE M. 38 Academy Street, Wilkes-Barre, Pa.	<i>Abraham DeRiemer</i>
946	April 29, 1930. SHERRON, MRS. ROGER (Mary H. Christian) 100 West Walnut Lane, Germantown, Philadelphia, Pa.	<i>Isaac LeVan</i>
1696	April 11, 1950. *SHIELDS, MRS. EMILY (Florence Oberly) 326 Bushkill Street, Easton, Pa.	<i>Frederick Boyer</i>
1697	April 11, 1950. *SHIELDS, MISS H. ALICE CARR 326 Bushkill Street, Easton, Pa.	<i>Frederick Boyer</i>
1370	May 20, 1938. SHIMER, PORTER W. 94 Parma Avenue, Easton, Pa.	<i>Anna Maria Riel</i>
1135	April 29, 1932. SHIPMAN, MRS. HENRY CLAY (Jennie Swits McKee) 1419 North Federal Avenue, Mason City, Ia.	<i>Evardus Bogardus</i>
9	April 12, 1918. *SHOEMAKER, LITT.D., COLONEL HENRY W. McElhattan, Pa.	<i>Henry Le Maire</i>
1410	May 10, 1940. SHOENER, MRS. H. B. (Laura Long) Centre Square, Orwigsburg, Pa.	<i>Jacob Bashore</i>
1454	June 11, 1943. *SHOLLENBERGER, MISS ARLENE K. 1502 North Tenth Street, Reading, Pa.	<i>Peter Trekler</i>

No.	DATE OF ELECTION	ANCESTOR
1222	May 4, 1934. *SHONK, JOHN J. 1805 Arlington Street, Bethlehem, Pa.	<i>Andre Lamoureux</i>
255	May 6, 1921. SHOPE, MRS. SAMUEL Z. 108 Iona Avenue, Narberth, Pa.	<i>Rudolph Hoch</i>
275	November 12, 1921. SHOPE, PH.D., LL.D., SAMUEL Z. 108 Iona Avenue, Narberth, Pa.	<i>Peter Zimmerman</i>
1060	April 17, 1931. †SHREWDER, MRS. DOROTHY (Dorothy Berryman) c/o Stockgrowers National Bank, Ashland, Kan.	<i>Maria DeBigne</i>
1700	October 11, 1949. †SHREWDER, MISS SARAH Ashland, Kan.	<i>Maria DeBigne</i>
556	March 12, 1926. SHULL, MRS. DAVID (Laura Hortense Shunk) 206 South Forty-first Street, Philadelphia, Pa.	<i>Christian Ribolett</i>
555	March 12, 1926. SHULL, DAVID FRANKLIN 206 South Forty-first Street, Philadelphia, Pa.	<i>Christian Ribolett</i>
1762	December 1, 1951. †SHULL, JR., LESTER A. 109½ Third Street, Clearfield, Pa.	<i>Jacob Stober</i>
1381	January 1, 1939. *SHULTZ, CHARLES R. R.D. No. 2, Mayville, N.Y.	<i>Dewalt Ankeny</i>
1839	September 19, 1953. †SHUPERT, MISS JEANETTE MALISSA 331 Aubrey Road, Wynnewood, Pa.	<i>Andros Souplis</i>
1708	October 20, 1950. †SHUPERT, MISS SARA EMILY 331 Aubrey Road, Wynnewood, Pa.	<i>Andros Souplis</i>
1397	November 16, 1939. *SIGWALD, MRS. JOHN J. (Marion Batten) c/o J. U. S. M. A. G., APO 928, c/o Post, San Francisco, Calif.	<i>Hester Mahieu</i>
1656	May 6, 1949. *SIMMS, MRS. BASIL P. (Frances Fryburg) 20001 Wickfield Avenue, Warrensville Heights, Cleveland, O.	<i>Gen. William Bonnell</i>
1009	November 14, 1930. SIMPSON, FRANK W. 123 Burke Street, Easton, Pa.	<i>Louise Clewell Kuechley</i>
1907	September 25, 1954. *SIMPSON, MRS. WALTER O. (Hazel Hurff Burrough) Delsea Drive, Box 464-3, Hurffville, Sewell, N.J.	<i>Johann Balthaser Harff</i>
1493	May 4, 1945. SIMS, MRS. THOMAS CURRIE (Sarah Pauline Johnson) 232 South Twenty-second Street, Philadelphia, Pa.	<i>Robert Brashier</i>
1121	April 29, 1932. SIPLER, MRS. PHILIP H. (Esther Boyer) 430 Fourth Street, Darby, Pa.	<i>Michael Boyer</i>
725	May 5, 1928. SISLER, MISS MARY A. 4045 Powelton Avenue, Philadelphia, Pa.	<i>Ulrich Urner</i>
1461	October 21, 1943. *SISLER, MRS. M. T. (Florence Keys) 301 Wagner Road, Morgantown, W. Va.	<i>Nicholas Bayard</i>
679	October 5, 1927. SKEEN, CHARLES EARL 710 Mahantongo Street, Pottsville, Pa.	<i>Rev. Hans Herr</i>
641	April 29, 1927. SKEEN, MRS. CHARLES EARL (Coreene A. Karns) 710 Mahantongo Street, Pottsville, Pa.	<i>Christian LaBach</i>

No.	DATE OF ELECTION	ANCESTOR
1192	February 1, 1934. SKILLEN, MRS. J. H. (Mary Baum) 2738 Pine Groove, Chicago, Ill.	<i>Johann Theobalde Baum</i>
1781	May 2, 1952. *SKILLERN, ROSS PORTER 104 Bleddyn Road, Ardmore, Pa.	<i>John Jacob Mickley</i>
1280	October 16, 1935. *SLICK, MRS. HARRY (Alma Okeson) 1900 Seventeenth Street, S., St. Petersburg, Fla.	<i>John Okeson</i>
592	June 8, 1926. *SLINGLUFF, MISS HELEN GILBERT Hotel Hamilton, Norristown, Pa.	<i>Andros Souplis</i>
960	April 29, 1930. SLINGLUFF, W. F. 1333 DeKalb Street, Norristown, Pa.	<i>Andros Souplis</i>
407	April 15, 1924. SLINGLUFF, WILLIAM H. 800 West Main Street, Norristown, Pa.	<i>Andros Souplis</i>
682	October 28, 1927. SLINGLUFF, MRS. WILLIAM H. (Main Derr) 800 West Main Street, Norristown, Pa.	<i>John Frederick Hillegas</i>
1064	May 22, 1931. SHROY, MRS. LETITIA (Letitia Starkweather) 1133 Fillmore Street, Philadelphia, Pa.	<i>George Donat</i>
944	April 29, 1930. SHRYOCK, JOSEPH GRUNDY 2217 North Fifty-second Street, Philadelphia, Pa.	<i>Nicholas De la Plaine</i>
1928	December 4, 1954. *SMEDLEY, ELIZABETH 2022 Belvedere Avenue, Havertown, Pa.	<i>Isaac DeRemmer</i>
1927	December 4, 1954. *SMEDLEY, MRS. HAZEL DEREMMER 2022 Belvedere Avenue, Havertown, Pa.	<i>Isaac DeRemmer</i>
141	June 1919. *SMELTZER, MRS. EDWARD H. (Alice M. LeVan) 941 North Fiftieth Street, Reading, Pa.	<i>Jacob LeVan</i>
1080	September 11, 1931. †SMITH, BURWELL BASSETT R.D. No. 2, York, Pa.	<i>Nicholas Martiau</i>
250	February 25, 1921. SMITH, M.D., MISS CAROLINE E. 1614 Summer Street, Philadelphia, Pa.	<i>Madame Marie Ferree</i>
452	April 17, 1925. *SMITH, MRS. DAVID RAHM (Anna Eilenberger) 363 York Avenue, Towanda, Pa.	<i>Daniel LaBarr</i>
1255	May 9, 1935. SMITH, MRS. DRAPER PENROSE (Susan LeVerna Millott) East Eleventh Avenue, Longmont, Colo.	<i>Obediah Mellott</i>
316	May 3, 1922. SMITH, EDWARD LUTHER 363 York Avenue, Towanda, Pa.	<i>David DuBoise</i>
1233	June 13, 1934. SMITH, MRS. EMMA LOUIS (Emma L. Widmayer) 3740 Eighty-first Street, Jackson Heights, L.I., N.Y.	<i>John Aurand</i>
1277	October 16, 1935. SMITH, MRS. GEORGE BRICK (Lucille Kemp Alexander) Box No. 665, Newport News, Va.	<i>Mareen Duvall</i>
1756	September 29, 1951. †SMITH, HAROLD V. Smith Park, Curwensville, Pa.	<i>Madame Marie Ferree</i>
1846	December 5, 1953. *SMITH, MRS. HAROLD V. (Margaret Hile) 209 Ridge Avenue, Curwensville, Pa.	<i>Joan Robinette</i>

No.	DATE OF ELECTION	ANCESTOR
581	May 4, 1926. *SMITH, MRS. HARRADON H. (Helen Rickard) 40 Yeager Avenue, Forty Fort, Pa.	<i>Andre Lamoureux</i>
652	May 20, 1927. SMITH, MRS. IRA ARMSBY (Rosina Caroline Farrell) 828 West Main Street, Norristown, Pa.	<i>Andros Souplis</i>
1589	December 4, 1947. *SMITH, MRS. J. FRANK (Anna Hancock) 557 Wyoming Avenue, Wyoming, Pa.	<i>Thomas Ferrier</i>
1347	November 18, 1937. SMITH, MISS JOSEPHINE MOTT 26 North Seventh Street, Stroudsburg, Pa.	<i>Heinrich Ulrich Richel</i>
1896	September 25, 1954. *SMITH, MRS. LEN Y. (Helen Tuttle) 109 Fullen Lane, Winnetka, Ill.	<i>Nicholas Gaylord</i>
1766	December 1, 1951. †SMITH, MEARLE WASHINGTON 21 River Street, Curwensville, Pa.	<i>Madame Marie Ferree</i>
1533	January 30, 1947. *SMITH, MRS. RICHARD ROOT (Myra Wonderly) 135 Madison Avenue, S.E., Grand Rapids, Mich.	<i>Catherina DeForrest, Santee family, Abraham Raiguel, Thomas A'Dudell</i>
189	April 6, 1920. *SMITH, MRS. ROTHWELL (Edith Winters) R.D. No. 1, Old Forge Road, Barto, Pa.	<i>Isaac DeTurk</i>
1655	May 6, 1949. *SMITH, MRS. RUSSELL HENRY (Lestner Fryburg) 1209 Cobbs Street, Drexel Hill, Pa.	<i>Gen. William Bonnell</i>
1090	September 11, 1931. SMITH, S. FAHS "Eltham," York, Pa.	<i>Edmund Beauchamp</i>
418	October 13, 1924. †SMITH, MRS. S. FAHS (Neville Mitchell) 138 East Springettsburg Road, York, Pa.	<i>Nicholas Martiau</i>
1892	September 25, 1954. *SNOW, MRS. GERALD J. (Janet Antoinette Knight) 10 Red Fox, Strafford, Pa.	<i>Pierre Gaudil</i>
1210	May 4, 1934. *SNYDER, JR., MRS. BAIRD (Jennie Craig Romig) 1624 Mahantongo Street, Pottsville, Pa.	<i>John Jacob Mickley</i>
1247	January 11, 1935. *SNYDER, CHARLES FISHER 1019 Susquehanna Avenue, Sunbury, Pa.	<i>Lady Clothilde deValois Sellaire</i>
423	October 13, 1924. *SNYDER, MRS. DANIEL W. (Bessie A. McCormack) 1102 Thirteenth Avenue, Huntington, W. Va.	<i>Peter DeHaven Dr. Rosier Levering</i>
669	October 5, 1927. SNYDER, DROZ BRUA 1515 Mahantongo Street, Pottsville, Pa.	<i>Daniel Maurer, Daniel Herb</i>
1213	May 4, 1934. *SNYDER, MRS. HARRY (Adelaide Craig) 1800 Summit Avenue, Minneapolis, Minn.	<i>Rene Pyatt</i>
1426	May 10, 1941. *SNYDER, HENRY L. 510 Hamilton Street, Allentown, Pa.	<i>Philipe Vesqueau</i>
580	May 4, 1926. SNYDER, MISS JESSIE LAME 701 Pacific Avenue, Atlantic City, N.J.	<i>Pierre duPoinsette</i>
1796	September 27, 1952. †SNYDER, MRS. JOSEPH L. (Constance Ohl Douglas) 1000 Remington Road, Wynnwood, Pa.	<i>Jean Baptiste Clement Rousseau</i>
1123	April 29, 1932. SNYDER, MRS. R. C. (Alice Ritchart Mack) 107 West Main Street, Norwalk, O.	<i>Henry Champion</i>

No.	DATE OF ELECTION	ANCESTOR
579	May 4, 1926. SNYDER, WILLARD POINSETT 701 Pacific Avenue, Atlantic City, N.J.	<i>Pierre duPoinsette</i>
670	October 5, 1927. SOOPER, MRS. RUTH (Ruth Snyder) 1515 Mahantongo Street, Pottsville, Pa.	<i>Daniel Maurer, Daniel Herb</i>
1599	April 10, 1948. †SPANGLER, MRS. CLAIR G. (Frances Parker) 1100 Reading Boulevard, Wyomissing, Pa.	<i>Peter de la Plank</i>
91	April 13, 1918. SPANGLER, MRS. ROY H. (Ella Herbine) 913 North Third Street, Reading, Pa.	<i>Johann Valentine Gresamere</i>
1511	November 9, 1945. *SPANNUTH, DONALD S. 16 Park Road, Wyomissing, Pa.	<i>Jacob Rehrer</i>
1510	November 9, 1945. SPANNUTH, MRS. HARVEY A. (Laura H. Snyder) 16 Park Road, Wyomissing, Pa.	<i>Jacob Rehrer</i>
789	February 15, 1929. SPARKS, MRS. EDWIN EARL (Katherine Colton) Pedricktown, N.J.	<i>Richard Warren</i>
302	April 12, 1921. SPARRWARDT, MRS. C. H. (Caroline H. Bartholomew) 222 North Fourth Street, Reading, Pa.	<i>George Henry Bartholomew</i>
749	September 22, 1928. *SPEAR, MRS. RAY (Emelie V. Piollet) 525 Crescent Avenue, San Mateo, Calif.	<i>Priscilla Molines</i>
925	February 20, 1930. SPEER, MRS. MYRTLE E. (Myrtle E. Bragg) 415 West Jefferson Street, Washington, Ia.	<i>Edmund Greenleaf, Nathaniel Merrill</i>
997	May 28, 1930. *SPIEKER, REV. PAUL FREDERICK 118 North Fifth Street, Emmaus, Pa.	<i>Rudolph Hoch</i>
1310	August 18, 1936. SPITZER, MRS. I. G. (Gertrude Alice Remmel) 4452 Woodlawn Avenue, Chicago, Ill.	<i>Johann Peter Gutelius</i>
132	June 16, 1919. SPONSLER, WILLIAM A. Carlisle Street, New Bloomfield, Pa.	<i>Jacques Sponsillier</i>
142	June 17, 1919. SPONSLER, 3RD, WILLIAM A. 107 South Fourth Street, Steelton, Pa.	<i>Jacques Sponsillier</i>
416	May 14, 1924. SPONSLER, WILLIAM C. R.F.D. No. 3, Berwick, Pa.	<i>Jacques Sponsillier</i>
798	February 15, 1929. SPRINGER, MRS. IRA R. (Rachel Fielding Hutchinson) Main and Spring Streets, Middletown, Pa.	<i>Thomas Crosse</i>
1253	May 9, 1935. *STACKHOUSE, MRS. WILLIAM R. (Mary R. Gibson) 1401 Fairmount Street, N.W., Washington, D.C.	<i>Abraham Voutrin</i>
1597	April 10, 1948. *STAINS, ARTHUR O. 4313 Hartel Avenue, Philadelphia, Pa.	<i>Thomas Stains</i>
1598	April 10, 1948. STAINS, MISS KATHERINE G. 4313 Hartel Avenue, Philadelphia, Pa.	<i>Thomas Stains</i>
1850	December 5, 1953. †STALLINGS, MRS. JOHN ALAN (Elizabeth Yeagley Fickes) 1403 Summitt Street, McKeesport, Pa.	<i>Charles Frederick Debart</i>
1718	October 20, 1950. *STAPLETON, MRS. MAYNARD (Edith Donald) 919 West Market Street, Pottsville, Pa.	<i>Daniel LeVan</i>

No.	DATE OF ELECTION	ANCESTOR
271	November 12, 1921. STAPLETON, MRS. THOMAS J. (Martha Agnes Haight) 3 Mediapolis, Des Moines County, Ia.	<i>John Tarbox, William DeVal</i>
873	December 6, 1929. STAUDT, MRS. WILLIAM W. (Cora K. Hain) 1141 Marion Street, Reading, Pa.	<i>Philip Laux</i>
443	December 17, 1924. STAUFFER, CHARLES RODGER 1328 West Main Street, Norristown, Pa.	<i>John Landis</i>
772	December 6, 1928. STAUFFER, MRS. JACOB KENNETH (Sarah Myers) 832 DeKalb Street, Norristown, Pa.	<i>Ellis Pusey</i>
439	December 17, 1924. STAUFFER, JACOB KENNETH 832 DeKalb Street, Norristown, Pa.	<i>John Landis</i>
344	November 10, 1922. STAUFFER, MRS. MAGDALENA (Magdalena Strassburger) 832 DeKalb Street, Norristown, Pa.	<i>John Landis</i>
444	December 17, 1924. STAUFFER, PAUL STRASSBURGER 516 Hamilton Street, Norristown, Pa.	<i>John Landis</i>
440	December 17, 1924. STAUFFER, WILFRED LUDWIG 832 DeKalb Street, Norristown, Pa.	<i>John Landis</i>
441	December 17, 1924. STAUFFER, JR., WILFRED LUDWIG 832 DeKalb Street, Norristown, Pa.	<i>John Landis</i>
119	September 26, 1918. STECKEL, DR., E. K. Kutztown, Pa.	<i>David LeVan</i>
678	October 5, 1927. *STEELE, MISS ELIZABETH <i>Franz LaRue, Isaac LeFever, Madame Marie Ferree</i> 1461 Sylvan Avenue, Pittsburgh, Pa.	
1870	May 28, 1954. *STEELE, J. HARRY <i>Lady Clothilde deValois Sellaire, Jonas LaRue,</i> 1603 Chatham Road, Camp Hill, Pa. <i>Barbara Sellaire</i>	
1676	September 6, 1949. *STEIN, SR., MRS. CHARLES ALFRED (Nellie Lenora Badders) <i>Priscilla Molines</i> 245 East Princess Street, York, Pa.	
130	April 23, 1919. STEINMETZ, MRS. CHARLES M. (Mary Owen) <i>Madame Marie Ferree</i> 545 Centre Avenue, Reading, Pa.	
172	March 5, 1920. STEINMETZ, MISS MARY ELIZABETH <i>Johannes Bieber</i> 545 Centre Avenue, Reading, Pa.	
392	December 12, 1923. STEM, MRS. GEORGE PRESTON (Elizabeth Laubach) <i>Christian Stettler</i> 125 West Twenty-first Street, Northampton, Pa.	
941	April 30, 1930. STEPHENS, MRS. JOHN HARRIS (Susan Thatcher Samuel) <i>John Jost Heydt</i> 41 Osborn Street, Johnstown, Pa.	
1863	May 1, 1954. *STEPHENSON, MRS. PAUL SELDEN (Cecile Eleanor Brown) <i>Richard Rounsavell</i> 3 Hemlock Street, Mount Lebanon, Pittsburgh, Pa.	
1317	December 1, 1936. *STEVENSON, MISS MARY ELEANOR <i>Louis DuBois, Catherine Blanchan,</i> 1533 Bolton Street, Baltimore, Md. <i>Nicholas Martiau</i>	
1077	June 18, 1931. STEVENSON, WILLIAM E. <i>Jean Jacques Mathiot</i> 709 South Fifty-eighth Street, Philadelphia, Pa.	
779	December 6, 1928. STEVICK, FLOYD W. <i>Randell Huit</i> 8111 Flower Avenue, Silver Springs, Md.	

No.	DATE OF ELECTION	ANCESTOR
460	April 17, 1925.	
	*STEVICK, MRS. FRANCIS (Elizabeth R. Huntsinger) 4506 Livingston Road, S.E., Washington, D.C.	<i>Randell Huit</i>
331	May 3, 1922.	
	STEWART, MRS. DAVID MARTIN (Minerva Rodrock) 425 Walnut Street, Allentown, Pa.	<i>Michael Valentine Beaver</i>
969	May 28, 1930.	
	STEWART, MISS ELIZABETH BISPHAM John Hinchman, Sarah Hunt Harrison 1217 South Broad Street, Philadelphia, Pa.	
1411	June 24, 1940.	
	*STEWART, MRS. GEORGE (Helen Welsh) 208 East Penn Avenue, Wernersville, Pa.	<i>Samuel Mears</i>
1417	December 2, 1940.	
	STEWART, MRS. GEORGE (Margaret Ruth) Forty-second and Chester Avenue, Philadelphia, Pa.	<i>Paul Gerhardt</i>
1223	May 4, 1934.	
	STEWART, MRS. GEORGE B. (Adele Kretsinger) 422 Avenue "F," Fort Madison, Ia.	<i>Jacob Kretsinger</i>
428	November 13, 1924.	
	STEWART, MRS. GEORGE H. (Ella J. Snodgrass) 73 West King Street, Shippensburg, Pa.	<i>Edmund Manleverer</i>
1451	June 11, 1943.	
	*STEWART, MRS. J. FREDERICK M. (Marguerite L. Archambault) 7 Beaumont Road, Toronto, Ontario, Canada	<i>Herman Junghen</i>
501	September 18, 1925.	
	STIEFEL, MRS. GEORGE ROBERT (Nellie Hamilton Houtz) 1351 Park Road, Washington, D.C.	<i>Peter Trachsel</i>
1791	September 27, 1952.	
	*STOCK, MRS. McCLEAN (Stella Blaney) 35 South Duke Street, York, Pa.	<i>Margaret LaRue</i>
711	March 23, 1928.	
	†STOCK, MRS. WILLIAM B. (Charlotte Louise Bear) 131 Irving Road, York, Pa.	<i>Benjamin Millard</i>
211	May 5, 1920.	
	STONE, MRS. MARTHA (Martha Kays) 122 Walnut Avenue, Wayne, Pa.	<i>Peter LaFranc</i>
1930	January 22, 1955.	
	*STONE, ROBERT JAMES 231 West Albemarle Avenue, Lansdowne, Pa.	<i>Peter Trego</i>
1883	September 25, 1954.	
	*STONE, MRS. ROBERT L. (Marguerite Emily Gabell) 231 West Albemarle Avenue, Lansdowne, Pa.	<i>Peter Trego</i>
1479	November 21, 1944.	
	STONER, MRS. JACOB H. (Lu Cole) 343 Clayton Avenue, Waynesboro, Pa.	<i>Johannes Messenkop</i>
1581	December 4, 1947.	
	*STOOLMAN, MRS. ALMON WINFIELD (Lois Franklin) 1001 South Third Street, Champaign, Ill.	<i>Thomas Bascom</i>
697	December 16, 1927.	
	*STORB, MRS. HORACE (Bessie Daub) 11 North Hanover Street, Pottstown, Pa.	<i>John Valentine Griesamere</i>
517	November 20, 1925.	
	STOTT, MRS. ENOCH (Emma Frances Beal) 103 West Broadway, Winona, Minn.	<i>Nicholas de la Plaine, Pierre Cresson</i>
920	February 20, 1930.	
	STOUDT, MISS ANNA MARGARET 117 West Main Avenue, Myerstown, Pa.	<i>Lady Clothilde deValois Sellaire</i>
10	April 12, 1918.	
	*STOUDT, MRS. JOHN BAER (Elizabeth DeLong) 305 Ninth Street, Northampton, Pa.	<i>Peter DeLong</i>
1	April 12, 1918.	
	STOUDT, D.D., REV. JOHN BAER 305 Ninth Street, Northampton, Pa.	<i>Frederick Kieffer</i>

No.	DATE OF ELECTION	ANCESTOR
1199	February 1, 1934. *STOUDT, REV. JOHN JOSEPH 218 Nassau Place, Norristown, Pa.	<i>Peter de Long, Frederick Kieffer</i>
1498	May 5, 1945. *STOUDT, MRS. JOHN JOSEPH (Nancy Feathers Yost) 218 Nassau Place, Norristown, Pa.	<i>Isaac LeVan, Casper Grisemer</i>
1441	June 18, 1942. *STOUDT, MRS. JOHN K. (Helen Reber) Main Street, Leesport, Pa.	<i>Johannes de Keim</i>
1200	February 1, 1934. STOW, MRS. FREDERICK (Jennie Cowles) 8109 High School Road, Elkins Park, Pa.	<i>John Basye</i>
395	December 7, 1923. †STRASSBURGER, RALPH BEAVER Normandy Farm, Gwynedd Valley, Pa.	<i>John Landis</i>
1087	September 11, 1931. STRATHFORD, MRS. KATHLEEN L. (Kathleen Luckenbach) 23 East Market Street, Bethlehem, Pa.	<i>Francois Clavel</i>
1097	December 4, 1931. †STRAUCH, MRS. ALBERT T. (Gladys M. Cochrane) Rawlins Run Road, R.D. 11, Pittsburgh 15, Pa.	<i>Ulrich Hartzell</i>
491	September 18, 1925. †STREMEL, MRS. KARL F. (Elizabeth Lydia Dibert) 627 Tioga Street, Johnstown, Pa.	<i>Allen Robinette</i>
1904	September 25, 1954. †STRIPE, MRS. JAMES ALFRED (Elizabeth Catherine Marotte) 239 Paxson Avenue, Schuylkill Haven, Pa.	<i>Francis Daniel Pastorius</i>
1016	December 12, 1930. *STUMP, MISS ANNA L. 218 North Sixth Street, Reading, Pa.	<i>Dider Marchal</i>
1448	April 16, 1943. †STURGIS, M.D., SAMUEL BOOTH 349 Wister Road, Wynnewood, Pa.	<i>Dominic Vautier, Thomas Millard</i>
270	June 13, 1921. STURTEVANT, MRS. PAUL (Charlotte Heiner) 830 Park Avenue, New York, N.Y.	<i>Frederick Pershing</i>
495	September 18, 1925. SUDDS, MRS. HARRY WOLCOTT (Bertha Huyette) R.F.D. No. 7, Butler, Pa.	<i>Jean Jacques Michelet, Franz Carl Huyette</i>
1471	June 23, 1944. *SUMMERS, MRS. DAISY (Daisy Guyon) 106 East Avenue, Pitman, N.J.	<i>Henri Le Marchand</i>
1819	May 9, 1953. *SUMMERS, GEORGE BYRON Zionsville Pa.	<i>Frederick Sallade</i>
1657	May 6, 1949. †SUPPES, MISS ELIZABETH ROBINETTE 90 Valley Pike, Johnstown, Pa.	<i>Charles Frederick DeBart Allen Robinette</i>
490	September 18, 1925. †SUPPES, MRS. GEORGE O. (Marion Dibert) 116 Valley Pike, Johnstown, Pa.	<i>Allen Robinette</i>
889	December 6, 1929. †SUPPES, MISS IDORA A. DeKalb Street, East Norritown Township, R.D. No. 3, Norristown, Pa.	<i>Andros Souplis</i>
961	April 29, 1930. SUPPLEE, MISS JANE M. 1033 Willow Street, Norristown, Pa.	<i>Andros Souplis</i>
888	December 6, 1929. †SUPPLEE, MISS JENNIE MAY DeKalb Street, R.D. No. 3, Norristown, Pa.	<i>Andros Souplis</i>
744	May 5, 1928. SUTER, MRS. ARTHUR E. (Emma May Crater) 65 Lavaterstrasse, Zurich, Switzerland	<i>Daniel Longacre</i>

No.	DATE OF ELECTION	ANCESTOR
715	March 23, 1928. SUTLIFF, MRS. S. DANA (Ruth Lamb) 105 East King Street, Shippensburg, Pa.	<i>Capt. Thomas Besson</i>
947	April 29, 1930. SUTLIFF, JR., M.D., STEPHEN DANA Harrisburg Hospital, Harrisburg, Pa.	<i>Capt. Thomas Besson</i>
716	March 23, 1928. SUTTON, M.D., HOWARD ANDERSON 260 South Twenty-first Street, Philadelphia, Pa.	<i>George Henry Bartholomew</i>
1821	May 9, 1953. *SUTTON, ISAAC CRAWFORD 710 South Highland Avenue, Merion, Pa.	<i>George Henry Bartholomew</i>
107	September 26, 1918. SVOBODA, MRS. CHARLES (Boyer) 4929 North Twelfth Street, Philadelphia, Pa.	<i>Jacob Boyer</i>
108	September 26, 1918. SVOBODA, MISS FRANCES 4929 North Twelfth Street, Philadelphia, Pa.	<i>Jacob Boyer</i>
1383	January 24, 1939. *SWANK, MRS. ROBERT PORTER (Ida Hepler) 34 West Mahanoy Street, Mahanoy, Pa.	<i>Simon Muench</i>
1889	September 25, 1954. *SWANSON, MRS. HAROLD R. (Gertrude Craser Van Caningham) 12555 Maple Avenue, Blue Isle, Ill.	<i>John Fay</i>
857	November 15, 1929. SWARTZ, MRS. WALTER C. (Mabel H. Laury) 525 Turner Street, Allentown, Pa.	<i>Jacob Graff</i>
1274	October 16, 1935. *SWEENEY, MRS. T. M. (Edna Ruth) 106 South Harrison Street, East Orange, N.J.	<i>Susanna Kiefer</i>
1231	May 4, 1934. *SWEET, MRS. ROBERT C. (Edith Wohler) Box 565, Makaha Beach, Waianae, Oahy, Hawaii	<i>William Witt</i>
253	April 12, 1921. *SWENEY, MRS. MAURICE VAN S. (Ethel Goodwin) 6378 Overbrook Avenue, Philadelphia, Pa.	<i>George Swing,</i>
560	March 12, 1926. SWOOPE, 2ND, HENRY BUCHER Merion, Pa.	<i>Rev. John Conrad Bucher</i>
1015	December 12, 1930. †SWOPE, MISS BLANCHE A. Pine Tree Farm, Harrisonville, Pa.	<i>John Mellot</i>
342	November 10, 1922. SWOPE, MRS. LOGAN O. (Margaret Chrisman) 15 Park Avenue, New York, N.Y.	<i>John Jost Heyde, Louis DuBois</i>
847	November 15, 1929. *SWOYER, MRS. C. W. (Mary Y. Leinbach) 1036 North Tenth Street, Reading, Pa.	<i>Jean Bertolet, Rudolph Hoch</i>
1715	October 20, 1950. *SWOYER, MISS SARA V. 1036 North Tenth Street, Reading, Pa.	<i>Jean Bertolet</i>
1340	November 18, 1937. *SWYLER, MRS. NEWTON L. (Mary E. L. Clives) 817 Diplomat Street, Collingswood, N.J.	<i>Johannes de LaMontagne</i>
596	June 8, 1926. SYLVESTER, LAWRENCE ARTHUR 1101 East Tulpihocken Street, Germantown, Philadelphia, Pa.	<i>Dr. Rosier Levering</i>
1881	June 26, 1954. *TARR, MRS. HARRY McCONNELL (Mary Frances Miller) 217 Faette Street, Johnstown, Pa.	<i>Peter Gunnarson Rambo</i>
1412	July 20, 1940. *TATEM, MRS. J. FITHIAN (Minnie A. Moore) 335 Kings Highway East, Haddonfield, N.J.	<i>Philippe Delano</i>

No.	DATE OF ELECTION	ANCESTOR
1389	June 16, 1939. *TAYLOR, MRS. MABEL J. (Mabel James) 733 Paxinosa Avenue, Easton, Pa.	James Caldwell
1761	December 1, 1951. *TAYLOR, MRS. H. BIRCHARD (Clarice Paterson) 620 Montgomery Avenue, Bryn Mawr, Pa.	Jan Berdan
907	December 6, 1929. TAYLOR, MRS. MARGARET (Margaret Gallagher) 40 West Second Street, Greensburg, Pa.	Christopher Herault
1627	January 12, 1949. †TAYLOR, MRS. ROBERT A. (Alberta Eaton) 1209 Lincoln Highway, East McKeesport, Pa.	Jareneer de Trico
1181	June 15, 1933. *TEARSE, MRS. CLARENCE DUDLEY (Mabel Eleann Leavey) 373 Main Street, Winona, Minn.	John Bouton
356	March 27, 1923. THACHER, MRS. WILLIAM F. (Ella Hoover) 1530 Locust Street, Philadelphia, Pa.	John Jacob Hoover
853	November 15, 1929. THAELE, MRS. ARTHUR DAVID (Ruth C. Schropp) Nazareth Hall, Nazareth, Pa.	Matthew Schropp, Anna Margaret Thomet
1500	May 4, 1945. THOM, MRS. WILLIAM AUGUS (Catherine Pease Stow) 104 North Troy Avenue, Ventnor City, N.J.	John Basye
477	June 12, 1925. *THOMAS, MISS ESTELLE 1640 West Main Street, Norristown, Pa.	Dr. Rosier Levering
1380	October 5, 1938. THOMAS, MRS. HELEN (Helen Black) 304 North Center Street, Bremen, Ind.	Jonas Baum, Dewald Baum
1475	June 23, 1944. *THOMAS, MRS. LORETTA G. (Loetta Grim) 3302 South Macgregor Way, Houston, Tex.	Egidius Grimm
1047	April 17, 1931. THOMPSON, MRS. P. L. (Elizabeth Virginia Millard) West Second Street, Waterford, Pa.	William Sabine, George Bunker
644	April 29, 1927. THOMPSON, MRS. PRATT (Charlotte Jepson) 137 West Springfield Avenue, Philadelphia, Pa.	Daniel Johounot
313	March 10, 1922. THROM, MRS. H. SEIDEL (Sallie E. Kissinger) 1368 Perkiomen Avenue, Reading, Pa.	Jacob DeBeyer
1068	May 22, 1931. THRUSH, MRS. AMBROSE WATTS (Mary J. Kieffer) 41 Lincoln Way West, Chambersburg, Pa.	Dewald Kieffer
1067	May 22, 1931. THRUSH, M.D., AMBROSE WATTS 43 Lincoln Way, West, Chambersburg, Pa.	John Alleman
1916	December 4, 1954. *TIMLIN, MRS. IRVIN ALLEN (Fayette Minerva Lesh) 51 Overlook Road, Pittsburgh, Pa.	Francois LeSueur
1206	February 1, 1934. *TINKLER, MRS. CLARENCE W. (Louise Kurtz) 200 Rittenhouse Boulevard, Norristown, Pa.	Paul Hendricks
552	March 12, 1926. TINKLER, MRS. JACOB (Clara L. Griffith) 5013 Green Street, Germantown, Philadelphia, Pa.	Pierre Francis Dusseaux
1197	February 1, 1934. TINKLER, MRS. SAMUEL E. (Martha Kurtz) 1400 Powell Street, Norristown, Pa.	Paul Hendricks
1398	November 16, 1939. TOBIAS, MRS. CLAYTON HARVEY (Lorene Sargent) R.F.D. No. 3, Gassopolis, Mich.	William Mullins

No.	DATE OF ELECTION	ANCESTOR
1102	December 4, 1931. †TOLLERTON, ROBERT WILLIAM Napierville, Ill.	<i>Cornelius Dabney</i>
1100	December 4, 1931. TOLLERTON, MRS. WILLIAM JAMES (Clara Horsley) 10502 South Seeley Avenue, Chicago, Ill.	<i>Cornelius Dabney</i>
1240	October 3, 1934. TOMKINS, MRS. H. L. (Grace A. Stull) 547 Weiser Street, Reading, Pa.	<i>Madame Marie Ferree</i>
1421	May 10, 1941. TOMKINS, STANTON E. 122 West Third Street, Waynesboro, Pa.	<i>Madame Marie Ferree</i>
506	November 20, 1925. *TOMLIN, MRS. H. HURBURT (Bessie Noyes Baker) Magnolia and Atlantic Avenues, Wildwood, N.J.	<i>John Frederick Pontius</i>
1238	October 3, 1934. *TOMPKINS, MRS. WILLIAM STARK (Elizabeth Ayres) 116 Hanover Street, Wilkes-Barre, Pa.	<i>Jesse DeForest</i>
1684	September 6, 1949. *TORRANCE, MRS. HERBERT EUGENE (Sara Pond) 4245 West Washington Boulevard, Chicago, Ill.	<i>Henry Gashet</i>
1004	November 14, 1930. *TOWN, MRS. MARGARET (Margaret Gutelius) 200 North Narberth Avenue, Narberth, Pa.	<i>Dr. John Peter Gutelius</i>
1219	May 4, 1934. TRAINER, MISS ANNIE IRVING Ridge Road, Trainer, Pa.	<i>Elizabeth Casteau</i>
389	December 7, 1923. TREXLER, EDWIN G. 11115 Walnut Street, Allentown, Pa.	<i>Egidius Grimm</i>
390	December 7, 1923. TREXLER, L.L.D., HON. FRANK MATTERN 1115 Walnut Street, Allentown, Pa.	<i>Egidius Grimm</i>
393	December 7, 1923. TREXLER, COL. HARRY C. 1227 Hamilton Street, Allentown, Pa.	<i>Egidius Grimm</i>
990	October 10, 1930. *TROTMAN, MRS. FRANK (Jeannette DeHaven) 118 Peyton Avenue, Haddonfield, N.J.	<i>Dr. Rosier Levering</i>
929	February 20, 1930. *TROUGHTON, MRS. MARGARET M. (Margaret M. Hoffman) 632 Atlantic Avenue, Ocean City, N.J.	<i>Jean Bertolet</i>
1312	August 18, 1936. *TURNER, MRS. ELLWOOD JACKSON (Elizabeth Downing) Idlewild Lane, Media, Pa.	<i>Jane DeVine</i>
1820	May 9, 1953. *TUTEIN, DEXTER A. 57 East Summit Avenue, Philadelphia, Pa.	<i>Peter Tutein</i>
1323	April 20, 1937. *TWADDELL, MRS. HORACE G. (Adalaide Jordan Selfridge) Fair Acres, Westtown, Pa.	<i>Daniel LeVan</i>
634	February 4, 1927. †UHLER, MRS. ELLA M. (Ella M. Messinger) 104 North Eighth Street, Allentown, Pa.	<i>Charlotte Scharadin</i>
877	December 6, 1929. *UHRICH, MISS ELIZABETH S. R.D. No. 3, Myerstown, Pa.	<i>Benedict Bucher</i>
1384	May 12, 1939. †URNER, MRS. MARTIN H. (Florence Haupt) 1920 Blue Ridge Road, Charlottesville, Va.	<i>Herman Junghen</i>
237	April 12, 1921. VALENTINE, HENRY CLAY 109 West Curtin Street, Bellefonte, Pa.	<i>Moses Embrée</i>

No.	DATE OF ELECTION	ANCESTOR
127	March 11, 1919. VALENTINE, MRS. HENRY CLAY (Sara Thomas Burnside) 109 West Curtin Street, Bellefonte, Pa.	Lars Huling
515	November 20, 1925. VALENTINE, MISS REBEKAH THOMSON 113 West Curtin Street, Bellefonte, Pa.	Dr. John Purdue, Lars Huling, Moses Embree
813	July 26, 1929. VANCOURT, FRANKLIN HOWARD 334 Greenwood Avenue, Wyncote, Pa.	Peter Coursen
427	November 13, 1924. VAN CULIN, WILLIAM TOWNSEND 1919 North Thirteenth Street, Philadelphia, Pa.	Count Barthelemi DuPuy
1906	September 25, 1954. †VANDERSLICE, FRANKLIN FISHER Lake Manor, Ambler, Pa.	John Thomas Schley
1193	February 1, 1934. VAN METRE, WYLLIS VINCENT 515 Fifth Street, Marietta, O.	Louis du Bois
1859	February 6, 1954. *VAN NAME, ELMER G. 230 Bellevue Avenue, Haddonfield, N.J.	Jean Bodine
1868	May 28, 1954. *VAN NAME, MISS XENIA ELIZABETH 230 Bellevue Avenue, Haddonfield, N.J.	Jean Bodine
1685	September 6, 1949. *VAN ORDEN, MRS. R. H. (Edna McFadden) 102 Congress Street, Bradford, Pa.	Michael Franks, Sr.
1332	May 7, 1937. *VAN SLYKE, MRS. HAROLD (Marian Clauser Wasley) 16 Gibbs Avenue, Newport, R.I.	Jacob Faust
1752	September 29, 1951. *VARBLE, 3RD, MRS. PINKNEY (Rachel McBrayer) 30 Leathers Road, South Fort Mitchell, Covington, Ky	John Marr, Mark Hardin, Matthew Jonnet, Sr.
1588	December 4, 1947. †VINCENT, MRS. WILLIAM W. (Virginia Smith) 51 Yeager Avenue, Forty Fort, Pa.	Andre Lamoureux
691	October 28, 1927. VOLK, MRS. HAROLD RUTLEDGE (Elizabeth Tinkler) 5013 Green Street, Germantown, Philadelphia, Pa.	Pierre Francis Dusseaux
1052	April 17, 1931. WAGNER, MRS. FRANK W. (Mary Hilda Houtz) Center Square, Orwigsburg, Pa.	Paulus Balliett
202	May 5, 1920. WAINWRIGHT, MRS. JESSIE (Jessie Hart) 912 Clay Avenue, Scranton, Pa.	Hester Mahieu
1092	September 11, 1931. †WAKEFIELD, JR., MRS. LYMAN E. (Elizabeth Olmsted) Ludlow, Pa.	Hester Mahieu
1262	May 9, 1935. *WALBORN, COLONEL, STANLEY K. 69 James Street, Kingston, Pa.	John Adam Mosser
1764	December 1, 1951. *WALBORN, MRS. STANLEY K. (Ruth Whiteman) 69 James Street, Kingston, Pa.	Abraham DeReemer
1553	May 9, 1947. *WALLIS, MRS. RALPH E. (Erma Myers) 3258 Martha Custis Drive, Alexandria, Va.	Franc Carl Huyett
1887	September 25, 1954. *WALTERS, MRS. HORACE G. (Ella Elizabeth Dunnick) 751 Milford Road, East Stroudsburg, Pa.	Nicholas Du Puy
1111	January 5, 1932. *WALTON, MRS. J. GARDENER (Clara Betts) "High Trees," Caversham Road, Bryn Mawr, Pa.	Robert Field

No.	DATE OF ELECTION	ANCESTOR
1828	June 20, 1953. †WALTON, W. WYCLIF 726 Merion Square Road, Gladwyne, Pa. WALZ, MISS FREDA A. 636 Fifteenth Avenue, N.E., St. Petersburg, Fla.	<i>Robert Field, William Field</i>
1515	March 29, 1946. †WALZ, MRS. GEORGE J. (Justina Margaret Boggs) 2539 North Second Street, Harrisburg, Pa.	<i>Jacob Rupley</i>
1893	September 25, 1954. *WARD, MRS. ALBERT WINOLD (Annie Mary De Remer) 417 North Narberth Avenue, Narberth, Pa.	<i>Isaac De Reemer</i>
1787	September 27, 1952. *WARD, JR., HERBERT H. 1035 Clayton Street, Wilmington, Del.	<i>Edmund Greenleaf</i>
1918	December 4, 1954. *WARD, IRVIN TORRENCE County Line and Matsonford Road, Radnor, Pa.	<i>Isaac DeReemer</i>
1799	September 27, 1952. *WARD, MRS. MIRIAM J. (Miriam J. Rice) 1035 Clayton Street, Wilmington, Del.	<i>William Mullins</i>
1917	December 4, 1954. *WARD, ROBERT ALLEN 79 New England Avenue, Summit, N.J.	<i>Isaac DeReemer</i>
1888	September 25, 1954. *WASLEY, M.D., DOUGLAS CLAUSER 1541 Chichester Avenue, Linwood, Delaware County, Pa.	<i>Jacob Faust</i>
1333	May 7, 1937. *WASLEY, MRS. ELMER J. (Anna Clauser) 16 Gibbs Street, Newport, R.I.	<i>Jacob Faust</i>
1334	May 7, 1937. *WASLEY, MISS RUTH ELLEN 28 South White Street, Shenandoah, Pa.	<i>Benjamin DuCorson</i>
1811	February 11, 1953. *WATKINS, JOSEPH MOORE 422 McClenaghan Mill Road, Wynnewood, Pa.	<i>William Mullins</i>
705	March 23, 1928. WATRES, MRS. LOUIS A. (Effie Julia Hawley) Pen-y-Bryn, Elmhurst Boulevard, Scranton, Pa.	<i>George Pardee, Gen. William Bonnell</i>
1327	April 20, 1937. WATSON, MRS. WILLIAM N. (M. Louise Bastress) 143 Fairmount Avenue, Sunbury, Pa.	<i>Andros Souplis</i>
1526	March 3, 1946. WAUGH, MRS. ARCHIE E. (Martha A. Sides) 620 West Phil-Ellena Street, Philadelphia, Pa.	<i>Abigail Balliou</i>
872	December 6, 1929. *WEAVER, ELMER CLINTON 226 South Franklin Street, Allentown, Pa.	<i>Christopher Boyer</i>
68	April 12, 1918. WEAVER, ETHAN ALLEN 251 West Harvey Street, Germantown, Philadelphia, Pa.	<i>Pierre Maret</i>
1427	May 10, 1941. †WEAVER, JUSTIN PHILIP 18 Rye Road, Rochester, N.Y.	<i>Christopher Boyer</i>
1453	June 11, 1943. †WEAVER, MISS MARY H. Salem Hill Farm, R.D. No. 3, Fleetwood, Pa.	<i>Jacob Garadin</i>
1028	February 13, 1931. WEAVER, MISS MINNIE C. P.O. Box 125, New Market, N.J.	<i>Christopher Boyer</i>
1308	August 18, 1936. †WEAVER, ROLLIN WALTER 609 Prospect Avenue, Bethlehem, Pa.	<i>Christopher Boyer</i>

No.	DATE OF ELECTION	ANCESTOR
1689	February 17, 1950. *WEBB, MRS. SAMUEL (Ellen Dibert Egan) 1767 N.E. Second Street, Miami, Fla.	<i>Charles Dibert</i>
1140	June 10, 1932. WEBER, MRS. ROBERT M. (Elizabeth Ogden) 10 Jackson Street, Trenton, N.J.	<i>Richard Ogden</i>
1541	March 27, 1947. WEBSTER, MISS ANN DARLINGTON LIPPINCOTT Garden Court Plaza, Forty-seventh and Pine Streets, Philadelphia, Pa.	<i>Paul Gerhart</i>
1540	March 27, 1947. WEBSTER, MRS. LIPPINCOTT (Emily Darlington Lippincott) Garden Court Plaza, Forty-seventh and Pine Streets, Philadelphia, Pa.	<i>Paul Gerhart</i>
1401	May 10, 1940. *WEBSTER, MRS. MILO D. (Ella Crounse) 2213 Nicollet Avenue, Minneapolis, Minn.	<i>William Mullins</i>
312	May 3, 1922. *WEBSTER, MRS. STEACEY E. (Eleanor Scott Smith) 2201 Grant Building, Pittsburgh, Pa.	<i>David DuBois</i>
151	September 29, 1919. *WEEKS, GARDINER PETTINGILL R.D. No. 3, Coudersport, Pa.	<i>Jean Guenon</i>
893	December 6, 1929. WEIDNER, MRS. M. ROBERT (Catharine Jane Griesemer) 417 Lincoln Avenue, Dolton, Ill.	<i>Johann Valentine Griesemer</i>
1790	September 27, 1952. *WEILAND, MRS. HENRY J. (Florence Black) 400 South Chester Road and Westdale Avenue, Swarthmore, Pa.	<i>Adam Verdier</i>
590	June 8, 1926. *WEISER, MRS. FRANKLIN S. (Charlotte Wiltse Nodine) Main Street, Cheshire, Conn.	<i>Cornelius Wiltsee</i>
704	March 23, 1928. WELCH, MRS. DAVID THOMAS (Sarah E. S. Bradley) 34 Church Street, West Haven, Conn.	<i>John Manderville</i>
1246	January 11, 1935. WELLS, MRS. JOHN WALTER (Eloise Stebbins) 202 Allegheny Avenue, Coudersport, Pa.	<i>John Bouton</i>
399	March 10, 1924. WELSH, HARRY KING 258 West Market Street, York, Pa.	<i>Hans Adam Kremmer</i>
1770	February 9, 1952. *WELSH, MISS MIRIAM CASSANDRA 258 West Market Street, York, Pa.	<i>Hans Adam Kremmer</i>
1161	January 6, 1933. WERNER, CHARLES H. Penn Avenue, Wernersville, Pa.	<i>Isaac Guschwa</i>
1397	November 16, 1939. WETTEN, MRS. ALBERT H. (Marian Batten) 209 East Lake Shore Drive, Chicago, Ill.	<i>Hester Mahieu</i>
304	July 23, 1921. WHITE, MRS. EDWARD A. (Susan Witmer) Stratford, Pa.	<i>Madame Marie Ferree</i>
640	February 4, 1927. †WHITE, MRS. ELEANOR SLINGLUFF (Eleanor Slingluff) 1700 DeKalb Street, Norristown, Pa.	<i>Andros Souplis</i>
919	February 20, 1930. *WHITE, MISS EVA C. 610 Somerset Street, Johnstown, Pa.	<i>Peter Levergood, John Caldwell</i>
298	December 14, 1921. WHITE, MRS. GEORGE P. (Clara VonOlhausen) 4820 Windsor Avenue, Philadelphia, Pa.	<i>Jean Jacques Michelet</i>
1670	May 6, 1949. †WHITE, M.D., RICHARD KERR 1622 Walnut Street, Allentown, Pa.	<i>Rev. John Robinson</i>

No.	DATE OF ELECTION	ANCESTOR
1305	August 18, 1936. *WHITE, MRS. ROBERT HOOPER (Elsie Croll) 1105 Park Avenue, New York, N.Y.	<i>Elizabeth Gruney</i>
1506	November 9, 1945. *WHITE, MRS. THOMAS ROBERTS (Alice Sebold) 235 East Gowen Avenue, Philadelphia, Pa.	<i>Rev. John Robinson</i>
1663	May 6, 1949. †WHITE, JR., THOMAS ROBERTS 235 East Gowen Avenue, Germantown, Philadelphia, Pa.	<i>Rev. John Robinson</i>
1141	June 10, 1932. WHITTAKER, WILLIAM ALEXANDER 1110 Sixteenth Avenue, Altoona, Pa.	<i>Franc Huyette</i>
1420	December 2, 1940. †WIEST, SR., BRYANT Elizabethville, Dauphin County, Pa.	<i>Hans Jacob Wust, Johann Christopher Merkel, Johan Theobald Baum</i>
1630	January 12, 1949. WILCOX, Miss EMILY 634 West State Street, Trenton, N.J.	<i>William Mullins</i>
1557	May 9, 1947. WILCOX, WILLIAM JENKINS 127 South West Street, Allentown, Pa.	<i>Abraham LaBar</i>
891	December 6, 1929. †WILE, MRS. NORVIN (Elizabeth Brendlinger) 1708 West Main Street, Norristown, Pa.	<i>Christian Markley</i>
1321	April 20, 1937. WILES, MRS. CHARLES P. (Alice Miller) 259 Harvey Street, Germantown, Philadelphia, Pa.	<i>John Rohrer</i>
896	December 6, 1929. WILHELM, HARRY E. 100 Railroad Street, Myerstown, Pa.	<i>John Jacob Hoover</i>
334	June 1, 1922. WILHELM, MRS. LAURA (Laura Sallade) 1238 Mahantongo Avenue, Pottsville, Pa.	<i>Frederick Sallade</i>
986	October 10, 1930. WILHELM, MRS. WILLIAM BRIGHT (Evaline Longshore) 1340 West One hundred-sixth Street, Cleveland, O.	<i>Pierre Billew, Francoise duBois</i>
1114	January 5, 1932. WILLARD, MRS. O. HARVEY (Frances Burdick) 202 Tenth Avenue, Haddon Heights, N.J.	<i>John Bouton</i>
712	March 23, 1928. WILLETS, ELMORE A. Sewickley, Pa. and Belmont, N.Y.	<i>Richard Willits</i>
594	June 8, 1926. WILLIAMS, MRS. DAVID T. (Julia Willits) 1622 Locust Street, Philadelphia, Pa.	<i>Richard Willits</i>
1545	May 9, 1947. *WILLIAMS, MRS. E. GRAY (Ethel Williams) 730 Parker Avenue, Kalamazoo, Mich.	<i>Albert Albertse Terhune, William Sabine, Rymer Blanchard</i>
1934	January 22, 1955. *WILLIAMS, MRS. HOWARD JOSEPH (Dawn Mabel Buck) 3106 Eastern Boulevard, York, Pa.	<i>Hester Mahieu</i>
1286	May 7, 1936. *WILLIAMSON, MRS. WARREN PYATT (Mary Thompson) 34 Mill Creek Drive, Youngstown, O.	<i>John Gearhart, Yost Swope, Johann Eberhardt Riehm</i>
1205	February 1, 1934. WILLIS, Miss LOUISE EDRINGTON 710 West Twenty-fourth and a half Street, Austin, Tex.	<i>Nicholas Martiau, Louis DuBois, Hans Yost Heydt</i>
1390	June 16, 1939. WILLMERS, MRS. HENRY H. (Clarissa B. Collins) 650 North Pine Avenue, Chicago, Ill.	<i>William Patteeor Petty</i>
140	June 16, 1919. WILLSON, Miss M. ELIZABETH 108 North Fourth Street, Reading, Pa.	<i>Richard Templin</i>

No.	DATE OF ELECTION	ANCESTOR
1738	May 4, 1951. *WILSON, C. MAURICE 4920 Penn Street, Frankford, Philadelphia, Pa.	<i>Lady Clothilde deValois Sellaire</i>
730	May 5, 1928. †WILSON, MRS. CHARLES H. (Alberta Webster) 4920 Penn Street, Frankford, Philadelphia, Pa.	<i>Lady Clothilde deValois Sellaire</i>
284	November 12, 1921. WILSON, MRS. FRANK G. (Antoinette Lydia Baum) 5928 Webster Street, Philadelphia, Pa.	<i>Gen. William Bonnell</i>
1833	June 20, 1953. †WILSON, MRS. HENRY (Marjory Faison) 138 Sunset Avenue, Amherst, Mass.	<i>Henry Fayson Vandoverage</i>
1844	September 19, 1953. *WILSON, MISS JULIA GREENWOOD 3541 Laketon Road, A-1, Pittsburgh, Pa.	<i>Conrad Fey, Matthias Young, Jean Paul Musser</i>
1734	April 7, 1951. *WILSON, MRS. RALPH EDWARD (Grazia Macdonald) R.D. No. 1, Mechanicsburg, Pa.	<i>John Conrad Bucher</i>
1267	May 9, 1935. WILSON, MRS. STANLEY EYRE (Helen Irving) 135 South Eighteenth Street, Philadelphia, Pa.	<i>Christian Berrett</i>
1779	March 15, 1952. *WILSON, MRS. WALTER B. (Mary Cocklin) 503 West South Street, Carlisle, Pa.	<i>Sebastian Coquelin</i>
606	July 6, 1926. WILSON, WALTER CLAIR McVeytown, Pa.	<i>Franz Carl Huyette</i>
492	September 18, 1925. WILSON, MRS. WILLIAM GEORGE (Letitia Pinnell Johnson) 3905 Gwynn Oak Avenue, Baltimore, Md.	<i>Francis Mercier</i>
1221	May 4, 1934. WINKLER, MRS. LOUIS HARRY (Mary Matilda Boger) 715 Beverly Street, Bethlehem, Pa.	<i>Jean Dillier</i>
782	February 15, 1929. WINSHEIMER, MRS. LYDIA MALISSA (Lydia M. Widaman) 202 Jefferson Street, Greensburg, Pa.	<i>Jacob Altman</i>
190	April 6, 1920. WINTERS, CARROLL DETURK 415 Carsonia Avenue, Pennside, Mount Penn, Pa.	<i>Isaac DeTurk</i>
834	July 26, 1929. WINTERS, MRS. NORA (Nora DeTurk) 623 Carsonia Avenue, Reading, Pa.	<i>Isaac DeTurk</i>
688	October 28, 1927. WISOTZKEY, BRADLEY CUTLER 53 North Duke Street, York, Pa.	<i>Bishop John Nitschman</i>
690	October 28, 1927. WISOTZKEY, JR., HARRY A. 414 Madison Avenue, York, Pa.	<i>Bishop John Nitschman</i>
632	February 4, 1927. WISOTZKEY, SR., MRS. HARRY A. (Mary Utz) 53 North Duke Street, York, Pa.	<i>Bishop John Nitschman</i>
687	October 28, 1927. *WISOTZKEY, JOHN UTZ 216 Elmwood Boulevard, York, Pa.	<i>Bishop John Nitschman</i>
1784	May 2, 1952. *WITMYER, MISS MARY S. 3002 Locust Lane, Harrisburg, Pa.	<i>Peter Schwar</i>
1509	November 9, 1945. *WITMEYER, MRS. PAUL E. (Clara Bradley) 12 Pine Street, Lewisburg, Pa.	<i>Jesse De Forest</i>
1484	March 7, 1945. *WOLF, MRS. DANIEL DORSEY (Edna Kempton) "Twin Manor," 253 West Hortter Street, Germantown Philadelphia 19, Pa.	<i>George Lane</i>

No.	DATE OF ELECTION	ANCESTOR
246	February 25, 1921. WOLFERSBERGER, MRS. H. D. (Mary Grace Dieffenbacher) 211 Midland Avenue, Wayne, Pa.	<i>Jacob Hottel</i>
815	July 26, 1929. WOOD, MISS ANNA G. 1019 Swede Street, Norristown, Pa.	<i>Matthew Garrigues</i>
1855	February 6, 1954. *WOOD, JAMES RUSSELL R.D. No. 3, Mount Pleasant, Pa.	<i>Philip Ferree, Sr., Madame Marie Ferree</i>
630	November 19, 1926. WOOD, MAURICE E. 1114 Spruce Street, Philadelphia, Pa.	<i>Jan Janse Verkerken</i>
868	November 15, 1929. †WOOD, MRS. WILLIAM H. (Barbara Rose) Sharpless Road, Hockessia, Del.	<i>Jacques duBois</i>
235	January 8, 1921. WOODRUFF, MRS. ANNIE J. (Annie J. Ihling) Summer Street, South Haaley, Mass.	<i>Madam Marie Ferree</i>
1569	May 10, 1947. †WORLEY, MRS. FLOYD (Sarah Jane Ludwig) 263 West Wyomissing Avenue, Mohnton, Pa.	<i>Isaac DeTurk</i>
1546	May 9, 1947. *WORRILOW, W. H. Brasenhill, Lebanon, Pa.	<i>John Worrilow, Ann Maris</i>
1829	June 20, 1953. *WORST, GEORGE RUTTER Florence Avenue, Lansdowne, Pa.	<i>Jean Michael Dillier</i>
1170	May 3, 1933. *WORST, MISS HELEN NOBLE 22 Runnemedede Avenue, Box 21, Lansdowne, Pa.	<i>Caspar Dillier</i>
1822	May 9, 1953. *WORST, WILLIAM DILLER Broomall, Pa.	<i>Jean Dillier</i>
1376	October 5, 1938. WOTRING, D. E. 1548 Walnut Street, Allentown, Pa.	<i>Samuel Wotring</i>
1439	June 18, 1942. WOTRING, ROLAND J. 233 East Elizabeth Avenue, Bethlehem, Pa.	<i>Samuel Wotring</i>
105	September 26, 1918. WOTRING, D.D., LITT.D., REV. W. H. 128 East Center Street, Nazareth, Pa.	<i>Jean Voturin</i>
901	December 6, 1929. WRIGHT, MRS. ADA (Ada Roth) 1536 Walnut Street, Allentown, Pa.	<i>Jacob LeVan</i>
1674	September 6, 1949. *WRIGHT, MRS. ARTHUR HOLMES (Ada Victoria Roth) 933 North Ott Street, College Heights, Allentown, Pa.	<i>Daniel LeVan</i>
424	October 13, 1924. *WRIGHT, MRS. CHAUNCEY BECHTLE (Myra Angeline Snyder) 1102 Thirteenth Street, Huntingdon, W. Va.	<i>Peter DeHaven</i>
1208	May 4, 1934. WRIGHT, MISS HELEN M. 161 Harrison Avenue, Jersey City, N.J.	<i>Peter De Haven, Dr. Rosier Levering</i>
311	March 10, 1922. WRIGHT, MRS. WILLIAM R. (Anne Mims) 406 State Street, Jackson, Miss.	<i>John Perrin, Thomas Perrin</i>
570	April 13, 1926. WRIGHT, WILSON DARLINGTON CRAIG 911 Clinton Street, Philadelphia, Pa.	<i>Pierre Deschon</i>
1094	December 4, 1931. WURTS, JOHN S. 267 East Johnson Street, Germantown, Pa.	<i>Alice Gaylord Treat</i>

No.	DATE OF ELECTION	ANCESTOR
1189	October 12, 1933. WYETTE, MRS. CHARLES MAYNARD (Eleanor Allis) 718 Cattell Street, Easton, Pa.	<i>George Maris</i>
183	April 6, 1920. XANDERS, MRS. WILLIAM HENRY (Amanda Laucks) 413 West Market Street, York, Pa.	<i>Philip DeLoux</i>
259	May 6, 1921. YEAGER, MRS. HARRIET ELLA (Harriet Ella Dutt) 47 South Seventh Street, Allentown, Pa.	<i>Paulus Balliet</i>
1024	December 12, 1930. YINGST, LEWIS E. Main Street, Sheridan, Pa.	<i>Johannes Seubert</i>
1025	December 12, 1930. YINGST, MRS. LEWIS E. (Laura Illig) Main Street, Sheridan, Pa.	<i>Isaac Guschwa</i>
1607	May 8, 1948. YERGER, JR., MRS. MERTON STANLEIGH (Margaret Roberts) 301 Williams Street, Downingtown, Pa.	<i>Isaac Santee</i>
14	April 12, 1918. YERKES, HON. HARMAN Court Street, Doylestown, Pa.	<i>Jean Mouisnier DeLaMontague</i>
210	May 5, 1920. YOST, MISS MARIE ROSINA 1548 DeKalb Street, Norristown, Pa.	<i>Isaac LeVan</i>
1414	May 10, 1940. *YOST, MRS. SALEM (Charlotte Mull Yost) 5 Bahney Avenue, Myerstown, Pa.	<i>John Landis, Nicholas Seidel</i>
968	May 28, 1930. YOUNG, ASRY CHRISTIAN 419 West North Street, Bethlehem, Pa.	<i>Christian Laubach</i>
394	December 7, 1923. YOUNG, MRS. HOWARD ELLSWORTH (Anna U. Corson) 227 Park Avenue, Swarthmore, Pa.	<i>Peter Coursen</i>
1173	May 3, 1933. YOUNG, MRS. MARY C. (Mary C. Rems) Magungie, Pa.	<i>Philip Vesque</i>
1671	May 6, 1949. †YUTZLER, JR., HARRY A. 6859 Ogontz Avenue, Philadelphia, Pa.	<i>Michael Loy</i>
1458	October 21, 1943. †YUTZLER, MRS. HARRY A. (Martha Loy) 6859 Ogontz Avenue, Philadelphia, Pa.	<i>Michael Loy</i>
269	June 13, 1921. ZARKNER, MRS. BENJAMIN (Rebecca Ann Schell) 814 Columbia Avenue, Lancaster, Pa.	<i>Michael Schell</i>
243	January 8, 1921. ZARTMAN, MRS. ALLAN K. (Elizabeth Conrad) 1354 Grand Avenue, Dayton, O.	<i>Jacob Conrad</i>
1309	August 18, 1936. ZEAMER, MRS. JAY (Margery Herman) 56 Ridge Street, Orange, N.J.	<i>John Wolford</i>
1613	May 8, 1948. †ZECHMAN, MRS. EDWIN K. (N. Marjorie Kutz) 853 Linden Road, Hershey, Pa.	<i>Dielman Kolb</i>
5	April 12, 1918. ZECHMAN, WILLIAM M. 744 Penn Street, Reading, Pa.	<i>Abraham LeVan</i>
134	June 16, 1919. ZEHNER, MRS. J. A. (Mary Bachert) 94 Sherrill Street, Geneva, N.Y.	<i>Pierre Bacher</i>
478	June 12, 1925. ZELLER, EDWIN J. P. 23 Geneva Avenue, Glenside, Pa.	<i>Lady Clothilde deValois Sellaire</i>

No.	DATE OF ELECTION	ANCESTOR
756	September 22, 1928. ZELLER, MRS. EDWIN J. P. (Adele C. S. Miconi) 23 Geneva Avenue, Glenside, Pa.	<i>Suzanne Catherine Rigoulot</i>
522	November 25, 1925. †ZELLER, EDWIN WESTON 433 East Mount Airy Avenue, Philadelphia, Pa.	<i>Lady Clothilde deValois Sellaire</i>
468	May 6, 1925. ZELLER, FRANK M. 1419 North Twelfth Street, Philadelphia, Pa.	<i>Lady Clothilde deValois Sellaire</i>
493	September 18, 1925. ZELLER, JOHN C. 315 West Church Street, Lockhaven, Pa.	<i>Lady Clothilde deValois Sellaire</i>
507	November 20, 1925. ZELLER, JOHN G. 116 North Arlington Avenue, East Orange, N.J.	<i>Lady Clothilde deValois Sellaire</i>
1622	August 4, 1948. *ZELLER, WILLIAM L. 119 South Wyomissing Avenue, Shillington, Pa.	<i>Lady Clothilde deValois Sellaire</i>
1228	May 4, 1934. ZELLERS, JOHN ADAMS 31 Mayfair Lane, Buffalo, N.Y.	<i>Isaac W. Zellers</i>
1371	May 20, 1938. ZERBEY, ARTHUR L. 45 Beech Tree Lane, Pelham Manor, N.Y.	<i>Martin Cerbe</i>
1612	May 8, 1948. ZERBEY, MRS. ARTHUR L. (Jane Norris) 45 Beech Tree Lane, Pelham Manor, N.Y.	<i>Nicholas De Puy</i>
1404	May 10, 1940. ZERBEY, MISS DOROTHEA SELTZER 97 North River Street, Wilkes-Barre, Pa.	<i>Martin Zerbey</i>
408	May 6, 1924. ZERBEY, FREDERIC EDGAR 97 North River Street, Wilkes-Barre, Pa.	<i>George Peter Zerbey</i>
598	June 8, 1926. ZERBEY, JR., LT. COL. JOSEPH HENRY 1800 Mahantongo Street, Pottsville, Pa.	<i>Martin Zerbey</i>
597	June 8, 1926. ZERBEY, JR., MRS. JOSEPH HENRY (Catherine Boyer Bannan) 1800 Mahantongo Street, Pottsville, Pa.	<i>Nicholas de la Plaine</i>
775	December 6, 1928. *ZIEGLER, MISS ANNA J. 145 South Main Street, Nazareth, Pa.	<i>John George LeBach</i>
1018	December 12, 1930. ZIEGLER, MRS. HERRMAN (Sarah E. Smith) 145 South Main Street, Nazareth, Pa.	<i>John LaBach</i>
788	February 15, 1929. ZIEGLER, MRS. JOHN MORRIS (Helen Vaughn) 800 East Jefferson Boulevard, South Bend, Ind.	<i>Richard Warren</i>
826	July 26, 1929. ZIEGLER, MRS. MABEL (Mabel Bertolet) Fifteenth Street, New Cumberland, Pa.	<i>Jean Bertolet</i>
998	October 10, 1930. ZIMMERMAN, MISS LILLIAN Powell and Swede Streets, Norristown, Pa.	<i>Andros Souplis</i>
650	April 29, 1927. *ZIMMERMAN, W. FREDERIC 1601 Sheridan Lane, Norristown, Pa.	<i>Andros Souplis</i>
1897	September 25, 1954. *ZIPF, MRS. CARL HENRY (Florence Glenn) 135 Bryn Mawr Avenue, Bryn Mawr, Pa.	<i>Johannes Hench</i>

Junior Membership Roll of the Society

(From founding March 27, 1947 to February 1, 1955)

(Those marked with † are life members)

(Those marked with * are now active senior members)

No.	DATE OF ELECTION
9	May 10, 1947. ANCONA, 3RD, DANIEL FEGER 1423 Rose Virginia Drive, Wyomissing Park, Reading, Pa.
10	May 10, 1947. ANCONA, WILLIAM JONES 1423 Rose Virginia Drive, Wyomissing Park, Reading, Pa.
45	May 5, 1949. ASHMAN, GEORGE OSBORNE 2030 Dupont Avenue, Johnstown, Pa.
46	May 5, 1949. ASHMAN, SARA ANNE DIBERT 2030 Dupont Avenue, Johnstown, Pa.
47	May 5, 1949. ASHMAN, THOMAS WILBUR 2030 Dupont Avenue, Johnstown, Pa.
91	October 7, 1952. BAKER, FRANCIS JOHN TORRANCE Sewickley, Pa.
92	October 7, 1952. BAKER, HENRY RAYMOND Sewickley, Pa.
142	June 26, 1954. BENNINGHOFF, ROBERT MERCER 138 South Atherton Street, State College, Pa.
72	November 14, 1951. BROWN, HARRIET ANN 314 Ogden Avenue, Clearfield, Pa.
94	March 12, 1953. *CAMPMAN, 3RD, RUSSELL LAWRENCE 2 Circle Drive, Norristown, Pa.
27	May 17, 1948. CLOUD, BARBARA ANNE 6460 Lawnton Street, Wissahickon Hills, Philadelphia, Pa.
28	May 17, 1948. CLOUD, DIANE 6460 Lawnton Street, Wissahickon Hills, Philadelphia, Pa.
26	May 17, 1948. CONDIT, CECILIA ANNE 146 West Walnut Lane, Germantown, Philadelphia, Pa.
23	May 17, 1948. CONDIT, CHRISTOPHER DANA Wyoming Seminary, Kingston, Pa.
79	April 16, 1952. CONDIT, ELAINE FAITH Gettysburg Road and Shawmont Avenue, Philadelphia, Pa.
24	May 17, 1948. CONDIT, GEOFFREY DODD Wyoming Seminary, Kingston, Pa.
22	May 17, 1948. CONDIT, KEITH ROYAL Wyoming Seminary, Kingston, Pa.
80	April 16, 1952. CONDIT, PAUL BRUCE 2019 Sycamore Drive, Falls Church, Va.

No.	DATE OF ELECTION
25	May 17, 1948. CONDIT, WALTER LLOYD 146 West Walnut Lane, Germantown, Philadelphia, Pa.
95	June 20, 1953. COX, RALPH LIONEL 301 East Patterson Avenue, Connellsville, Pa.
96	June 20, 1953. COX, SPRINGER WYNNE 301 East Patterson Avenue, Connellsville, Pa.
8	May 10, 1947. CRAIG, MARIA HAMILTON 232 North Fifth Street, Reading, Pa.
7	May 10, 1947. *†CRAIG, PAUL PALMER 232 North Fifth Street, Reading, Pa.
19	May 8, 1948. CRAIG, STUART MERSHON 103 Cassidy Place, Staten Island, N.Y.
17	April 10, 1948. DECHANT, MILES KACHLINE 250 Friedensburg Road, Reading, Pa.
20	May 8, 1948. DENNIS, ANNA HANCOCK Fairways Apartments, Pelham Manor, N.J.
33	March 25, 1949. DIEHL, JOHN ALEXANDER 6631 Willston Place, Falls Church, Va.
60	March 5, 1951. *†DOUGLAS, CONSTANCE OHL Lancaster Avenue and Remington Road, Wynnewood, Pa.
110	September 19, 1953. EISENHOWER, EDITH SUSANNA 2211 Central Avenue, Wildwood, N.J.
109	September 19, 1953. EISENHOWER, ELIZABETH ANNA 2211 Central Avenue, Wildwood, N.J.
108	September 19, 1953. EISENHOWER, 3RD, JAMES S. D. 2211 Central Avenue, Wildwood, N.J.
51	May 18, 1949. ETIENNE, LYDIA JEANNE 1440 Wightman Street, Pittsburgh, Pa.
71	July 19, 1951. ETIENNE, MARJORIE AIMEE THERESE 400 Olinger Street, Meyersdale, Pa.
97	June 20, 1953. FLOUNDERS, ANNE MERCES 5635 Upland Way, Philadelphia, Pa.
56	May 3, 1950. *FOSTER, WILLIAM HEPLER 34 West Mahanoy Avenue, Mahanoy, Pa.
101	September 19, 1953. GILFILLAN, DAVID EYRE 410 Yale Avenue, Swarthmore, Pa.
100	September 19, 1953. GILFILLAN, ELIZABETH ADDIS 410 Yale Avenue, Swarthmore, Pa.
99	September 19, 1953. GILFILLAN, 3RD, ROBERT GEORGE 410 Yale Avenue, Swarthmore, Pa.
50	May 18, 1949. GLOCK, SANDRA LYNN 46 Olympia Place, Pittsburgh, Pa.

No.	DATE OF ELECTION
78	April 16, 1952.
†	GOLD, CAROL HAYS 355 Evergreen Avenue, Jenkintown, Pa.
75	April 16, 1952.
†	GOLD, FLORENCE TONNER 355 Evergreen Avenue, Jenkintown, Pa.
76	April 16, 1952.
†	GOLD, KATHARINE KELLY 355 Evergreen Avenue, Jenkintown, Pa.
77	April 16, 1952.
†	GOLD, MARJORIE TONNER 355 Evergreen Avenue, Jenkintown, Pa.
83	May 29, 1952.
	GOTWALT, ELLEN BACON 531 West Springettsburg Avenue, York, Pa.
55	October 11, 1949.
	GRIFFITHS, GRETCHEN ANN 31 West Ogden Street, Girardville, Pa.
54	October 11, 1949.
	GRIFFITHS, NANCY JO 31 West Ogden Street, Girardville, Pa.
32	February 23, 1949.
	GROFF, JACQUELINE HIRES 617 Pembroke Road, Bryn Mawr, Pa.
86	September 27, 1952.
	GROFF, JOHN MARSHALL 617 Pembroke Road, Bryn Mawr, Pa.
111	September 19, 1953.
	HAHN, NANCY LEWIS 6632 Washington Drive, Falls Church, Va.
74	March 22, 1951.
	HARRISON, PERRY CAROL 2233 Jersey Avenue, Saint Louis Park, Minneapolis, Minn.
119	February 6, 1954.
†	HARVEY, ADELE Bowling Green, Media, Pa.
118	February 6, 1954.
†	HARVEY, JR., EDMUND LUKENS Bowling Green, Media, Pa.
21	May 12, 1948.
*†	HEMMINGER, 3RD, CHARLES HAY 31 Fairhill Road, Westfield, N.J.
64	May 4, 1951.
*†	HEMMINGER, JULIA ANN 31 Fairhill Road, Westfield, N.J.
73	November 14, 1951.
	HILE, EVELYN FREDERICKA 310½ East Market Street, Clearfield, Pa.
30	February 23, 1949.
	HIRES, JR., CHARLES EDGAR 2819 Belmont Avenue, Ardmore, Pa.
31	February 23, 1949.
	HIRES, JOHN BACON 2819 Belmont Avenue, Ardmore, Pa.
29	February 23, 1949.
	HIRES, SUSAN ADAMS 2819 Belmont Avenue, Ardmore, Pa.
63	April 9, 1951.
†	HOBBS, FREDERICK HOWARD 1918 Mahantongo Street, Pottsville, Pa.
129	June 26, 1954.
	JACKSON, ADA CAROL 2841 Roscomare Road, Bel Air, Los Angeles, Calif.

No.	DATE OF ELECTION
128	June 26, 1954. JACKSON, KENNETH DORSAY 2841 Roscomare Road, Bel Air, Los Angeles, Calif.
106	September 19, 1953. JENSEN, FREDERICK HOWARD 29 Letitia Lane, Media, Pa.
107	September 19, 1953. JENSEN, RICHARD JORDAN 29 Letitia Lane, Media, Pa.
41	April 6, 1949. JULIAN, DAVID HOPKINS 919 University Avenue, Champaign, Ill.
40	April 6, 1949. JULIAN, ROBERT STOOLMAN 919 University Avenue, Champaign, Ill.
112	September 19, 1953. HEPPLE, MARGARET SEANOR East Main Street, New Alexandria, Pa.
39	March 30, 1949. †KERSHNER, RUTH STETSON 1006 Clark Avenue, Ames, Ia.
145	December 4, 1954. LEARY, JAMES GARRET 115 West Fern Street, Hazleton, Pa.
67	July 19, 1951. LEWIS, CARLETON GLENN 808 Cricket Avenue, Ardmore, Pa.
66	July 19, 1951. LEWIS, JAMES ALEXANDER 808 Cricket Avenue, Ardmore, Pa.
68	July 19, 1951. LEWIS, 3RD, GEORGE CAMPBELL 808 Cricket Avenue, Ardmore, Pa.
113	December 5, 1953. LEWIS, PATRICIA ANNE 808 Cricket Avenue, Ardmore, Pa.
98	June 20, 1953. †LINDSAY, BRUCE CALDWELL Black Rock Road, Gladwyne, Pa.
144	December 4, 1954. LUDWIG, JR., DAVID RICHARD 89 Cherry Lane, Levittown, Pa.
3	May 9, 1947. *LUDWIG, NANCY BARBARA 812 North Fourth Street, Reading, Pa.
146	December 4, 1954. MAROTTE, DAVID SHANNON 3950 Kensington Road, Avondale Estates, Ga.
147	December 4, 1954. MAROTTE, KATHRYN ANN 3950 Kensington Road, Avondale Estates, Ga.
114	December 5, 1953. MARTIN, CIDNEY LOUISE Old Lancaster Road, Berwyn, Pa.
65	June 28, 1951. †McLAUGHLIN, SYDNEY CHARLES Britt, Route 2, Ia.
120	May 1, 1954. MIESLER, HERBERT STYLES 1328 Main Street, Crete, Ill.
18	May 8, 1948. MILLER, SALLY LEE 408 Wyoming Avenue, Wyoming, Pa.

No.	DATE OF ELECTION
2	May 9, 1947. MUCKLÉ, CHRISTINE MURDOCH 6 Craig Lane, Haverford, Pa.
1	May 9, 1947. MUCKLÉ, JR., CRAIG WRIGHT 6 Craig Lane, Haverford, Pa.
93	March 10, 1953. MULLISON, CHARLES FREDERICK 74 North Whitehall Road, Jeffersonville, Pa.
15	April 10, 1948. MULLISON, MARGARETT ROSE 74 North Whitehall Road, Jeffersonville, Pa.
16	April 10, 1948. MULLISON, MARY LOUISE 74 North Whitehall Road, Jeffersonville, Pa.
123	May 1, 1954. NELSON, CHARLES DAVID 415 North Fourth Street, Apollo, Pa.
121	May 1, 1954. NELSON, MARY LOUISE 415 North Fourth Street, Apollo, Pa.
124	May 1, 1954. NELSON, RICHARD SAMUEL 415 North Fourth Street, Apollo, Pa.
122	May 1, 1954. NELSON, JR., ROBERT JAMES 415 North Fourth Street, Apollo, Pa.
61	March 22, 1951. *OWEN, HENRY TAYLOR 20 North Harlan Street, York, Pa.
62	March 22, 1951. *OWEN, MARGARET KOHLER 20 North Harlan Street, York, Pa.
69	July 19, 1951. PENNINGTON, CATHERINE ANN 23 Beaverbrook Drive, Dayton, O.
70	July 19, 1951. PENNINGTON JR., LEE ROBERTS 23 Beaverbrook Drive, Dayton, O.
43	May 5, 1949. *PERRET, JR., HORACE ROY Linton Street, Johnstown, Pa.
44	May 5, 1949. *PERRET, MARION DIBERT SUPPES Linton Street, Johnstown, Pa.
82	May 27, 1952. †REESE, GWYNNE HARPER "High Trees," Caversham Road, Bryn Mawr, Pa.
34	March 29, 1949. ROBBINS, HENRY CRAIG St. Peters Rectory, Cazenovia, N.Y.
35	March 29, 1949. ROBBINS, SARAH FRANKLIN St. Peters Rectory, Cazenovia, N.Y.
36	March 29, 1949. ROBBINS, THOMAS NELSON St. Peters Rectory, Cazenovia, N.Y.
59	May 10, 1950. ROST, DAVID MCCURDY 541 Glen Arden Drive, Pittsburgh, Pa.
58	May 10, 1950. ROST, LINDA 541 Glen Arden Drive, Pittsburgh, Pa.

No.	DATE OF ELECTION
57	May 10, 1950.
	ROST, ROBERT PORTER
	541 Glen Arden Drive, Pittsburgh, Pa.
90	October 7, 1952.
	SCOTT, AUDREY BAKER
	Sewickley, Pa.
87	October 7, 1952.
	SCOTT, JANE TORRANCE
	Sewickley, Pa.
89	October 7, 1952.
	SCOTT, JUDITH MAXWELL
	Sewickley, Pa.
88	October 7, 1952.
	SCOTT, SUSAN FORBES
	Sewickley, Pa.
139	June 26, 1954.
	SHAY, CHRISTOPHER KING
	504 Walnut Lane, Swarthmore, Pa.
137	June 26, 1954.
	SHAY, DAVID RITTENHOUSE
	504 Walnut Lane, Swarthmore, Pa.
138	June 26, 1954.
	SHAY, DEBORAH MERRIWEATHER
	504 Walnut Lane, Swarthmore, Pa.
136	June 26, 1954.
	SHAY, GAYNOR WYNNE
	504 Walnut Lane, Swarthmore, Pa.
135	June 26, 1954.
	SHAY, 3RD, HOWELL LEWIS
	504 Walnut Lane, Swarthmore, Pa.
140	June 26, 1954.
	SHAY, JONATHAN WARNER
	504 Walnut Lane, Swarthmore, Pa.
52	October 11, 1949.
*†	SHREWDER, SARAH
	Ashland, Kan.
53	October 11, 1949.
	SHREWDER, SUSIE ANNETTE
	Ashland, Kan.
49	May 12, 1949.
†	SMITH, JANEEN CLARE
	Madison Avenue near Highland Avenue, Fort Washington, Pa.
48	May 12, 1949.
†	SMITH, RICHARD BELI
	Madison Avenue near Highland Avenue, Fort Washington, Pa.
4	May 9, 1947.
	SNYDER, LEANNE M.
	510 Hamilton Street, Allentown, Pa.
42	April 19, 1949.
	SNYDER, LUCY CRAIG
	2810 Shipley Terrace, S.E., Apt. 107, Washington 20, D.C.
5	May 9, 1947.
	SNYDER, MARY ELLEN
	510 Hamilton Street, Allentown, Pa.
141	June 26, 1954.
	SOMERVILLE, JR., HAMILTON A.
	Montpelier Station, Orange County, Va.
116	December 5, 1953.
	STALLINGS, BARBARA ANN
	1403 Summitt Street, McKeesport, Pa.
117	December 5, 1953.
	STALLINGS, JOHN SHAUB
	1403 Summitt Street, McKeesport, Pa.

No.	DATE OF ELECTION
115	December 5, 1953. STALLINGS, ROBERT ALAN 1403 Summitt Street, McKeesport, Pa.
6	May 9, 1947. STOUDT, JOHN YOST 218 Nassau Place, Norristown, Pa.
148	December 4, 1954. STRIPE, MARK JAMES 239 Paxson Avenue, Schuylkill Haven, Pa.
38	March 29, 1949. †SWOPE, CAROL ANN 323 Richland Lane, Pittsburgh, Pa.
37	March 29, 1949. †SWOPE, SARA VIRGINIA 323 Richland Lane, Pittsburgh, Pa.
104	September 19, 1953. TURNER, ELIZABETH HOWARD 201 West Street, Media, Pa.
105	September 19, 1953. TURNER, 3RD, FREDERICK FAIRTHORN 201 West Street, Media, Pa.
103	September 19, 1953. TURNER, LETITIA EVES 201 West Street, Media, Pa.
102	September 19, 1953. TURNER, MILDRED RUE 201 West Street, Media, Pa.
143	September 25, 1954. VAN SLYKE, DOUGLAS MARTIN 16 Gibbs Avenue, Newport, R.I.
12	March 1, 1948. VINCENT, CARYL RICKARD 40 Yeager Avenue, Forty Fort, Pa.
11	March 1, 1948. VINCENT, HELEN LOUISE 40 Yeager Avenue, Forty Fort, Pa.
13	March 1, 1948. VINCENT, WILLIAM HARRADON 40 Yeager Avenue, Forty Fort, Pa.
85	October 6, 1952. †WALTON, GEOFFREY LEWIS BROOKS 726 Merion Square Road, Gladwyne, Pa.
84	October 6, 1952. †WALTON, STEPHANIE LORD 726 Merion Square Road, Gladwyne, Pa.
134	June 26, 1954. WHITE, BARBARA JEAN 1622 Walnut Street, Allentown, Pa.
133	June 26, 1954. WHITE, GEOFFREY ROBERTS 1622 Walnut Street, Allentown, Pa.
130	June 26, 1954. WHITE, RICHARD DAVID 235 Gowen Avenue, Philadelphia, Pa.
131	June 26, 1954. WHITE, SALLY ANNE 235 Gowen Avenue, Philadelphia, Pa.
132	June 26, 1954. WHITE, WILLIAM WARNER 235 Gowen Avenue, Philadelphia, Pa.
126	June 26, 1954. WOLF, DANIEL LATHROP 1325 Jericho Road, Abington, Pa.

No.	DATE OF ELECTION
127	June 26, 1954. WOLF, MARGO LYNN 1325 Jericho Road, Abington, Pa.
125	June 26, 1954. WORLEY, CHRISTOPHER LUDWIG 263 West Wyomissing Avenue, Mohnton, Pa.
14	April 10, 1948. WORLEY, LAETITIA ANNE 263 West Wyomissing Avenue, Mohnton, Pa.
81	May 2, 1952. WORLEY, THOMAS ALLEN 263 West Wyomissing Avenue, Mohnton, Pa.

* * * * *

GEORGE WASHINGTON BICENTENNIAL PLEDGE

As an American, I will follow the example of George Washington in upright living, integrity and in loyalty and service to my country. I will strive "never to say anything about a man that I have the slightest scruple of saying to him," and "never to forfeit my word, nor break my promise made to anyone." In heart and mind, in word and deed, I will keep faith with Washington.—*Issued by the United States George Washington Bicentennial Commission, Washington, D. C.*

NOTE—Words quoted are George Washington's.



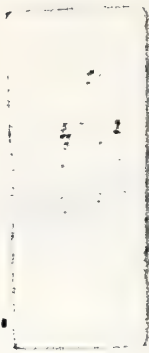
FREDERICK S. FOX
Honorary President of The Huguenot Society of Pennsylvania



PROCEEDINGS
OF
THE HUGUENOT SOCIETY
OF
PENNSYLVANIA

VOLUME XXVII

HALL OF
THE HISTORICAL SOCIETY OF PENNSYLVANIA
1300 LOCUST STREET, PHILADELPHIA
1955



Published by

THE HUGUENOT SOCIETY OF PENNSYLVANIA

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THE CHANCELLOR PRESS
Bridgeport, Pennsylvania

PROCEEDINGS of THE HUGUENOT SOCIETY OF PENNSYLVANIA

Volume XXVII	Published Annually	1955
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Part I

**Transactions of The Huguenot
Society of Pennsylvania**

**Transactions of The National
Huguenot Society**

The Huguenot Society of Pennsylvania

Organized January 9, 1918 — Incorporated December 5, 1929

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Mrs. D. Dorsey Wolf

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Vincent Godshall

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*Walter S. Ludwig

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Mrs. D. Dorsey Wolf

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Mrs. C. Howard Harry, *Chairman*

Mrs. Irwin B. Knipe

* *Deceased*

Cónstitution
of
The Huguenot Society of Pennsylvania¹

ARTICLE I

NAME

This Society shall be known by the name of
THE HUGUENOT SOCIETY OF PENNSYLVANIA

ARTICLE II

OBJECTS

Section 1. To perpetuate the memory and to promote the principles and virtues of the Huguenots.

Section 2. To discover, collect, and preserve the still existing documents relating to genealogy and history of the Huguenots of America and of those of Pennsylvania in particular, and to maintain a library composed of books, monographs, pamphlets, and manuscripts relating to the above.

Section 3. To discover, collect, and preserve the relics, monuments, et cetera, relating to the history of the Huguenots of America, and to those of Pennsylvania in particular, and to maintain a museum for the preservation of such collections illustrative of Huguenot life, manners, and customs.

Section 4. To commemorate publicly the principal events in the history of the Huguenots.

Section 5. To cause to be prepared and published books, monographs, pamphlets, and other publications relating to Huguenot history and genealogy.

ARTICLE III

COLORS, SEAL, INSIGNIA, ROSETTE, AND FLAG.

Section 1. The colors of the Society shall be white, gold, and French blue and shall be used in ribbons, flags, and rosettes.

Section 2. The Seal of the Society shall be 1-13/16 inches in diameter and shall have as the central design the burning bush, symbol of the faith that is not consumed by the fires of persecution. Inscribed across the burning bush is the Hebrew word Yahweh (a modern transliteration of the Hebrew word translated *Jehovah* in the Bible). Inscribed below at the base of the burning bush shall be A.D. MDLIX. The whole shall be encircled by two bands: the combined width shall be 5/16th inches. The inner and narrower band shall bear the legend: "Flagror-Non-Consumor-Ecclesiae-in-Gallia-Reformatae." The outer and wider band shall bear the legend: "Seal of The Huguenot Society of Pennsylvania A.D. — MCMXVIII." The Seal of The Huguenot Society of Pennsylvania is an adaption of the Seal of the First Synod of the Reformed Church in France in 1559.

¹Constitution and By-Laws adopted May 28, 1955

Section 3. The insignia of The Huguenot Society of Pennsylvania shall be the Languedoc version of the Huguenot Cross discovered by the Reverend Andrew Maihlet in the Province of Languedoc.

The cross consists of an open four-petalled lily of France, and the petals thereby form a Maltese cross. The four petals signify the *Four Gospels*. Each arm or petal at the periphery has two rounded points at the corners. These points are regarded as signifying the *Eight Beatitudes*. The four petals are joined together by four fleurs-de-lis each of which bears a rounded point distally. The twelve rounded points described in the four petals and the four fleurs-de-lis signify the *Twelve Apostles*. There is formed between each fleur-de-lis and the arms of the two petals with which it is joined an open space taking the shape of a heart. Suspended from the lower central petal by a ring of gold is a pendant dove signifying the *Church under the Cross*. In times of persecution a tear-drop supplanted the dove.

The dimensions of the cross shall be 1-1/8 inches in height and 1 inch in breadth exclusive of the pendant dove, and 1-7/8 inches in height inclusive of the dove. A miniature insignia of the above design shall be also an official insignia.

The above insignia shall be suspended by a ring of gold from a white ribbon edged with stripes of French blue and gold (the yellow of the fleur-de-lis). Lady members shall wear the insignia suspended from a gold chain about the neck. The insignia of the Society shall be worn by members on all occasions when they assemble for any stated purpose or celebration, and may be worn on any occasion of ceremony. It shall be worn over the left breast or suspended from a regulation ribbon or chain around the neck, under which condition the smaller ribbon of the insignia shall be removed.

Section 4. The rosette shall be the informal insignia for gentlemen. This rosette shall be made of silk like the insignia ribbon and shall be worn in the buttonhole of the left lapel of the coat. The rosette shall be 7/16 inches in diameter. A smaller rosette shall be also an official insignia.

Section 5. The Banner or Flag of the Society shall be rectangular in shape and shall have a white field upon which in the center shall be emblazoned in gold the Languedoc Cross. Horizontally across the white field and above the Languedoc Cross there shall be a scroll in French blue bearing in gold letters the inscription: The Huguenot Society of Pennsylvania.

ARTICLE IV

HONORARY BESTOWAL OF THE HUGUENOT CROSS

Section 1. The Society shall bestow the Huguenot Cross upon persons distinguished in religious or public life, or in the life of the Society whose achievements exemplify Huguenot ideals. The Council shall have the power to determine the recipients of these awards.

ARTICLE V

MEMBERSHIP

Section 1. Any person of the Protestant faith above the age of 18 years of good character who is lineally descended in the male or female line from:

(a) A Huguenot who emigrated to America or found refuge in some other country prior to the promulgation of the Edict of Toleration, November 28, 1787.

(b) A French family whose profession of the Protestant faith antedates the Edict of Toleration, November 28, 1787.

Section 2. Any person of the Protestant faith under the age of 18 years who fulfills the above lineage requirements for membership shall be eligible to junior membership in the Society.

Section 3. Any person of the Protestant faith of any nationality who has made notable contributions to the study of Huguenot history or to the promotion of the Huguenot principles of Faith and Liberty, or who has been a notable benefactor of the Society shall be eligible to honorary membership in the Society. Such member shall be given all privileges of the Society, but shall not be liable for dues.

Section 4. Members shall be elected by a majority vote of members present in a duly constituted meeting of the Council.

Section 5. The Council shall have the power to expel any member who may conduct himself in a manner unbecoming a member of the Society. Such accused member shall be entitled to receive thirty days notice of the complaint preferred against him, and shall be afforded a fair opportunity to be heard in person before expulsion.

Section 6. No resignation from the Society shall be accepted unless presented in writing by a member in good standing and approved by the Council.

ARTICLE VI

DUES AND FEES

Section 1. The by-laws of the Society shall provide for membership fees and dues.

ARTICLE VII

FISCAL YEAR

Section 1. The fiscal year of the Society shall be the calendar year.

ARTICLE VIII

OFFICERS

Section 1. The Officers of the Society shall consist of a President, four Vice-Presidents, a Recording Secretary, a Financial Secretary, a Treasurer, a Chaplain, a Surgeon, a Counselor, a Registrar, a Historian, a Librarian and Archivist, and a Captain of the Color Guard, who shall hold office for one year or until their successors shall be duly qualified. All elections of Officers and Councilors shall be held at the annual meeting of the Society by ballot. The ballot may be dispensed with when there is but one candidate for an office.

Section 2. The Council of the Society shall consist of the Officers, all Past Presidents, and nine members who shall hold office for one year or until their successors shall be duly qualified.

Section 3. The Council of the Society shall have the management of the affairs of the Society between annual meetings. All actions of the Council shall be by majority vote of members present in a duly constituted meeting.

Section 4. In case a vacancy shall occur by death or resignation of any of the Officers or Councilors, such vacancy shall be filled by the Council, except in the case of the President who shall be succeeded by a Vice-president in order of seniority.

ARTICLE IX

ANNUAL AND SPECIAL MEETINGS

Section 1. The annual meeting for the nomination and election of Officers and Councilors, and for the transaction of general business of the Society shall be held on the most practical Saturday nearest to May the sixth; this date commemorating the celebration at Valley Forge of the news of the French Alliance. The Council shall arrange annually for a church service.

Section 2. The order of business at the annual meeting shall be prescribed by the by-laws.

Section 3. Nominations for Officers and Councilors shall be made by a Nominating Committee of three members who shall be appointed by the President at a regular meeting of the Council at least two months prior to the annual meeting of the Society. In addition to the nominations of the Nominating Committee, nominations may be made from the floor at the annual meeting.

Section 4. The election of Officers and Councilors shall be made by non-cumulative vote and no member shall be declared elected unless he shall have received a plurality of the votes cast. Officers and Councilors shall assume office at the close of the meeting at which they are elected, or as soon thereafter as they may qualify for their duties.

Section 5. Special meetings of the Society for business, religious, or memorial purposes shall be arranged by the Council at such time during the year as may be deemed desirable.

ARTICLE X

QUORUM

Twenty-five members of the Society shall constitute a quorum for the transaction of business at all meetings of the Society.

ARTICLE XI

PERMANENT FUND

All moneys derived from life membership fees shall constitute a permanent fund of the Society and only the income thereof shall be used.

ARTICLE XII AMENDMENTS

No amendments to the constitution shall be made except at an annual meeting and unless such amendments shall have been proposed in writing, and signed by ten members. Ten days notice thereof, with the information of the proposed amendments shall be given to each member of the Society by mail. A three-quarters vote of the members present shall be required to adopt such amendments.

BY-LAWS OF THE HUGUENOT SOCIETY OF PENNSYLVANIA

ARTICLE I MEMBERSHIP

Section 1. An applicant for admission to membership in the Society shall be proposed by a member in good standing to whom the applicant is personally well-known.

The proposer shall have the applicant complete the proposal for membership form showing name, residence, and information as to the worthiness for membership of the applicant. The proposer shall sign this completed form and forward it to the Registrar for presentation to the Committee on Applications. Upon approval of the application by the Committee on Applications the Registrar shall forward the lineage blanks to the applicant. The applicant shall complete the lineage blanks in duplicate and forward them to the Registrar for approval of all genealogical data under the supervision of the Committee on Applications.

After approval by the Registrar the application blanks shall be presented to the Council which shall have the power to elect the applicant to membership. Upon favorable action of the Council and upon payment of the dues for the first year, the applicant shall become a member of the Society.

ARTICLE II FEES AND DUES

Section 1. The dues shall be five dollars for each calendar year and shall be payable in advance on the first day of January.

Section 2. The dues of new members shall be calculated for the balance of the fiscal year of admission on a semi-annual basis as follows:

- (a) In the first half of the year the dues shall be the full annual dues.
- (b) In the second half of the year the dues shall be one-half of the annual dues, with the exception that applications received in December of any year shall be exempt for that month but shall pay the dues for the following calendar year.

Section 3. Any member who shall make a single payment of dues of one hundred dollars shall become a life member and shall be thereafter exempt from the payment of annual dues.

Section 4. Any member who neglects or refuses to pay his dues within one year after receiving a second notice from the Financial Secretary shall be reported to the Council for its action.

Section 5. The charge for each supplemental lineage blank presented shall be two dollars.

Section 6. The Council is empowered at its discretion to prescribe an initiation fee.

ARTICLE III

POWERS AND DUTIES OF OFFICERS

The duties of the Officers shall be such as usually appertain to their offices and they shall have such other powers as shall be delegated to them from time to time by the Council of the Society. The Officers shall make reports to the annual meeting and at such other times as may be required by the Council.

HONORARY PRESIDENT

Section 1. This Officer shall perform such duties as usually appertain to his office.

PRESIDENT

Section 2. The President, or in his absence or inability, a Vice-president, in the order of seniority, or in the absence of all of the above, a Chairman pro-tempore shall preside at all meetings of the Society and of the Council and he shall have a casting vote. The President shall call meetings and preside at same. He shall perform such representative duties on behalf of the Society, either personally or by correspondence, as the Society or Council may find desirable or necessary. He shall exercise the usual functions of a presiding officer, and shall enforce a strict observance of the constitution and by-laws, and of the regulations and rules of the Society. He shall appoint all committees not otherwise provided for and he shall be a member, ex officio, of all committees except the nominating committee.

VICE-PRESIDENTS

Section 3. The Vice-presidents shall perform such duties as usually appertain to their offices, and shall promote the interests and activities of the Society.

RECORDING SECRETARY

Section 4. This Officer shall conduct the general correspondence of the Society and of the Council. He shall notify all members of their election and of such other matters as he may be directed by the Society or the Council. He shall have charge of the seal, certificate of incorporation, constitution and by-laws, and records of the Society other than those deposited with the Registrar. He shall under direction of the President,

give due notice of the time and place of all meetings of the Society and Council, and shall attend the same. He shall keep fair and correct records of all the proceedings and orders of the Society and of the Council; and he shall give notice to the several Officers of all votes, orders, resolves, and proceedings of the Society and of the Council affecting them or appertaining to their respective duties. He shall keep a record of the meetings of the Society and of the Council in the regulation minute-book of the Society.

FINANCIAL SECRETARY

Section 5. This Officer shall conduct all correspondence in the forwarding of dues statements and of the collection of dues. He shall also forward the invitations for all assemblies and meetings and receive the payment for admission thereto. This Officer shall receive from the Registrar all dues of new members and of life members. All funds shall be deposited in the Bank of deposit of the Society to the account of The Huguenot Society of Pennsylvania and a record of such deposits showing the sources of such moneys shall be forwarded to the Treasurer.

TREASURER

Section 6. This Officer with or without bond as the Council shall decide shall be custodian of the funds of the Society. He, under the direction of the Council, shall properly disburse or invest the same. He shall keep, as the property of the Society, regular and usual accounts and vouchers of bills paid on account of the Society, which shall be subject to examination by the Council. He shall make reports to the Council and to the annual meeting. A committee shall be appointed annually by the President to audit this Officer's accounts and to report the result of such audit to the Council.

REGISTRAR

Section 7. This Officer shall keep a roll of the members and shall be the custodian under direction of the Council of all the proofs of membership, qualifications, and of all the historical and genealogical papers, manuscripts, or other records of which the Society may become possessed. He shall investigate and verify all statements and accompanying documents on application and supplemental application for membership blanks and shall report his findings to the Council.

CHAPLAIN

Section 8. The Chaplain shall be an ordained minister of the Protestant Faith. He shall open and close meetings of the Society and of the Council with religious services usual and proper on such occasions when so directed by the President or by the Chairman of the meeting.

SURGEON

Section 9. This Officer shall be a doctor of medicine. He shall perform such duties as usually appertain to this office.

COÜNSELOR

Section 10. This Officer shall be a member of the Supreme Court of the Commonwealth of Pennsylvania. He shall be the counselor of the Society and of the Council and shall act as parliamentarian.

HISTORIAN

Section 11. This Officer shall seek to increase, spread, and disseminate knowledge about the Huguenot movement in its more general aspects. He shall call the attention of the Society to significant Huguenot anniversaries; encourage research in Huguenot history; act as a consultant for students; acquaint the Society of developing historical research in the field; write and encourage others in similar endeavor; and recommend suitable material for publication by the Society. He shall recommend to the Council, the Huguenot anniversaries which should be marked with celebrations and he shall maintain a record of the significant events in the life of The Huguenot Society of Pennsylvania.

LIBRARIAN AND ARCHIVIST

Section 12. This Officer is responsible to the Society for the safe keeping of the books, manuscripts, documents, mementos, relics of the Society, and other materials which the Council shall designate. The Librarian shall maintain a catalogue (independent of a catalogue maintained by the institution housing the Collections of the Society) and shall report annually the acquisitions and accessions. The Library of the Historical Society of Pennsylvania is designated the Library of the Society to which all books, pamphlets, and manuscripts shall be donated to the collection of The Huguenot Society of Pennsylvania.

COUNCIL

Section 13. The Council shall manage the business and affairs of the Society between annual meetings and shall have power:

To call meetings and to arrange for celebrations by the Society.

To elect candidates to membership in the Society; to remove members from the rolls for arrears of dues and for other just causes; to accept resignations; and to waive dues, past and prospective under special circumstances, such as inability to pay, active service in the Armed Forces of the United States, etc.

To fill vacancies in the offices, temporary or otherwise but in no event beyond the next annual meeting.

To decide the materials to be published and the cost thereof.

To authorize the Registrar to employ a professional genealogist to examine and report on the validity of original and supplemental claims.

To direct the Treasurer to disburse the moneys of the Society in payment of accounts owed by the Society; and to direct the Treasurer to invest and re-invest the permanent and excess funds of the Society.

The Council shall meet not less than four times yearly at the call of the President. Eight members shall constitute a quorum and the action of

the Council shall be upon a majority vote of those present unless otherwise specified herein. The Council shall report to the annual meeting.

COMMITTEES

Section 14. The President following the annual meeting shall appoint five standing committees to be known as Committees on Publication, on Finance, on Program, on Membership, and on Junior Membership. Each Committee shall consist of no less than three and no more than nine members, excepting the Committee on Membership which may be increased according to necessity.

The Committee on Publication shall select the subjects of all publications and submit the same, together with an estimate of the cost, to the Council whose action in the matter shall be final. No publication shall be made in the name of the Society without the approval of the Council expressed by a resolution passed at a regular meeting.

The Committee on Finance shall have supervision of the financial affairs of the Society and in consultation with the Treasurer, shall recommend to the Council the investment of the funds of the Society. This Committee shall perform such other duties relating to the funds and finances of the Society as the Council shall direct.

The Committee on Program shall be responsible for the arrangement of entertainments, church services, and celebrations of historic days as may be deemed desirable for the Society under the direction of the Council. The Committee on Membership shall have as its chief duty to increase the membership of the Society. This Committee shall examine each application for membership and report the same with its recommendations to the Council.

The Committee on Junior Membership shall have as its chief duty to increase the junior membership of the Society. This Committee shall study the needs and requirements of the junior membership and shall make recommendations to the Council as to the methods to stimulate interest in the Society by this group.

The President shall appoint annually an Auditing Committee, a Nominating Committee, a Color Guard Committee, and such other Committees as the Council shall authorize.

COLOR GUARD

Section 15. There shall be a Color Guard composed of members of the Society, the duties of which shall be the care, custody, and proper official display of the Colors, Flags, and Standards of the Society.

ARTICLE IV

ORDER OF BUSINESS

The order of business for all meetings of the Society and Council shall be:

- 1 — Invocation by the Chaplain
- 2 — Reading of Minutes of previous meeting

- 3 — Reports of Officers and Committees
- 4 — Unfinished Business
- 5 — New Business
- 6 — Election of Officers, Members of Council, and Members

ARTICLE V

AMENDMENTS OF BY-LAWS

These by-laws may be amended, altered, or repealed by a majority vote at any meeting of the Society, provided: (a) The proposed proposition is first submitted in writing to the Corresponding Secretary and is signed by at least ten members; and (b) that notice of such proposition with the names of the subscribers thereto is given to each member at least ten days prior to the meeting.

ARTICLE VI

ROBERT'S RULES OF ORDER

The rules contained in Robert's Rules of Order Revised 1943 shall govern the Society in all cases to which they are applicable, and in which they are not inconsistent with the constitution and by-laws of the Society.

INSIGNIA OF THE SOCIETY

The insignia of the Society, the Huguenot Cross, is not only beautiful and symbolic, but possesses the added charm afforded by the romance of history and tradition. It recalls a period of valor, constancy, faithfulness, and loyalty to truth. It is becoming more and more a sign among the descendants of the Huguenots throughout the whole world. It is worn today with consciousness of pride and honor in many lands.

During the first World War, the Protestant Deaconesses of France adopted its use for their Order, and many French soldiers fastened these little silver crosses to their caps, as they left for the front. They desired in this way to testify to their Protestant origins and to their Christian faith, believing that if their valiant grandparents loved to carry them formerly to their secret assemblies for worship in the desert, where they placed themselves in danger of their lives, this venerable relic ought also to fortify them in the line of battle and in the face of death, and hoping if wounded to be in this way recognized by a Protestant nurse or chaplain.

It is frequently given today in the Huguenot families in France, by the godmother, when she presents the new babe, smiling in its lace, for baptism; to the youth as a remembrance of confirmation and of the first Holy Communion; and at anniversaries of birth, marriage, Christmas, or of New Year's Day.

It is impossible to state precisely the period in which our Huguenot ancestors adopted the usage of what they called Sainted Spirit. It certainly existed before the Revocation of the Edict of Nantes (1685). It was worn as an emblem of their faith.

NOTES FOR MEMBERS

MEMBERSHIP

The Huguenot Society of Pennsylvania enjoys the distinction of being the largest Huguenot Society in the world. Members are enrolled from thirty-five states, District of Columbia, Canal Zone, Hawaii, Cuba, Canada, Mexico, and England.

Each member is urged to use the proposal for membership blank enclosed in this Proceedings to recommend an applicant for membership. The future of the Society is dependent upon the membership of today. Address communications to the Chairman of Membership.

JUNIOR MEMBERSHIP

The youth of today are the members of tomorrow. Huguenot heritage is a coveted and special heritage of any child. The Society has established a remarkable Junior Membership Roll. All members are urged to enroll their children and grandchildren in the Society so that they may receive the values of the Huguenot way of life. Address communications to the Chairman of Junior Membership.

LINEAGE BLANKS DATA

The Council has authorized that the information on completed lineage blanks of members, on record in the files, be made available to members to assist applicants in the completion of their blanks. Address communications to the Registrar.

GENEALOGICAL QUERIES

The frequency of genealogical queries addressed to the Society creates a challenge which it would like to meet. In almost every case, these queries require more investigation than the Officers of the Society can undertake.

To meet this need, the Council has authorized the compilation of a Directory of Genealogists and Research Workers which will be furnished to inquirers with a letter of explanation upon request to the Registrar.

LIBRARY OF THE SOCIETY

The Historical Society of Pennsylvania has been designated as the Library of the Society. All books of Huguenot interest should be donated in the name of The Huguenot Society of Pennsylvania. Such books will be placed on the shelves bearing the special book-plate of the Society. Address communications to the Librarian of the Society.

HISTORICAL ARTICLES

The Council of the Society is most desirous to further both research and the writing of historical articles on the Huguenots. Articles dealing with the Huguenots in France, in the countries in which they took refuge, in America, and in Pennsylvania in particular will be most acceptable.

For the student of research in the Huguenot field the Society has established a library at The Historical Society of Pennsylvania which is adequate to supply the material for scholarly papers on various phases of the Huguenot movement.

The Historian of the Society has been for years a student of history. His interest in the Huguenot history has been unusual. He can be consulted in the interest of the Society at all times.

Serious contributions, historically documented, will be reviewed by the Society for publication in its Proceedings upon approval by the Council. Address communications to the Historian of the Society.

PROCEEDINGS OF THE SOCIETY

Members in good standing receive the Proceedings from date of their membership without charge. A list of such numbers of the Proceedings as may be extant, with the price of same, may be had by a member desiring copies, by request to the Financial Secretary.

The Society offers \$1.00 for each of the following Proceedings, required to complete files for members: Volumes VI, VII, XII, XIV, and XV. Address communications to the Financial Secretary.

STAND OF COLORS OF THE SOCIETY

The Society possesses a Stand of Colors composed of twelve flags. Members of the Society have the privilege of donating flags bearing engraved name plates on the staffs with special inscriptions.

It is hoped that members will consider it an honor and a privilege to donate to the Society flags in memory of their Huguenot ancestors or members of their families — thereby securing a "bit of Huguenot immortality" as a worthy memorial for the family, its name, and its Huguenot origins. Address communications to the Captain of the Color Guard or to the President.

CERTIFICATES OF THE SOCIETY

Engraved certificates of membership bearing the personal notations hand-lettered are issued to all new members. In event of loss or destruction of a certificate a member can have a certificate re-issued at the cost of \$2.50 upon request to the Registrar.

POCKET CARDS OF THE SOCIETY

Pocket cards are issued to annual members upon payment of the dues of the current year. Life members have been issued pocket cards of life membership. In event of loss of such cards they can be re-issued upon request to the Financial Secretary.

STATIONERY OF THE SOCIETY

Stationery of the Society bearing the embossed insignia of the Society and the name of the Society engraved below the insignia is available to all members.

To purchase stationery which is available at J. E. Caldwell & Co., Philadelphia, a member must communicate with the Registrar and receive an official order from the Registrar which must be presented to Caldwell & Co. with each order.

INSIGNIA OF THE SOCIETY

The insignia of the Society can be obtained, at the cost noted, from the following:

Charles G. Willson Co., 510 Penn Square, Reading, Pa.

Regular, 14 kt. Gold with ribbon	\$13.50
Military, 14 kt. Gold with ribbon	\$17.50
Special, 14 kt. Gold with ribbon	\$22.50

J. E. Caldwell & Co., Chestnut and Juniper Streets, Philadelphia, Pa.

Regular, 14 kt. Gold with ribbon	\$15.50
Military, 14 kt. Gold with ribbon	\$18.00
Miniature, 14 kt. Gold with ribbon	\$11.00

N. B. The *regular* cross is the same weight as the original Languedoe model and is the one usually chosen, without the ribbon, by women to wear as a lavalier.

The *military* weight is generally selected by men for formal wear.

The *special* weight is frequently worn by Officers of the Society.

Application for permits to order crosses must be made to the Registrar.

PURCHASE OF AMERICAN FLAGS

Special arrangements have been made by the President of the Society for the purchase of American flags through the courtesy of the Military Order of the World Wars. A letter received read in part:

"Because of your membership in and connection with the Military Order of the World Wars, we would be glad to furnish members of The Huguenot Society of Pennsylvania with American flags at the same price as listed (which is 25% of the usual price)."

The following quotations are taken from the National Bulletin of the Military Order of the World Wars:

We quote standard Flags, made of Bulldog Bunting, sewed Stars and sewed Stripes, reinforced at points of wear, as follows:

3 x 5 feet	\$ 5.50
4 x 6 feet	7.40
4 1/3 x 5 1/2 feet. Parade Size	8.25
5 x 8 feet	11.10
6 x 10 feet (extra heavy)	15.00
8 x 12 feet	22.10
3 x 5 feet window sets with pole and bracket	7.10
3 x 5 feet lawn sets with pole and ground socket	9.25

(All prices include P.P. and insurance)

Add 5% for shipping west of Omaha. Other sizes quoted on application; also bunting and drapes.

Send orders to Military Order of the World Wars, 1700 Eye Street N.W., Washington 6, D.C.

A member when ordering flags should note his membership in The Huguenot Society of Pennsylvania.

ENDOWMENT FUND OF THE SOCIETY

At the November term of the Berks County Court, in 1929, the petition of the Society to be incorporated, was granted.

As a non-profit Corporation, the Society now possesses many valued

books, pamphlets, and papers, together with a permanent endowment fund and a fund for the publication of articles of Huguenot historical research.

In order that the work of the Society may be placed upon a more permanent basis, members and friends are asked to make specific or general bequests, using the form presented on page 172 of this volume of Proceedings.

Address communications to the Financial Secretary.

VITAL STATISTICS

Members of the Society are requested to notify the Registrar immediately of change in residence and post office address, and change of name by marriage. It is also requested that the death of a member be reported to the Registrar by the family of the deceased or by a member who may have knowledge of a death.

OBITUARIES OF DECEASED MEMBERS

The Society especially requests in the case of the death of a member that the obituary notices of the current daily papers and a biography of the deceased be forwarded for the permanent archives of the Society. A member of the family or a friend should prepare this data and forward it to the Recording Secretary. The biography should be a complete and comprehensive one. It is the desire of the Society to present short biographies of its deceased members in the annual Proceedings if the co-operation of the members can be obtained.

* * * * *

The following addresses are recorded for convenience:

President — Samuel B. Sturgis, M.D.,

349 Wister Road, Wynnewood, Pa.

Recording Secretary — Mr. Charles Edgar Hires,

2819 Belmont Avenue, Ardmore, Pa.

Financial Secretary — Mr. Frederick S. Fox,

Times Herald Building, Norristown, Pa.

Registrar — Mrs. D. Dorsey Wolf,

253 West Hottel Street, Philadelphia 19, Pa.

Historian — Colonel Henry W. Shoemaker,

State Museum Building, Harrisburg, Pa.

Librarian and Archivist — Mrs. Edwin C. Donaghy,

122 Fisher's Road, Bryn Mawr, Pa.

Captain of the Color Guard — Mr. John K. Corbus,

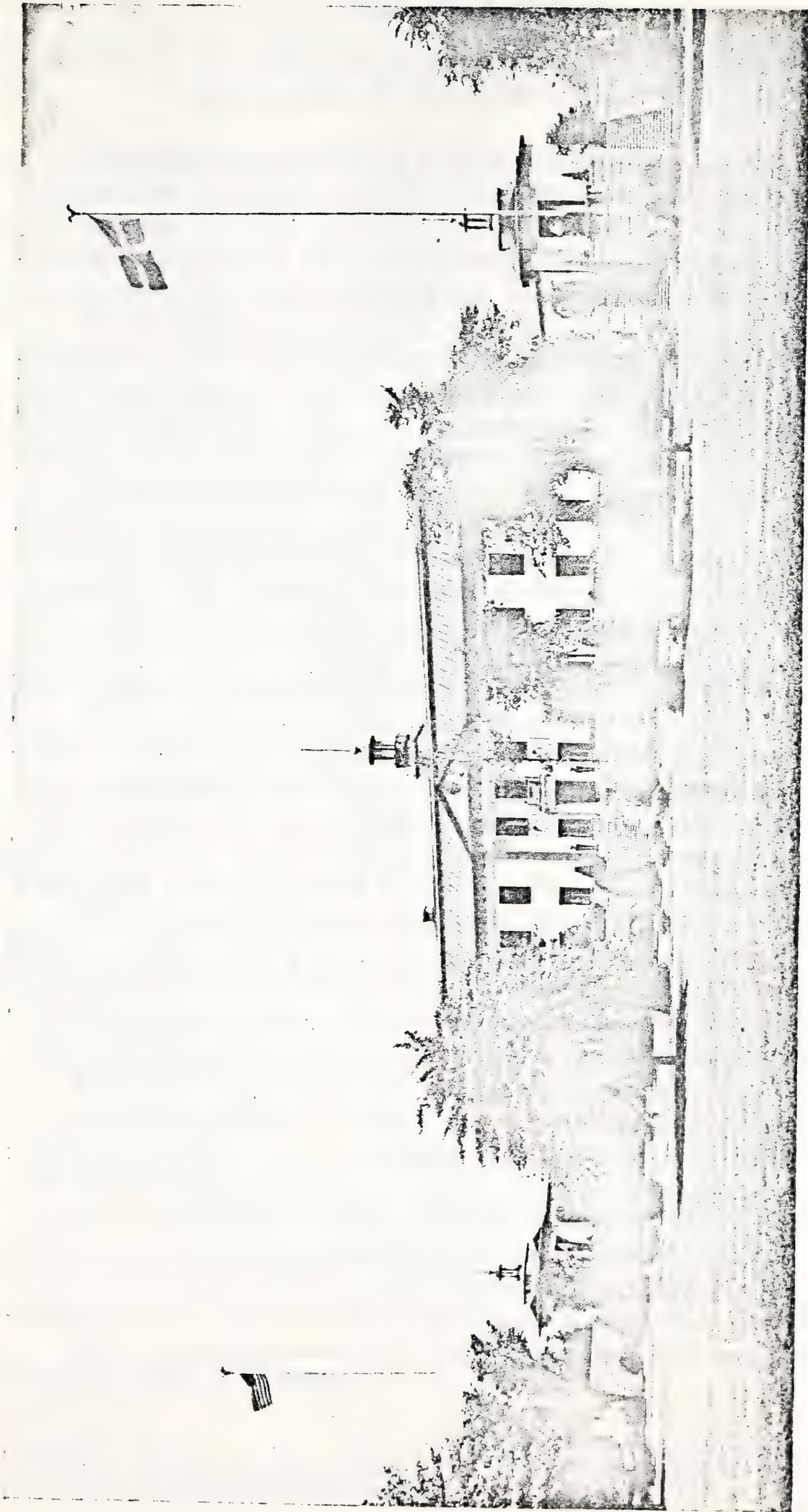
1906 Sampson Street, Philadelphia 3, Pa.

Chairman of Membership — Mrs. Ralph J. Miller,

125 East Coal Street, Shenandoah, Pa.

Chairman of Junior Membership — Miss Emma K. Edler,

The Belgravia, 1811 Chestnut Street, Philadelphia, Pa.



AMERICAN SWEDISH HISTORICAL MUSEUM
Nineteenth Street and Pattison Avenue, Philadelphia

Autumn Assembly

Held in the American Swedish Historical Museum, Philadelphia, Sunday 21 November 1954 at 3:30 P.M.

The autumn assembly was held on Sunday 21 November 1954 at 3:30 P.M. at The American Swedish Historical Museum, Nineteenth Street and Pattison Avenue, Philadelphia. The weather was adverse due to torrential rain-storms yet approximately one hundred and fifty members and guests were in attendance when the assembly was convened.

The President convened the assembly and called upon Mr. Frederic S. Crispin, First Vice-President of the Society to open the assembly with devotional exercises. Mr. Crispin an Elder of the Society of Friends called upon the assembly to rise and after appropriate remarks a period of silence was observed according to the custom of Friends.

President Sturgis in his capacity as a Governor and an Associate Patron of the American Swedish Historical Foundation and Museum¹ remarked: It is my pleasure to welcome The Huguenot Society of Pennsylvania to the American Swedish Historical Museum. Four national groups were the founders of the original thirteen colonies which became the United States of America: the English, Dutch, French, and Swedes. This Museum preserves for posterity the history and culture of the founding Swedes and outlines the contributions of one of these four racial groups to the United States which we today enjoy. You will find here such rooms as the Jenny Lind room of music, the Ericsson room of science and invention, and so on. This Museum today is made available to the members of our Society to inspect and to enjoy. I trust all members and guests will avail themselves of this privilege during this assembly.

Then President Sturgis remarked: As President of The Huguenot Society of Pennsylvania I express to the Officers and the Governors of the American Swedish Historical Foundation and Museum the thanks of The Huguenot Society of Pennsylvania for the courtesies extended to us today and the privileges of meeting in this remarkable institution.

President Sturgis then addressed remarks to the Society which follow:

During my tenure of office as your President many members have expressed regrets that opportunities for members to meet each other and their Officers seemed inadequate. Your President concurred in these opinions. Hence today after a lapse of almost twenty-five years we are holding an autumn assembly true to the Huguenot precepts: to perpetuate the memory and to promote the principles and virtues of the Huguenots and to promote social fellowship among their descendants.

The first speaker was Dr. Amandus Johnson who was introduced by President Sturgis as follows:

¹President Sturgis has since been elected Vice-President of the American Swedish Historical Foundation and Museum.

It is my privilege to introduce Dr. Amandus Johnson. This Museum was conceived in his mind and was built literally by his hands. He actually labored to dig the hole in the ground for this building. You behold today the fruition of his labors.

Dr. Johnson has been acclaimed justly the greatest American-Swedish scholar in the world. He holds many honorary degrees from colleges and universities both at home and abroad. I believe I am correct when I state that he holds nine honorary degrees of Doctor of Laws alone. He has studied and done research at Oxford, London, Paris, The Hague, Amsterdam, Uppsalla, Lind, Gothenburg, etc. He has received many foreign decorations and honors. He founded in 1909 The Swedish Colonial Society.

It has been my privilege during recent years as Chairman of The Swedish Colonial Foundation under which auspices Dr. Johnson's books are published to know Dr. Johnson. He is a man, quiet and unassuming, who commands always great respect, admiration, and affection. I know of no one more qualified to speak on the Huguenots in Sweden which is the subject of his address.

Ladies and gentlemen permit me to present one of my dearest and closest friends — Dr. Amandus Johnson.

Dr. Johnson in his usual free and easy manner gave a most interesting and instructive address dealing with the various phases and settlements of the Huguenots in Sweden. Since delivering this address Dr. Johnson has done research on this subject in Sweden and is preparing a paper for publication in our Proceedings.

In introducing the second speaker President Sturgis remarked:

Privilege follows privilege. Our next speaker requires no introduction to the American public. His picture appeared on the cover of the New York Times on 7 November 1954, Magazine section with the dome of the Capitol in the background. As Chief Counsel for the United States Senate Committee investigating Senator McCarthy I can assure you he is performing his duties unafraid of political pressures.

His career has been a remarkable one. He has been an able practitioner of law; a Judge of the Courts of Delaware County; a Representative of Pennsylvania in the House at Washington; and has held many positions of trust and honor. His legal qualifications coupled with personal integrity qualified him to become the choice of the Senate of the United States for his present duties.

For three decades at least both he and his charming wife have been the closest of friends of Dr. Margaret Sturgis and myself. We spent a summer together touring Europe in his automobile. Ladies and gentlemen — Honorable E. Wallace Chadwick.

Judge Chadwick spoke extemporaneously in a manner similar to Dr. Johnson. His simplicity, seriousness, and mastery of his subject held the attention of all within the sound of his voice. He exhorted his listeners to awaken to the perils of the age — communism — and to steadfastly defend the rights of free peoples. His subject was timely. His message

was delivered from the heart. His listeners were intent. When he took his seat we were all conscious of the fact that we had been addressed by a true American.

In introducing the third speaker President Sturgis remarked:

My pleasure continues. Our next speaker Dr. Nils G. Sahlin, Director of this Museum, was born in Stockholm and at the age of twenty-one years came to this country. He studied at Yale University where he received the degree of Doctor of Philosophy in the Germanic languages. He later taught in his Alma Mater; became a Professor at Russell Sage College; and then served this country in World War II both in England and in the American legation in Sweden. Upon his return from war he served for three years as a College Dean and for five years as the Director and Curator of the American-Swedish Institute in Minneapolis. We were honored to receive him as the Director of this Museum.

Dr. Sahlin is a scholar who possesses the additional rare qualification — executive ability.

Ladies and gentlemen — my new friend — the Director of this Museum — Dr. Nils G. Sahlin.

Dr. Sahlin extended a warm welcome to the Society. He briefly outlined the work of the Museum and its place in the American picture. A brief resumé of the Museum is appended hereto which conveys much of the information presented by Dr. Sahlin. In closing Dr. Sahlin was most gracious and extended to the Society an invitation to hold its autumn assembly at the Museum annually.

Following the address of Dr. Sahlin, President Sturgis introduced Mr. William Blake Metheny, President General of The National Huguenot Society. Mr. Metheny briefly presented the greetings of the National Society.

President Sturgis then requested the guests of the Society and the Officers to stand for recognition and the following names were called: Mrs. Chadwick, Mrs. Sahlin, Consul of the Netherlands Charles Bayer, Jr. and Mrs. Bayer, Mrs. Alpheus Riddle, Corresponding Secretary General of the National Huguenot Society, Mr. Edward LaVallin, Director of the French Society of Philadelphia, Captain Harris C. Aller, of the Sons of the Revolution and Mrs. Aller, Mr. C. Colket Wilson, Jr., of the Swedish Colonial Society and Mrs. Wilson, Miss Cree and Miss Wallman, of the Museum, and the Officers and Councilors of the Society.

The formal meeting was adjourned and the members and guests were invited to tour the Museum and to have tea in the assembly room of the Museum.

The Assembly room had been prepared for the tea by the Staff of the Museum. A "Kaffe med dopp" — a true "Swedish tea" — had been prepared by the Museum Staff for our Society. The flags of the Society were placed in stands around the walls. Members and guests mingled freely and a pleasant social hour climaxed the day. This assembly was indeed worthy of all traditions of The Huguenot Society of Pennsylvania.

PURPOSE AND SCOPE of

THE AMERICAN SWEDISH HISTORICAL FOUNDATION

The Museum faces south in beautiful League Island Park and looks out over lakes, trees, and lawns.

In the seventeenth century this was part of the sparsely settled wilderness known as "New Sweden."

The main building is reminiscent of a Swedish manor house; the arcades were inspired by Washington's Mount Vernon.

Made possible by the generosity of 25,000 Swedish Americans and their friends, the Museum was started in 1926, and cost \$250,000.00 to complete.

The Museum contains: The Memorial Entrance Hall; Fifteen large rooms for exhibitions; Two rooms for General Library and Genealogical-Colonial Library; Two administrative offices; Assembly Hall; Kitchen; and Utility Rooms.

Each room represents a specific field of Swedish contribution to American progress. Examples: John Hanson Room (Government service on all levels); Fredrika Bremer Room (Prominent women and their accomplishments); Jenny Lind Room (Music and entertainment world); John Ericsson Rooms (Science and invention).

In the permanent collections are found original letters and documents, rare books, paintings, textiles, costumes, glass, silver, coins, stamps, and a host of other treasures.

Members of the Society enjoyed the privilege of meeting in the Museum portraying the cultural background of the founding Swedish forefathers and of meeting the scholars of Swedish culture of our period.

THE HUGUENOT SOCIETY OF PENNSYLVANIA

requests the pleasure of your company

at the

THIRTY-EIGHTH ANNUAL ASSEMBLY

Saturday, the twenty-eighth of May

One thousand, nine hundred and fifty-five

at eleven o'clock in the morning

VALLEY FORGE MILITARY ACADEMY

Wayne, Pennsylvania

in honour of

DOCTOR ROY FRANKLIN NICHOLS

Vice-Provost of the University of Pennsylvania

and in commemoration of

The Huguenot Pioneers of Pennsylvania and of the

Thirty-eighth anniversary of the founding of

The Huguenot Society of Pennsylvania

Thirty-eighth Annual Assembly
THE VALLEY FORGE MILITARY ACADEMY
May 28, 1955

For the second year in succession the Society held its annual assembly at the Valley Forge Military Academy in Wayne, Pennsylvania. Many of the members who had attended the previous assembly had considered the meeting so outstanding that they requested that the meeting be again held, if possible, at the Academy. The Council of the Society was governed by their requests and General Baker, Superintendent of the Academy was most gracious in again extending to the Society the invitation of the Academy.

ANNUAL CHURCH SERVICE

The annual assembly was opened by a church service held in the Chapel of Saint Cornelius, the Centurion, on the grounds of the Academy. The Color Guard of the Society carrying the twelve standards of the Society led the procession into the Chapel. The procession included the Choir of Cadets of the Academy, the Clergy, Speaker of the Day, Guests of the Society, and the Officers and Councilors of the Society.

At the last moment General Baker was unable to be present and welcome the Society due to a visit of the Secretary of Defense of President Eisenhower's Cabinet, Mr. Wilson, and his Staff who were inspecting the Academy. Colonel Elbridge Walker, Acting Chaplain of the Academy delivered the address of welcome and Dr. Samuel B. Sturgis, President of the Society made the response thereto.

Rev. John Craig Roak, D.D., Rector of Gloria Dei (Old Swedes) Church in Philadelphia and Colonel Elbridge Walker, Acting Chaplain of the Academy, conducted the service. Dr. Roak had been invited by the Society to act as the Chaplain of the Society.

Roy Franklin Nichols, Ph.D., Litt.D., L.H.D., Vice-provost of the University of Pennsylvania delivered from the pulpit the address of the day titled "The Huguenots' Contribution to American Democracy." Dr. Nichols is a historian with international recognition and this address was a most scholarly one. It is presented in its entirety elsewhere in this Proceedings.

Again the celebrated Choir of Cadets was most outstanding. The renditions of the two anthems require special note. The presence of the Color Guard of the Society and the Color Guard of the Academy made the service the more impressive and memorable. The two psalms of the service were two of the metric psalms prepared by Clement Marot for the Huguenots in France. A Cadet of the Academy read the Lesson most impressively.

The Order of Service was as follows:

Organ Prelude — "Suite in G minor" *R. Huntington Woodman*
PROCESSIONAL HYMN 54 "Onward Christian Soldiers" *Simeone*

¶Then all standing, the Color Guard of the Society shall form in line facing the Altar. The Color Guard of the Valley Forge Military Academy shall march in to "Pomp and Circumstance." The Colors shall be presented and the organist shall play one verse of the National Anthem.

¶Then the Color Guard of the Society shall stack the Colors and the guardsmen shall occupy their seats.

¶Then, all standing, the Minister shall read the following sentences of Holy Scripture:

The Lord is in His Holy Temple: let all the earth keep silence before Him.—Hab. II-20.

I will remember the works of the Lord and call to mind Thy wonders of old time.—PSALM LXXVII, 11.

O that men would therefore praise the Lord for His goodness, and declare the wonders that He doeth for the children of men.—PSALM CVII, 21.

¶Then the Minister shall say: Let us pray.

¶Then, all kneeling, the Minister and congregation shall say the Lord's Prayer.

¶Then the Minister shall say: O Lord, open Thou our lips.

Answer: And our mouth shall show forth Thy praise.

¶Then, all standing, the Minister shall say: Glory be to the Father, and to the Son, and to the Holy Ghost.

Answer: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister: Praise ye the Lord.

Answer: The Lord's name be praised.

¶Then, the congregation standing, shall be read responsively:

*PSALM 3: O Lord, how are my foes increas'd?
against me many rise.*

*Many say of my soul, For him
in God no succour lies.*

*Yet thou my shield and glory art,
th' uplifter of mine head.*

*I cry'd, and, from his holy hill,
the Lord me answer made.*

*I laid me down and slept, I wak'd;
for God sustained me.*

*I will not fear though thousands ten
set round against me be.*

*Arise, O Lord; save me, my God;
for thou my foes hast stroke*

*All on the cheek-bone, and the teeth
of wicked men hast broke.*

*Salvation doth appertain
unto the Lord alone:*

*Thy blessing, Lord, for evermore
thy people is upon.*

Glory be to the Father, and to the Son, and to the Holy Ghost.
*As it was in the beginning, is now, and ever shall be, world without
end. Amen.*

PSALM 137: By Babel's streams we sat and wept,
when Sion we thought on.
*In midst thereof we hang'd our harps
the willow-trees upon.*
For there a song required they,
who did us captive bring:
*Our spoilers call'd for mirth, and said,
a song of Sion sing.*

O how the Lord's song shall we sing
within a foreign land?
*If thee, Jerus'lem, I forget,
skill part from my right hand.*
My tongue to my mouth's roof let cleave,
if I do thee forget,
*Jerusalem, and thee above
my chief joy do not set.*

Remember Edom's children, Lord,
who in Jerus'lem's day,
*Ev'n unto its foundation,
raze, raze it quite, did say.*

O daughter thou of Babylon,
near to destruction;
*Bless'd shall he be that thee regards,
as thou to us has done.*

Yea, happy surely shall he be
thy tender little ones
*Who shall lay hold upon, and them
shall dash against the stones .*

Glory be to the Father, and to the Son, and to the Holy Ghost.
*As it was in the beginning, is now, and ever shall be, world without
end. Amen.*

¶Then shall be read for the Lesson, portions of the Epistle to the Hebrews—Chapter XI, 17th to 40th verses and Chapter XII, 1st and 2nd verses.

ANTHEM "Laudamus" — Protheroe Cadet Choir

¶Then, all standing, the Minister and the congregation shall say the Apostles' Creed.

¶Then the Minister shall say: The Lord be with you.

Answer: And with Thy spirit.

Minister: Let us pray.

O Lord, show Thy mercy upon us.

Answer: And grant us Thy salvation.

Minister: O Lord, save the State.

Answer: And mercifully hear us when we call upon Thee.

Minister: Endue Thy ministers with righteousness.

Answer: And make Thy chosen people joyful.

Minister: O Lord, save Thy people.

Answer: And Bless Thine inheritance.

Minister: Give peace in our time, O Lord.

Answer: For it is Thou, Lord, only, that makest us dwell in safety.

Minister: O God, make clean our hearts within us.

Answer: And take not Thy Holy Spirit from us.

COLLECT FOR THE DAY

COLLECT FOR PEACE

PRAYER FOR MEMORIAL DAY

HYMN 18 "Faith of Our Fathers, Living Still" *St. Catherine*

ADDRESS OF WELCOME *General Baker*

RESPONSE FOR THE SOCIETY *Dr. Sturgis*

"THE HUGUENOTS' CONTRIBUTION TO AMERICAN DEMOCRACY"

Address by: ROY FRANKLIN NICHOLS, Ph.D., Litt.D., L.H.D.

ANTHEM "The Battle Hymn of the Republic" *Cadet Choir*

NECROLOGY

COLLECT FOR ALL SAINTS

COLLECT FOR OUR COUNTRY

BENEDICTION

¶Then, the Color Guard of the Valley Forge Military Academy — Recessional

¶Then the Color Guard of the Society shall take the Colors and form in line facing the Altar.

¶Then shall be sung one verse of America, while Colors are presented.

¶Then the Color Guard, followed by the members of the Society shall march down the center aisle and out of the church, while there shall be sung the

RECESSIONAL HYMN 26 "God of our Fathers" *National Anthem*

ORGAN POSTLUDE — "Fanfare" *Lemmens*

President Sturgis in his response for the Society made the following remarks:

Again we are honored to assemble in this remarkable Institution and to enjoy the privilege of expression of our Faith in God and of our patriotism to our Country. The Huguenot has been sustained by Faith. The Huguenot has respected always temporal authority.

Freedom, whether it be the right to worship God according to the dictates of one's conscience or whether it be the right of free man to control with dignity his way of life has been paramount to the Huguenot.

The name Valley Forge, signifies to us both of these freedoms. The Proclamation of the French Alliance read at Valley Forge instilled into the Continental Army new inspiration and courage — and the coveted goals of freedom were made possible.

The Faith of General Washington; the steadfastness of the weary Continental Soldier; the patriotism of the loyal Colonist; the dignity and rights of all Men; and the love of God and Country are all embraced in these two words — Valley Forge.

The Huguenot Society of Pennsylvania embracing the religious and patriotic principles of the American Way of Life appreciates the privilege of this day at the Valley Forge Military Academy. We are most thankful to General Baker and his Staff for this privilege.

TAKING PART IN THE CHURCH SERVICE

Roy Franklin Nichols, Ph.D., Litt.D., L.H.D., *Vice-provost, University of Pennsylvania.*

Reverend John Craig Roak, D.D., *Rector of Gloria Dei (Old Swedes) Church, Philadelphia.*

Colonel Elbridge Walker, *Dean of the Junior College and Acting Chaplain, Valley Forge Military Academy.*

Samuel Booth Sturgis, M.D., *President, The Huguenot Society of Pennsylvania.*

Craig Wright Mucklé, M.D., *Marshal of the Day, The Huguenot Society of Pennsylvania.*

Herman A. Weise Jr., *Director of the Cadet Choir, Valley Forge Military Academy.*

Mrs. Hilda Hoffman Weise, *Organist, Valley Forge Military Academy.*

Color Guard of The Huguenot Society of Pennsylvania.

Cadet Choir and Cadet Color Guard of the Valley Forge Military Academy.

THE REGIMENTAL REVIEW

Following the Church Service the Officers, members of the Society and guests proceeded to the Parade grounds of the Academy for the review of the six hundred and seventy-five Cadets. During the Church Service the weather was unsettled and it was feared that this review would be marred or postponed due to the atmospheric conditions. However the weather became favorable and the Society again had the privilege of viewing in dress parade one of the finest and best disciplined Corps of Cadets in the Country. Secretary of Defense Wilson was present and personally inspected the Corps.

ANNUAL LUNCHEON

The luncheon was held in the spacious gymnasium of the Academy which had been especially decorated for the occasion. The Flags of the

Society were stacked in appropriate positions about the gymnasium. Approximately three hundred members and guests were seated for luncheon. Dr. Roak our Acting Chaplain delivered the Invocation. The Academy had prepared for the Society a delicious luncheon which was duly appreciated by all members and guests.

Following the luncheon President Sturgis remarked:

Honored guests, members of The Huguenot Society of Pennsylvania, the Society is happy to welcome you today on this occasion.

Opportunity is given to us too infrequently to convene and to become acquainted each with the other. The Chair accordingly desires to make this meeting a rather informal one, let us say — a personal one. No speaker has been arranged.

The Chair desires to present for recognition our Hosts, our Honored Guests, our National Officers and our Officers, Councilors, and Color Guard. Since time is limited and those who will be requested to stand for recognition are so numerous there will not be opportunity for remarks from all.

The Chair then recognized:

Colonel Walker and Mrs. Walker; Colonel Bass and Mrs. Bass; and Mr. and Mrs. Weise of the Valley Forge Military Academy.

Dr. Margaret Hayes Sebree, President General of The National Huguenot Society was introduced especially and was requested to address the meeting. Dr. Sebree most graciously conveyed the greetings of the National Society. Mr. Charles Macdonald, Treasurer General of the National Society and Mrs. Macdonald also were recognized.

Dr. Roy Franklin Nichols, Vice-provost of the University of Pennsylvania, President of the Genealogical Society of Pennsylvania, our Speaker of the Day, and Mrs. Nichols; Miss Sarah D. Lowrie, member and Councilor of our Society, Founder of the Junior League of Philadelphia and presently Chairman of the Pennsbury Commission; Dr. John Craig Roak, Rector of Gloria Dei Church, Guest Chaplain of our Society and Mrs. Roak; Consul of the Netherlands Charles Bayer, Jr. and Mrs. Bayer; Consul of Switzerland Mr. Rohrbach, Mrs. Rohrbach, and their two charming young daughters; Dr. Nils Sahlin, Director of the American Swedish Historical Foundation and Museum; Mr. Edward LaVallin, Director of the French Society of Philadelphia; Dr. Amandus Johnson, Honorary Curator of the American Swedish Historical Museum; Captain Harris C. Aller of the Sons of the Revolution and Mrs. Aller; Mr. C. Colket Wilson, Jr., of the Swedish Colonial Society and Mrs. Wilson; Judge E. Wallace Chadwick, Counsel for the U.S. Investigating Committee of Senator McCarthy and Mrs. Chadwick; Colonel William Innes Forbes, past Governor of the Society of Colonial Wars of Pennsylvania, of the Loyal Legion, etc.; Mr. Bertram Pierre Rambo of the Founders and Patriots, of the Baronial Order of Magna Charta, and Commander General of the Military Order of the Crusades and Mrs. Rambo; Mrs. John Herndon (Dr.

John Herndon of Haverford College and Honorary President of the Genealogical Society of Pennsylvania was unable to be present); Mr. Herbert Perry of the Colonial Society, Baronial Order of Magna Charta, and Military Order of the Crusades; Dr. Frank P. K. Barker, Mrs. Barker, and Captain Barker; Captain Frederick Robbins, Chief Surgeon of Bryn Mawr Hospital, Mrs. Robbins, and Frederick Robbins, Jr. (who was so impressed with his surroundings that he has since matriculated as a Cadet at the Academy); and others were recognized by the Chair.

The Officers, Councilors, and Color Guard of our Society were in turn recognized.

Following the recognition of guests and members the Honorary Huguenot cross was bestowed upon Miss Sarah D. Lowrie and upon Dr. Roy F. Nichols.

President Sturgis read the Citation for the Award and then bestowed the cross upon Miss Lowrie. The citation follows:

Miss Sarah Dickson Lowrie:

I have the honor especially conferred by the Council of presenting the citation and of bestowing the Huguenot Cross upon you.

Ladies and Gentlemen:

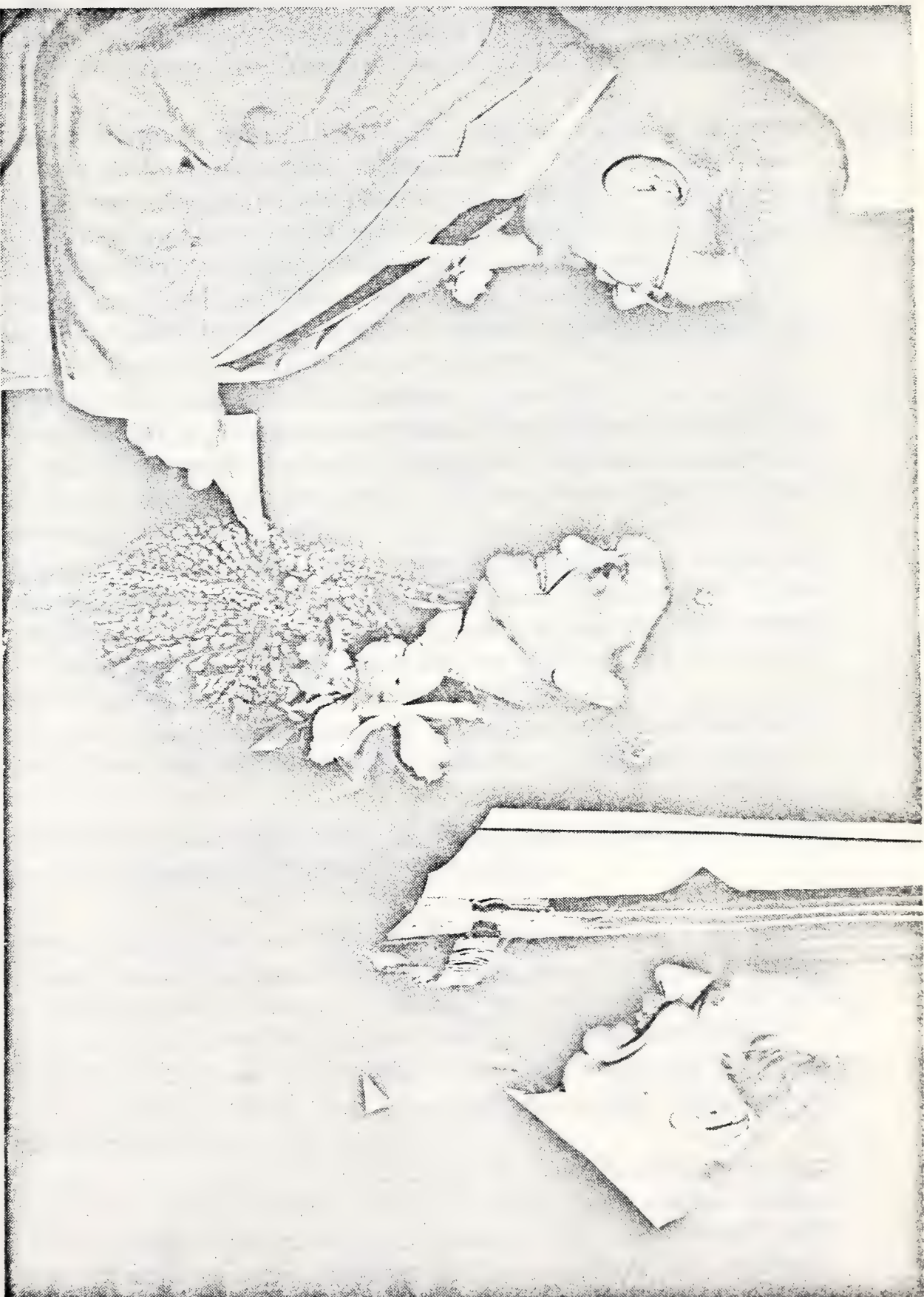
Miss Sarah Dickson Lowrie was born in Abington, Pennsylvania of eminent Pennsylvania forebears. Her father was a Presbyterian clergyman; her grandfather, a Chief Justice of the Commonwealth of Pennsylvania and one of the last Justices whose court was held in Independence Hall; and her great-grandfather was the first Mayor of the City of Pittsburgh.

Miss Lowrie came into the Huguenot heritage through one Chle-tilda, who fleeing from the Northern Provinces of France met eventually the Scotch: a Laurie of Maxwellton, Scotland and so the Lowrie line came into the person of Sarah Lowrie and with it much mental energy.

Following her scholastic preparations at the Miss Agnes Irwin School and the Miss Sarah Porter School, Farmington, Connecticut, her valuable contributions to society began to take form. At this very early period her efforts with the group of suffragists in Philadelphia are noteworthy.

Her life has been devoted to writing, to the study of religious principles, and to the interests of the public. The unbounded curiosity of Miss Lowrie has opened up many important movements in Philadelphia. She contributed to the establishment of public baths and playgrounds; was one of the initiators of the Philadelphia Junior League; for twenty years wrote a daily column in the Philadelphia Public Ledger entitled "As One Woman Sees It"; wrote an important pamphlet of "Philadelphia Firsts"; and has taken a prominent part in many public movements.

Her contributions to the presentation of the historic background of Philadelphia have been many. She was the organizer for the Women's



ANNUAL ASSEMBLY MAY 28, 1955

President Sturgis (left) congratulating the Recipients of the Honorary Huguenot Crosses, Miss Sarah D. Lowrie and Dr. Roy Franklin Nichols, Vice-Provost of the University of Pennsylvania.

Committee of the Sesqui-Centennial in 1926, which constructed the model of High Street which was so well portrayed, and also for the Committee of 1926 of Fairmount Park houses as museums for the public — amongst which Strawberry Mansion in honor of Elizabeth Price Martin is noted. Miss Lowrie headed the group which supervised the furnishings of the rebuilt Pennsbury, the country residence on the Delaware of William Penn.

Her great Faith and Love of Liberty have had far-reaching influence. During the past six years her talks at Strawberry Mansion apropos our "Beginnings in Pennsylvania" due to Penn's great First Law of the Colony — Freedom to Worship God — have reached four thousand boys and girls of the history classes of the High Schools of Philadelphia and its environs. As Chairman of the Pennsbury Committee under the Historical Commission of Pennsylvania she has emphasized the theme of worship which inspired Penn, to thousands of visitors to Pennsbury.

Miss Lowrie has received many honors in addition to her positions of public trust. She is an honorary member of the Fairmount Park Art Association and has been the recipient of its award. She is a member and medalist of the Distinguished Daughters of Pennsylvania. She has been in great demand as a public speaker.

Miss Lowrie: You are more than a personality of dynamic force and of great achievements — you are the embodiment of the American ideals of the womanhood of America. You have practiced always those tenets held dear to the Huguenot — Faith and Liberty — and you have by word and example indoctrinated untold thousands with these tenets.

It gives me pleasure in the name of the Society to invest you with the Huguenot Cross with all the distinction which it comprehends.

Colonel William Buchanan Gold, Jr., Counselor of the Society read the citation for his friend, Dr. Nichols which follows:

Mr. President, Distinguished Ladies and Gentlemen:

It has been stated that history is news from the graveyard. It is the purpose of the Huguenot Society to vitalize the past deeds of our ancestors by "promoting the principles and virtues of the Huguenots."

The Historian whom we honor today is likewise dedicated to gleaning from the experiences of the past, those abiding truths which remain inspirational guides in the world today.

For he has not confined his activity to the bare recording of the facts his researches have revealed. For over thirty years, he has been a professor in our higher institutions of learning, busying himself with awakening additional creative thinking in the minds of his students. The seeds of his wisdom have reproduced themselves many times in the thoughts of those whom he has taught, — a significant constructive force in modern America.

To this is added the power of his written word. Family unity is a Huguenot precept and the teamwork accomplishments in the field of historical writing effected by the man whom we honor and his charming and talented wife, Dr. Jeannette, exemplify the best in this tradition. His ability as an historical author received just recognition in 1949 by the award of the Pulitzer Prize. Academic laurels have been accorded him by Rutgers, Columbia, Franklin and Marshall, and Cambridge University, England, among others.

It is difficult to believe that one of such attainments has enjoyed any spare time, but his avocation is leadership in many organizations devoted to fostering our cultural heritage. His administrative abilities have been recognized by his appointment as Vice-provost, University of Pennsylvania. I have been privileged to witness first hand his many achievements as President of the Genealogical Society of Pennsylvania. He is a member of the Editorial Board "American Heritage," the Council of the Historical Society of Pennsylvania, Phi Beta Kappa, Franklin Inn Club, Century Club of New York, Author's Club of London, and many other learned societies, illustrative not only of his tastes, but of his talent for sociability.

Not the least of his works is the inspiring discourse "The Huguenots' Contribution to American Democracy" to which we were treated this morning and which will endure as a prized masterpiece in our Archives.

Mr. President, we are honored by being able to present to you for bestowal of the Huguenot Cross, our principal speaker at this annual meeting, Dr. Roy Franklin Nichols.

Miss Lowrie and Dr. Nichols addressed the gathering and expressed their appreciation of this honor.

Following the bestowal of the crosses the Chair declared the luncheon adjourned and requested the members to assemble in the adjoining room for the annual business meeting.

ANNUAL BUSINESS MEETING

Following the luncheon, the members of the Society held a business meeting in the gymnasium of the Valley Forge Military Academy. President Sturgis called the meeting to order and, on assurance that a quorum was present, declared the thirty-eighth annual meeting of the Society to be in session.

Mr. Crispin moved and Mrs. Lewis seconded, and it was duly carried, that the reading of the minutes of the previous annual meeting be dispensed with and that they stand as published.

The President announced that his annual report would be published in full in the next Proceedings and that as the hour was growing late he would not touch on it unless requested to do so.

Mr. Godshall, Treasurer, submitted his report to the Chair. Mrs. Donaghy moved and Mr. Crispin seconded, and it was duly carried, that

the reading of the complete Treasurer's report be dispensed with and the report filed and published in the next annual Proceedings.

Mrs. Harry, Chairman of the Auditing Committee, reported that the accounts, funds, and investments of the Society had been examined and found in proper order and that the cash balance of \$1801.36 agreed with the bank statement of May 26, 1955. On motion duly made, seconded, and carried, it was resolved that the report of the Auditing Committee be and is received with thanks and filed.

Mrs. Tompkins, Chairman of the Membership Committee, submitted her report stating that from May 1954 to May 1955, ninety-seven new members had been passed by Council and that three former members had been reinstated. The President congratulated the Membership Committee on its splendid work and stated with a good membership program the Society should grow to about fifteen hundred members in the next five years.

Miss Edler, Chairman of the Junior Membership Committee, reported that the junior membership now stood at one hundred fifty-two, that twenty-three were life members and fifteen had transferred to senior membership. The President congratulated this Committee on the fine work of its members.

The President then placed before the meeting the matter of ratifying the new constitution and by-laws; a copy of which had been forwarded to every member of the Society ten days before this meeting. He stated that much study and hard work had gone into the preparation of the present draft and that it had taken four years to complete. The Council had met on May 11 to discuss the final draft and had passed it unanimously. He asked that it be adopted and the Council be permitted to make a few corrections in spelling and a few minor word changes. Mr. Crispin stated that in view of the long and careful work of the Committee in preparing the draft, he would move that the constitution and by-laws be adopted and the Council be allowed to correct any misspelled words and change a few minor words. Mr. Fry seconded the motion, which was duly passed by the membership.

It was moved that a vote of thanks be given the Officers for their work in drawing up the new constitution and by-laws. This motion was duly seconded and carried.

On motion duly made, seconded, and carried, the seventeen prospective new members were elected into membership in the Society.

President Sturgis relinquished the chair to Mr. Vanderslice, who asked for the report of the Nominating Committee. Miss Martin, a member of the Nominating Committee, read the report. There being no other nominations, the Chairman, Mr. Vanderslice, announced that the Society would proceed with the election of Officers and Councilors for the ensuing year. It was moved, duly seconded, and carried unanimously, that those nominated in the report of the Nominating Committee be elected

to their respective offices and that the Secretary be authorized to cast the ballot. Mr. Hires, Secretary for the meeting, thereupon cast the ballot and declared the election of Officers as follows:

Honorary Presidents

Frederick S. Fox	Rev. Charles E. Schaeffer, D.D., S.T.D.
<i>President</i>	Samuel B. Sturgis, M.D.

Vice-Presidents

Frederic Swing Crispin	Mrs. Charles P. Blinn, Jr.
Thomas R. White, Jr., Esq.	Mrs. William Stark Tompkins
<i>Counselor</i>	William Buchanan Gold, Jr., Esq.
<i>Surgeon</i>	Craig Wright Mucklé, M.D.
<i>Recording Secretary</i>	Charles Edgar Hires
<i>Financial Secretary</i>	Frederick S. Fox
<i>Treasurer</i>	Vincent Godshall
<i>Registrar</i>	Mrs. D. Dorsey Wolf
<i>Historian</i>	Henry W. Shoemaker, Litt.D.
<i>Librarian and Archivist</i>	Mrs. Edwin C. Donaghy

Councilors

Mrs. Van Court Carwithen	Mrs. George Campbell Lewis
John Ketcham Corbus	Walter S. Ludwig
Miss Emma K. Edler	Miss Dorothy Helm Martin
William A. Faison	Mrs. Ralph J. Miller
Gilbert C. Fry	Franklin F. Vanderslice

Honorary Councilors

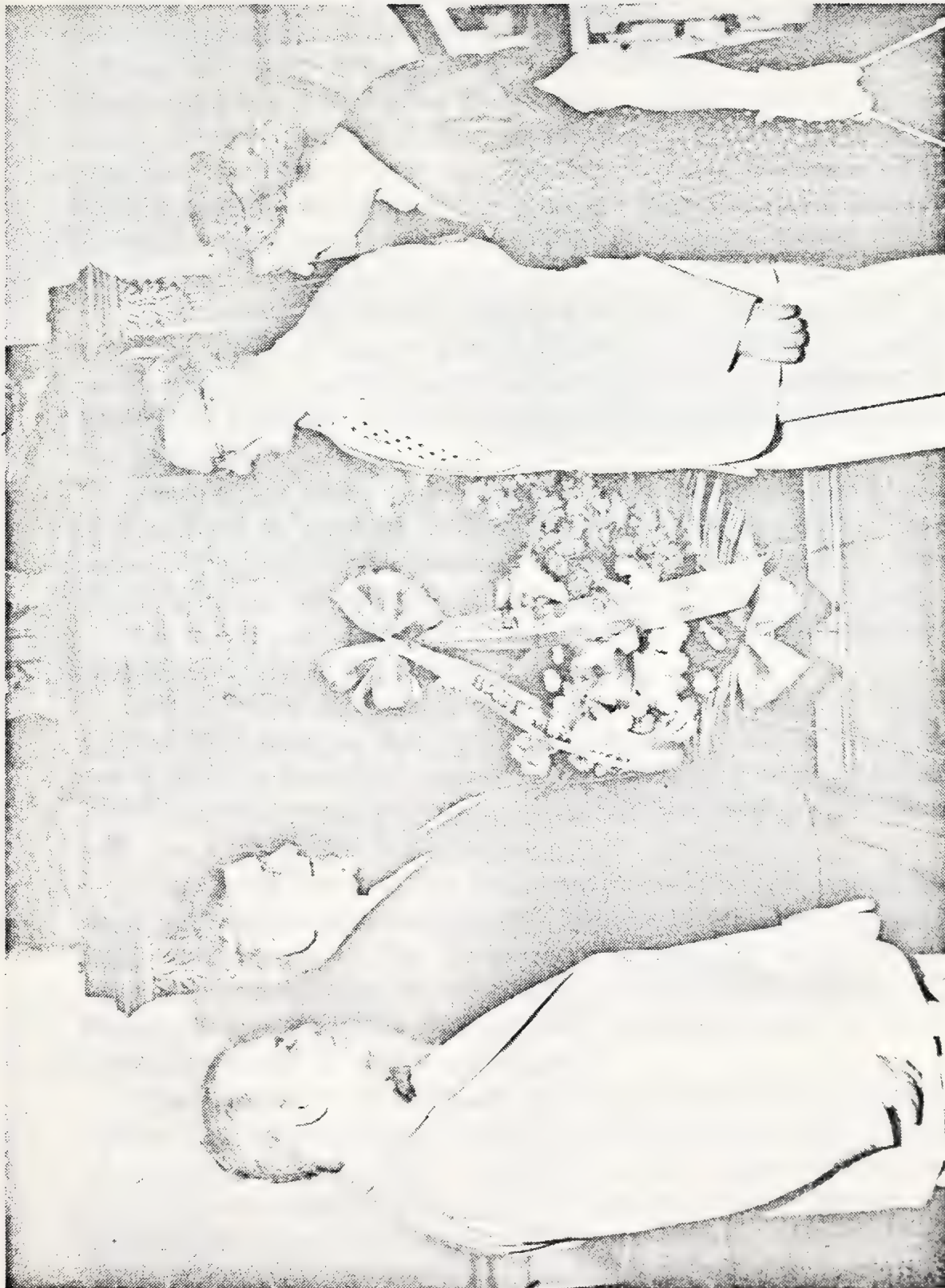
Mrs. Vincent Godshall	Rev. Franklin S. Kuntz
Mrs. John Edgar Hires	Mrs. James N. Nelson

Chairman Vanderslice, having completed his duties with dispatch, turned the meeting back to Dr. Sturgis after congratulating him on his election for the third term. President Sturgis said he was conscious of the honor bestowed upon him and thanked the Society.

There being no other business to transact, on motion made by Mrs. Lewis, duly seconded, and carried, the thirty-eighth annual meeting of the Society was adjourned.

This day will long be remembered by the members and their guests. The rich church service held in the picturesque Chapel of St. Cornelius, the Centurion, the colorful review by the splendidly drilled cadets of the Academy, the pleasant luncheon with its opportunities to meet old friends and make new acquaintances, made one pause to realize once again where else in this world of ours can one have the freedom to worship as he pleases, to speak out as he pleases and to live his life as he sees fit. Our Huguenot forefathers certainly handed down to us a heritage of which we should be justly proud and which we should guard zealously for future generations.

CHARLES EDGAR HIRES
Recording Secretary, The Huguenot Society of Pennsylvania



In observance of Bastille Day, July 15, 1955 by The French Society of Philadelphia, a wreath was placed at the Liberty Bell in Independence Hall. Left to right: Hon. Keller H. Gilbert, Judge of the Municipal Court, Philadelphia; Samuel B. Sturgis, M.D., President of The Huguenot Society of Pennsylvania; Paul Poinsand, M.D., President of The French Society of Philadelphia, and Mrs. Keller H. Gilbert.

Photo by Philadelphia Inquirer

REPORT OF THE PRESIDENT

To the Society, here assembled in annual meeting, it is my duty to report to you upon the condition of the Society.

On Sunday 21 November 1954, the Society held at the American Swedish Historical Museum in Philadelphia an autumn assembly — the first assembly of this nature during the past twenty-five years. The autumn assembly arranged for 8 November 1953 at the Washington Memorial Chapel at Valley Forge was cancelled due to a severe snow-storm. At this assembly in the Museum approximately one hundred-fifty members and guests were in attendance. Your President observed that the outstanding feature on this occasion was the social fellowship. Your President recommends that an autumn assembly be held annually by the Society.

The annual assembly today has been pleasing and interesting. Again we are indebted to General Baker and his Staff for the privileges of meeting in this notable Academy. It is an inspiration to note at least three hundred members and guests assembled and participating in the ceremonies.

During the year just terminated the Council has held six prescribed meetings and transacted the business of the Society. At the Council meeting of 26 March 1955 nineteen Officers and Councilors were present attesting to the interest in and attendance of Council meetings.

On 1 January 1955 the President sent out to the members a letter appraising them of the state of the Society.

All Officers have been conscientious and diligent in the performance of their various duties. Mimeographed copies of the minutes of all meetings have been forwarded by the Recording Secretary to all Officers and Councilors, which thereby permitted the absentees to keep abreast with the work of the Society.

The Treasurer and the Financial Secretary have much in common: they both handle our monies and they both are performing their duties well. The reports of the Treasurer submitted at all meetings are most complete and worthy of record for any institution, large or small. The Financial Secretary has assumed the additional duty of forwarding the pocket cards to all active members.

The Registrar during the past year has been performing heavy duties. The examination of ninety-seven sets of lineage blanks is a task of magnitude. This Officer forwards to each new member an engraved certificate of membership bearing the personal data especially hand-lettered and also bearing the seal of the Society. Immediately following the election of a new member, this Officer forwards to the new member an appropriate form letter appraising him of his election and encouraging him to partake in the activities of the Society. A card file of all members was prepared by the Society for assistance to this Officer.

The Historian due to his official duties at Harrisburg has been un-

able to attend regularly the meetings of the Council. However, behind the scenes, he is a great influence and a major stimulation to your President in all things — Huguenot. His efforts and valuable assistance are acknowledged with thanks and appreciation.

The office of Chaplain has been vacant since 26 August 1955. On that date occurred the death of Rev. J. Nathan LeVan, D.D., Chaplain of the Society. His obituary will be presented in Proceedings Vol. XXVII.

At the annual meeting 29 May 1954, Rev. Charles E. Schaeffer, D.D., S.T.D. also had been elected a Chaplain of the Society. Prior to this election Dr. Schaeffer had requested that he be relieved of this office due to the pressure of his clerical duties. Hence he could not accept the election and in Council meeting 26 June 1955 his resignation was accepted with regrets. At that meeting Dr. Schaeffer was elected to the office of Honorary President which he accepted with humility and pleasure.

The Librarian has performed the duties of this office with distinction. On 4 December 1954 the Council voted that the Librarian be entrusted also with the office of Archivist whose duties would be the care and preservation of the manuscripts and mementos of the Society. The Society regrets that Mrs. Lewis is unable to continue in this office and here acknowledges to Mrs. Lewis its thanks and gratitude for her services.

References have been made herein concerning the activities of the Recording Secretary. This Officer has contributed greatly to the progress of the Society and is due the thanks of all Officers and Members of the Society.

From the standpoint of membership the year just completed has been a successful one. Losses by attribution of deaths and resignations, in our Society with its large membership will always be considerable. However the net gain has been noteworthy. The present enrollment is eight hundred twenty-six Active members and one hundred fifty-two Junior members. Two Honorary members have been placed on the rolls. The issuance of pocket cards was instituted 1 January 1955 to all members upon receipt of dues of the current year.

The record of membership has been accomplished by the two committees on membership. The Chairman of the Senior Membership Committee enrolled ninety-seven new members and recommended three for reinstatement. The Chairman of the Junior Membership Committee enrolled twenty-eight new junior members. It is believed that excluding the years of founding, that this is a record unparalleled in the life of the Society.

Mrs. Tompkins, Chairman of the Senior Committee after years of service to the Society has requested to be relieved of her chairmanship. For years Mrs. Tompkins has labored and through her efforts we now enjoy the honor of having the largest membership of any Huguenot Society in the world. Your President, cognizant of the duties of his office,

conveys to Mrs. Tompkins the thanks and respect of our entire membership for her unselfish services rendered during these many years. In appreciation of her invaluable services to the Society a biography of Mrs. Tompkins will be published in Proceedings Vol. XXVII.

The finances of the Society are sound. Due to the income obtained from the increased dues, the Officers and Councilors are equipped to better fulfill their duties and obligations to the membership. During the past year four members contributed \$600.00 to help defray the unusual expense incurred by the publication of the special Proceedings Vol. XXVI. Since July 1953 the permanent fund has been increased approximately \$2,000.00 from life membership fees. The portfolio of investments has been examined regularly by the Committee on Finance. The accounts of the Treasurer have been audited and found to be true and correct.

The publications have been noteworthy. Proceedings Vol. XXV containing one hundred and eighty pages was distributed in August 1954. This volume was published following the annual meeting in order that the current activities could be presented to the membership. In this volume the first installment of the manuscript of "Huguenot Pioneers" by Mrs. Fryburg was published. It is hoped that this manuscript will be continued in the Proceedings in serial form until it is recorded completely. Proceedings Vol. XXVI, a special volume, containing also one hundred and eighty pages was distributed in May 1955. In this volume was published the complete membership roll with list of ancestors which long had been a vital necessity for the Society. In May 1955 the completed draft of the constitution and by-laws was distributed to the membership.

The Color Guard now is composed of sixteen members and the Stand of Colors has been increased to twelve flags. The flag of Sweden planted in 1638 at Wilmington, Delaware, by Peter Minuit a Huguenot, to establish the first permanent white settlement in the Delaware Valley has been added to our Stand of Colors. Our flags were displayed at all meetings and at the nineteenth Congress of The National Huguenot Society held in Washington, D.C. Several additional flags to be donated by members will be received in the near future.

The greatest contribution of the year has been the completion of a constitution and by-laws by the special Committee which has been preparing these instruments. After several years of work a final draft was presented to the Council in meeting of 11 May 1955 and adopted. Copies of these instruments were forwarded to the membership so that these instruments could be acted upon at this annual meeting.

The Society has continued to maintain active cooperation with The National Huguenot Society. At the nineteenth Congress many problems were presented and solutions obtained. Our Society was honored by the election of two National Officers: First Vice-President General and the Recording Secretary General. Your President was made also the Chairman of the Committee on Constitution and By-Laws.

The vital field of public relations has received due attention. The Society has received membership in the Pennsylvania Federation of Historical Societies. A system of exchanges for publications is being completed by your Officers. Le Coin D'Or, a small French Dining Club on South Camac Street in Philadelphia was especially gracious to the Society. The Board of Governors of this Club issued courtesy cards for a period of three months to our membership and many members enjoyed the privileges of this delightful Club with its fine French cuisine.

Your President has received invitations to attend meetings and gatherings of various types:

- 30 May 1954 — Union Memorial Day service of the Historical and Patriotic Societies of Philadelphia at St. John's Episcopal Church, Cynwyd, Pennsylvania under the auspices of The Society of Mayflower Descendants.
- 6 June 1954 — Service commemorating the two hundred fiftieth anniversary of the laying of the cornerstone of the Temple Saint Esprit in L'Eglise du Saint Esprit and under the auspices of The Huguenot Society of America.
- 25 September 1954 — Third anniversary celebration — reception and luncheon of the Pennsylvania Chapter, Daughters of the Seventeenth Century at the Barclay Hotel, Philadelphia.
- 14 October 1954 — Annual meeting and dinner of The Military Order of the Crusades at the Franklin Inn Club, Philadelphia.
- 15 October 1954 — Reception and lecture of The Philadelphia Branch, National League of American Pen Women at the Barclay Hotel, Philadelphia.
- 17 October 1954 — Huguenot Day of Remembrance service at Saint John's Church, Washington, D.C. — followed by a reception of The Huguenot Society of Washington, D.C.
- 24 October 1954 — Commemorative service on the birthday of William Penn held at Pennsbury under the auspices of the Pennsbury Manor Commission of the Pennsylvania Historical Commission — Friends Meeting, forum, and reception.
- 24 October 1954 — Commemorative service of the two hundred sixty-ninth anniversary of the Revocation of the Edict of Nantes held in the French Protestant (Huguenot) Church, Charleston, S.C., under the auspices of The Huguenot Society of South Carolina.
- 5 December 1954 — Annual Church Service of The Huguenot Society of America at Eglise du Saint Esprit, New York.
- 11 December 1954 — Anniversary reception and musical program of The Huguenot Society of Washington, D.C. in the D.A.R. Chapter House, Washington, D.C.
- 12 December 1954 — Annual Church Service of the Pennsylvania Society of Sons of the Revolution commemorating the one hundred seventy-seventh anniversary of the encampment of the Contin-

ental Army at Valley Forge in 1777, held in Christ Church, Philadelphia.

15 January 1955 — Fifty-seventh anniversary meeting and luncheon of The Pennsylvania Society of the Order of the Founders and Patriots of America held at the Union League, Philadelphia.

27-28 January 1955 — First state conference of The Huguenot Society of Texas held at Austin, Texas.

5 March 1955 — Luncheon of The Huguenot Society of Washington, D.C. at the Washington Club, Washington, D.C.

2 April 1955 — Thirty-third annual meeting and luncheon of The Huguenot Society of New Jersey at East Orange, N.J.

14 April 1955 — Seventieth anniversary meeting, address, and musical program of The Huguenot Society of South Carolina held at the South Carolina Society Hall, Charleston, S.C.

2 May 1955 — Annual dinner of The French Society of Philadelphia, celebrating the one hundred seventy-seventh anniversary of the signing of the Treaty between the United States and France, held in the Warwick Hotel, Philadelphia.

16 May 1955 — Seventeenth Day of Remembrance Church Service of The Huguenot Society of Michigan held in Christ Church, Detroit.

Your President within the short space of moments, will have completed his prescribed tenure in office. In retrospect the past two years have passed speedily. This period has been one of work — all of your Officers, Councilors, and Committees have performed extra-ordinary services in behalf of this Society. The Society is in a good healthy condition. The Society is outstanding amongst kindred Societies. The Society is a rapidly growing one. Its finances are stable; its membership loyal; and its Officers willing and conscientious.

To each Officer and Councilor I express my gratitude and appreciation for the assistance and cooperation which has been given so willingly. To all members I express my thanks for the privilege and honor which you bestowed upon me when you elected me your President. My closing remark is: Long live The Huguenot Society of Pennsylvania.

CALENDAR OF THE SOCIETY 1955-1956

Saturday, June 18, 1955	Meeting of the Council
Saturday, September 24, 1955	Meeting of the Council
Saturday, December 3, 1955	Meeting of the Council
Saturday, January 28, 1956	Meeting of the Council
Saturday, March 24, 1956	Meeting of the Council
Friday, May 11, 1956	Meeting of the Council
Autumn Assembly, Sunday, November 6, 1955 — American Swedish Historical Museum, Philadelphia, Pa.	

Annual Assembly — May 12, 1956 — First Reformed Church, Reading, Pa.
Twentieth Congress — The National Huguenot Society — April 21, 1956, Shoreham Hotel, Washington, D. C.

REPORT OF THE TREASURER FOR THE YEAR 1954

BALANCE JANUARY 1, 1954 RECEIPTS

	General Fund	Permanent Fund	Lucinda D. MacFarland Memorial Fund	Color Guard Fund	Total
Dues and Fees	\$1,856.72	\$ 258.35	\$ 170.13	\$ 13.43	\$ 2,298.63
Dues — Life Memberships	1,963.47				1,963.47
Sale of Books and Coins	42.56	840.00			840.00
Contributions for Publications	550.00				42.56
Contributions for Colors				200.00	550.00
Transfer from General Fund				100.00	200.00
Dividend—Phila. Electric Co.—Preferred	76.00				100.00
Dividend—Phila. Electric Co.—Common	10.55		26.25		76.00
Dividend—Pa. Power & Light Co.—Common	12.00				36.80
Dividend—Pa. Power & Light Co.—Preferred	22.52				12.00
Dividend—Public Service Electric and Gas Co.	48.00				22.52
Dividend—Delaware Fund Inc.			247.50		48.00
Interest—U. S. Bonds	51.30				247.50
Sale of 150 shares—Delaware Fund Inc.		1,000.00	2,982.50		51.30
Redemption of 1 U. S. Series G Bond					2,982.50
Total	\$4,633.12	\$2,098.35	\$3,426.38	\$ 313.43	\$10,471.28

DISBURSEMENTS

National Society Dues	77.50				77.50
Registrar's Fees and Expenses	297.07				297.07
Year Book Printing and Mailing	1,261.13		295.38		1,556.51
Annual Meeting Expenses	603.20				603.20
Huguenot Crosses for Award at Annual Meeting	55.50				55.50
Contribution to Gloria Dei Church for Memorial Tree	65.00				65.00
Fall Meeting at American Swedish Historical Museum	68.90				68.90
Premium on Surety Bond	11.25				11.25
Contribution for Use of Office Space at 1300 Locust Street and Filing Equipment for Same	100.00				100.00
Stationery, Printing, Postage and Clerical Expenses	645.80				645.80
Sundry Items and Refunds	43.22				43.22
Clerical Expense in Compiling Membership Records	347.00				347.00
Transfer to Color Guard Fund	100.00				100.00

President's Expenses	50.00				50.00
Flags for Color Guard					171.70
Investments—Phila. Electric Co.		68.80			68.80
2 Shares—Common					
Pa. Power & Light Co.					
10 Shares—Common		423.76			423.76
U. S. Savings Bond—Series K		1,000.00			1,000.00
Duquesne Light Co.					
20 Shares—Common			707.83		707.83
Sunray Oil Corp.					
100 Shares—Common			2,276.88		2,276.88
Total					
	\$3,725.57	\$1,492.56	\$3,280.09	\$ 171.70	\$ 8,669.92
BALANCE DECEMBER 31, 1954					
INVESTMENTS	\$ 907.55	\$ 605.79	\$ 146.29	\$ 141.73	\$ 1,801.36
U. S. SAVINGS BONDS					
1 G—Bond 4/1946		1,000.00			1,000.00
1 K—Bond 6/1954		1,000.00			1,000.00
1 F—Bond 3/1952		500.00			500.00
PHILADELPHIA ELECTRIC CO.					
20 Shares—3.8% Preferred		2,101.25			2,101.25
7 Shares—Common		218.09			218.09
15 Shares—Common			450.87		450.87
PUBLIC SERVICE ELECTRIC & GAS CO.					
30 Shares—Common		787.36			787.36
PENNSYLVANIA POWER & LIGHT CO.					
10 Shares—Common		423.76			423.76
5 Shares—4½% Preferred		563.75			563.75
SUNRAY OIL CORPORATION					
100 Shares—Common			2,276.88		2,276.88
DUQUESNE LIGHT CO.			707.83		707.83
20 Shares—Common					
Total		\$6,594.21	\$3,435.58		\$10,029.79
TOTAL ASSETS DECEMBER 31, 1954	\$ 907.55	\$7,200.00	\$3,581.87	\$ 141.73	\$11,831.15

The Permanent Fund includes \$125.00 for the Edith White Birch Memorial, also all life membership dues since July 1, 1953.

The Investments are included above at cost with the exception of the "F" Bond which is at maturity value.

All cash is on deposit with the Philadelphia National Bank, Montgomery Office, Norristown, Pa.

Norristown, Pa.

January 1, 1955

VINCENT GODSHALL,
Treasurer

REPORT OF THE HISTORIAN

THE PENNSYLVANIA FEDERATION OF HISTORICAL SOCIETIES A HISTORIC SKETCH OF ITS FOUNDATION

A memorable event in the fiftieth anniversary of the formation of the Pennsylvania Federation of Historical Societies in 1905, was the joining by The Huguenot Society of Pennsylvania aged thirty-seven years, in which there has been with the Federation long a close association and a notable interchange of officers. The fiftieth Federation anniversary meeting was held at the Penn Harris Hotel, Harrisburg, where the past presidents of the Federation were guests of honor at the annual luncheon, and the acceptance of membership by The Huguenot Society of Pennsylvania was announced with applause in the roll call. The numerous attendance of members of the Huguenot Society further cemented the tie at this glorious historical ceremonial.

A word as to the history of the Pennsylvania Federation of Historical Societies has been furnished by Mrs. Mary Kelker Sturges, the daughter of one of the organizers, the late Mr. Luther Reily Kelker, former State Archivist.

In answer to an invitation, under date of November 19, 1904, by Dr. John W. Jordan, Librarian of the Pennsylvania Historical Society, Dr. F. R. Dieffenderffer, Secretary of the Lancaster Historical Society, Boyd Crumrine, Esq., of the Washington County Historical Society, the Hon. James A. Beaver, President of the Pennsylvania German Society, and Luther R. Kelker of the Dauphin County Historical Society; issued by them to various historical societies in Pennsylvania and inviting them to appoint two or more delegates to a meeting of the one held at Harrisburg, January 5, 1905, for the purpose of forming an association of said various Historical Societies and to discuss the "best means of collecting the bibliographical data concerning the publications of the respective Societies and individuals relating to the history of Pennsylvania," the following named delegates appeared in the room of the Historical Society of Dauphin County, Harrisburg, January 5, 1905, 2 o'clock P.M.:

From the Pennsylvania Historical Society: John W. Jordan, LL.D.

From the Lancaster County Historical Society: F. R. Diffenderffer, Litt.D., Mr. George Steinman, Rev. Jos. H. Dubbs, D.D., LL.D., J. W. Houston, M.D., Samuel M. Sener, Esq.

From the Washington County Historical Society: Boyd Crumrine, Esq., Mr. Isaac M. Weills.

From the Dauphin County Historical Society: Benj. M. Nead, Esq., Mr. A. F. Fager, Jas. McCormick Lamberton, Esq., Mr. Wm. A. Kelker, Mr. Wm. C. Armor, John P. Keller, DD.S., Mr. Luther R. Kelker, Hon. Thomas L. Montgomery, Hon. Theo. B. Klein.

From the Lebanon County Historical Society: Mr. Henry C. Grittinger, S. P. Heilman, M.C., Ezra Grumbine, M.D.

From the Chester County Historical Society: Gilbert Cope, Esq.
From the York County Historical Society: Prof. George R. Prowell.
From the Western Pennsylvania Historical Society: Rev. N. D. Lichliter.

From the Schuylkill County Historical Society: Mr. D. G. Lubold.
From Berks County Historical Society: Dr. Morton L. Montgomery,
Mr. George M. Jones, Mr. B. F. Owens.

From the Hamilton Library Association of Carlisle: Mr. Jeremiah Zeamer.

As Dr. Diffenderffer had done the corresponding in preparation for this meeting he was called upon to preside temporarily in opening the meeting and an enrollment of the assembled delegates was made.

Dr. John W. Jordan was, on motion, elected temporary chairman and S. P. Heilman, M.D., temporary Secretary.

After tendering his thanks for the honor of presiding, Dr. Jordan briefly stated his views as to the scope, or field, of activity an Association of Historical Societies in the State should cover. The call for this meeting, as worded by the inviting committee, was read by the Secretary. Dr. Thomas L. Montgomery, State Librarian, gave his views as to the necessity of a state association, and submitted a number of suggestions as to the practical good which might be accomplished. He said that he had held conversations with a number of members of various associations and with the members of the Archive Commission, and that they had all agreed upon the advisability of incorporating in the Librarian's Report each year a check list of the papers and books published by the various historical societies throughout the State and by their members. As this report is distributed very freely, it could be used as a check list by librarians and historians; and might in time lead to the preparation of a general bibliography of the State. The idea had met with the very warm approval of Governor Pennypacker. On motion the remarks of Mr. Montgomery were adopted as a good expression of the end for which this Association should strive. Thus began on that eventful day an organization which has grown and thrived for fifty eventful years.

HENRY W. SHOEMAKER, LITT.D.

Past President of The Pennsylvania Federation of Historical Societies and of The Huguenot Society of Pennsylvania

REPORT OF THE LIBRARIAN AND ARCHIVIST

Mr. President and members of The Huguenot Society of Pennsylvania:

Your Librarian-Archivist has the honor to report that thirteen volumes and two index volumes of the *Bulletin de la Societe de l'Histoire du Protestantisme* have been bound. These volumes of the *Bulletin* and all of the books from the Library of our Society which were presented to the Historical Society of Pennsylvania contain the special book-mark of our Society. All volumes can be consulted by our members or others interested in Huguenot research.

The binding for each volume of the *Bulletin* cost \$3.33 and for each index volume, \$2.59. Your Librarian-Archivist donated one index volume and the binding thereof to the Society. Hence the total cost to the Society for the binding was \$45.88.

The following volumes of the *Bulletin* have been bound: Vol. LXXIV, 1925; Vol. LXXVI, 1927; Vol. LXXVII, 1928; Vol. LXXVIII, 1929; Vol. LXXIX, 1930; Vol. LXXX, 1931; Vol. LXXXI, 1932; Vol. LXXXII, 1933; Vol. LXXXIII, 1934; Vol. LXXXIV, 1935; Vol. LXXXV, 1936; Vol. LXXXVII, 1938; Vol. LXXXIX, 1940; Index Vol. H-P; and Index Vol. P-Z.

Certain complete volumes and issues to complete other volumes are needed to complete the files of the *Bulletin*. A list of the missing volumes and issues is as follows: Vol. LXXV, 1926, all issues; Vol. LXXXVI, 1937, Oct.-Dec. issue; Vol. LXXXVIII, 1939, Jul.-Sept. issue; Vol. XC, 1941, Jul.-Sept. and Oct.-Dec. issues; Vols. XCI, XCII, XCIII, and XCIV, all issues; Vol. XCV, Oct.-Dec. issue; Vol. XCVI, Jan.-Mar., Apr.-Ju., and Jul.-Sept. issues; Vol. XCVII, Jan.-Mar., Jul.-Sept., and Oct.-Dec. issues; Vols. XCVIII and XCIX, all issues; and Vol. CI, Jan.-Mar. issue.

The Society possesses a few duplicate issues of the *Bulletins* which can possibly be used to advantage for exchange for issues missing in our files.

Letters have been written to the French Huguenot Society and the subscription for the *Bulletin* for 1955 has been forwarded.

A list of the publications of The Huguenot Society of London has been completed and forwarded to the President of our Society.

Your Librarian-Archivist wishes to thank our President and the members for their many kindnesses during the past two years.

MARCIA MOSS LEWIS
(Mrs. George Campbell Lewis)

A PARTIAL LIST OF BOOKS PERTAINING TO THE HUGUENOTS AT THE HISTORICAL SOCIETY OF PENNSYLVANIA

Prepared by Mrs. Edwin C. Donaghy, *Librarian and Archivist*

Publications of The Huguenot Society of London in XLIII Volumes

Vol. I. — The Wallons And Their Church At Norwich, Their History And Registers 1565-1832. Edited by William John Charles Moens F.S.A.

Vol. II. — Les Actes Des Colloques Des Eglises Francaises Et Des Synods Des Eglises Etrangérs Refugieés En Anglsterre 1581-1654.

Vol. III — Transcript of The Registers Of The Protestant Church At Guisnes, 1668-1685. Edited by William Minet M.A. F.S.A. And William Chapman Waller, M.A.

Vol. IV. — Registre Des Baptesmes, Mariages Et Morts, Et Jeunes De L'Eglise Wallonne. Et Des Isles De Jersey, Guernesey, Eerq, Origner, Etc. Etablie A Southampton Par Patente Du Roi Edouard Six Et De La Reine Elizabeth. Edited By Humphrey Marotte Godfray.

Vol. V. — History Of The Wallon And Huguenot Church At Canterbury. Edited by Francis W. Cross.

Vol. V. — Part I. — The Registers Of The Wallon Or Strangers' Church In Canterbury. Edited By Robert Hovenden F.S.A.

Vol. V. — Part II. — The Registers Of The Wallon Or Strangers' Church in Canterbury. Edited by Robert Hovenden F.S.A.

Vol. V. — Part III. — The Registers Of The Wallon Or Strangers' Church In Canterbury. Edited By Robert Hovenden F.S.A.

Vol. VI. — Despatches Of Michele Suriano And Marc' Antonio Barbaro. Venetian Ambassadors At The Court of France 1560-1563. Edited By Hon. Sir Henry Layard G.C.B. D.C.L. Member de l'Institute de France.

Vol. VII. — Registers Of The French Conformed Churches Of St. Patrick And St. Mary, Dublin. Edited By J. J. Digges La Touche L.L.D. M.R.I.A.

Vol. VIII. — Letters Of Denization And Acts Of Naturalization For Aliens In England, 1509-1603. Edited By William Page F.S.A.

Vol. IX. — The Registers Of The French Church, Threadneedle Street, London. By William John Charles Moens F.S.A.

Vol. X. — Part I. — Return Of Aliens Dwelling In The City and Suburbs Of London. From The Reign of Henry VIII To That Of James I. Edited By R. E. G. Kirk And Ernest F. Kirk. 1525-1571.

Vol. X. — Part II. — Return Of Aliens Dwelling In The City and Suburbs Of London, 1571-1597. Edited By R. E. G. Kirk And Ernest F. Kirk.

Vol. X. — Part III. — Return Of Aliens Dwelling In The City and Suburbs Of London, 1598-1625. Additions 1522-1595. Edited By R. E. G. Kirk And Ernest F. Kirk.

Vol. XI. — Registers Of The Church Known As La Patente In Spittlefields, 1689-1785. Edited By William Minet M.A. F.S.A. and William Chapman Waller M.A. F.S.A. Fellows Of The Huguenot Society of London.

Vol. XII. — Register Of Baptisms In The Dutch Church At Colchester 1645-1728. Introduction And Appendices. Edited By W.J.C. Moens F.S.A.

Vol. XIII. — The Registers Of The French Church, Threadneedle Street, London. Edited By William John Charles Moens, F.S.A. 1636-1645.

Vol. XIV. — Registers Of The French Non-Conformist Churches Of Lucy Lane And Peter Street, Dublin. Edited By Thomas Philip La Fance. 1701-1831.

Vol. XV. — History Of The Walloon And Huguenot Churches At Canterbury. Edited By Frances W. Cross.

Vol. XVI. — The Registers Of The French Church, Threadneedle Street, London. Vol. III Edited By T. C. Colyer-Fergusson 1685-1713.

Vol. XVII. — Register Of Baptisms Of The French Protestant Refugees. Settled At Thorney, Cambridgeshire, 1654-1727. Transcribed And Edited By Henry Peet F.S.A., Fellow of The Huguenot Society of London.

Vol. XVIII. — Letters Of Denization And Acts Of Naturalization For Aliens In England And Ireland 1603-1700. Edited By William A. Shaw, Litt.D. (*Vols. XVII And XVIII Are In One Book*)

Vol. XIX. — Registers Of The French Church Of Portarlington, Ireland. Edited By Thomas Philip Le Fanu.

Vol. XX. — Registers Of The French Church Of Bristol, Stonehouse, And Plymouth. Edited By Charles Edmund Lart. (*Vols. XIX And XX Are In One Book*)

Vol. XXI. — Livres Des Tesmoignages De L'Eglise De Threadneedle Street, 1669-1789. Transcribed And Edited By William Minet M.A. F.S.A. and Susan Minet.

Vol. XXII. — Livres Des Conversions Et Des Reconnoissances Faites A L'Eglise Francoise De La Savoye 1684-1702. Transcribed And Edited By William Minet, M.A., F.S.A. and Susan Minet. (*Vols. XXI And XXII Are In One Book*)

Vol. XXIII. The Registers Of The French Church, Threadneedle Street, London, 1707-1840. Edited By T. C. Colyer-Fergusson.

Vol. XXIV. — Naturalizations Of Foreign Protestants In The American And West Indian Colonies, Pursuant To Statue 13, George II, C 7. Edited By M. S. Guiseppi, F.S.A., Assistant Secretary Of The Huguenot Society Of London.

Vol. XXV. — Registers Of The Church Of Le Carre And Berwick Street, 1690-1788. Edited By William Minet, M.A., F.S.A. And Susan Minet

Vol. XXVI. — Registres Des Eglises De La Savoye De Spring Gardens Et Des Grecs, 1684-1900. Edited By William Minet M.A. F.S.A. And Susan Minet. (*Vols. XXIV, XXV And XXVI Are In One Book*)

Vol. XXVII. — Letters Of Denization And Acts Of Naturalization For Aliens In England And Ireland, 1701-1800. Edited By William A. Shaw, Litt.D.

Vol. XXVIII. — Registres Des Eglises De La Chapelle Royale De Saint James, 1700-1756. Et De Swallow Street 1690-1709. Edited By William Minet M.A. F.S.A. And Susan Minet.

Vol. XXIX. — Registers Of The Churches Of The Tabernacle, Glasshouse Street And Leicester Fields 1688-1783. Edited By William Minet M.A. F.S.A. And Susan Minet. (*Vols. XXVIII and XXIX Are In One Book*)

Vol. XXX. — Register Of The Church Of Rider Court 1700-1738. Edited By William Minet M.A. F.S.A. And Susan Minet.

Vol. XXXI. — Register Of The Church Of Hungerford Market, Later Castle Street. Edited By William Minet, M.A. F.S.A. And Susan Minet, With A Sketch Of Its History As Of That Of The Carre, Founded On The Acts Of The Two Churches.

Vol. XXXII. — Registres Des Quatres Eglises Du Petit Charenton De West Street, De Pearl Street, Et De Crispin Street. Edited By William Minet M.A. F.S.A. And Susan Minet. (*Vols. XXX, XXXI, And XXXII Are In One Book*)

Vol. XXXIII. — Extracts From The Court Books Of The Weavers Company Of London, 1610-1730. Made And Edited By William Chapman Waller M.A. F.S.A., Fellow of The Huguenot Society Of London.

Vol. XXXIV. — Memoires Inedits D'Abraham Mazel, Et D'Elie Marion, Sur La Guerre Des Cevennes 1701-1708. Edited By Charles Bost. Avec Introduction Carte Et Fac-Simile. (*Vols. XXXIII And XXX Are in One Book*)

Vol. XXXV. — A Supplement To Dr. W. A. Shaw's Letters Of Denization And Acts Of Naturalization Which Formed Volumes XVII and XXVIII.

Vol. XXXVI. — Register Of The Walloon Church Of Cadzand In Holland 1685-1724. Edited By Dr. Johannes De Hullu And William Minet, M.A. F.S.A.

Vol. XXXVII. — Register Of The Church Of Saint Martin Orgars With Its History And That Of Swallow Street. Edited By William Minet M.A. F.S.A. And Susan Minet.

Vol. XXXVIII. — Actes Du Consistoire De L'Eglise Francaise De Threadneedle Street, London. Vol. I, 1560-1565. Edited By Elsie Johnston M.A. Docteur D'Université Paris.

Vol. XXXIX. — Register Of The Church Of Saint Jean Spitalfields 1687-1827. Edited By Susan Minet. (*Vols. XXXV, XXXVI, XXXVII, XXXVIII, And XXXIX Are In One Book*).

Vol. XL. — The Aufrère Papers, Calendar And Selections. Edited by Winifred Turner, B.A.

Vol. XLI. — Dublin And Portarlington Veterans King William III's Huguenot Army — By T. P. Le Fanu And W. H. Manchee.

Vol. XLII. — Register Of The Church Of The Artillery Spitalfields 1691-1786. Edited By Susan Minet. (*Vols. XLI And XLII Are in One Book*)

Vol. XLIII. — Correspondance De Jacques Serces Vol. I. Edited By Frédéric Gardy.

This listing was made from the volumes. All titles, abbreviations, spelling, punctuations, etc. have been transcribed from the volumes.

NEW MEMBERS

From annual assembly May 29, 1954 to annual assembly May 28, 1955

Mrs. D. Dorsey Wolf, Registrar, presents the following list of new members admitted to the Society:

No.	DATE OF ELECTION	ANCESTOR
1875—	June 26, 1954 Mrs. Lee Harrar Heist (Mary Strong) 6733 Emlen Street, Philadelphia 19, Pa.	<i>Thomas Root</i>
1876—	June 26, 1954 Miss Mary Eleanor Briner 312 Merion Avenue, Narberth, Pa.	<i>DeRodes</i>
1877—	June 26, 1954 Mrs. W. Grier Briner (Margaret Dodson) 312 Merion Avenue, Narberth, Pa.	<i>DeRodes</i>
1878—	June 26, 1954 Mrs. Stuart Barlow (Lena Sage Hill) 5815 North Sheridan Road, Chicago 40, Ill.	<i>Alice Gaylord</i>
1879—	June 26, 1954 Mrs. Edward R. Jones (Abbie Russell Stephens) "Bryn Vista," Olathe, Kan.	<i>John Piatt</i>
1880—	June 26, 1954 *Mrs. Henry Lewis Benner (Frances Alice Vanderslice) "Lake Manor," Willow Avenue, Ambler, Pa.	<i>John Thomas Schley</i>
1881—	June 26, 1954 Mrs. Harry McConnell Tarr (Mary Frances Miller) 217 Fayette Street, Johnstown, Pa.	<i>Peter Gunnerson Rambo</i>
1882—	June 26, 1954 Russell Lawrence Campman, III No. 2 Circle Drive, Norristown, Pa.	<i>Johannes Landis</i>
1883—	September 25, 1954 Mrs. Robert L. Stone (Marguerite Emily Gabell) 231 West Albemarle Avenue, Lansdowne, Pa.	<i>Pierre Trego</i>
1884—	September 25, 1954 George Bishop Barr Brooks School, North Andover, Mass.	<i>Louis DuBois</i>
1885—	September 25, 1954 Mrs. Ira Lewis Gibson (Mabel Keister Fair) 444½ Pifer Street, DuBois, Pa.	<i>George Philip Keister</i>
1886—	September 25, 1954 Mrs. Kramer S. Gipe (Blanch Rauch) 21 Stephens Street, Johnstown, Pa.	<i>Jacob Bauman (Bowman)</i>
1887—	September 25, 1954 Mrs. Horace G. Walters (Ella Elizabeth Dimmick) 751 Milford Road, East Stroudsburg, Pa.	<i>Nicholas Dupuis</i>

No.	DATE OF ELECTION	ANCESTOR
1888—	September 25, 1954 Douglas Clauser Wasley, M.D. 1541 Chichester Avenue, Linwood, Delaware County, Pa.	<i>Jacob Faust</i>
1889—	September 25, 1954 Mrs. Harold R. Swanson (Gertrude Graver Vanlaningham) 13150 Western Avenue, Blue Isle, Ill.	<i>John Fay</i>
1890—	September 25, 1954 Mrs. Charles A. Hofstetter (Susanne Reed) 1236 Maple Avenue, Evanston, Ill.	<i>William Mullins</i>
1891—	September 25, 1954 Frederick H. Knight 1000 Mt. Pleasant and Green Valley Roads, Bryn Mawr, Pa.	<i>Elizabeth Batje Jans</i>
1892—	September 25, 1954 Mrs. Gerald Joralemon Snow (Janet Antoinette Knight) 10 Red Fox, Strafford, Pa.	<i>Pierre Gandil</i>
1893—	September 25, 1954 Mrs. Albert Winold Ward (Annie Mary DeRemer) 417 North Narberth Avenue, Narberth, Pa.	<i>Isaac DeReemer</i>
1894—	September 25, 1954 Mrs. Edward Francis Purring (Eleanor Ward) 213 Forrest Avenue, Narberth, Pa.	<i>Isaac DeReemer</i>
1895—	September 25, 1954 Mrs. G. Raymond Hood (Martha G. Coryell) 302 East Brown Street, East Stroudsburg, Pa.	<i>Abraham Coryell</i>
1896—	September 25, 1954 Mrs. Len Y. Smith (Helen Tuttle) 109 Fuller Lane, Winnetka, Ill.	<i>Nicholas Gaylord</i>
1897—	September 25, 1954 Mrs. Carl Zipf (Florence Glenn) 135 Bryn Mawr Avenue, Bryn Mawr, Pa.	<i>Johannes Hench (Hänge)</i>
1898—	September 25, 1954 Henry Durston Saylor II, Esq. 488 Montgomery Avenue, Haverford, Pa.	<i>Sebastian Zimmerman</i>
1899—	September 25, 1954 Mrs. John Pugh Henrie (Helen Pallen Dinmore) 223 Rice's Mill Road, Wyncote, Pa.	<i>Count Cheiten DuBois</i>
1900—	September 25, 1954 Mrs. Leonard Courtney Mook (Hazel Paqueta Dean) 160 Hamilton Road, Lancaster, Pa.	<i>Nicholas Gailard (Gaylord)</i>
1901—	September 25, 1954 Mrs. Floyd K. Marotte (Elizabeth Campbell) 128 North Liberty Street, Orwigsburg, Pa.	<i>Francis Daniel Pastorius</i>
1902—	September 25, 1954 *Edwin Campbell Marotte 3950 Kensington Road, Avondale Estates, Ga.	<i>Francis Daniel Pastorius</i>

No.	DATE OF ELECTION	ANCESTOR
1903—	September 25, 1954 *James Richard Marotte 404 West Market Street, Orwigsburg, Pa.	<i>Francis Daniel Pastorius</i>
1904—	September 25, 1954 *Mrs. James Alfred Stripe (Elizabeth Catherine Marotte) 239 Paxson Avenue, Schuylkill Haven, Pa.	<i>Francis Daniel Pastorius</i>
1905—	September 25, 1954 Mrs. Robert B. Anawalt (Jessie Everhart) 803 Napoleon Street, Johnstown, Pa.	<i>Madam Maria Warembuer Ferree</i>
1906—	September 25, 1954 *Franklin Fisher Vanderslice "Lake Manor," Willow Avenue, Ambler, Pa.	<i>John Thomas Schley</i>
1907—	September 25, 1954 Mrs. Walter Oborn Simpson (Hazel Hurff Burrough) Delsea Drive—Box 464-3, Hurffville, Sewell, N. J.	<i>Johan Balthaser Härff (Hurff)</i>
1908—	September 25, 1954 Mrs. Harry Albert Ling (Austie Belle Horne) 412 Park Avenue, Johnstown, Pa.	<i>Henry Horn (Horne)</i>
1909—	September 25, 1954 Mrs. David Edwin Hilsee (Anna A. Ashcraft) 4940 Rubicam Avenue, Philadelphia 4, Pa.	<i>Felix Fisler</i>
1910—	September 25, 1954 Samuel Creadick Rhoads, M.D. 416 Chichester Lane, Wynnewood, Pa.	<i>Peter Laroux</i>
1911—	September 25, 1954 Mrs. Malcolm MacNair Burnside (Helen Louise DeRemer) 126 South Franklin Street, Wilkes-Barre, Pa.	<i>Isaac DeReemer</i>
1912—	September 25, 1954 Miss Julia Ann Hemminger 31 Fairfield Road, Westfield, N. J.	<i>Jean John Bonnett, Louis Bonnett</i>
1913—	September 25, 1954 Miss Margaret Kohler Owen 20 North Harlan Street, East York, Pa.	<i>Hans Philip Kohler</i>
1914—	December 4, 1954 Mrs. Thomas deWitt Mouldsdale (Mildred Isabel Woodring) 818 Coleman Street, Easton, Pa.	<i>Samuel Wotring (Vautrin)</i>
1915—	December 4, 1954 Mrs. Richard Moon, Jr. (Margaret Grim) 720 Brierly Lane, Homestead, Pa.	<i>Thomas Millard, Sr.</i>
1916—	December 4, 1954 Mrs. Irvin Allen Timlin (Fayette Minerva Leshner) 51 Overbrook Drive, Pittsburgh, Pa.	<i>Francoise LeSeur</i>
1917—	December 4, 1954 Robert Allen Ward 79 New England Avenue, Summit, N. J.	<i>Isaac DeReemer</i>

No.	DATE OF ELECTION	ANCESTOR
1918—December 4, 1954	Irvin Torrence Ward County Line and Matsonford Road, Radnor, Pa.	<i>Isaac DeReemer</i>
1919—December 4, 1954	Mrs. John Paul Charles (Mildred Anna Erlenmeyer) 1405 State Street, Harrisburg, Pa.	<i>Henry Curandt</i>
1920—December 4, 1954	Mrs. Andrew Weidner Figner (Mary Elizabeth Hudson) 303 Germantown Manor Apartment Hortter and Green Streets, Philadelphia 19, Pa.	<i>Richard Willis</i>
1921—December 4, 1954	Mrs. Edward Selby (Jeannette Hollinshead) 1180 Prospect Street, LaJolla, Calif.	<i>Nicholas Depuis</i>
1922—December 4, 1954	Mrs. Arthur Garfield Blyler (Maude Mabel Millar) 104 Edward Street, Harrisburg, Pa.	<i>Johannes Keim</i>
1923—December 4, 1954	Miss Grace Morris 192 East Lincoln Street, Waynesburg, Pa.	<i>Joris Jansen Rapelje</i>
1924—December 4, 1954	Mrs. Lewis Wetzel Sayers (Sallie Adams Cooke) 12 Church Street, Waynesburg, Pa.	<i>Hester Mahieu</i>
1925—December 4, 1954	Karl Jay Boehringer Walnut Street, Silverdale, Pa.	<i>Jacob Eby</i>
1926—December 4, 1954	Mrs. McClain Post (Ruth Cashdollar) Box 762, Smithton, Pa.	<i>Priscilla Mullines</i>
1927—December 4, 1954	Mrs. Hazel DeRemer Smedley 2022 Belvedere Avenue, Havertown, Pa.	<i>Isaac DeReemer</i>
1928—December 4, 1954	Miss Elizabeth Smedley 2022 Belvedere Avenue, Havertown, Pa.	<i>Isaac DeReemer</i>
1929—December 4, 1954	Clyde Toon Moyer 370 West Main Street, Sellersville, Pa.	<i>Christian Moyer</i>
1930—January 22, 1955	Robert James Stone 231 West Albemarle Avenue, Lansdowne, Pa.	<i>Peter Trego</i>
1931—January 22, 1955	James Russell Lemmon, Jr. 310 Cherry Lane, Wynnewood, Pa.	<i>Barbaralis Zeller</i>

No.	DATE OF ELECTION	ANCESTOR
1932—	January 22, 1955 George Blackmore Lemmon 310 Cherry Lane, Wynnewood, Pa.	<i>Barbaralis Zeller</i>
1933—	January 22, 1955 Mrs. Verne Edwin Purcell (Veryle Grant) Anamosa, Ia.	<i>Eleanor Cossart & Jacques</i>
1934—	January 22, 1955 Mrs. Howard Joseph Williams (Dawn Mabel Buck) 3106 Eastern Boulevard, York, Pa.	<i>Hester Mahieu</i>
1935—	January 22, 1955 Mrs. Vincent Edgar Lind (Margaret Creasy) No. 3 Walmsley Road, Norton Heights, Conn.	<i>Daniel Levan, Marie Beau</i>
1936—	January 22, 1955 Miss Rosemary Jean Blyler 104 Edward Street, Harrisburg, Pa.	<i>Johannes DeKeim</i>
1937—	January 22, 1955 Mrs. Ralph Justice (Bessie Fisher) 509 East Twelfth Street, Mission, Tex.	<i>Jonathan Cessna</i>
1938—	January 22, 1955 David Leonard Harris 72 West Fourteenth Place, Chicago Heights, Ill.	<i>Jonathan Cessna</i>
1939—	January 22, 1955 Mrs. Raymond G. Etienne (Anna Dibert Bates Glock) 945 Milton Avenue, Regent Square, Pittsburgh 18, Pa.	<i>Charles Frederick DeBart</i>
1940—	March 26, 1955 Miss Emily Viola Virginia Smith 1433 Spruce Street, Apartment No. 7, Philadelphia 2, Pa.	<i>Jean Bodine</i>
1941—	March 26, 1955 Mrs. Lyle Schill (Maize Prevost) 11 East Chase Street, Baltimore 2, Md.	<i>Philip Woodring (Wotring)</i>
1942—	March 26, 1955 Mrs. Harold Frederick Meese (Mildred Foulke) 102 Keswick Road, Buffalo 21, N. Y.	<i>Jean Nichol Chateau</i>
1943—	March 26, 1955 Mrs. Herbert George Bouser (Ada C. Detrick) 50 Lackawanna Avenue, East Stroudsburg, Pa.	<i>Abraham Transeau</i>
1944—	March 26, 1955 Mrs. John George Bachofer (Mary Estella Miller) 124 Windsor Street, Reading, Pa.	<i>Johannes DeKeim</i>
1945—	March 26, 1955 Mrs. Thomas William Richmond (Cora Alice Miller) 1508 North Fourteenth Street, Reading, Pa.	<i>Johannes DeKeim</i>
1946—	March 26, 1955 Mrs. Horace McAlpin Browne (Kathryn Irene Miller) 1508 North Fourteenth Street, Reading, Pa.	<i>Johannes DeKeim</i>

No.	DATE OF ELECTION	ANCESTOR
1947—	March 26, 1955 Mrs. Richard Peacock Cragg (Florence Eva Woodington) 4341 Paul Street, Philadelphia 24, Pa.	<i>Charles Bisson</i>
1948—	March 26, 1955 David Whitecar Cragg 4934 Castor Avenue, Philadelphia 24, Pa.	<i>Charles Bisson</i>
1949—	March 26, 1955 Howell Lewis Shay 504 Walnut Lane, Swarthmore, Pa.	<i>Nicholas Mathieu</i>
1950—	March 26, 1955 Mrs. Lynmar Brock (Sarah Darlington Pratt) Hunter's Hill, Valley Road, Newtown Square, Pa.	<i>George Maris</i>
1951—	March 26, 1955 Ralph Adam Mizner 101 Woodbine Avenue, Narberth, Pa.	<i>Gertrude VanCouverhoven (VanKonwenhoven)</i>
1952—	March 26, 1955 Mrs. Mary Chambers Fawcett (Mary Wales Chambers) St. George's Apartment A-3, Ardmore, Pa.	<i>William Gaylord</i>
1953—	March 26, 1955 Mrs. Herbert Wertz Meckley (Lida Sarah Bowman) 572 Broadway Street, Hanover, Pa.	<i>Weirich Rutisilia (Rudisill)</i>
1954—	March 26, 1955 Miss Marion Dibert Supplee Perret 116 Valley Pike, Johnstown, Pa.	<i>Charles Frederick DeBart</i>
1955—	March 26, 1955 Miss Susie Annette Shrewder Ashland, Kan.	<i>Maria DeBigne</i>
1956—	May 28, 1955 Raymond Walter LeVan 20 Elm Street, Great Neck, L. I., N. Y.	<i>Daniel LeVan, Marie Beau</i>
1957—	May 28, 1955 Mrs. Charles Herbert Kelton (Myra Mason Montz) 210 Mt. Vernon Avenue, Haddonfield, N. J.	<i>Conrad Montz</i>
1958—	May 28, 1955 Mrs. Robert Burns Witwer (Margery Elizabeth Moth) 2316 Forestview Road, Evanston, Ill.	<i>Joris Jansen Rapelje</i>
1959—	May 28, 1955 Mrs. Harvey Garrett (Helena Louise Levis) 314 Riverview Avenue, Drexel Hill, Pa.	<i>Samuel Levis</i>
1960—	May 28, 1955 Mrs. William Robert Jacob (Caroline Harvey Garrett) 314 Riverview Avenue, Drexel Hill, Pa.	<i>Samuel Levis</i>
1961—	May 28, 1955 Mrs. Herbert K. Steptoe (Elizabeth Harner Kelly) 205 Hastings Avenue, Chester, Pa.	<i>Peter Burkhalter</i>

No.	DATE OF ELECTION	ANCESTOR
1962—May 28, 1955	Mrs. James Bascom Bassett (Beulah Keene) 1222 Poplar Street, Pine Bluff, Ark.	<i>Francis Cook, Hester Mahieu</i>
1963—May 28, 1955	Townsend Harding Boyer 34 Walnut Street, Haddonfield, N. J.	<i>Michael Ludwig</i>
1964—May 28, 1955	Mrs. James Richard Marotte (Helen Irma Hoy) 404 West Market Street, Orwigsburg, Pa.	<i>John Sneavelly</i>
1965—May 28, 1955	Miss Lulu Alice Shafer 801 Main Street, Stroudsburg, Pa.	<i>Abraham Transue</i>
1966—May 28, 1955	Mrs. Paul Cooney Boyd (Mary Virginia Cooper) Main Street, Delta, Pa.	<i>Catherine Parridere</i>
1967—May 28, 1955	Mrs. Kenneth Edward Lohr (Clementine Williams) Market Street, Pottsville, Pa.	<i>Henrich Ulrich Richel</i>
1968—May 28, 1955	Mrs. Charles Edward Johnson (Louis Dorothy Rahn) 266 Mt. Vernon Highway, Atlanta, Ga.	<i>Conrad Rahn</i>
1969—May 28, 1955	*Herbert Nathaniel Bayne 126 West Penn Street, Germantown, Philadelphia 44, Pa.	<i>Jacob Graef, Sr.</i>
1970—May 28, 1955	Miss Mary Mathilda Mershon 630 Aronimink Place, Drexel Hill, Pa.	<i>Henri Marchand</i>
1971—May 28, 1955	Miss Alice Margaret Wilkinson 125 Third Street, Minersville, Pa.	<i>John Tribolet</i>
Supplemental Papers filed:		
1484—Mrs. D. Dorsey Wolf		<i>Ralph DeGorram</i>
1859—Elmer Garfield Van Name	<i>Arendt Jansen Prall, Francois Bridon, Jean Chadelaine, Pierre Billiou, Francoise duBois, Philippe du Triex, Jacquemine Noiret, Joachem Engelberts Van Namen, Cornelis Volkertszen Vielle, and Cors Pietersen.</i>	<i>Joshua Mersereau,</i>
1869—Miss Zenia Elizabeth Van Name	<i>Arendt Jansen Prall, Francois Bridon, Jean Chadelaine, Pierre Billiou, Francoise duBois, Philippe du Triex, Jacquemine Noiret, Joachem Engelberts Van Namen, Cornelis Volkertszen Vielle Cors Pietersen, Pierre Cresson, and Nicholas de la Plaine.</i>	<i>Joshua Mersereau,</i>

* *Life member*

NEW JUNIOR MEMBERS

From annual assembly 29 May, 1954 to annual assembly 28 May, 1955

Miss Emma K. Edler, Chairman of the Committee of Junior Membership, presents the new junior members admitted to the Society:

No. DATE OF ELECTION

125—June 26, 1954

Christopher Ludwig Worley,

263 West Wyomissing Avenue, Molinton, Pa.

126—June 26, 1954

Daniel Lathrop Wolf,

1836 Old Orchard Road, Abington, Pa.

127—June 26, 1954

Margo Lyn Wolf,

1836 Old Orchard Road, Abington, Pa.

128—June 26, 1954

Kenneth Dorsey Jackson,

2841 Roscomare Road, Bel Air, Los Angeles, Calif.

129—June 26, 1954

Ada Carol Jackson,

2841 Roscomare Road, Bel Air, Los Angeles, Calif.

130—June 26, 1954

Richard David White,

235 Gowen Avenue, Philadelphia, Pa.

131—June 26, 1954

Sallyanne White,

235 Gowen Avenue, Philadelphia, Pa.

132—June 26, 1954

William Warner White,

235 Gowen Avenue, Philadelphia, Pa.

133—June 26, 1954

Geoffrey Roberts White,

1622 Walnut Street, Allentown, Pa.

134—June 26, 1954

Barbara Jean White,

1622 Walnut Street, Allentown, Pa.

135—June 26, 1954

Howell Lewis Shay, III,

504 Walnut Lane, Swarthmore, Pa.

136—June 26, 1954

Gaynor Wynne Shay,

504 Walnut Lane, Swarthmore, Pa.

137—June 26, 1954

David Rittenhouse Shay,

504 Walnut Lane, Swarthmore, Pa.

- 138—June 26, 1954
Debrah Merriweather Shay,
504 Walnut Lane, Swarthmore, Pa.
- 139—June 26, 1954
Christopher King Shay,
504 Walnut Lane, Swarthmore, Pa.
- 140—June 26, 1954
Jonathan Warner Shay,
504 Walnut Lane, Swarthmore, Pa.
- 141—June 26, 1954
Hamilton A. Somerville, Jr.,
Montpelier Station, Orange County, Va.
- 142—June 26, 1954
Robert Mercer Benninghoff,
138 South Atherton Street, State College, Pa.
- 143—September 25, 1954
Douglas Martin VanSlyke,
16 Gibbs Avenue, Newport, R.I.
- 144—December 4, 1954
David Richard Ludwig, Jr.,
89 Cherry Lane, Levittown, Pa.
- 145—December 4, 1954
James Ganet Leary,
115 West Fern Street, Hazleton, Pa.
- 146—December 4, 1954
David Shannon Marotte,
3950 Kensington Road, Avondale Estates, Ga.
- 147—December 4, 1954
Kathryn Ann Marotte,
3950 Kensington Road, Avondale Estates, Ga.
- 148—December 4, 1954
Mark James Stripe,
239 Paxson Avenue, Schuylkill Haven, Pa.
- 149—(blank)
- 150—March 26, 1955
Barbara Ludwig Jefferis,
817 Rose Street, Reading, Pa.
- 151—March 26, 1955
Guy Newton Griffith,
31 West Ogden Street, Girardville, Pa.
- 152—March 26, 1955
Ralph Miller Griffith,
31 West Ogden Street, Girardville, Pa.
- 153—March 26, 1955
Mary Alice Leary,
115 West Fern Street, Hazleton, Pa.

IN MEMORIAM

MRS. HUGH C. AIKIN
MRS. JOHN H. BAIR
MRS. WILLIAM S. BERTOLET
ROBERT FRANKLIN CONSTANT
MRS. CLARENCE GEARHART CRISPIN
MISS MARIE DETURK
MRS. ALFRED J. FULLER
JOHN B. HAMME
MRS. ELLA H. HILLEGASS
REV. J. NATHAN LEVAN, D.D.
MRS. S. DEWITT LUDLUM
MRS. HARRY MAURER
MRS. FLORENCE G. MILLER
MRS. ORVILLE S. ROGERS
MEARLE WASHINGTON SMITH
MRS. JACOB H. STONER
MISS ANNA M. STOUT
MRS. S. DANA SUTLIFF
MRS. NORVIN S. WILE

I am the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me, shall never die.

St. John XI, 25, 26.

At the Meeting of the Council
of
The Huguenot Society of Pennsylvania
Held September 25, 1954
On motion of Mr. Frederick S. Fox
It was Resolved:
That the Council
express to the family of the late
Reverend John Nathan LeVan, D.D., Litt.D.
its great appreciation of his long
and devoted services to the Society;
its profound regrets and its loss
upon his demise.
And that this resolution shall
be made a part of the records of the Society.

Samuel B. Sturgis, *President*



REVEREND JOHN NATHAN LEVAN, D.D., LITT.D.

August 1, 1884

August 24, 1954

Past President and Chaplain of The Huguenot Society of Pennsylvania

by

REV. CHARLES E. SCHAEFFER, D.D., S.T.D.

Honorary President, The Huguenot Society of Pennsylvania

Dr. LeVan was a descendant of Huguenot ancestors. In America his lineage can be traced to Jacob LeVan who was one of four brothers who in 1715 came to this country as Huguenot refugees. Two of them settled in the Oley valley, east of Reading, Pennsylvania, where they reared families of honor and distinction. The other two went further north and occupied part of the fertile Maxatawny lands. Jacob LeVan located at Eagle Point, a few miles east of Kutztown. Here he built a stonehouse for himself and family, and also a stone mill which was the first grist mill in the neighborhood of Kutztown. He became a very influential citizen in the community. In 1742 Count Zinzendorf paid him a visit, was entertained in his home, and preached from the balcony of the mill porch. Jacob LeVan served as county judge from 1752-62, and took an active part in the French and Indian War. He died in 1768. One of his descendants in the second generation was Nathan LeVan, the father of the one whose life-sketch is here presented. He located at Kutztown and engaged in a lucrative mercantile business. For many years he served as "Steward" at the Keystone State Normal School at Kutztown, which involved care of the buildings, the refectory, and general supervision of the physical features of the institution. In as much as the LeVan household was so closely associated with this school for many years a brief sketch of the institution may here be in order.

The Keystone State Normal School, now State Teachers' College, was at first known as Maxatawny Seminary. It was founded by the Rev. J. Sassaman Herman, a minister of the Reformed Church, who had built for himself a beautiful mansion on the west side of the village. He conceived the idea that the building was suitable for a classical school, of which there were many in different localities. The school was opened in the fall of 1859 and was in charge of Prof. Henry R. Nicks, a recent graduate of Franklin and Marshall College. The first student to be enrolled in the new institution was Nathan C. Schaeffer. In 1864 the school acquired a building of its own and in 1866 was recognized as a State Normal School with Professor John S. Ermentrout as Principal, who at the same time also served as Superintendent of Schools in Berks County. Afterwards he took full charge of the school until 1871 when Rev. A. R. Horne, a minister of the Lutheran Church, succeeded him. He held the position until 1877 when he was followed by Dr. Nathan C. Schaeffer who remained at this post for a period of sixteen years, and had a remarkably successful administration. When he resigned his office to become Superintendent of Public Instruction in the Commonwealth of Pennsylvania he was succeeded by Dr. George B. Hancher, who in turn was followed

by Dr. A. C. Rothermel, and he by Dr. Q. A. W. Rohrbach when the institution was elevated to the rank of State Teachers' College.

Now it was during the administration of Dr. Nathan C. Schaeffer that his friend and neighbor and namesake Nathan LeVan, was appointed Steward of the institution. The two Nathans were practically of the same age; they were reared in the same general community, and attended the same public school in their boyhood days. Moreover, both of them were bachelors, but both repented of their lonely estate, and were married about the same time; Dr. Schaeffer marrying Miss Anna Ahlum of Applebachsville, Bucks County, and Nathan LeVan marrying Miss Ellen Berlin of Cherryville, Northampton County.

The writer of this sketch who was then a student at the Normal School vividly recalls the joy that went through the whole student body when the announcement was made that on August 1, 1884, a son was born to the Steward of the institution. A new generation had now begun. The parents were active members of St. John's Reformed Church, and they brought their young child to the minister to be baptized. From 1880 to 1895 this church was served as pastor by the Reverend John H. Leinbach, who in his day was regarded as a preacher of exceptional ability. The name which the parents gave their child was *John Nathan*, the first of which was the name of the pastor, and the second that of the father and also that of the head of the institution at the time. He was not a robust child; perhaps he was a trifle oversheltered, but he was handsome and gave early intimations of superior intellectual and spiritual powers. At the proper age he was confirmed by his Pastor, the Reverend Elmer H. Leinbach and received into full membership of the church. He attended the public schools of his community, and continued his studies at the Normal School from which he graduated in 1900. He manifested so many excellent gifts and talents, in music and in public speaking, that he seemed to be destined for one of the high callings in life. At an early age he was set apart by his mother for the holy ministry. He therefore entered Franklin and Marshall College in the fall of 1900, from which institution he graduated with honors in 1904. While in College he was engaged in numerous literary and musical activities in connection with the publications of the College and with the Glee Club in which he featured as a reciter. In the fall of 1904 he entered the Theological Seminary at Lancaster and completed his studies there in 1907. For two years he took post-graduate work at the University of Pennsylvania. He was now prepared for the active work of the ministry. He received a call from St. Luke's Reformed Church at North Wales, Pennsylvania, to become the successor of the Rev. Amos O. Reiter. He was duly licensed by Lehigh Classis and ordained November 1907 by Philadelphia Classis. The hopes and prayers of his parents had now been realized, when they saw their one and only child consecrated to the ministry. His father, however, did not live very long to observe the work which his son was to accomplish. Nathan LeVan died December 3, 1907 — a few days after the son's ordination. This

meant a breaking up of the old home, and the mother now made her home with her son, following him through the several pastorates he held, until her death which came on January 13, 1944 — a period of thirty-seven years. At North Wales Dr. LeVan threw himself into his work with all the ardor and enthusiasm of his youth. During the nine years of his pastorate there, (1907-1916), he not only built the beautiful stone edifice, but also the inner life and strength of the congregation. In 1916 he received a call to St. John's Church, Lebanon, Pennsylvania. This congregation was founded by Dr. Henry Harbaugh in 1860, and had a long line of able and distinguished ministers. Here he ministered for five years, (1916-1921) during which time on June 10, 1919 he married Elizabeth Ruth Johnson of Lebanon. She was a gifted musician, an artist with the violin, and together they blended their musical abilities to the delight and edification of all.

His next pastorate was in the First Reformed Church, Easton, Pennsylvania, to which he came in 1921 and remained until 1929. Here was an old and historic church tracing its history back to Revolutionary times — a church with a long tradition, occupying a prominent and central place in the community. Then in 1929 when Salem Church, Harrisburg, became vacant through the death of the venerable Dr. Ellis N. Kremer, Dr. LeVan was invited to become his successor. Here he had a great ministry for twelve years, (1929-41). He was now in his prime, at the full height of his intellectual and spiritual stature. His qualities of mind and heart came to be recognized and appreciated by the church at large. Honors and responsibilities were now laid upon him. In 1930 he received the degree of Doctor of Divinity from his Alma Mater and in 1944 the degree of Doctor of Literature from Catawba College, North Carolina. He served on numerous Boards and agencies of the Reformed Church. The list is a long one, but needs to be recorded. He was President of Lebanon, East Pennsylvania, and Lancaster Classes; President of Lancaster Synod of the Evangelical and Reformed Church, President of the Board of Managers of Bethany Orphans Home, President and Chaplain of The Huguenot Society of Pennsylvania, Trustee of Catawba College, Trustee of Cedar Crest College, Member Board of Visitors of the Theological Seminary at Lancaster, Member of United Stewardship Council of the Churches of Christ, Member of Alliance of Reformed Churches, Anti-Saloon League of Pennsylvania, United Canvass Committee, National Religious Publicity Council, Commission on Benevolent Institutions, Evangelical and Reformed Church, and other agencies and activities.

The crowning piece of service to the church was his appointment in 1941 as Director of United Promotion in the Evangelical and Reformed Church. This was a new venture in the organizational and functional program of the denomination. He brought into it such a wealth of experience and of talents that the department soon came to be recognized as one of the most indispensable agencies in the Church. He lifted the whole enterprise upon a high spiritual level. Upon him devolved the

responsibility of preparing the forms for the weekly Bulletins which were used in thousands of congregations throughout the country. He had the artist's touch and everything to which he laid his hand had the marks of dignity and beauty. He heightened the standard of giving and under his leadership the whole Church acquired a new dimension in benevolence. He wielded the pen of a ready writer — he wrote the following: History of Lancaster Classis, History of First Reformed Church, Easton, History of Salem Reformed Church, Harrisburg, and History of Bethany Orphans' Home; he was Editor and publisher of the Weekly Bulletin, the Annual Pastors' Plan Book, Our Church in Action, Crusading for Christ, My Church, — Whence, What, Whither, and a regular contributor to the Messenger, Youth, The Builder, and other church publications.

In 1944 he was awarded the Huguenot Cross, after having served as President and Chaplain of the Society. Under these heavy duties and responsibilities his physical powers, which were never very strong, began to give way. He therefore sought to regain his health and strength by retiring from active work, which he did on October 1, 1953. But his frail constitution would not respond — and he gradually grew weaker until the day of his release which came at the Bryn Mawr Hospital on August 24, 1954 at the age of seventy years. His only survivor is his widow, but he leaves a large circle of friends in whose memory he lives and who delight to do him honor.



“The Lily Among the Thorns”

The Ancient Seal of the Dutch Church during
the persecution in the Sixteenth Century.



WALTER SHEARER LUDWIG

May 28, 1880

July 5, 1955

Councilor of The Huguenot Society of Pennsylvania

IN MEMORIAM

WALTER SHEARER LUDWIG

May 28, 1880

July 5, 1955

Whereas; after a long and diligent life in which he was a member for many years, and for nine years an Officer of our Society, Walter Shearer Ludwig has found rest from his labors;

And whereas; during these many years, ended only by his death, Mr. Ludwig brought to our service a deep and affectionate devotion to the aims of the Society and a discriminating and intelligent sense of its history;

And whereas; in his life and work Mr. Ludwig illustrated the force of character, the courtesy of manner, and the superior qualities of mind that so marked our Huguenot tradition;

Be it resolved by The Huguenot Society of Pennsylvania, by Council assembled this twenty-fourth day of September, nineteen hundred and fifty five, that in the death of Mr. Ludwig the Society has lost a most loyal member and Officer, a man who through his integrity of purpose, his faithfulness to duty, his simplicity of person, will long remain as an inspiration to those who knew him.

Be it further resolved that a copy of these resolutions be placed in the Proceedings of the Society, and a copy be sent to Mrs. Walter Shearer Ludwig.

SAMUEL B. STURGIS, M.D.

President, The Huguenot Society of Pennsylvania

WALTER SHEARER LUDWIG

by

REV. CHARLES E. SCHAEFFER, D.D., S.T.D.

Honorary President, The Huguenot Society of Pennsylvania

The son of David Van Reed Ludwig and his wife Mary Jane Shearer, Walter S. Ludwig was born in Amity Township, Berks County, Pennsylvania, on May 28, 1880 and died in the Allentown Hospital on the morning of July 5, 1955 — at the age of seventy-five years. He was the oldest of three children, the only son in the family, his two sisters being Annie, married to Charles Heath, and Sarah married to Albert Mercer. He grew up under Christian influences, and inherited the noble qualities of his parents and a long line of ancestors who were prominent citizens in the communities in which they had lived.

Prior to his retirement a year ago, Mr. Ludwig had been employed for forty-five years by the Boyertown Burial Casket Company as its sales representative in central and eastern Pennsylvania. Aside from his duties in this field he found time to engage in many other activities in fraternal, social, historical and religious organizations. A mere recital of these affiliations will serve to indicate the breadth of his character and the beneficent work of his career.

He helped to organize and served as an advisor to the Reading Chapter, DeMolay for Boys, began his Masonic activities in 1905 when he was accepted in Chandler Lodge, No. 227, F&AM. Seven years later he served a term as the lodge's Worshipful Master.

In 1907 he became a member of the Royal Arch Mason's Excelsior Chapter No. 237, and was its High Priest in 1927. Also in 1907, he became a member of the Philadelphia Consistory; the Joshua Association, Philadelphia, and Rajah Temple, Mystic Shrine.

Mr. Ludwig served as Eminent Commander of Reading Commandery No. 42, Knights Templar, in 1921 and 1922. In the period 1922-1943 he became a member of Creigh Council, No. 16, R&SM.; Penn Priory No. 6, Knights of the York Cross of Honor, Harrisburg, and Orient Conclave No. 2, Red Cross of Constantine, Bloomsburg.

In addition, he had been a Director of the Berks County Historical Society, and of The Huguenot Society of Pennsylvania. He also was a past President of Governor Joseph Hiester Chapter, Sons of the American Revolution, and of the Ludwig Family Association of America.

His other affiliations included the Reading Rotary Club and the Pennsylvania German Society, and an honorary membership in the Tri-County Funeral Directors Association.

He became a member of The Huguenot Society of Pennsylvania on June 11, 1943 as the descendant of Isaac DeTurk and Marie Harcourt Weimar, but he likewise qualified through an additional line of Huguenots as follows:

Abraham Levan and Catharine Weimar
Jean Bertolet and wife Margaret
John Phillips and wife Juliana and John Gilbert.

For a number of years he served on the Executive Committee of the Society and was always faithful and regular in his attendance at both the meetings of the Committee and of the annual General Assembly. The last meeting he attended was at the Valley Forge Military Academy on May 28, which marked the seventy-fifth anniversary of his birth.

He was married to Marion Grace Johns of Shamokin, Pennsylvania. This union was blessed with four children, three daughters, and one son, as follows: Sarah Jane, wife of Floyd E. Worley, Mohnton, Pennsylvania; Grace Lenore, wife of Robert D. Jefferis, Reading, Pennsylvania; David Richard, of Levittown, Pennsylvania; and Nancy Barbara, at home in Reading, Pennsylvania. There are also five grand children viz: Laetitia Anne Worley, Thomas Allen Worley, Christopher Ludwig Worley, David Richard Ludwig, Jr., and Barbara Ludwig Jefferis. All of the children are life members of The Huguenot Society of Pennsylvania and all the grand children are Junior members of the same. All the members of his family survive him.

In his youth he was confirmed as a member of St. Mark's Reformed Church, Reading, where his father was Superintendent of the Sunday School for many years and a leading Elder in the congregation. For several years Walter S. Ludwig also served as an Elder in St. Mark's Church, but later transferred his membership to Calvary Reformed Church in Reading, where he was active in many religious enterprises.

Mr. Ludwig was a man of sterling qualities; he had strong convictions, and cherished lofty ideals. Withal, he had a deep sense of humor, and a friendly hand and heart. He was greatly devoted to his family, and ever sought to give them the best social and cultural advantages. He was highly respected by all who knew him and his death came to many as a shock and a personal bereavement.

The burial services were held at the convenience of the family in the Schofer Funeral Home at Topton and were in charge of his Pastor, Rev. Harold C. Hollinger. The body was laid to rest in St. Paul's Union Cemetery, Amityville, Pennsylvania, alongside of his parents, and amid the remains of his ancestors, whose distinguished descendant and representative he was.

Biographies of Officers of The Society

MRS. WILLIAM STARK TOMPKINS

Vice President, The Huguenot Society of Pennsylvania
by

GILBERT C. FRY

Councilor of The Huguenot Society of Pennsylvania

Continuing the policy of printing short biographies of Officers so that our membership may become better acquainted with the persons handling the affairs of our Society, we introduce to you in this volume of the Proceedings of The Huguenot Society of Pennsylvania Mrs. William Stark Tompkins, one of our Vice-Presidents, who is most active in promoting the interests and welfare of the Society.

Mrs. Tompkins was born in Wilkes-Barre, Pennsylvania, as Elizabeth Waller Ayres. She is the daughter of Lyndon L. and Mary (Horton) Ayres. Mrs. Ayres was the daughter of Nathan Miller and Susan (Richards) Horton. Nathan Miller Horton was the son of Lieutenant John Horton, soldier in the Revolutionary War. Through the Horton, Miller, de la Montague, DeCloux (Croix), and Jesse deForest, Mrs. Tompkin's line in the French Huguenot Societies is established. Mrs. Tompkins is a member of The National Huguenot Society and has served as Councilor General of that organization. As well as being one of our Vice-Presidents, Mrs. Tompkins is serving on several of our Council's committees, and is a most regular attendant at the Council meetings held here in Philadelphia. This latter fact in itself shows her great interest in our Society's welfare as it means constant trips from Wilkes-Barre to Philadelphia. In 1942 The Huguenot Society of Pennsylvania honored Mrs. Tompkins at its Silver Anniversary Celebration by conferring upon her the Huguenot Cross for distinguished War Services. She is now Chairman of our Membership Committee.

Mrs. Tompkins has resided in Wilkes-Barre all of her life and is prominently connected with civic, social, charitable, and religious organizations there and in the surrounding community. She is a graduate of Wilkes-Barre's local schools, and majored in music at Wyoming Seminary, Luzerne County, Pennsylvania, where she specialized in piano and pipe organ. She later taught music and was organist at one of Wilkes-Barre's churches. She married William Stark Tompkins, a prominent insurance broker in Northeastern Pennsylvania, who was also District Manager of the Pacific Mutual Life Insurance Company of California.

Mrs. Tompkins is a member of the Wyoming Valley Monument Association of which she is Vice-President; the Wyoming Valley Commemorative Association; the Stark Family Association; Vice-President and previously the Chairman of the Board of the Old Ladies' Home of Wilkes-Barre; and was a member of the Official Board of the First Methodist Church and Treasurer of its Missionary Society. She is Chaplain of



MRS. WILLIAM STARK TOMPKINS
Vice-President of The Huguenot Society of Pennsylvania

Luzerne County's Society of United States Daughters of 1812, and Historian and State Parliamentarian of the Susquehanna Chapter of Daughters of American Colonists. She was President of Wilkes-Barre's Young Womens Christian Association and a Director of that organization's Summer Camp.

One of Mrs. Tompkins' greatest interests has been her membership in and her many services for The Daughters of The American Revolution, both in her local community and nationally. She became a member of the Wyoming Valley Chapter in 1925, and has served her Chapter as Vice-Regent from 1929 to 1934; as Regent from 1934 to 1938. She was State Regent from 1941 to 1944 and was elected Honorary State Regent at the State Conference in Philadelphia in 1944. She was elected Vice-President General at the National Daughters of the American Revolution Congress in Atlantic City in 1946. She served six years on the State Credentials Committee, and during her three years as State Chairman of Conservation her work was outstanding in reforestation, elimination of bill-boards along the highways, in cleansing the pollution of streams and springs, and in fire protection of woods and forests. During her term as State Regent she established the Pennsylvania Memorial Forest of three hundred thousand trees near Warren. During her administration as "War Regent," Pennsylvania's Daughters of The American Revolution loyally carried out its share of the work of the National Society along with its own war projects. The second Mobile Blood Plasma Procurement Ambulance was given to the Red Cross. The service wing at Kate Duncan Smith School was completed and a class room in the new addition to the school was dedicated in Mrs. Tompkins' honor. For over twelve years Mrs. Tompkins has given many patriotic programs on the radio.

Mrs. Tompkins organized two new D. A. R. Chapters, one at Mount Pleasant and the other at Glenside. She also organized many Junior D. A. R. groups and the Regents' Club of Northeastern Pennsylvania. Her administration of five Regional meetings, a State Junior Conference, three State Conferences and at least one visit to every State Chapter were events of great importance in creating a united effort for the State and National Societies' War Work.

As a patriotic project, Mrs. Tompkins became interested in and initiator of the erection of the New Tower to house the Carillon of Bells at Valley Forge. Many memorials were given and the State Seal of Pennsylvania and the Keystone above the main entrance have been dedicated in honor of Mrs. Tompkins. The following inscription is carved in the stone at the entrance: "The Pennsylvania Shield honors Elizabeth W. Ayres Tompkins under whose leadership as State Regent, dates 1941-1944, this Carillon Tower was begun. Presented by the Pennsylvania Society of the Daughters of the American Revolution." She is Vice-President of the National Committee in charge of completion and care of the Tower. Of particular interest to our own members in connection with this Tower is the Memorial Plaque placed therein by The

Huguenot Society of Pennsylvania and dedicated in 1950 to "The Memory of the Soldiers of Huguenot Descent Who Served with the American and French Armies During the War for American Independence." Mrs. Tompkins is a member of the Valley Forge Historical Society; the National Officers Club, D.A.R.; the State Officers Club, D.A.R.; Regents Club of Northeastern Pennsylvania, D.A.R., of which she was founder and President for two terms.

Mrs. Tompkins has a charming personality, is most interesting as a conversationalist and highly efficient in any endeavor that commands her interest. The Society is both honored and blessed in being able to list Mrs. Tompkins as one of its Officers. Her fellow Officers only wish it were possible for each of the Society's members to be able to know Mrs. Tompkins personally.



Seal of the Eastern Synod of
the Reformed Church in the United States.



THE HUGUENOT CROSS

A FLOWER OF THE DESERT

Fair signet of honor, O eloquent tongue
That recalls all the past, and forever is young;
The Cross of our fathers, bright hope to enhance,
Is the rose of the desert, a flower of France.

O'er Anduze and Vauvert, over rugged Cevennes
The breeze of the Desert blows seaward again;
A voice low-lamenting the horrid alarm
Prolongs in dull echoes the crash of the storm.
Aigues-Mortes grimly stands, her proud ramparts addressed
To the long scarlet flames of the sun in the west,
And the Tower of Constance remembers the groans
Of the prisoners lying enchained to her stones.
The esplanade lined with Montpellier's palms
Resounds until now with the chant of the psalms
That the Cevennese heroes intoned at their death;
The Majals, the Greniers, the Broussons, made free
By the scaffold, ennobled, who with their last breath
Conquered hatred, and bought with their blood Liberty.

O cradle of glory, O brave martyr band
Of the faithful defenders; O unhappy land
Of the Desert where fought the Church under the Cross.
Hail them who have perished; Our gain was their loss.

The cross of our peers of the dark circumstance—
Their Calvary-rose is a flower of France;
And the dove of the spirit, white sign from the sky,
Is the emblem of hope that never shall die.

*"La Croix Huguenote," by Edgar de Vernejoul
Translation by Elliott Coleman*

The National Huguenot Society
DIRECTORY OF OFFICERS 1955 - 1957

President General

MARGARET H. SEBREE, D.C.L.

1611 Crescent Place, N.W., Washington, D.C.

First Vice-President General—Samuel B. Sturgis, M.D., 349 Wister Road, Wynnewood, Pa.

Second Vice-President General—John C. Pearson, 1574 East One hundred and eighth Street, Cleveland, O.

Third Vice-President General—Claude W. Calvin, 1549 Poppy Peak Drive, Pasadena, Calif.

Chaplain General—Rev. C. Leslie Glenn, D.D., St. John's Church, Lafayette Square, Washington, D. C.

Recording Secretary General—Col. Thomas Roberts White, Jr., 235 East Gowen Avenue, Germantown, Philadelphia, Pa.

Corresponding Secretary General—Mrs. Alpheus H. Riddle, 6925 Fourth Avenue, Brooklyn, N. Y.

Treasurer General—Charles T. Macdonald, 3316 Martha Custis Drive, Alexandria, Va.

Registrar General—Mrs. Hugh Wallace Glover, 124 Ashman Street, Midland, Mich.

Genealogist General—Ross Keelye Cook, 173 Renshaw Avenue, East Orange, N. J.

Historian General—Walter Glenn Scott, 1411 East Jefferson Avenue, Detroit, Mich.

Honorary Presidents General—Samuel Herrick, 4916 Indian Lane, N.W., Washington, D.C.; Mrs. Frank B. Steele, 50 Fordham Drive, Buffalo, N.Y.; Harrison Deyo, 111 East Sixtieth Street, N.Y.; Craig Wright Mucklé, M.D., 330 South Ninth Street, Phila., Pa.; Howard W. Satterfield, 1111 Park Avenue, Plainfield, N.J.

Councilors General from The Huguenot Society of Pennsylvania: Mrs. William Stark Tompkins, 116 Hanover Street, Wilkes-Barre, Pa.; William Buchanan Gold, Jr., Esq., 355 Evergreen Avenue, Jenkintown, Pa.

NATIONAL COMMITTEE CHAIRMEN

American Coalition—Harrison Deyo, 111 East Sixtieth Street, New York, N. Y.

Arrangements—Charles T. Macdonald, 3316 Martha Custis Drive, Alexandria, Va.

Certificates of Membership—Mrs. Hugh Wallace Glover, 124 Ashman Street, Midland, Mich.

Constitution and By-Laws—Samuel B. Sturgis, M.D., 349 Wister Road, Wynnewood, Pa.

Editor of Bulletin—Mrs. Frank B. Steele, 50 Fordham Drive Buffalo, N. Y.

- Flag and Insignia*—Mrs. William Walton Badgley, 926 Massachusetts Avenue, Washington, D.C.
- Membership Records*—Miss Emma Vanderkooy, 5423 Forty-first Street, N.W., Washington, D. C.
- National Huguenot Museum*—Rev. John A. F. Maynard, D.D., 111 East Sixtieth Street, New York, N. Y.
- Organizing Committee*—Mrs. Alpheus H. Riddle, 6925 Fourth Avenue, Brooklyn, N. Y.
- Radio and Television*—Miss Freda A. Walz, 626 Fifteenth Avenue, N.E., St. Petersburg, Fla.

OFFICERS OF MEMBER SOCIETIES

- THE HUGUENOT SOCIETY OF AMERICA**—122 East Fifty-eighth Street, New York City 22, N. Y.—President, Warren, C. Du Bois, 420 Lexington Avenue, New York City 17, N. Y.; Secretary, James N. Dunlop; Registrar, Percy H. Goodsells, Jr.
- THE HUGUENOT SOCIETY OF CALIFORNIA**—President, Honorable Claude W. Calvin, 1549 Poppy Peak Drive, Pasadena; Secretary, Miss Myra Demarest Allen, 115 East Pine Street, Alhambra; Registrar, Miss Mary M. deWitt, 1825 North Whitley Avenue, Los Angeles 28, Calif.
- THE HUGUENOT SOCIETY OF FLORIDA**—President, Miss Freda A. Walz, 636 Fifteenth Avenue North East, St. Petersburg; Secretary, Mrs. Lionel McDole, 4701 Ninth Avenue North, St. Petersburg; Registrar, Miss Louise Cook, 211 Bay Haven Court, Clearwater, Fla.
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- THE HUGUENOT SOCIETY OF MICHIGAN**—President, Mrs. Henry Bates Kellogg, 59 McLean Avenue, Highland Park 3; Recording Secretary, Mrs. Paul Herbert Wentink, 2233 Webb Avenue, Apartment 201, Detroit 6; Corresponding Secretary, Mrs. Edward J. Savage, 4884 Yorkshire Road, Detroit 24; Registrar, Mrs. Hugh Wallace Glover, 124 Ashman Street, Midland, Mich.
- THE HUGUENOT SOCIETY OF NEW JERSEY**—President, William G. Pryor, 14 Overhill Road, Verona; Recording Secretary, Mrs. Cornell Cree, 276 Hobart Avenue, Short Hills; Corresponding Secretary, Miss Augusta Berrien, 107 West Seventh Street, Plainfield; Registrar, Edward N. McAllister, 108 Severin Court, Cranfield, N. J.
- THE HUGUENOT SOCIETY OF NORTH CAROLINA**—President, Herbert C. Bradshaw, 2017 Wilson Street, Durham; Secretary, Mrs. A. W. Hoffman, 128 North Dawson Street, Raleigh; Registrar, Miss Mattie A. Higgs, 417 North Blount Street, Raleigh, N. C.
- THE HUGUENOT SOCIETY OF OHIO**—President, Mrs. Donald G. Cackler, 625 Roslyn Avenue, Akron 20; Secretary, Carlos E. Peck, 316 Noah

Avenue, Akron; Registrar, Mrs. Henry C. Church, 514 East Florida Avenue, Youngstown, O.

THE HUGUENOT SOCIETY OF PENNSYLVANIA—President, Samuel B. Sturgis, M.D., 349 Wister Road, Wynnewood; Secretary, Charles Edgar Hires, 2819 Belmont Avenue, Ardmore; Registrar, Mrs. D. Dorsey Wolf, 253 West Hortter Street, Philadelphia, Pa.

THE HUGUENOT SOCIETY OF TEXAS—President, Mrs. Harold B. Gurney, 1006 Riverside Drive, Austin; Secretary, Mrs. Grady Kirby, 2332 Timber Lane, Houston 19; Registrar, Mrs. Emerson Durrenberger, 1237 South Main Street, Georgetown, Tex.

THE HUGUENOT SOCIETY OF WASHINGTON, D. C.—President, Charles T. Macdonald, 3316 Martha Custis Drive, Alexandria, Va.; Recording Secretary, Mrs. Donald Hood Saunders, 4408 Kingle Street, N.W., Washington, D. C.; Corresponding Secretary, Miss Marie E. Fisher, 4943 Quebec Street, N. W., Washington 16, D. C.; Registrar, Mrs. Mary Carroll Greathouse, 2016 R Street, N.W., Washington 9, D. C.

THE HUGUENOT SOCIETY OF WEST VIRGINIA—President, Miss Hallie M. Martin, Box 743, Elkins, W. Va.; Secretary, Miss O. Earle Karickhoff, Buckhannon, W. Va.; Registrar, Mrs. Alpheus H. Riddle, 6925 Fourth Avenue, Brooklyn, N. Y.

FRENCH CHURCH OF SAINT ESPRIT—Rector, Rev. John A. F. Maynard, D.D., 109 East Sixtieth Street; Warden, Harrison Deyo, 111 East Sixtieth Street, New York City 22, N. Y.

HUGUENOT MEMORIAL ASSOCIATION—Harrison Deyo, 111 East Sixtieth Street, New York City 22, N. Y.

SOCIETIES UNDER ORGANIZATION

THE HUGUENOT SOCIETY OF ALABAMA—Organizing Presidents, Mrs. Frank Jeffries, 2915 Clairmont Avenue, Birmingham and Mrs. Frances J. Cates, 1920 Twelfth Avenue, Birmingham, Ala.

THE HUGUENOT SOCIETY OF ILLINOIS—Organizing President, Miss Mabel Louise Keech, 1415 Foster Avenue, Chicago 40, Ill.

THE HUGUENOT SOCIETY OF KANSAS—Organizing President, Mrs. Roy V. Shrewder, Ashland, Kan.

THE HUGUENOT SOCIETY OF KENTUCKY—Organizing President, Mrs. S. Peyton Welch, Cedar Groves Farms, Rt. No. 5, Lexington, Ky.

THE HUGUENOT SOCIETY OF NEBRASKA was organized on 9 September 1955 and elected Officers: President, Mrs. Albert J. Rasmussen, Eighty-first Street and Woolworth Avenue, Omaha 6; Recording Secretary, Mrs. W. H. Thompson; Registrar, Miss Pearl Freeman.

THE HUGUENOT SOCIETY OF WASHINGTON—Organizing President, Mrs. George W. Sauers, 15 North Roosevelt Avenue, Walla Walla, Wash.

The twentieth annual congress of The National Huguenot Society will be held on 21 April, 1956 at the Shoreham Hotel, Washington, D.C. All members are urged to attend. Hotel reservations should be made as early as possible.

THE NINETEENTH ANNUAL CONGRESS

The nineteenth annual congress of The National Huguenot Society was held on 23 April, 1955 at the Shoreham Hotel, Washington, D.C. This was the biennial congress at which the General Officers were elected.

The program of this congress follows:

Registration — (Louis Seize Room) 10:00 A.M. to 1:00 P.M.

For delegates, alternates, members, and guests — Fee \$1.00

Meeting of the General Council 10:30 A.M.

Reception — (Louis Seize Room) 12:30 P.M.

Luncheon — (Louis Seize Room) 1:00 P.M.

Invocation — Rev. C. Leslie Glenn, D.D.

Rector St. Johns' P. E. Church, Washington, D. C.

Chaplain General, The National Huguenot Society

Pledge to the Flag — Samuel B. Sturgis, M.D.

President, The Huguenot Society of Pennsylvania

Welcome — Margaret H. Sebree, D.C.L.

Acting President General, The National Huguenot Society

Evolution of The Huguenot Flag — Samuel B. Sturgis, M.D.

Introduction of Guest Speaker — Margaret H. Sebree, D.C.L.

Address: "Our Huguenot Ancestors and Their Emigration"

The Honorable Claude Wesley Calvin

President, The Huguenot Society of California

A Direct Descendant of John Calvin.

General Assembly

Business Session — 2:30 P.M.

Dr. Sebree as the First Vice-President General of The National Society was the Acting President General of this biennial meeting and presided over all meetings of the congress. The President General of the National Society in January of this year resigned from his membership in his Society and therewith resigned from his high office in the National Society. This action was indeed unexpected, untimely, and unfortunate. Dr. Sebree is to be complimented on the most successful completion of the necessary work of the National Society.

Assurance has been received by letter from President General, Dr. Sebree that the Bulletin of the National Society will be published about 1 October, 1955 and hence will be enclosed in Proceedings Vol. XXVII shortly thereafter. This Bulletin will convey to our members the detailed information such as minutes of the meeting and other important data.

No Bulletin was published by the National Society for the preceding year of 1953-1954. The present President General in reply to a letter on this point was unable to state the reason thereof.

The Huguenot Society of Pennsylvania had a full delegation at the congress. Additionally many members who were not delegates and their guests were in attendance. Our Officers and Delegates participated freely

in the congress. The stand of colors of our Society was on display at the luncheon and Captain John K. Corbus gave a description of each flag.

Honorable Claude Wesley Calvin, a direct descendant of John Calvin, President of The Huguenot Society of California gave the address. His paper was scholarly and vital to all Huguenots. Mr. Calvin was elected later in the meeting the Third Vice-President General of the National Society — an honor which he deserved well.

The following annual report for The Huguenot Society of Pennsylvania to the National Society was made by President Sturgis:
Madame President General:

The Huguenot Society of Pennsylvania presents its greetings to the members of the nineteenth annual congress of The National Huguenot Society and submits this report for record.

The Society has enjoyed a prosperous year and all prescribed meetings of the Society and of the Council have been held with fine attendance.

The annual assembly was held at the Valley Forge Military Academy, Wayne, Pennsylvania, on 29 May, 1954 with at least two hundred and fifty in attendance for luncheon. Dr. Humrighausen and Dr. Sizoo, the speakers, presented valuable Huguenot addresses which were printed in our Proceedings. The spectacular dress parade of the six hundred and fifty Cadets and the renditions of the Cadet choir during the Church Service require special note.

The autumn assembly was held in the American Swedish Historical Museum in Philadelphia on 21 November, 1954. In spite of severe rainstorms the attendance was good. Three outstanding speakers addressed the assembly. Dr. Amandus Johnson, recognized as the greatest American-Swedish scholar in the world, presented an original paper from research in Sweden on "The Huguenots of Sweden"; Judge E. Wallace Chadwick, Counsel for the Senate Committee investigating Senator McCarthy; and Dr. Nils Sahlin, Director of the American Swedish Historical Foundation and Museum made addresses. Tea was served in the board room of the Museum with the flags of our Society on display. It is satisfying from the Huguenot standpoint to note that the Society, following this assembly, received an official communication from the Director of the Museum extending the facilities of the Museum to our Society to hold their future autumn assemblies in the Museum.

Our membership rolls are increasing rapidly. During the ten months from 29 May, 1954 to 26 March, 1955 we elected eighty new members, reinstated three, and enrolled eighteen junior members — a total of one hundred and one members. It is believed that the Pennsylvania Society has now the largest membership of any Huguenot Society in the world with eight hundred twenty active members and one hundred fifty-three juniors enrolled. We have only scratched the surface!

The publications of the Society have been duly pursued. Proceedings Volume XXV was distributed in August and Proceedings Volume XXVI

has just been distributed. Each of these publications contained one hundred and eighty pages of Society records and genealogical data. Three interested members of the Society subscribed the sum of six hundred dollars towards defraying the costs of Volume XXVI. Proceedings Volume XXVII will be published in the fall covering the activities of the Society year.

The finances of the Society are sound. The permanent fund has been increased by several thousands of dollars.

The vital field of public relations has been duly stressed. The Society has received membership in The Pennsylvania Federation of Historical Societies. The Society has been honored by numerous invitations to the President for his presence and for addresses, from kindred historical and hereditary Societies in the Philadelphia area, and from several member Societies of The National Huguenot Society. The French Society of Philadelphia has been especially gracious to us.

The Board of Governors of Le Coin D'Or a French club in Philadelphia extended the courtesies of the club to our entire membership for a period of three months.

The Society has with great pleasure promoted the interests of the National Society. Copies of our Proceedings have been forwarded to all National Officers and to the Presidents of all member Societies. To all assemblies of our Society guest invitations have been extended to the National Officers and to the Presidents of all member Societies.

The color guard of our Society is well established. During the past year a twelfth flag has been added to our stand of colors. Arrangements have been completed with the national headquarters of The Military Order of World Wars to permit the purchase of our National Emblem by members of our Society through their National Headquarters in Washington at the same reduced rates as provided to their members.

The thirty-eighth annual assembly will be held on 28 May, 1955 at the Valley Forge Military Academy. Dr. Nichols Vice-provost of the University of Pennsylvania and a historian of international recognition will deliver an address titled "The Huguenots' Contribution to American Democracy." We believe our Church Service on this occasion will be a remarkable one. Guest invitations will be forwarded to all National Officers and to all Presidents of member Societies. An invitation is extended to members of all Societies to join with us on this occasion.

Pennsylvania on this occasion — the Biennial year of The National Huguenot Society — salutes the National Society and pledges its support in all constructive work undertaken by its active Officers for the furtherance of the Huguenot cause and for the unification of all Huguenot bodies in our common fields of endeavor.

MARGARET HAYÉS SEBREE, D.C.L.

President General

The National Huguenot Society

A BIOGRAPHY¹

Margaret Hayes (Mrs. James Emmett Sebree) a Kentuckian by birth is a descendant of the Huguenot, Pierre LeHew, who came to the United States in the seventeenth century during the period of persecution of Protestants in France.

Pierre LeHew being a man of wealth and influence was especially persecuted by his enemies for his beliefs. He escaped from France and made the journey from France to England in a wine barrel. From England he came to the United States where he married Francis Allen and settled in the town which was given his name LeHewtown which name has since been changed to Front Royal, Virginia.

Margaret Hayes (Sebree) received her early education in the state of her birth and at an early age earned the degree of Bachelor of Arts at the University of Kentucky. This was the foundation of her academic and scholarly career.

Unquestionably one of the greatest — if not the greatest — events of her life was her marriage 19 September 1923 to James Emmett Sebree of Huguenot descent. Mr. Sebree was a lawyer — a member of a family of many lawyers — and law was to become a dominant influence in the happiness and the manifold fortunes of their lives together.

An incident which occurred on their honeymoon is worthy of record because it exemplifies a congenial spirit which when experienced makes life so vital and so productive for success and happiness.

The young groom was proudly escorting his bride through his Alma Mater — the Harvard School of Law — when his bride remarked: "I have always thought that I would like to be a lawyer." His reply was "Margaret, if you want to be a lawyer go ahead — being a woman should not stop you."

Two days after returning to their home in Washington — the honeymoon over — the groom, ostensibly out for a drive with his bride, drove up to the entrance of George Washington University Law School, stopped the car and remarked: "If you are going to be a lawyer go in and enroll — now is the time." No discussion was necessary. The bride dutifully and willingly entered the halls of the law school and enrolled. Her enviable career in law had this memorable and romantic inception.

The young student with an aptitude for law and with the guiding tutelage of an understanding husband entered her classrooms with enthusiasm and intent. In due course she received the degree of Bachelor

¹At the nineteenth congress of The National Huguenot Society Dr. Sebree was elected to the high office of President General. It is fitting that the membership of The Huguenot Society of Pennsylvania should know this Officer better and accordingly this biography is presented.

of Laws, but this was not her goal — or rather possibly, not their goal. Her studies were continued and the bride or rather now the matured wife, Mrs. J. Emmett Sebree, received in succession the degrees of Master of Laws and of Doctor of Civil Law from the National University and the American University, respectively.

Dr. Sebree was admitted to the Washington, District of Columbia, Bar in 1926; admitted to practice before the United States Court of Appeals in 1927; engaged in the private practice of law from 1926 to 1931; was an attorney with the Interstate Commerce Commission from 1931 to 1939; and then Executive in charge of legal editing and research section of the Bureau of Law from 1939 to date.

Dr. Sebree became an authority on special phases of law of other countries. This knowledge of international law qualified her for important duties and appointments. She was a Delegate from the United States to the Conference on Comparative Law, The Hague, 1937; to the International Law Conference, Havana, Cuba, 1941; and to the Inter-American Congress, Mexico City, 1944. These assignments earned for her a place in the International Blue Book 1933-1940.

Dr. Sebree is a member of the National Association of Women Lawyers, a past Vice-President of the Federal Bar Association, a member of the Federacion Internacional de Abogados, a member of the Legal Fraternity, and the National President, Phi Delta Gamma, Graduate Fraternity.

The above professional career of Dr. Sebree is a remarkable one in which the writer is interested from more than the didactic exposition of facts. The writer believes that success in marriage and in life has a direct relationship with mutual understandings — shall we call it a symbiotic relationship — between two people in the important things of life. The moral support of an interested partner whether it be in law or otherwise is an asset of inestimable value.

Turning aside from the professional accomplishments of Dr. Sebree there is much to record — frequently one notes in biographies a person has many facets. Is this not a trite expression of the biographer? Let us discard all rhetorical metaphors.

Dr. Sebree is a humanitarian. She has served on the Boards of the George Washington Hospital and of the Florence Crittenden Home.

Dr. Sebree is a writer. Special recognition must be accorded for the following articles: Origin and Diffusion of Community Property; Babylonia, Cradle of Ancient Law; Political Organization of France; Commerce Clause as a Basis for Anti-trust and Social Legislation; and short stories and profiles. She enjoys the honor of having been the President of the National League of American Pen Women.

Dr. Sebree is a feminist and has been a part of varied cultural developments. She is an active member of the English Speaking Union; of the Twentieth Century Club; and of the Washington Club. She is a

former State Chairman of American Music, Daughters of American Revolution; an honorary member of the Women's City Club and a member of the Professional Women's Guild of St. John's Church. Above and beyond, she is a good housewife and a good cook. We Swedes are happy because she, too, is a devotee of "Kaffe med dopp."

Dr. Sebree is a person whose patriotism and whose adherence to the American Way of Life has been outstanding. She has served as National President of the Patriotic Women of America; State President of the Daughters of Colonial Wars; Chaplain of the Daughters of the Union; State Historian of the Daughters of the Confederacy; Regent of the Mary Washington Chapter, Daughters of the American Revolution; State President of the Huguenot Society of Washington; and the State President of the Daughters of 1812. Her affiliations with kindred groups is omitted due to the space required.

A biographer approaches the personal phases of one's life with guarded reserve. Conjunctive symbiosis is partially a botanical and a medical term which ordinarily implies an association which is advantageous, often necessary to one or both, and not harmful to either. The writer uses this term in complete understanding and in appreciation of the harmony and purposefulness of the lives of the Sebrees. The premature death of Mr. J. Emmett Sebree is recorded with regret. They had no children.

In summary Dr. Sebree is an individual with tremendous energy. She works hard and she plays hard. She meets a challenge — whether it be law, marriage, or life itself. She is a good organizer, capable of intensive activities, and one who never loses sight of ultimate objectives. She has received recognition in Who's Who in America; The Biographical Encyclopedia of the World; The International Blue Book; and the Green Book and the Blue Book of the Social Register of Washington.

Dr. Sebree is especially qualified for the position of honor of our Society — President General of the National Huguenot Society. By her keenness in intellect and practical matters, by her fitness and skill in her chosen profession, and by her proven competence to meet all challenges in life she looms before us as a personage of superior qualities of mind. By her charming personality, by her grace and dignity she looms before us as a woman of distinction — worthy of the high office entrusted to her.

Part II

The Huguenots' Contribution to
American Democracy

Roy Franklin Nichols, Ph.D., Litt.D., L.H.D.

Lafayette's Cousin, David Crockett,
The Huguenot

Henry W. Shoemaker, Litt.D.

Travels with My Memories in the Cevennes.
Robert Louis Stevenson's Tour Almost Duplicated
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The Edict of Nantes
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Editor

THE HUGUENOTS' CONTRIBUTION TO AMERICAN DEMOCRACY

by

ROY FRANKLIN NICHOLS, PH.D., LITT.D., L.H.D.
Vice-provost, University of Pennsylvania

Delivered at the thirty-eighth annual assembly May 28, 1955

I appreciate this privilege to share with you this morning an expression of filial piety. In joining you in paying tribute to those soldiers of Christ of the sixteenth and seventeenth century, I am honoring some score of my own ancestors whose dust has long mingled with the earth of the graveyards of Piscataway in New Jersey.

It is most appropriate that we should affirm our faith in the beliefs of our ancestors in a chapel dedicated to Cornelius the Centurion. The experience of this warrior of the early Christian era, like that of the Huguenot confraternity represents a truly great moment in the life of mankind. For the story of Cornelius reminds us of one of the world's great decisions. In those days the Christians were few in number and uncertain of themselves. The Master had just been crucified and his few disciples were attempting to rally their courage and their understanding, preparing for the great task of carrying on. They, particularly Peter, were wrestling with a great prejudice, faced with a great decision. Were they to decide one way, they would probably remain merely an obscure Jewish sect, but could they bring themselves to view their mission in another light, a really terrifying responsibility was theirs.

Their Master had commanded them to go into all the World and preach the gospel to all men. This meant fellowship with Gentiles, associating with those whom the Jews felt to be their natural enemies. And it was then that Peter and Cornelius, inspired by the gospel message of universal brotherhood, broke down the barrier. Peter laid aside his prejudices, brought the message to the Gentiles, and made the Church Universal possible. This was one of the world's great decisions.

Our Huguenot ancestors represent another of these epoch making choices which mankind on rare occasions may make. The Church Universal had been established, a millenium and a half of Christian experience had spun out its complex web of experience.

In the sixteenth century the great Church bore slight resemblance to the little band of disciples seemingly left leaderless and in danger of dispersal. The great growth of the Church had brought it strength, power, wealth, and, unfortunately, the sins which wealth and power may induce. In acquiring property and worldly power, the Church had lost much of its spiritual force. Its worldly and wealthy hierarchy seemed to have neglected the spirit of love, humility and service which its great Founder had proclaimed.

The sixteenth and seventeenth centuries marked a stage in the development of Western Civilization in which many men saw visions of

new things and thought in terms of reform and perfection. Abuses must be remedied, new values must be defined and achieved. In Christian circles there was an uncomfortable sense of sin and a determination to conquer it. The Scriptural admonition that "Righteousness exalteth a nation but sin is a reproach to any people" bore a subtle relationship to the rising nationalism and the newly alerted and questioning intelligence.

The spiritual responsibility of the Church was too great to permit the toleration of sinful abuses which sapped its strength and its capacity to achieve righteousness. So within the Church in the various burgeoning nations such as England, Scotland, Switzerland, France, the Germanies, the Netherlands and the Scandinavian countries there appeared reform parties, protesting against the corruption within the Great Church. Our concern today is for that which developed in France.

In the sixteenth century, in France as elsewhere in the Western World, religion occupied a different place than it does today, a position which makes it more difficult for us to comprehend the state of mind of man at the time of the Reformation. Religion was much more pervasive, the presence of God was much more universally indicated to the average man than now. The cathedrals and churches were then the dominant objects on the landscape, whereas today there are many higher and bulkier structures to crowd the spires off the skylines. Also the mind of man and the Mind of God were in much closer communion, those who sought the answers to the great mysteries of life found them in the utterances of the Church, rather than in the pronouncements of science. The comprehension of the metaphysical which man then enjoyed now seems to many to be somewhat naive and unsophisticated, but it was emotionally stirring and spiritually satisfying. It gave man a sense of status in the universe which comes from a sense of forgiveness of sin and an assurance of salvation.

In the course of its long evolution, the Church had developed an elaborate system of sacramental relationships with men and women which, when consummated, insured salvation. But the sacraments must be administered and the assurance given through the intercession of the priesthood. Man's relation to God was directed and controlled by the clergy. However, in the sixteenth century, the clergy from the Pope down through the complex ranks to the parish priest, seemed to have lost something of the spiritual strength which a priesthood needs to be either impressive or effective in its holy ministry. Worldliness and absorption in purely administrative functions together with a political and moral corruption which was too obvious, caused many to find the priesthood wanting.

Fortunately, a large proportion of mankind appreciates truth and sincerity and dislikes disorder, excess and dishonesty. Such people who were closely associated with the great church as so many were in that epoch, were revolted when sacred things were profaned and when those that were presumed holy proved to be hypocrites, some of them

of a most flagrant type. These people were distressed to have their approach to God controlled by those whose very lives mocked their holy responsibilities. Therefore, it was but natural in an age of awakening when man's mind was opening to new comprehension of his capabilities that this new alertness showed to those who read the Scriptures a more satisfying relationship to God. Each man might approach the Mercy Seat himself and without intercession. It is difficult for us today to grasp the glory of that new idea, the idea that man could commune with God in the quiet of his own soul.

This idea gave men a new outlook on the whole meaning of existence. It gave men courage, dignity and a directing conscience, it was the truth that made men free, the sense that with God all things are possible. Through this knowledge men learned that by the working of the spirit of God within each one, he could almost literally be born again, through his prayer and intercession, beholden to no fee-exacting intercessor. It was this spirit that possessed and transfigured those ancestors of ours and made them new men and women.

Filled with this new zeal, they sought to reform the hierarchy. But the hierarchy resisted and its resistance was supported by many who could not or did not feel this new ecstasy. To them these new men were heretics who were bent on destroying the time-tested system and according to the customs of the day, they must be killed, hideously killed by drawing and quartering or by burning.

The conflict in France was long and much more bitter than elsewhere. In the other regions where the reforming group was at all effective, they generally triumphed, largely because their protests against papal practice aided their secular rulers in their efforts to build up national states free from Roman exactions and controls. But in France, the strong monarchs preceding the sixteenth century had succeeded generally in their efforts to control the Church, so the Huguenots instead of becoming patriots in the eyes of the government, particularly as in England, had to bear the stigma of treason for their protests against the practices of the King's hierarchy.

Did time permit, we could well ponder the oft-told tale of a hundred and fifty years of conflict, a century and a half marked by courage, sublime faith, cruelty, torture, massacre and war which ended at last in the banishment of our Huguenot ancestors from their fair homeland, France, and their dispersion over western Europe and into the New World. France lost thousands of her most industrious, enterprising and courageous citizens and what France lost, others gained.

Our immediate concern is with those thousands who sought in the New World a place to build their Zion. They came not with the benefit of government patronage, nor with strong corporate backing, they never established themselves in any great center of their own making. Rather supported only by their individual enterprise, their own resources, their own faith and their own courage, they scattered throughout the thirteen

colonies, coming singly or in small bands, now and again over a century. Some in one colony, some in an other, they established themselves and began again their labors, industrious, self-sufficient, beholden only to their own consciences, believing in their own dignity, their own capacity, dedicated to freedom of worship and man's capacity to enjoy liberty and exercise self-government. We are not surprised, therefore, to find them active in the enterprise needed to create a new society dedicated to man's self-improvement. It is not strange that their names are found on the rolls of the patriotic architects of the new and experimental state conceived in liberty and dedicated to the proposition that all men are created equal.

It was this spirit of courage and consecration, this individual capacity and enterprise which could overcome the most discouraging obstacles and dispiriting hardships and bring them to leadership in a new and strange land. It was a spirit, a way of life, an understanding of the universe, a chart of behavior, a faith. This was their contribution to American Democracy.

In the century and a half of their struggle in France and in the years of their dispersion, they had often, as true Soldiers of the Cross, pondered Paul's Epistle to the Ephesians. In fact, its inspired words had become their own message for our inspiration:

My Brethren, be strong in the Lord, and in the power of his might.

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

And your feet shod with the preparation of the gospel of peace;

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Praying always.

Ephesians 6:10-18

Thus inspired and panoplied, they could and did survive terrors which fortunately we grasp but dimly and achieved triumphs of which we can but vaguely dream. But if in the providence of God, we or succeeding generations are again called upon to face such tests, the heritage of our ancestors is forever ours. They marched forward steadfastly unflinching, "through peril, toil and pain.

Oh God, to us may grace be given to follow in their train."

LAFAYETTE'S COUSIN, DAVID CROCKETT THE HUGUENOT

by

HENRY W. SHOEMAKER, LITT.D.

Historian of The Huguenot Society of Pennsylvania

David Crockett, at the crest of a nation-wide sweep of personal popularity can be called both a great American and a Great French Huguenot. Among his kinsmen in ancestral Gothic France were his cousins, the Marquis de Lafayette, and the Swiss Scientist, Horace Benedite de Saussure, in Pennsylvania being Sausser and Saucer, one of the first hardy Alpines to climb Mount Blanc. In World War I one of Pennsylvania's Heroes in France was Colonel Samuel W. Fleming, whose Mother was a Sausser or Saucer. Tracing David Crockett's ancestry back five generations we find his Great-Great Grandfather to have been David de Crocketagne of Languedoc, who married the beautiful young noblewoman Beatrix Albert de Saussure. Their Son was the more celebrated Jean Antoine Saussure de Crocketagne, a noted sportsman and soldier known as 'the handsomest young man in Southern France'. As aide to a Military Mission to King Louis XIV, the Grand Monarch became fascinated by the personal charm and skill at arms of the young guardsman and induced him to remain in Paris, giving him a commission in his household troop at the age of twenty-one in which were a group of noble officers; he rose to the second in command. The handsome, swarthy youth, with his tiny, black mustache became a favorite with the young ladies of the Court at Versailles, and he eventually married the beautiful Countess Eleanor de Sais, a name in Pennsylvania that has become Seeks and Six. Dietrich Six commanded Six's Fort in a pivotal part of the Blue Mountains in 1757 and is recalled as a renowned Indian fighter. The Countess Adealaide de Saix, the Cousin of Countess Eleanor became the Mother of the famed Patriot de Lafayette. Jean Antoine Saussure de Crocketagne after his marriage desired to increase his fortunes and resigned his commission, much to King Louis' disappointment, who at the farewell interview at the hunting chalet near Fontainbleau, requested one deed to compensate him for his loss, the giant wolf which had struck terror in the Cevennes Mountains by destroying 150 human beings, including 50 of the most delicately beautiful peasant shepherdesses. "The pelt shall be yours, beloved Majesty," said the young de Crocketagne with a wave of his plumed hat in which the feathers of the Gypaete or Lammergeir, the largest bird of prey in France, floated and took his departure for the South. He first signed up as Commercial Agent for the well-known firm of Maury, (in Pennsylvania, Mowry) and Fontaine of Bordeaux who controlled the wine and salt industries in Provence and Languedoc. Before he had a chance to encounter what Robert Louis Stevenson has called "The Napoleon Bonaparte of Wolves," he was to encounter the "ours blanc" or white bear, believed to be a ghost by many of the salt diggers at his

Grottes de Gard, where most of the salt was obtained, in the deep valley beside the river Gardan. It turned out to be a 700 pound oversize male bear, turned white from bathing in the salt spring, but Jean had laid a ghost and now must face the terrifying wolf. David Crockett in East Tennessee is said to have shot a bigger bear. In his diary he tells of his encounter with the King of Wolves. "I saw him, a great yellow 'Monstre' on the hillside, tearing to pieces a young shepherd girl, Marie des Pommes d'Or, one of whose sablons or wooden shoes still hung to her shapely foot." He grinned at me, almost in laughter as I fired my fusil (gun) at him, but he jumped back and I caught him too far forward to cause immediate death, puncturing his ribs with my bits of steel. The wolf, no doubt in great agony, abandoned his victim and ran into the forest. One day's hunt was done. This was probably the "Veritable" Bete but he was not seen until the following springtime, emaciated and failing fast. Meanwhile, another "Causseur" killed a small sized wolf, caught in the act of pulling down a post horse and the carcass was sent to the King, who remarked, remembering his own 5' 4" (made 5' 9" by high heels.) "Small size does not control with mighty deeds." The alleged Bete de Gevaudan was too far gone to mount and the remains were buried in the playing fields at Chantilly. Jean de Crocketagne progressed famously at business, making frequent trips to develop the affairs and becoming a favorite with the sainted Huguenot Mathew de Maury, head of the great industrial trust and was induced by him to become a Protestant and with his wife and little Son, David II joined the Eglise Reformee or Reformed Church of Calvin. On a business trip to Bayonne, he was shocked to see the Poster put up by the Bishop of Lyons, Royal Promoter of the Faith countersigned by the King ordering all Huguenots to leave Southwestern France in twenty days or suffer imprisonment and torture. There was a fishing boat soon to leave across the "Sea of Sablon," as the English Channel was called and he found a way to include his Wife and family among the exiles and they started for Bournemouth under a crisp west wind early the next morning. Yet "Merrie England" was not to be a happy haven for the escaping Huguenots, the Roman Catholic influence was rising and the French Protestant Refugees treated with contempt and hatred. Jean Saussure de Crocketagne felt the prejudice against his Nationality and changed his name to John Crocket, as the earlier Nun from Normandy had done, so touchingly described by Rev. Sabine Baring Gould, of Jewish blood who wrote the immortal hymn, "Onward Christian Soldiers." But the new name did not rid the family of their broken English, they must move again. Meeting Marcel Martel, or Martel Marcel, who was always changing his name to try and find relief he had served as a corporal in King Louis XIV Royal Guard under Jean, he said he was about to move to Bantry Bay in Ireland where, despite a Roman Catholic encirclement, a Huguenot Colony was tolerated because of their ability to make what soon be-

came known as "Irish Linen." On a dark night, a Covenanter Captain took the Martel and Crocket families out of Plymouth Harbor. In Ireland, Azariah S. Stewart, an Ulster Scot, met them at the pier, provided a job in the factory for the men and women and also decent housing. They were shunned by the neighboring Romanists but the group of French Refugees was large enough to give a pleasant side to life. Wild water fowls and seals were numerous and Jean and Marcel enjoyed much good shooting, and also hunted wolves which still abounded all over Ireland. Fishing for trout in the streams was good and the sea fishing enriching. Jean's Son David II grew up to a fine manhood, and married Sarah Stewart, the linen manufacturers' daughter. At this time the sons of Martel, Shelmadine, Rocquet, (Rockey), Sass, Cromelin, Spurrier, Duffan, Cassel, Gast, Crone, names familiar in Pennsylvania, decided to work their way to America on a freighter. All were married or about to be married and a cabin was built so that the brides might be accommodated. Several children were born on shipboard but whether Jean, David's son was born at sea, or soon after reaching Charleston, South Carolina is uncertain. They were now Americans of Huguenot descent and the Colonial Nation found them great explorers, hunters, soldiers, and hard-working citizens. That Davy Crockett was lionized by the Pennsylvania Dutch in Lancaster and Philadelphia now seems understandable, as the names Pennsylvania German and Huguenot are interchangeable terms, most of the Huguenots having picked up Germanic dialects in Switzerland, Germany, and the Low Countries. They were one and the same and Davy Crockett, the son of a Refugee came of the same heroic stock. The Huguenots in New York State in 1660 called their town New Paltz or New Palatinate. Congressman Crockett's visit to Pennsylvania might have continued for life if he had but said the word. He was lionized for his Scotch-Irish blood and made the hero of the Pennsylvania Germans. He was escorted about by members of the Pepper, Kuhl, Hilleges, and Benezet families and Col. Edward Biddle, the amateur elk hunter, Nicholas Biddle's illustrious son, whose Father had admired Crockett for his controversies with his old enemy, Gen. Andrew Jackson, arranged the then, grandest party ever given by the State in Schuylkill, the still existing aristocratic fishing club in the Congressman's honor. But a greater honor came to David Crockett, erstwhile Huguenot at the time of his presentation to General Lafayette, at New Orleans in 1824. David Crockett had told his wife of his relationship to the Great French visitor but said he would not mention it to him though he felt he owed it a duty to attend the reception in his honor. Crockett born in 1796, from his hard life on the frontier as Indian fighter, and opener of new ground, looked as old as Lafayette, who was born in 1757. Yet there was withal a marked family resemblance, the short, sturdy forms, the flashing dark eyes, the olive skin, and above all the flashing sense of humor and acquiescence of life. When Crockett came close to Lafayette in the receiving line, General Beauregard, Father of the Civil

War Hero, who was in charge of the introductions recalled Crockett at once and said to the honored guest, "Mr. David Crockett." The General smiled broadly and clasped the frontiersman's hand saying, "Mon Cousin le Monsieur David de Saix Crocketagne." "How did you know that, Mon Cher General?" replied Crockett. "In a long life one gets to know ones gens, or famille. I have long waited to meet and know you." "I will aspire to follow your career as a warrior," said Crockett. The receiving line was held up for several minutes while the two blood cousins discussed with one another their loving interest and understanding. Soon the big room in the Hotel de Ville or City Hall was echoing with the story of the relationship between David Crockett, border scout and General Lafayette. A dozen years later, David Crockett was proclaimed to be as great as any hero who fell at Thermopylae, but only in General Lafayette's Clermont Ferrand, did the newspapers proclaim the last hero to die at the Alamo as the General's cousin, David (de Saix, de Saussure) Crocketagne. History is enriched by the life of Crockett, his democracy, his charm, his sense of fair play, his skill as a sportsman. Linked to Pennsylvania when Jacob Mylin presented him with the replica of his Father, Martin Mylin's first flintlock, his memory enriches America as a matchless hero. Like with Lincoln life on the frontier smoothed and diluted the good blood in the democracy of true America, yet the early deeds of the first Abraham and Mordecai Lincoln, gave an elevated background to the great man who said "God must love the common people. He made so many of them." Likewise Crockett, who at the meeting given in his honor by the Crocketts of Philadelphia, said he knew nothing of heraldry, lives as in his ancestral shrine of American greatness, Lafayette's cousin, David Crockett of the far frontiers.

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ANCESTRY

David—	Jean—	David—	Jean—	David, the Pathfinder—
de Saussure	de Saix	Stewart	Hawkins	Finley et al

TRAVELS WITH MY MEMORY IN THE CÉVENNES
ROBERT LOUIS STEVENSON'S TOUR ALMOST DUPLICATED
BY MOTOR, FORTY-TWO YEARS LATER

by

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We were almost at the tail end of a European visitation were thinking of returning to Genoa to board the "SS Duilio" for America but our chief goal in the interval was yet unrealized to pay a visit of respect to that good gentleman, Monsieur Edmond Hugues at Anduze, Secretary General of the Huguenots of France. Ours had been a pleasant correspondence, not broken off by the four years of Continental War like my friendly correspondence of fifteen years with Monsieur Philippe Farquet, Bibliothécaire of the Hospice of the Great St. Bernard. I also had in my mind to follow the route of Robert Louis Stevenson's "Travels with a Donkey in the Cévennes," and Monsieur Hugues could tell me how much of it was practical today and could I follow approximately the same route? Perhaps I might find some men and women who recalled the great Scotch Traveler and might secure a fresh picture of his personality and manners. Our first stop after leaving Marseilles was Salon, the town in Provence, where in the Gothic Cathedral is buried the famed Philosopher, Nostradamus (Michel de Nostadame) born at St. Remi, of Jewish origin in 1503, who became Court Physician to Charles IX, King of France. He settled at Salon in 1544 and after an eventful career died there in 1566. His enameled portrait painted on a block of wood is mounted under glass on the wall above his tomb. His book of Centuries are prophecies which picture the world from his time until today gave him his greatest fame. He got his M. D. degree at Marseilles in 1529. "His handsome, grey bearded face should make an admirable picture," I said to my wife. "I only wish I knew a photographer whom I could get to make his photograph." Standing near to us was a tall, dark-eyed girl of about seventeen, very pale, slim, and dressed in black. She heard us and said, "Pardon Monsieur, my name is Aimeé Donnigrass, my brother Emile, a veteran, is the ablest commercial artist photographer in Provence. He is also a clever taxidermist. He shot and mounted the rarest, small bird in Europe, its English name is 'Smith's Ant Eater,' if you wish I will go for him. I can have him here in five minutes." "Mademoiselle, Je vous remercie," (Thank you very much) I said. "I need him badly. Please bring him here with his best camera." Aimeé left hurriedly and was back with her brother in seemingly less than the five minutes. He was a tall, thin, sallow youth, with a long, wispy, fair mustache. In one hand he held the "rarest, small bird in Europe." A dark, rich, reddish brown, with a sharp, saucy bill. It was something I could not identify. Getting his camera into position, while Aimeé handled the lights, he said, "I served with the American Forestry

Batallion in the Landes, as interpreter. Some of the boys had French names. They were fine men but so reckless. They set fire to the woods with their sawmills and killed even the marcasans (small wild boars), if they had settled Europe there would have been no France." After completing the necessary arrangements, (paying in advance) I thanked the courteous young couple and got in our car to resume our way to Aix en Provence. I think I got a little sleepy on the miles of straight, smooth macadam in the open country, then awakened when suddenly the car had struck a bump and I looked out; was I dreaming, or back on the road to Lancaster, Pennsylvania? Coming towards us in the warm morning sunlight I saw a long line of Jenny Linds, like the picture in Nelson Lloyd's story in a recent "Scribners." In the back sat a splendid Mennonite with his broad, black hat, shaven upper lip, and serious look. Beside him sat his pretty young wife in black cap and hood. "What is this"? I exclaimed. "Les Mennonistes en route au Marché de midi à Salon," replied our chauffeur, "note their good bred horses, they always buy at le Vincinnes when their racing days are ended." It was a typical procession of the Plain People that would have given pride to the Lancaster Pike. I learned that there were colonies of these plain folks whose ancestors had been exiled from Switzerland about 1650, also further west in Languedoc, colonies of Moravians, a few of whom I was later to meet and assume a friendly relationship. Arles is a beautiful city with an ancient history. When one recalls it was bequeathed by its last ruler, King Rudolph III to Emperor Conrad II, it is the Capital of the Department of Gard. It is filled with historic spots and old legends. Beyond Arles lies historic Nimes, famed for being the home of the unhappy Dutch Artist, the great Vincent Van Gogh, Roman ruins and a headquarters of bull fighting. Nimes lies at the foot of the Garrigues Mountains, bleak and treeless ridges, north and west. On top of Mount Canabis is the Tour Magne, near where are scenes connected with the persecutions of the Huguenots and Roman ruins of every description. In the Tour Magne, the wives of prominent Huguenots were cruelly confined. The Maison Carreé, a former Roman Temple is surrounded with Roman remains. The quarries of hard limestone are visible where the material for the Roman Ampitheatre and other notable edifices were secured. Nimes is an active business town, a great headquarters for the wine and brandy trades and the old wine house of Maury and Fontaine, still existed I later learned, which once employed Jean Saussure de Crocketagne, the great-grandfather of the celebrated American Hero, "Davy Crockett." Bull fighting is a regular topic of conversation by the crowds who sit at the little marble-top tables outside the cafes on shady afternoons while above them hang the mounted heads of the noted "toros" killed by heroes of the bull ring. Le Roi Brune, a reddish bull with stout horns was considered the most praiseworthy specimen. He lived on the slopes of Mt. Cannabis, and had no tendency to fight in

his pedigree or bringing up. One day a bull died of a heart disease in his overheated pen and Brune's owner, a pretty young widow was importuned to put him in the ring so as to make the program complete. She sold him for 500 francs, a "special" price, and he went into action like an Andalusian Veteran. He killed 13 horses and sent 7 matadors to the hospital before he received the knife in the 5½ hours contest, leaving the vast audience thrilled but utterly exhausted. "They should have spared him to breed his kind," said the garcon who was serving us *La Vie Parisienne*, a local, cooling drink. Other bulls hanging above with notable records were "Demon", a savage-looking black, and "La Riviere Rhone", a blue roan monster with a pair of gigantic horns. "Ours is an interesting city to live in," said the garcon, "you can paint the great Roman remains in the mornings, lunch on *Les Gigots de Grenouilles* at an open-air cafe, and visit the bull ring in afternoons." West of Nimes we found a settlement of Moravians who had been there since the time of John Hus' execution back in A. D. 1415, when they fled from Bohemia. They are thoroughly French in looks and spirit after five centuries of residence but an old Brother, with a long, black beard warmed up considerably when I mentioned the name "Zinzendorf." "A great and good man," he replied, "the friend of the original Indians." The French Moravians are now mostly Roman Catholics and are small farmers who had occupied the same premises for generations. When we became better acquainted an old lady in the group invited us into her one-floor stone house and showed us a small metallic statuette of Count Zinzendorf baptizing an Indian maid, a very excellent conception made many years ago. I asked them if Stevenson had passed that way but they had never heard of him. "A great writer came through here once, I think his name was Daudet, a native of these parts, some of us conversed with him." This was the only memories of the literary world possessed by the Moravian colonists, except the tales clustered around the career of Zinzendorf. The dates in this region cover such amazing spaces we realize how young everything is in "The States."

Anduze, an important town in the Cévennes was reached in the early afternoon. We were not unknown. We were ushered into the presence of Monsieur Hugues, the Secretary-General of the French Huguenot Society, a charming gentleman, clean-shaven, compactly built wearing the Rosette of the Legion of Honor, of delightful personality and of infinite charm. After a brief conversation, where we compared road maps, a servant appeared and we went out on the breezy porch overlooking the Gardan Valley below, with the mighty peaks of the Cévennes sloping upward to great heights in the distance. We were served some chilled, wonderful, local champagne. "Yes, I met Mr. Stevenson," said Monsieur Hugues, "like you, he came to me for advice how to proceed, but yours is the modern means of travel by motor. Stevenson was a rather tall, slim, young man, his coloring that of a Frenchman and his

mustache typically so. We spent a couple of days together and one thing about him I will always recall when in came a pretty girl he was disturbed. He needed "La société d' une demoiselle," the French might say, but introduced to them he was a trifle shy and backward. He had studied the history of the Huguenots and was devoted to the careers of Roland and Cavalier. After our delightful visit at Monsieur Hugues' home, he accompanied us to the hotel to see we were properly placed and seemed anxious to give any service to us. Then, by auto we visited Le Musée de Désert, the former headquarters of Jean la Porte (Roland) Generalissimo of the Camisards who had great personal charm as a leader and was followed, according to Stevenson, "by a lady, in his wanderings, out of love." This was the beautiful Countess Corneli, an Italian Protestant, who came to a castle in the Cévennes to escape persecution in Lombardy. The beautiful 23 years old Noblewoman fell hard for la Porte, made him her hero and followed him on his arduous campaigns, financing his often empty exchequer; like a mounted aide, yet riding side-saddle, with a plumed hat and fierce revolving spurs. He was spending the night at her chateau when he was surprised by his enemies. He ran out, partly clad, but could not get the bit in his charger's mouth and it threw him. He had buckled on his sabre and backing up to a huge chestnut tree he cut down six of his foemen before he was hacked to death. The next day, dead and disfigured, he was dragged through the streets of Anduze by a span of oxen. The Countess disappeared. There are rumors she went to the Isle of Jersey and to America. There is a marble plaque above the entrance to the Musée on which the names of benefactors are given. Among them are: "Le Baron et Baronne, Jean de Schickler, Strasbourg, Le Colonel et Madame Henry W. Shoemaker, Harrisburg." The gun rooms are stacked with the primitive guns, pikes and cannons, used by the Camisards (Huguenot) insurgents by which they had terrorized the Cévennes for four years, 1700-1704 until Marshal Villars won the heart of the little baker's boy Général Cavalier, aged 17, and gained his peaceful surrender. Villars promised him an important commission in King Louis' Royal Army but he was treated like the Chouans in Brittany, a generation later with nothing but a hint he better leave the country. Placing himself with the British whose promises of active assistance never came to pass, he was given a commission in the British Army and died at fifty-five, Governor of the Island of Jersey. The caretakers of the Musée du Desert are active silk growers, many interesting details of the work being seen and explained and it seemed a second Montecaulusville in Perry County, Pennsylvania, Monastier near Goulat on the Loire gave me the following odd memory: It was on the occasion of the first New England Tour of the Intercollegiate Automobile Club in 1901. I put up one night at an old inn in the Connecticut River Valley, when I registered I saw a Norwegian, not a member of the club, standing near the desk. He started up the stairs and signalled

to me to come along. I was carrying only a small handbag. In the living room where there was a tiny fire, sat his Chérie, Laura Senac, a dainty, dark-eyed, blond-haired girl, the well-known dancer of Weber and Fields Broadway Shows. He introduced her and as he and I both had been members of Dr. George R. Carpenter's English Class at Columbia College, he stated Laura's father was immortalized by Stevenson in his "Travels with a Donkey in the Cévennes." He was a great swordsman and champion, and Stevenson saw his picture and heard of him at Monastier, his birthplace in the Cévennes, and put him in his book. "Yes, my father always wanted to pay a visit to Monastier, his last plan was to go over the year of the exposition in 1889 but Mr. John Hoey offered him a fine position to teach swordsmanship at Hollywood, (N.J.) so he did not go. When he won the double championship medal and \$500.00 at Tammany Hall in 1876, he sent his pictures home where they created a sensation." I shall always remember Laura Senac as a friendly, ladylike, refined girl. The Norwegian boy died years later at Bayonne, in the French Reserve Air Corps. From the Monastier Hotel garden filled with tall oleanders one obtained a vast view of the mountainous Cévenol Country, Mount Mézèno, being most noticeable and the seven St. Julien Peaks, "The Abbat and his Confrères," it was described to us. Nobody but a retired schoolmaster knew anything of Stevenson's visit in 1878. The neighboring town of Borchet-St. Nicholas, on both sides of the river has evidently grown since Stevenson's day. There is little left of what the older natives still call 'Foret de Monastier.' It was, I think, formerly, a chestnut wood and the roads were full of trucks hauling billets of this wood to a flourishing paper mill. "Le Massacre des Maroniers," the bright-eyed young hotel femme de chambre said. It would seem that this company, German or foreign before War I was cutting the timber conservatively but was seized in the War by the French Government, who farmed the property out to a "get rich quick" concern in Paris, who looked as if in another twenty years the country would be as devoid of chestnut wood as it was of pines and firs after the deforestation of Gevandan to "rid the country of wolves." This it did and the grand conifers, as well. We went to Pradelles, where we stopped at the auberge for refreshment and were shown the Chapel of the Moravians. We were told we had come to the borders of Velay and were almost in Gevandan. We were introduced to an old lady at the inn who had met Stevenson. In the course of a long conversation, he gave her a Royal Scots Military button, but we do not know that R. L. S. was ever a Military man. When she told him that Gevandan had been deforested because of wolves, he was reminded that the highlands in his native Scotland were cleared of trees for the same reason. Perhaps she met another Scottish tourist with an historical mind. She asked him if he had read Elie Berthet's "Le Bete de Gevandan," but he said he had as yet, been unable to find a copy at any of the Cévenol book shops. We were deeply impressed by the refined architecture of the Cathedral. "The Lady of Pradelles." The statue of "the Lady" is

very beautiful. Leaving Pradelles we passed to Langogne where we came to the Allier, that charming river which bisects that wonderful old resort Vichy. We crossed the Allier by the "Bridge of Langogne" and passed through the half-timbered-off Forest of Macoire; on our way we passed Sagnirise and Feuzelhic, Cheylard and stopped at Luc. It was described as a village in Stevenson's time. Now it has the customary paper mills which are as regularly strewn about as were Cathedrals in ancient times. We found the Cévennes teeming with a race of historians who have preserved every place of history from the time of the Romans and Goths down to the days of the Camisards, Revolutions, and the World War. They are more interested to unfold a local tale than to inquire about the United States. Roland "The Great King and Leader of the Camisards" is still the reigning king of their memories. "Why?" As an old, wrinkled Protestant stated at Pradelles, "Because he had a romance." He was loved by the beautiful Waldensian Countess Corneli who found herself deeper in a worse religious war than she had left in Torre Pellice. She had seen Laporte riding at the head of his command as described in the warrant for his arrest as "below middle height, black eyes, quick and glancing, curled black hair, and a tiny black mustache." A man full of active life, an heroic figure, she sent a hand written message for him to come to her castle after night. It was a mutual love and she followed him throughout the rough country of his campaigns. I was anxious to visit the Trappist Monastery beyond La Bastide where we left the river and cut across the ridges of Vireraise by a modern straight road with the hills pierced and not surmounted, could see the old road going to pieces which the new route replaced. One place a road sign was replaced by a newer owner which said "La Bastide 10 Kilos," the old one not taken down had it "La Bastide 17 Kilos." We were on the highest ridge when we drew up at "Our Lady of the Snows," a marble statue of the Holy Mother, thinly clad looked freezing in a niche on the outer wall for there was a cold, north wind blowing. As I expected we were admitted by a Lay Brother who was allowed to say a few words and introduced to Terrence, an Irish Lay Brother in charge of public relations. Terrence was blond and friendly and I was soon asking him as to the fate of his Brother, Celt, Father Michel mentioned by Stevenson with great praise, "alas, he died ten years ago (1910)," related Terrence, "he could tell more of Stevenson than anyone else here, he sent him a copy of his book, it is still in his breviary, 'R. L. S. to a Mon Frere Michel, 1880,' is written inside the cover. I believe they exchanged letters until the year before Monsieur Stevenson's passing." I told him of my visits to the monastery at Gethsemane, Nelson County, Kentucky and the remains of their monasteries at Pigeon Hill, York County and Newry in Blair County, both in Pennsylvania which seemed to draw us together. We were courteously received by the silent Brotherhood, it seemed, and declining refreshments started down the hill crossing the Goulet River on a modern stone bridge. The old one built in 1649, Jean, the chauffeur told us, stood 100 yards down

the stream. We later crossed the Lozere on another modern bridge and were now in the country of the Camisards or Fighting Huguenots. The rule of the Trappist Order, founded in the fourteenth Century by Rotrou, Comte de Perche and reorganized in the 17th Century by Armand Jean de Rance is very strict. Within the walls of the monastery the monks are not permitted to speak. They eat twice only in 24 hours, during Lent but once, and they do not touch meat at any time. On the walls of their refectory they have put on for ornament mottos such as the famous "S'il est triste de vivre a la trappe qui'l est doux d'y mourir." Very touching. They left such an impression by the simplicity of their faith that one feels their unseen presence today. Crossing the Port de Monteverd or "Green Mountain Bridge," we enter the Valley of the Tarn. A new road which crosses Stevenson's route a dozen times leads to Florac partly through a narrow, wooded valley which Stevenson said resembled the Pass of Killiecrankie, about which I had heard so much from an old Justice of the Peace, W. H. Irwin, a Pennsylvanian of Scotch blood whose vivid recital of the finding of the bodies of Bonnie Dundee's widow and young second husband, Livingston, her former lover, perfectly preserved, still thrilled one, taking my mind from Gothic France to darkest Scotland in a vivid recollection. We passed through La Vernède, where the natives still seem to wear the 18th century costume. The men wear black breeches and gaiters to the knee and carry great chestnut staffs, the women with quilted silk caps and tight fitting black gowns which do not always hide a beautiful face or trim waistline. On a branch of the Tarn stands Florac, a county town which shares the honor of being the Capital of the Camisard County of Gevaudan, which lies in two sections north and south of the Lozere River. We visited the Huguenot Pastor, Rev. Pierre Stein, who was said to have some recollections of Stevenson from his father. The black bearded, Reformed Clergyman was very affable. His Father had left Alsace in 1870, not caring to be under German rule and found the descendants of the Camisards open-minded, just, intelligent people. Stevenson called on Stein's father, a manufacturing chemist, who spoke English and he was delighted to know that the elder Stein had been in Edinburgh on a business trip. "Stevenson," he said, "was roughly dressed but immaculately clean and his face all but the flowing mustache, neatly shaven. He remained for supper and sat with his older sister for a couple of hours." He does not remember seeing Stevenson, being too young at the time. On leaving Florac, our way took us across a wooden, covered bridge, much like the one at Martigny at the foot of the Great St. Bernard Pass in Switzerland. It gave a homelike atmosphere, like was opened up when the long line of Mennonites passed us on the macadam pike, after leaving Salon. Further up the Tarn we crossed onto the Valley of the Mimente. We were now drawing near Calherte pass into Saint German de Calherte where we saw the statue of the old Churchman called in history du Chayla, but by the rude native Caylus named the "Christian Martyr," who fled from his burning home to be stabbed 250 times by the bitterly-

hating Huguenots, he had tortured with his cruel pinchers, a specimen which I saw at Anduze. We stopped for the night at a posting house at Pont de Ronvert, despite the fact that Monsieur Charles Charley's motor buses had replaced horse stages the year after the War broke out, there were many memories of horse days about the venerable Caravansery. The clerk said that Stevenson's name still existed on the talley book but no one recalled much about him, except that he was tall, talked with a foreign accent, perhaps "Bread Scotch." The horse stages had been drawn by four stallions abreast, like the big buses in Paris, and the freight wagons by six stallions, harnessed two by two. Like the last wolf left its revenants behind, so with the freight wagons. On chilly nights we were told one could see the sparks put up by the horses' shoes, faintly hear the bells and smell the hay and the tar buckets. Sometimes these ghost-wagons could be actually seen, especially at Christmas time and the odor of the balsams put with the bells on the horses, which gave out a sweet smell, it was good these old memories survive in the town. We noticed seated on a bench in front of the statue of the bloody Marshall Villars, the "peacemaker of the Cévennes," he is called, a ruthless General and crafty pacifier, four very graceful gipsy girls all about eighteen to twenty years, but who looked several years older. They were very tall with much dark hair wearing green, sleeveless, velvet Jerseys, and wide whale-boned skirts adorned with huge red and pink floral decorations, their carriage was proud and haughty. These Romanichels, according to Pancho, a male member, were on their way to Spain to spend their summers dealing in horses, on the mountain roads of Navarre. They were of the Grefulhe tribe, one member went to Paris and became wealthy, and was made a Count, "de Grefulhe they are now called," he said, "and the Prix de Grefulhe at Autenil, named for the head of the family, a great horse lover and International Banker, would be run again in a few days." These Romanies seemed a pleasant lot and we thought of the adventures which awaited them and the cool moonlight nooks where they would camp. Before boarding our car a last cold draught of water from an ever-running source was enjoyed, from the Memorial Stone Foundation, with a bronze plate to the memory of Rev. Salaman Couderc, described as Chief Chaplain to the Huguenot Armies, a name full of striking memories of Pennsylvania, Coudersport, County Seat of Potter County was named for this Huguenot Refugee Banker in Amsterdam of the firm of Couderc, Albert, and Changuion. "It had a Stevenson sound," according to A. Howry Espenshade, author of "Pennsylvania Place Names." Banker Couderc was a leading subscriber to the Holland Land Company which bought up 1,000,000 acres of potential farming lands in Western New York and Northwestern Pennsylvania. "Rev. Couderc," we were told, "was a popular Religious Leader, who kept the Faith alive while others fought for it." Enroute to Genoa, we passed several days at Toulouse, Capital of the Province of Haute-Garonne, the ancestral home

of my French Huguenot ancestor, Jean Le Maire, an old city standing on the right bank of Garonne River, which describes a curve around the city about which it extends in the form of a crescent. In years gone by it was a centre of religious persecutions from the time in the third century when St. Severin, for whom a fine old church at Toulouse is named was martyred for his outspoken preaching. The Huguenots were numerous at an early date and made several unsuccessful efforts to turn the city over to the Prince of Condé. After St. Bartholomew's terrible day, three hundred representative Huguenots were seized and executed but my ancestor Le Maire was able to escape and find a refuge at Bubendorf in Canton Basel in Switzerland where the family remained pure French at heart until about 1735 when Jean Lukens (Lucan) having found a valley in Pennsylvania which resembled the Vale of Bubendorf, they migrated across the Atlantic Ocean. During the reign of King Francis I, many heretics were persecuted in Toulouse and the cruel execution, as an atheist, of the old Priest Lucilio Van Inni, on February 9, 1619, created feelings of horror throughout the civilized world. In a beautiful city like a park the people of Toulouse seemed busy and lived well. Their paté de foie gras and special confections left pleasant memories, as we had stocked up with these delicacies on leaving the ancient city, once the capital of Wallie the King of the Visigoths. The three Huguenot Churches of Toulouse seem to be small editions of the great Protestant Central Church at Marseilles and the membership in all three Churches is large and enthusiastic. Toulouse is approached by four wide boulevards lined on both sides with Fresnes or Ash trees, Lombardy Poplars, and Platins or Oriental Planes, all of even size which stretch ahead as far as the eye can reach. The last we saw of Toulouse was a trained, brown bear, dancing at a brass works for his master, surrounded by a crowd of excited children en route to school. Though the Huguenots gave richly of themselves to the entire world there remains at home a group powerful and prayerful who form an anchor of probity, justice, and friendliness, an honor to France.

p. 97-102
Mutilated when rec'd.

ETYMOLOGY OF THE TERM "HUGUENOT"¹

To the Editor of this Proceedings the name "Huguenot" has been always an enigma. It hides its identity under obscure and ambiguous allusions. The usual or rather the accepted explanation of its etymology has not been conclusive or satisfying. Accordingly he delved into the literature believing that erudite sources would be at once explicit and conclusive. The enigma has now taken the form of a dilemma. With such a statement he presents the following sources of information.

One's first recourse properly is to the Encyclopedia Britannica. In this superior source of all knowledge of the world we read: "Huguenots — the name given about the middle of the sixteenth century to the Protestants of France. According to Henri Estienne (*Apologie d'Herodote*, 1566) the word is a nickname. The Protestants of Tours he says, used to assemble near the gate of King Hugo, whom the people regarded as a spirit. A Monk, therefore, in a sermon declared that the Lutherans ought to be called Huguenots, as kinsman of King Hugo, inasmuch as they would go out at night as he did. This name became popular from 1560 onwards."

The Editor noted in the Proceedings of The Huguenot Society of America in Volume I, No. 2, July 1889, p. 41, in the Address of Welcome to the Society of Rev. C. W. Bolton of New Rochelle the following: "The name Huguenot was like that of 'Christian' given by way of reproach. What it exactly came from learned authors are not fully agreed, but this much we know, that they were first called Huguenots at the city of Tours."

Your Editor recalls recently in an address to the Society when a learned scholar of divinity and of the Huguenot, presented the above explanation with security and emphasis.

With the above knowledge it appeared inappropriate to indulge in an adverse or contrary conception of the subject. However such a disposition possessed your Editor.

This indecision was further entertained when an element of uncertainty or indecision was fostered by the following writings of Professor F. F. Roget of Geneva and published in the Proceedings of The Huguenot Society of London, 1929:

"1560, so far, is the date of the earliest official mention of French Protestants under that name of distinctly unscholarly origin, but of vernacular merit. On the other hand the other nickname 'parpailot' would seem to appear, for the first time, in 1562 when Perrinet Parpaille, a professor in Laws at Avignon, was beheaded for being a supporter of the *religion prétendue réformée*. Those appellations, ending in -ot, are thereby marked as having sprung from the people, and were introduced by the magistrates into their formal criminal charges to give point to the otherwise colourless definition used by public officers in their legal

¹The editor takes this opportunity to supply an answer for the oft-repeated question: What does the word Huguenot mean?

proceedings against offenders in respect of the established faith. There is a French word 'huguenote' belonging to the domestic vocabulary, meaning a pot or pan for what may be called a hotch-potch stew. The suffix -ot is in French always impressive, conveying contempt, disgust, or at least some inferiority, in the opinion of the user thereof, respecting some person or thing. In the case of 'parpailot' we have such epithetical generalisation from a surname remarkably well suited to receive that caudal ornament. But *Huguen* in 'Huguenot' is not so tempting to the French ear, and has not yet afforded a reasonable account of itself. It evokes neither odium, nor derision, nor humour, and its formation is not cleared up, on the plane of derivation, etymology, or folk-lore."

The Editor becoming more involved took recourse to the earlier Huguenot writers and he quotes freely from "History of the Huguenots," by W. S. Browning, published in Philadelphia in 1845.

This epithet has been the subject of much discussion: to this day it is considered by many a term of reproach; and several persons of erudition have objected to its figuring in the title of this work. But with due deference to their opinions, I am not convinced that it is improperly adopted. The terms puritan, methodist, and quaker were originally given in a reproachful sense; but custom has sanctioned their currency, and they are now used unhesitatingly by those who would cautiously avoid all tendency to abuse.

The French Protestants are mentioned under a variety of names: heretics, pretendres, reformées, Calvinists, Huguenots, and sometimes, though seldom, Protestants; for the fact of protesting against the infallible church is galling to orthodox Romanists. Each of these designations carries with it a sufficient explanation of its meaning, with the exception of *Huguenot*, which is in downright obscurity with respect to its etymology, no less than to the period when it was first applied.

Montluc's *Commentaries* show that he possessed extensive information upon the affairs of his time. He took a very active part in the religious wars; and was in a position to know the origin of the word, as his brother, the Bishop of Valence, was for some time a decided partisan of the Reformation: but in his fifth book the marshal says, "They were so called I know not why." Nor do we learn any thing more positive from Tavannes or Pasquier, who were very minute in their inquiries on all points connected with the events of the sixteenth century. They relate notions which were at the same time prevalent and contradictory; and in examining subsequent writers we find the hypotheses on the etymology increase in number, in proportion as the period of its introduction becomes remote.

Menage (*Dictionnaire Etymologique*) has collected a number of opinions on the derivation, of which the following are the principal:-

1. *Hugon's Tower*, at Tours, where the Protestants assembled secretly to worship. This is mentioned by D'Aubigne and Pasquier;

and the latter in corroboration states that they were also called Tourangeaux: from which may be inferred that they were numerous in that town before they received a general designation. Matthieu considers this the true derivation.

2. The commencement of their petition to the Cardinal of Lorraine: *Huc nos venimus, serenissime princeps, &c.*

3. *Heus quenaus*, which in the Swiss patois signifies seditious fellows.

4. *Heghenen* or *huguenen*, a Flemish word, which means Puritans, or Cathari. Caseneuve supports this opinion; and it will be remembered that the Albigenses were called Cathares for the same reason.

5. Verdier, in his *Prosopographie*, observes, "Les Huguenots ont été ainsi appelés de Jean Hus, duquel ils ont suivi la doctrine; comme qui diroit les *guenons de Hus*." Guenon is a young ape. In support of this theory is the entire bearing of a work printed at Lyons in 1573, entitled *Genealogie et la fin des Huguenaux, et decouverte du Calvinisme, &c.*, par Gabriel de Saconay, archidiacre et comte de l'église de Lyon. In page nine we find the following passage: "Le François hérétique a pris ce nom pour s'être plus tost transformé en singe et guenon qu'en autre beste, suvyant un certain naturel d'aucuns François, qui se rendent assez souvent imitateurs des nations estrangeres, ès meurs, gestes, et habillemens: qui est le propre du singe, comme nous dirons."

6. Coquille (*Dialogues sur les causes des misères de la France*) derives it from Hugh Capet, whose prosperity the Protestants supported in the persons of the Bourbon princes, against the Guises, who boasted their descent from the Carolingian kings. But it is by no means clear that the Guises contemplated their ambitious project prior to the reign of Henry III., when the race of Valois appeared likely to become extinct; while there is proof that the word Huguenot was in use long before.

7. One Hugues, a sacramentarian, is also said to have given rise to the epithet. Respecting this and the preceding derivation, it may be noted that Huguenot is a diminutive of Hugh or Hugues, as Jeannot for John, Pierot for Peter, &c.

8. The etymology most generally received is that which ascribes its origin to the word *Eignot*, derived from the German *Eidegenossen*, q.e. federati. A party thus designated existed at Geneva; and it is highly probably that the French Protestants would adopt a term so applicable to themselves. This opinion is supported by Mezeray, Maimbourg, Voltaire, and Diodati, professor of theology at Geneva.

9. *Huguenote* is the name given to a common iron or earthenware pot for cooking; and the application of the term may have arisen from the number of early Huguenots who perished in the flames.

Especially when it is considered that *sentir le fagot* was an expression used to denote an inclination for the reform, and is frequently found in writings of the sixteenth century. On the other hand, La Furetière, in his dictionary, reverses the consequence, and says the utensile was so called because the Huguenots used them to dress meat secretly for fast days, and during Lent.

10. Benoit states that some have attributed the etymology to a bad pronunciation of the word *Gnostic*. *Hist. de l'Edit de Nantes*, vol. 1, p. 23.

In summary the salient point of interest is that the name "Huguenot" was a term of reproach. The origin and the true meaning of the word and the circumstances giving rise to its use are difficult to answer satisfactorily. We are certain that the name was coined not by the Huguenots themselves but by their derisive enemies and in all probability the papists. Chancellor L'Hospital when the name was first used referred to it "as a 'diabolical' nickname, a word provocative of sedition, which every true patriot wished to have stricken out of the French language." The Chancellor possibly however was not championing the cause of the Huguenot but rather purism in religion since he also desired "to do away with other diabolical words, names of parties, factions, and seditions — 'Lutherans,' and 'Papists' — and let us retain only the name of 'Christians.'"

Just as other names which were used generally derisively as "Christian," "Quaker," "Lutheran" have become names of honor just so is it with the name "Huguenot." Time heals all wounds. The Protestants of France early accepted the name and with the great surge of religious liberty leading up to the French Revolution the name took on a new meaning. Instead of a derisive name it became a complimentary one. At its inception the name implied not only harshness in language but bitterness and harshness in thought and opinion. The men and women who bore this name by fate, invested it with dignity, honor, and glory. Through their virtuous way of life, through their trials and tribulations, we today are justly proud to be called "Huguenots."

Part III

**Huguenot Pioneers
From the Manuscript by
Mrs. L. Gertrude Fryburg**

**Huguenot Pioneers in the Counties of
Pennsylvania, in Delaware, and in
Maryland**

Compiled by Mrs. John Edgar Hires

Huguenot Pioneers of Pennsylvania

(Continued from *Proceedings* Vol. XXV, page 178)

Rev. A. Stapleton, A. M., M.S., D.D. in the author's preface of his "Memorials of the Huguenots in America" wrote in part: ". . . , the history of the Huguenot emigration to Pennsylvania hitherto remained unwritten. It is chiefly on this account that our resources have been specially devoted to their emigration to this Province."

This unquestionably was the great challenge to Mrs. L. Gertrude Fryburg, Registrar of The Huguenot Society of Pennsylvania from 1925 until her death on 3 June 1948. As Registrar she had in her possession the proven lines of the members of our Society beginning with their Huguenot immigrants — the Huguenot Pioneers of this Province. Mrs. Fryburg performed the tremendous task of writing up each of these Huguenot Pioneers. The manuscript became the property of the Society. In publishing this manuscript we are only fulfilling a deed of trust. Many issues of the *Proceedings* will be required to publish this manuscript in its entirety.

BENNECH (Lenich, Lenick, etc.)

The Bennech family name has been certainly misused. As many others who possessed old French and German names, they pronounced their names in the French or German to an English clerk or writer, who spelled them as he understood them. Then again, the Frenchman gave his name to one who transcribed it into German, and then later the German was translated into English. By this time little of the original name remained to be recognized.

One who has made this subject a study gives this example: the Bennech-Banage family came here and were, of course, settled in the section where almost all of the records were made in German or English. The German records were translated by those not sufficiently versed with the names and who confused the English L for the German B, which to the uninitiated are very similar. In the many Church, Court, and Archive records, the name is misspelled and carried as Lennig, Lenig, Lehrig, Lenish, Linnich, Lenick, Lendig, and Linich.

Three brothers, JOHN GEORGE BENNECH, JOHN THOMAS BENNICH, and PETER BENNECH, arrived in Philadelphia on the ship "Neptune," September 24, 1754. They settled in Heidelberg Township, Berks County, Pennsylvania, where over and over again the name Bennich has been translated as Lennich. In the death notice of Peter, it states he was born in Franconia, so no doubt they were all born there.

JOHN GEORGE BENNECH (translated Lennech) married September 22, 1754, ANNA MARIA EVA SPIES. As the ship did not arrive

in Philadelphia until September 24, 1754, it would appear they were married aboard ship two days before their arrival.

JOHN THOMAS BENNECH (translated Lennech) who arrived with his brothers September 24, 1754, was a weaver, as well as a farmer. He located in Heidelberg Township, Berks County, Pennsylvania. His wife was named BARBARA. She is not mentioned in his will in 1789, so had evidently predeceased him. They are said to have had several children. He names six children in his will. They were married before coming to America. According to his tombstone, he was born March 18, 1721, and died November 17, 1789; wedded with Barbara thirty-nine years; two sons and five daughters. He was probably the eldest of the three brothers. In his will he names his six children as John George, the eldest, Margareth, Eva, Anna Maria, Barbara, and Christina. In the old Christ Church Lutheran records at Stouchsburg, Pennsylvania, the following records of baptisms and marriages of their children are found:

1. John George (named eldest child in will; no doubt born in Europe).
2. Anna Margaret, b. 4-1756; m. Ju. 29, 1773, John Frederick Glassbrenner.
3. Eva, d. Oct. 9, 1804; m. Feb. 27, 1776, William Henry Fiddler.
4. John Peter, b. Jul. 16, 1759 (not mentioned in will; believed to have died young).
5. Anna Maria, b. May 19, 1761; m. Jan. 14, 1783, John Adam Koch.
6. Anna Barbara, b. Ju. 4, 1763; m. Mar. 9, 1790, John Reinhardt, and believed to have migrated to N.C.
7. Christina, b. 1768; m. Jan. 2, 1799, John Stein, widower.

PETER BENNECH (translated Leinech) came with his brothers John George and John Thomas in 1754, and was probably the youngest brother. He settled in Berks County, Pennsylvania. In 1779 he was in Pine Grove Township. In the Christ Lutheran Church, Lebanon, Pennsylvania is the notice of his death, as Peter Lenich. It states that he was born in Franconia on June 14, 1727, came to America in his twenty-seventh year, and married ELIZABETH AULENBACH. His death is recorded as of November 1811, and that he had twelve children of whom only three survived him.

In the Christ Lutheran Church at Stouchsburg, Pennsylvania, is the record of burial of Elizabeth Lenig on January 30, 1816, aged 78 years, 1 mo. and 28 days (probably this was wife of Peter). (Ref.: Bennech Family, by Ross Keelye Cook, East Orange, N.J., Genealogist.)

BENNECH (BÁSNAGE) FAMILY

(Pronounced Bah-naghe)

This name is noted in Huguenot history. Many of the name were scattered by persecution to Switzerland, the Palatinate, and England. A number came to America.

(JOHN) SIMON BENNECH, of Huguenot descent, was the first of the name to come to Pennsylvania. He arrived in 1732 and located in Berks County. Early records indicate he settled almost immediately in Heidelberg Township. His name appears on the early tax lists of 1755. He died here in 1757.

On the ship "Adventure" which arrived in Philadelphia, September 23, 1732, is listed the name of SIMON BENNECH, aged thirteen. Credlellass Bennech, aged eighteen, and Merreless Bennech, also listed, were no doubt his sisters. John Artz, aged thirty-eight years, and a son, aged five years, arrived on the same ship. His full name, John Simon Bennech, is determined by his marriage record. He was the orphan son of NICHOLAS BENETCH. As the father's name does not appear in the listing of arrivals, it is supposed that he either died earlier or on the voyage over. On his marriage record, John Simon Bennech is referred to as the stepson of John Artz. It is thought by one who has studied this family that the widow of Nicholas Benetch may have married, secondly, the said John Artz.

JOHN SIMON BENNETSCH, son of Nicholas, was born in 1719. On June 26, 1744, John Simon Bennetsch married ANNA CATHARINE KOBLE, in Christ Lutheran Church, Stouchsberg, Pennsylvania. His death occurred in 1758.

He may have married a second time, as his widow is referred to as Anna Maria, when she received letters of administration, November 8, 1758. She married, secondly, George Henry Bowers, about 1760, as shown by her administrative papers filed March 27, 1761.

Children of John Simon Bennetsch were John, the eldest, George, Lorentz, Simon, and Susannah.

John, son of Simon Bennetsch, was born about 1745, died 1787, was an Ensign in Colonel Daniel Udree's Second Battalion, Berks County Regiment, 1777.

Simon Bennech is the pioneer ancestor of that branch of the family especially identified with Berks and Lebanon Counties, Pennsylvania. This line apparently kept pretty well to the spelling of the name of Bennech, Bennage.

(Memorials of the Huguenots, by Stapleton, p. 120; Pa. German Pioneers by Strassburger, Vol. I, p. 85; Christ Lutheran Ch. Recs., Stouchsberg, Pa.; and the Bennech Family, by Ross Keelye Cook, Genealogist.)

In addition to the above members of the Benech family the following immigrants are recorded:

MARTIN BENECH arrived in 1732.

JOHN MICHAEL BENECH arrived in 1751.
JOHN CHRISTIAN BENECH arrived in 1752.
(Memorials of the Huguenots, by Stapleton, p. 149.)
also:

FRANCOIS BENECH was a member of the French Church of New York in 1698.

ANTOINE BENECH, fugitif de Montanban.
(Huguenot Emigration to America, by Baird, Vol. II, p. 142-143.)

JAMES BONINE

JAMES BONINE was a member of one of the thirty French families which came from Pau, France, about 1734, and settled in Somerset County, New Jersey. (Agnews' "French Protestant Exiles," Vol. II, p. 65 and 81.) Later he came with two hundred families, mostly from Somerset and Bergen Counties, to Pennsylvania, and settled in York County, where he died in 1783. His will, on file in York County, named his daughter Elizabeth, wife of Thomas Prier, and sons Thomas, James, and Daniel. No wife was mentioned and hence it is believed that she had predeceased him. His will was dated October 21, 1783, and he was then residing in Newberry Township, York County, Pennsylvania.

Daniel Bonine, son of James, b. Jan. 11, 1736; m. Nov. 17, 1779,
Mary Copeland.

Thomas Bonine, b. 1753; d. Aug. 1, 1785; m. Mary -----
(Quarterly Review, Somerset Co., N.J. No. 4, p. 162; York Co. Wills, Vol. F, p. 185.)

JEAN JACQUES BONNETT (Bonet, Bunnett)

The Bonnett family belongs to the nobility of Lorraine and was of high standing during the Reformation period. The name is often encountered in Huguenot literature. Being mostly Protestants, they were widely scattered during the persecution, some went to England, others to Switzerland and the Palatinate. It was from Switzerland that the several branches in America came.

One of the earliest of this name in Pennsylvania was JEAN JACQUES BONNETT, who with his wife MARIE, and a large family, arrived in Philadelphia on August 27, 1732, on the Ship "Elizabeth" from Rotterdam, but last from Dover. On the Ship List A, he was listed as Jacob Bonnett, aged 32; on the Ship Lists B and C, his name was written Jaques Bonet.

(Memorials of the Huguenots, by Stapleton, p. 96; Pa. German Pioneers, by Strassburger, Vol. 1, p. 113-114-115.)

LEGIDE BOUCHELLE

LEGIDE BOUCHELLE was a member of the Labadist Colony in

Lower Delaware, and died subsequent to 1700. His widow became the second wife of Bishop Petrus Sluyter. Upon the death of Bishop Sluyter, Dr. Peter Bouchelle, his wife's son by her first husband, became his sole heir to the extensive interests of Bohemia Manor. Dr. Bouchelle died in North Carolina in 1799, at an advanced age.
(Memorials of the Huguenots, by Stapleton, p. 46.)

BOYER

(Beyer, Bayer, Bowyer, Powyer, etc.)

This family was one of the most extensive and honorable in France. Several branches belonged to the nobility. Many have been distinguished as ministers, writers, soldiers, and statesmen. Many of the name were Huguenots and were scattered to many lands by the persecutions. One was a distinguished officer in the Swedish Colony on the Delaware; another family settled in Lancaster County in 1710; while still another, John Boyer, was one of the first settlers in York County. In the Counties of Montgomery and Berks, we find several ancestral heads of this name. In the early records, the name is spelled in various ways.

In 1728 arrived from Alsace, France, JACOB BAYER with his wife and sons Valentine, Philip, and Jacob. They located in the present vicinity of Boyertown.

In 1731, arrived CHRISTOPHER BEYER and sons Andreas and Martin. This family settled in Montgomery County, and the family records are part of the Archives of the old Goshahoppen Church. This family is said to have been from Grunstadt in the Palatinate.

In 1731 on the same vessel and on the same date arrived JOHN PHILIP BAYER, PHILIP BEYER, PHILIP BEYER, JR., JOHN JACOB BEYER, HENRY BEYER, and GEORGE BEYER. The two latter were under sixteen years of age. This family likewise located in Montgomery and Berks Counties, and a number of others bearing the name arrived early.

(Memorials of the Huguenots, by Stapleton, p. 55; and Hist. of the Boyer Family.)

PHILIPPE CASIER

(Cazier)

PHILIPPE CASIER, originally of Calais, was a husbandman and something of a traveler, having lived several years in the Island of Martinique, to which he had gone with other colonists under the auspices of the West India Company. But weary of rough pioneer life among wild Caribs, and more weary of the civil anarchy then reigning in the Islands, he returned with his family to Europe, and tarried awhile at Sluis before moving up the Rhine. While at Mannheim, a son, Peter, was born (1659) to his eldest daughter, Marie, the wife of David Uzille, also mentioned as from Calais, but no doubt of the Brittany family. But

Casier was not contented at Mánnheim, still indulging, it would seem, in visions of a better fortune in America.

His wife's brother, Isaac Taine, called also LaPere (The Father), had emigrated some years previously and was made a burgher of New Amsterdam, and thither the Casier family, Uzilles included, resolved to go. Returning to Holland, they sailed directly for the Mannhattans in the ship "Gilded Otter," which left the Texel, April 27, 1660. (Hist. of Harlem, N.Y., by Riker, p. 104.)

PHILIPPE CASIER did not live long after his arrival in America. He became a resident and landholder in Harlem. In 1662, another child, Sarah, was born. He and his wife Marie Taine, united with the church, October 2, 1662, and on November 16, 1662 he was made a magistrate. But near the close of the ensuing winter of 1663 death arrested his usefulness.

His widow sold his land and bought a house in New York and lived there for some years with her sons Jean and Jacques, who were bakers. In 1671, she married Jean leRoy, of Harlem, and later went with him to Staten Island. Her daughter, Hester, born at Sluis, in Flanders, married in 1677, Jean Belleville, who was still living in 1703. The younger daughter, Sarah Casier married in 1680, Jacques Guion, merchant, from St. Martin, France, she being much his junior. His will, made May 3, 1680, was proved December 1, 1694.

Philippe Casier's two sons, in 1673, were members of Capt. Steenwyck's troop, but soon thereafter Jacques appears to have died unmarried. Jean accompanied his mother to Staten Island in 1676. He married in 1680, Elizabeth, daughter of John Damen of Brooklyn. (Hist. of Harlem, N.Y., by Riker, p. 198.)

CHASTAIN (Chastaigne)

For centuries the Chastaignes lived mainly in the Province of Béarn in southwest France, but in the course of time they scattered over the country, some of them going to the Province of Dauphiny in the southwest. Here they resided, but rather than abjure their religious faith, three of the Chastains, Peter, John, and Stephen, abandoned their landed estates and other earthly effects, and fled for their lives to England, taking their respective families with them. Lingerin there awhile and being Christian people, they attached themselves to the Church of England.

In 1699, they came over on the first ship to America with other French Huguenots who settled on the south side of the James River, approximately twenty miles above Richmond (now Powhatan County) Virginia. They were among the first of the Manakintowne settlers. The list of passengers has been preserved and includes Pierre (Peter) Chastain, his wife and six children (three others were born to them in Mana-

kin); Jean (John) Chastain, wife and four children; and Dr. Esliene (Stephen) Chastain and wife.

PETER CHASTAIN, the immigrant, was born 1660, and died 1729. He was the son of Rene Chastain and his grandfather was named Rene. His wife was MARIE MADALINE DE LA ROCHEFANCALD, who was born in 1666 and died in 1726.

Peter and Marie Madaline (de la Rochefancald) Chastain had children:

1. John, b. 1762.
2. Peter Louis.
3. Rene, b. 1692; d. 1756.
4. Judith, b. 1694; m. Mr. Balleau.
5. Marianne, b. 1696 in France; d. 1724 in Manakintown.
6. Susanna, m. Abraham Soblet.
7. Mary.
8. Elizabeth.
9. Magdeline, m. William Salle.

These names are not in the order of their births, as we have very few birth records. It is probable that they had other children born to them who died young. In his will, made in 1728, PETER gives the names of eight living children. Marianne had previously died in Manakintown (1724), therefore we know that Peter had at least nine children.

JOHN (Jean) CHASTAIN who arrived on the same ship with PETER, was perhaps a cousin or a younger brother. He must have been a man of prominence, since he is spoken of as having served for several years as a member of the City Council in his native town in France before leaving that country. He was an attorney and served as clerk of King William's Parish from 1726 to 1754.

DR. STEPHEN CHASTAIN, possibly a cousin to PETER and much younger, practiced medicine in France and also in England, and continued in the same career after reaching Manakintown. He was married in England to MARTHA DUPUY, a daughter of Bartholomew Dupuy. The ship's list shows that at the time of their arrival they had no children. They reared in America four daughters;

1. Janne.
2. Anne Sublet (she perhaps m. a Sublet).
3. Mariane.
4. Mary Magdalene, m. James Fowell Cocke, of "Malvern Hills."

Sons were evidently born to Dr. Stephen Chastain and wife later, since his Chastain descendants who now reside in the State of Missouri trace their line back to Dr. Stephen Chastain of Manakintown, Virginia. He died December 18, 1761.

(Brief Hist. of the Huguenots, by James Garvin Chastain, D.D., p. 261-265.)

JEAN NICHOL CHATEAU

(Choteau, Shatto, Shattow, Schatto, Shadow)

JEAN NICHOL CHATEAU (now pronounced Shadow) came to Philadelphia on the ship "Loyal Judith" which arrived from the Palatine, September 3, 1739. He settled soon after his arrival in or near Germantown, Philadelphia County, where he remained until 1744, when he removed to that part of Lancaster County which was set off in 1749 as York County. He was probably a young man when he came to America, and married. Some of his children may have been born prior to his arrival in America, as we have no birth records for several of them. His wife, whose parentage is unknown, was MARIA EVA -----.

(Pa. German Pioneers, by Strassburger, Vol. I, p. 266, 269.)

Jean Nichol and Maria Eva Chateau had children:

1. Anna Christina Margareth (but generally called Jean), b. Nov. 20, 1743; d. Sept. 20, 1803 (T.S. Record); m. 1759-60, Martin Bernheisel, of Berks Co. until 1787, in which year he moved to Cumberland (now Perry) Co. They had children: Johannes, Mary Magdalena, Henry, Adam, Samuel, Jacob, and Molly.
2. Anna Barbara, bap. Aug. 7, 1744.
3. Catharine.
4. Heinrich, bap. Aug. 7, 1744; m. Maria Catharina.
5. Frederich, m. Maria Catharina.
6. Johannes (John), m. Catharine. They had children: George, b. Aug. 20, 1769; Maria Barbara, b. Feb. 13, 1772; Anna Maria, b. May 3, 1774.
7. Nicholas.
8. Ursula, bap. Aug. 4, 1752.
9. John Anthony, bap. Aug. 10, 1753.

(Lower Bernundian Ch. Recs., Adams Co., on file in State Lib.; Wills, etc.; Bethel Ch. Recs., Berks Co., Pa.)

Jean Nicholas Chateau (Nicholas Shadow) was listed as of York County in 1783, with eight in his family; two of his sons, John and Anthony, 1778-1785, were in Tyrone Township, Cumberland County, Pa.

Anthony and John Shatto are both listed in Cumberland County Militia in 1780.

(Pa. Arch. 3d Ser., Vol. 23, p. 721.)

Jean Nicholas Chateau, of Lancaster County, is referred to as a Huguenot.

(Memorials of the Huguenots, by Stapleton, p. 99, 150, 158, 159.)

CLEVEL

(Clewell)

One of the most prominent French Moravian families in Northampton County, Pennsylvania, was the Clevel (now Clewell) family. Their

history, like that of their co-religionists, is a story of suffering for the sake of "the Faith once delivered to the Saints." The name appears among the exiles to various lands as well as among the galley slaves. One branch retired to Switzerland, from which came Rev. David Clevel, born in 1754, and who became a distinguished minister.

During the Revocation period, one family fled from Dauphiny, France, to Auerbach, in Baden. The names of the parents and children are unknown with the exception of FRANCOIS, who was married to LOUISA FRACHE, of Geneva, Switzerland, by whom he had two sons, FRANCIS and GEORGE.

Becoming a widow for the second time, she and her sons, in 1737, set out to find a home in the New World; and came to Philadelphia poor in worldly goods but brave in heart. The boys became redemptioners and sold their services to a farmer for a period of several years in return for the payment of their passage.

The emigrant mother, LOUISA FRACHE CLEVEL, lived at Shoe-neck, where she died. The inscription (translated) on her tombstone is: "Louise Kuchley, a born Frache, born December 1695, in Geneva, Switzerland, mother of Franz and George Clewell, and ancestress of the numerous Clewell family, died October, 1767."

(The Huguenot Soc. of Pa. Proceed., Vol. II-III, p. 34; Memorials of the Huguenots, by Stapleton, p. 86-87.)

FRANZ CLEWELL was born September 24, 1720, in Auerbach, Baden-Durlach, and was the oldest of two children of Francois and Louisa (Frache) Clavell. His grandparents were French Protestants (Huguenots), who fled from Dauphine, France, with their children, leaving all their possessions behind. It was quick flight or sure death for them. They became members of the Reformed Church at Auerbach where he was baptized. In his fifteenth year, after careful instruction in Holy Writ and the doctrine of the Reformed Church, he was admitted to the church. His father was Francis Clavell, who died in 1730 when Franz was but ten years of age.

A year later his mother married John G. Fallens (Feller), who was born in Switzerland, but owing to the French wars, which brought ruin and desolation, they emigrated to North America, arriving in Philadelphia in the fall of 1737.

On their arrival, Frantz was bound to a Dr. Heister, a planter, in the vicinity of Oley, Berks County. In September, 1744, he married SALOME KUECHLE (a daughter of his mother's third husband). They moved to Oley Hill. The next year he sold his possessions and removed to Bucks County, and located on the Bushkill Creek, about two miles north of Nazareth.

Salome, his wife, was born in Neureuth, in Baden-Durlach, January 15, 1728. She came to America in 1737. She and her husband became members of the Moravian Church. After the death of her husband, on

January 24, 1798, she took apartments in the Sisters House where she remained until her death May 18, 1812.

Franz and Salome (Kuechle) Clavell had thirteen children:

1. Maria Magdalene, b. 1745; d. 1806; unm.
2. Elizabeth, b. 1746; d. 1818; m. Leonard Koehler.
3. Catherine, b. 1748; d. 1789; m. John Heckedorn.
4. John, b. 1750; d. 1828; m. Anna Johanne Klein.
5. Anna Maria, b. 1752; d. 1835; m. John Fred. K. Danke.
6. Francis, Jr., b. 1754; d. 1818; m. Anna E. E. Weinland.
7. Rosina, b. 1757; d. 1836; unm.
8. Nathaniel, b. 1759; d. 1760.
9. Saloma, b. 1761; d. 1816; unm.
10. Christina, b. 1762; d. 1810; unm.
11. Nathaniel, b. 1765; d. 1814; m. A. Elizabeth Klein.
12. Julianna, b. 1768; d. 1826; unm.
13. Anna Dorothea, b. 1769; d. 1840; m. Conrad Dreuser.

GEORGE CLEVELL, brother of Franz, was also a Moravian and settled at Shoeneck, a short distance north of Nazareth, where he died in 1793. His family consisted of nine sons and three daughters, as follows: Jacob, John, Daniel, George, Joseph, Abraham, Francis, and Christian, Elizabeth, Catharine, and Salome.

(The Huguenot Soc. of Pa. Proceed., Vol. II-III, p. 34; Memorials of the Huguenots, by Stapleton, p. 86-87.)

NATHANIEL CLEWELL, son of Franz and Salome, was born January 25, 1765, and died July 25, 1814. He married ANNA ELIZABETH KLEIN. Their children were:

1. F. Thomas, b. 1791; d. 1866; m. Maria Stauber.
2. Anna Elizabeth, b. 1793; d. 1870; m. John Oerter.
3. Christian, b. 1799; d. 1800.
4. Christiana, b. 1799; d. 1800.
5. John Galfrey, b. 1802; d. 1834; m. Judith Evrett.

(Hist. of Lehigh Co., Pa.; and Geneal. and Biog. of its Families, by Roberts, Stoudt, Krick & Dietrich, 1914; Vol. II, p. 194.)

JOHN JACOB CORRELL (Coryell)

JOHANN JACOB CORRELL and JOHANNES CORRELL arrived in Pennsylvania on the ship "St. Mark" from Rotterdam, which arrived in Philadelphia, September 26, 1741. (Pa. German Pioneers, by Strassburger, Vol. 1, p. 298.) He was of Huguenot descent, was born December 3, 1713 and died February 28, 1788.

Johann Jacob Correll and Johannes Correll, undoubtedly brothers, soon after their arrival, worked their way into Lancaster (later York) County. On December 14, 1749, JOHN JACOB CORRELL married MAGDALENA SCHNAZLER, daughter of Moses and Elizabeth

(Warner) Schnazler. In the marriage record, he is referred to as "farmer of Yorktown." The Moravian Church of York contains many records of this family. He died in Yorktown, February 28, 1788, aged 74 years, 2 months. Magdalena Correll, his wife was born in Schnazler; baptized February 28, 1723, in Canton Schaffhausen; and died August 16, 1798, aged 75 years, 5 months.

John Jacob and Magdalena (Schnazler) Correll had children:

1. Maria Magdalena, b. Jan. 24, 1751; m. Jacob Weiss.
2. John Philip, b. Jan. 15, 1752.
3. Maria Elizabeth, b. Nov. 24, 1753; m. Nicholas Graffius, of Huntingdon Co., Pa.
4. John Jacob, b. 1755; d. young.
5. Anna Catharine, b. Aug. 11, 1757; m. Carl Hettele, of Huntingdon Co., Pa.
6. John Jacob (Jr.), b. Jul. 5, 1759; m. Susanna Geisselmann.
7. Susan, b. Feb. 19, 1761; m. John Graffius, of Huntingdon Co., Pa.
8. Anna Maria, b. Apr. 21, 1764; m. John Miller.

(Moravian Ch. Recs., York Co., Pa., p. 258-266 (translated) on file in Pa. Geaneal. Soc., Phila., Pa.)

CORYELL

After the Revocation of the Edict of Nantes, members of Coryell left their homes in that part of France which bordered on Switzerland and Germany and sought refuge in America. The tradition is that they landed in Perth Amboy, New Jersey. They settled near the present sites of New Market and Dunellen, on the borders of Somerset and Middlesex Counties, where many of the descendants of one of the brothers are still residing.

Some claim that there were two brothers, DAVID and JOHN EMANUEL; that these two were brothers is proved by records. Others claim that there were three brothers; this is probably correct as the old register of the First Reformed Church of Somerville presents the name of ABRAHAM CORYELL, who had a son Abraham baptized January 29, 1738, the same year in which David's son Abraham was born and about the time John Emanuel's son Abraham was born. Abraham Coryell, therefore, was of the same generation as David and John Emanuel. He may have been a cousin, but was more likely a brother, as these three were the only men bearing this name.

JOHN EMANUEL CORYELL was the first settler where Lambertville now stands. He came from Somerset County. In 1732, he took up a large tract of land, including the site of Lambertville, and built his hut close to the river, near the eastern end of the bridge that now spans the stream. The Quakers of New England, on their way to Penn's colony of

Pennsylvania, struck the river at this point, and Coryell soon established a ferry on the New Jersey side.

JOHN EMANUEL CORYELL owned much property and became one of the leading men of his town. His name appears repeatedly in the records of the day. His wife was SARAH, daughter of Cornelius Tunison. They had at least seven children, as follows: John, Cornelius, George, Abraham, Nellie, William, and Sarah. Of these, Nellie and William died in childhood. Sarah Coryell, the widow of Emanuel Coryell, married secondly George Ely, of Solebury, Pennsylvania.

JOHN CORYELL, eldest son of Emanuel, married ELIZABETH HARVYE, daughter of Thomas and Tamar Harvyne, and settled in Bucks County, Pennsylvania, near the ferry on the Pennsylvania side of the river. Later, in 1764, when it was sold, John Coryell bought it.

CORNELIUS CORYELL, the second son of Emanuel, was born in 1732 and died in 1831. His wife was SALLIE SHAW. They had the following children: George, Mary, Jacob, Tunis, John, Eleanor, Cornelius, and Joseph.

DAVID CORYELL came to America with his brother John Emanuel Coryell. He repeatedly bought small tracts of land in the neighborhood of New Market, until he became quite an extensive landholder. Most of the present site of Dunellen and considerable of the land to the mountains on the north was in his possession. Some of his purchases dated back to 1725. His wife was ELSIE ————. Their children, recorded in the First Reformed Church in Somerville, are as follows:

1. Amitye, b. Ju. 2, 1728.
2. Jannetje, b. May 26, 1731.
3. Moses, b. Aug. 20, 1738.
4. Abraham, b. Jan. 7, 1739.
5. David, d. Sept. 23, 1803 in his 68th year.
6. Abraham, d. Sept. 22, 1828 in his 90th year.

ABRAHAM CORYELL is claimed to have been a brother of the foregoing Emanuel and David, and no doubt came with them, as he appears with them at the same time and in the same place. The name of the wife of Abraham Coryell as given in the old Church Register, at that time, kept in the low Dutch language, was CATRINTIE or CATHARINE. The baptisms of their children were recorded in the First Reformed Church, with those of David and Elsie, as follows:

Jan. 29, 1739, Abraham, son of Abraham & Catrintie Coryell.

Jan. 5, 1743, child of Abraham and Catrintie Coryell.

Catharine, wife of Abraham, may have been the daughter of Anntje Van Cott, who was sponsor at baptism and was recorded as grandmother. (Hist. of Bucks Co., Pa., by Davis, Vol. II, p. 184-5; Hist. of Hunterdon Co., N.J., p. 269; Sketch by Rev. P. A. Studdiford, 1880.)

COUNT JEAN De CESSNA (John Cessna)

Among the heroes of the Duke DeSchomburg at the battle of the Boyne (1690) was a young Huguenot soldier, JEAN De CESSNA, who remained in Ireland after the forces of William, Prince of Orange, were withdrawn. In 1718, he came to Pennsylvania and located in Lancaster County. Later he removed to York County, where he died in 1751. He married in 1717 PRISCILLA FOULK.

Jean and Priscilla (Foulk) DeCessna had children:

1. John, b. Jan. 20, 1718; d. Sept. 30, 1796; m. Apr. 4, 1740, Sarah Rose, b. Feb. 2, 1720, d. Jul. 1, 1792.
2. Priscilla, b. 1721.
3. Rachel, b. 1722.
4. Stephen, b. 1725; d. 1759 in Perry Co., Pa.
5. Mary, b. 1727.
6. Jonathan, b. 1730.
7. Theopolis, b. 1732.
8. Margaret, b. 1734.

Several of his sons located in Shippensburg as early as 1751, and later removed to Bedford County where the family became prominent. John DeCessna (1718-1796) was one of the leading men of the Province. He was a member of the Provincial Assembly and Constitutional Convention of 1775, and a Colonel in the Revolutionary War.

Stephen DeCessna, another son of the immigrant, was a resident of Cumberland County, prior to 1750.

(Pa. Mag. of Hist., Vol. III; Will at York, Pa.; Memorials of the Huguenots, by Stapleton, p. 129; House of DeCessna, pub. 1903.)

JEAN De La MONTAGNE

JEAN De La MONTAGNE was a French Huguenot who was graduated in medicine at the University of Leyden in 1615, and in 1637 emigrated to New Netherlands (New York), where he became prominent in public affairs. He was highly esteemed by both Governor William Kieft and Governor Peter Stuyvesant. He served on the Council of Governor Kieft from 1638 to 1646, and on that of Governor Stuyvesant from 1647 until 1656.

In 1641, he was appointed by Governor Kieft to command a military force sent against the English at Fort Good Hope. In 1643, he was appointed General to command a force against the Indians on Staten Island. The following year he headed a military expedition against the Indians on Long Island.

In 1645 he accompanied Governor Kieft on his first voyage to Fort Orange, to establish friendship with the Mohawks, on which occasion he conducted an analysis of the war paint of the natives and discovered gold therein, to the gratification of Governor Kieft. In 1647 he was re-

tained on the Council by Governor Stuyvesant. In 1648 he was dispatched to the Delaware River to secure the Dutch acquisitions there, which he accomplished. On September 28, 1656, he was commissioned by Governor Stuyvesant, Vice-Director-General of Fort Orange (Albany), and performed his first official act in this capacity on October twelfth of the same year. He served with distinction until 1664, when he surrendered Fort Orange to the English.

His estate ("bouwery") in New York was east of Eighth Avenue, and extended from Ninety-third Street north to the Harlem River, containing about two hundred acres, which was called "Vredendael" (Peacefuldale). He is mentioned in official documents as "a very learned man."

He married, first, at the Walloon Church at Leyden, on December 12, 1626, RACHEL de FORREST, daughter of Isaac DeForrest and his wife Marie Choux.

His eldest son JEAN (or Jan) De La MONTAGNE, Jr., was a prominent citizen of Harlem, New York, and deacon of the Dutch Church there. He married on March 4, 1655, PETERNELLA, daughter of Jan Pikes, of Amsterdam, Holland.

("Documentary Hist. of the Colony of New York," Vol. I, p. 341; Chronicles of the Yerkes Family, by Leach, p. 71-72; Huguenot Emigration to America, by Baird, Vol. I, p. 174-5, 196.)

JEAN MOUSNIER De La MONTAGNE

JEAN MOUSNIER De La MONTAGNE was one of the Walloon and French Protestant petitioners who signed the "Round Robin," Jesse de Forest's Petition to the Virginia Company in 1621. He was a student of medicine in 1623 when he sailed with Jesse de Forest's band of eleven men to found a colony on the Amazon, in South America. After the death of Jesse de Forest, he returned to Holland where, at the age of thirty-one years, he married RACHEL De FOREST, then about seventeen years of age, on December 12, 1626 at the Walloon Church, Leyden, Holland. On March 3, 1628, he sailed with his young wife and infant son, for Tobago, one of the Windward Islands, with sixty other colonists. In 1633 he returned to Holland, where Rachel had returned in 1631. In 1636 with his family, and his wife's brothers, Hendrick and Isaack, he again set forth for the new world, this time bound for New Amsterdam on the "Rensselaerwyck." He became a "free merchant" in New Netherlands. Dr. La-Montagne became a prominent figure in New Amsterdam, where in 1638 he became a Councilor. In 1643 he had command of the Militia. He became Vice-Director at Fort Orange in 1656, and in 1664 took the oath of allegiance to the English crown. He is supposed to have died about 1670, possibly in Holland.

Jean and Rachel (de Forest) Mousnier de la Montagne had children:

1. Rachel de Forest.
2. Jolant, b. 1627 at Leyden, Holland; d. in Tobago.

3. Jesse, b. 1629 in Tobagó; d. about 1647.
4. Jean (John), b. 1632 at Leyden; d. 1672; m. 1654 Peternella Pikes.
5. Rachel, b. 1634 at Leyden; d. 1664; m. Dr. Gysbert Van Imbroech.
6. Maria, b. Jan. 25, 1637 at sea; m. Jacob Kip.
7. William, b. 1641; m. 1673 Elenora de Hooges.

Jean Mousnier de la Montagne married (2) Augeniete, widow of Arent Corssens and had children:

8. Gilles, b. 1650; d. young.
9. Jesse, b. 1653, d. young.

De La PLAINE

About 1691, JAMES de la PLAINE, a son of NICHOLAS de la PLAINE, of New York, settled in Germantown. Because of the removal of most of Nicholas family to Pennsylvania, mention of him in this connection seems to be in place. NICHOLAS de la PLAINE, who is said to have been of patrician origin, fled from France to England long before the Revocation. After a brief sojourn there he came to New York, where his name appears as early as 1637. In 1658, he married SUSANNA CRESSON, by whom he had a large family. The de la Plaine and Cresson families were Quakers.

In addition to James, as above, the four daughters of Nicholas came to Philadelphia. ELIZABETH, the eldest daughter married Casper Hoodt, in New York in 1686. In 1691, JUDITH married Thomas Griffith and in 1685 SUSANNA married Arnold Cassel who had recently arrived from Kresheim in the Palatinate. CREJAN married in 1697, Ives Belangee. The three latter daughters were married in Philadelphia, and all of them were married by Friends ceremony.

James de la Plaine, son of the immigrant, and founder of the family name in Pennsylvania was married to Hannah Cock, of Long Island, New York, in 1692. He was a prominent Friend and an influential citizen and died in 1750, in Germantown.

James and Hannah (Cock) de la Plaine, as far as is known, had the following children:

1. James, b. 1695; m. (1) Elizabeth Shoemaker, and (2) Ann Jones.
2. Nicholas, b. 1697; m. Sarah Ong.
3. Hannah, m. John Simpson.
4. Mary, m. Edward Ridgeway.
5. John, m. Sarah Johnson.
6. Sarah, m. in Holland -----.
7. Joshua, m. Maria -----; settled in Colebrookdale, Berks Co.; d. 1788; leaving sons, Joshua, John, Joseph, and James.

JOHN de la PLAINE, a son of the above-mentioned Joshua and Maria, married Sophia Miller, and prior to the Revolution removed to

Rockey Hill, in Frederick County, Maryland. Joseph, another son of Joshua and Maria, who was an officer in the Revolution, married Catharine Miller, daughter of the immigrant John William Miller, of Oley, Berks County, and he also removed to Frederick County, Maryland, sometime after the Revolution. John died in 1804, aged 63 years, and James died in 1818 aged about 74 years. Both left families, and their descendants are very numerous and include many eminent names.

(Cresson Genealogy, p. 52; Memorials of the Huguenots in America, by Stapleton.)

DR. JACQUES De La PLANCK

One of the first settlers of Oley was DR. JACQUES de la PLANCK (now "Plank"), who had the distinction of being the first physician of Berks County. His history is an interesting one. Some time after the Revocation, his parents made their escape from France by crossing the Alps into Switzerland. While crossing the border the father was arrested by the guards. The mother, however, succeeded in making her escape with JACQUES, her only child, accompanied by a faithful St. Bernard dog. Later her husband, having escaped, joined her at Basel. Jacques (or James) was educated for the medical profession at the University at Basel, and soon after the completion of his studies, the family emigrated to America in 1710. After a residence of several years in Germantown, he removed to Oley and was one of the petitioners for the establishment of the township in 1720. Dr. de la Plank was also prominent in religious circles.

Dr. de la Plank died in 1760, and his wife Mary Catherine died in 1773. They had children:

1. Frederick.
2. Catherine, m. ——— Shaffer.
3. Mary, m. ——— Keim.
4. Susanna.

The family emanates from the nobility of Picardy and has given many eminent names to the history of France. The Ver Planks and De Planks, early settlers on the Hudson, are said to have originated from the same stock.

(Memorials of the Huguenots in America, by Stapleton, p. 69-70; Bk. of Biog., Berks Co., Pa., by Biog. Pub. Co., Buffalo, N.Y., 1898, p. 545, 699.)

PETER DeLONG

(DeLang)

PETER DeLONG, the ancestor of the Pennsylvania family, emigrated from Ulster County, New York, to Pennsylvania in 1738.

The first of the name to be found was, according to the New England Genealogical Register, FRANCIS DeLONG, who lived in Ulster County, New York, in 1711, the father of four sons.

As Peter DeLong migrated from Ulster County, it is reasonable to believe that he was one of the sons of Francis DeLong. Peter DeLong came to Pennsylvania and settled in Maxatawny Township, Philadelphia (Now Berks) County, where he was a pioneer farmer.

He married in 1722, EVA ELIZABETH WEBER, a daughter of Jacob and Ann Elizabeth Weber, who were members of the famous Rev. Joshua Kocherthal Colony, which settled in Dutchess County, New York. Eva Elizabeth is given as of age one on the list of the colony in 1710, thus establishing her birth as in 1708 or 1709. Peter DeLong died in Berks County in 1760 at an advanced age.

From the different records of wills, church books, tombstone inscriptions, family Bibles, and baptismal certificates, the following list of children has been compiled:

1. John, b. Mar. 27, 1723, in Ulster Co., N.Y.; d. Nov. 22, 1813; m. Apr. 4, 1749, Maria Catharine Dussinger, b. in Nassau, Germany.

They had children:

1. Joseph, b. Feb. 5, 1755.
 2. John Nicholas, b. Jul. 19, 1756.
 3. Anna Maria, b. Aug. 15, 1757.
 4. Anna Margretha, b. Aug. 18, 1759.
 5. Joseph, b. Mar. 18, 1764.
 6. Peter, b. May 8, 1766.
 7. Moses, b. Feb. 19, 1768.
 8. Eva Elizabeth, b. Feb. 28, 1770.
 9. Catharine, b. Jan. 23, 1772.
2. Henry, b. 1733; m. and had thirteen children: Henry, Peter, John, Andrew, David, Catharine, Elizabeth, Sarah, Magdalena, Susannah, Maria, Elizabeth, and Catharine. Of these, Peter settled at Shepherdstown, West Va., at the time of the American Revolution.
 3. Jacob, living in 1778.
 4. Michael, b. 1739; d. 1819; m. and had twelve children: Gideon, Abraham, Michael, Isaac, David, Daniel, Polly, Gronan, Susan, and three others.
 5. Abraham, b. 1743; d. 1778; m. and left a widow, but no children.
 6. Barbara.
 7. Frederick, settled in Schuylkill Co., Pa., later in Lehigh Co.; descendants settled in Ohio.

(Memorials of the Huguenots in America, by Stapleton, p. 74; Hist. of Lehigh Co., Pa., by Roberts, Stoudt, Krick & Dietrich, 1914, Vol. II, p. 226-230.)

LOUIS AMALIE (Le Doux) de SCHWEINITZ

After the Revocation of the Edict of Nantes, a Huguenot family named LeDoux fled to Stettin in Prussia. Members of this family had

suffered terribly as a result of their faith. A family of this name was also among the Huguenot refugees to New York.

A descendant of the refugees to Stettin, AMALIE Le DOUX was born in 1791, married the REV. DAVID De SCHWEINITZ in 1812, and came to America with him. Through them the present American family descends.

The members of the de Schweinitz family were prominent Moravians, and trace their family back to 1350. The first to come to America was HANS CHRISTIAN ALEXANDER and ANNA DOROTHEA ELIZABETH VON WALLEVILLE VON SCHWEINITZ, who came in 1770 and settled in Bethlehem, Pennsylvania, where their son, LEWIS DAVID De SCHWEINITZ was born in 1780. He was educated in Europe where he married AMALIE Le DOUX. He returned to America and labored as a Moravian minister, locating finally at Bethlehem in 1821, where he died in 1834. He was known to scientists as one of the most accomplished botanists of America.

They had a son ROBERT, who married MARIE LOUISE von TASHIRSCHKY, and probably other children.
(MS. Hist. of the deSchweinitz Family, by Bishop Edmund de Schweinitz, S.T.D.; Memorials of the Huguenots in America, by Stapleton, p. 86.)

ISAAC DeTURK

The progenitor of the DeTurk family in America was ISAAC DeTURK. He was baptized on January 17, 1685. His ancestors, according to the records of the Huguenot Refugee Congregation at Frankenthal, Germany, originally came from the vicinity of Picardy in northern France, where there was seated a wealthy and highly honored family named DeTurk.

They were Protestants and by reason of the religious contentions of the sixteenth and seventeenth centuries, the homes of Protestant families were ravished and their property was confiscated by the government. Among these persecuted families were the DeTurks, who sought refuge in the Palatinate in Frankenthal, Germany.

After three generations of temporary citizenship there, they still saw no hope of returning to their ancestral home in France. It was then that Isaac DeTurk, a young man of twenty-three years of age, resolved to go to America with many other Huguenots and Palatines. He went to London, and joined the company of Rev. Joshua Kocherthal. This company landed at New York in the ship "Globe" on December 31, 1708. In the spring of 1709, he was among the company which temporarily settled at Esopus, on Quasick Creek in Dutchess County, New York.

In this company was an accomplished young widow, Maria (DeHarcourt) Weimer, with her daughter Catharine, two years of age. This lady was connected with a prominent family. ISAAC DeTURK and MARIA (DeHarcourt) WEIMER were married evidently at Esopus in the fall of 1709.

They were not satisfied in New York and later located in the beautiful Oley Valley, Berks County, Pennsylvania. Though there is no definite date of Isaac DeTurk's arrival in Oley, a fairly accurate estimation can be made from the records in the land office of Pennsylvania and an entry in the church book of the French Reformed Congregation in New York City, that they arrived in the latter part of May in the year of 1711.

Isaac DeTurk could not have found a more satisfactory place for establishing his new home than the spot which he selected. The homestead is still in the possession of his direct descendants. The spot in which he settled was in the silent forest on the head-waters of the Little Manatawny Creek. At the time of his occupation of this section, the Oley Hills were the frontier limits between Philadelphia and the hunting grounds of the Indians.

Isaac DeTurk left a will dated January 22, 1717, and proved April 1, 1727. He probably died shortly before his will was probated. Marie DeTurk died about or before 1761.

Their children were Esther DeTurk who married Abraham Ber-tolet, and John DeTurk, who married Deborah Hoch.
(Hist. and Geneal. of the DeTurck Family, by Eugene P. DeTurk, 1934; p. 1-52; Memorials of the Huguenots in America, by Stapleton, p. 62.)

DAVID des MARETS

(Demarest, des Marest, DeMarest, deMarree, and DeMare)

DAVID des MARETS, son of Jean, was born in 1620 at Beauchamp, twenty-two miles west of Amiens in the district of Cambray. He apparently lived there or in that vicinity with his family until their removal to Middleburg in 1642.

At Middleburg, July 24, 1643, DAVID married MARIE SOHIER, daughter of Francois Sohier. Two children were born at Middleburg and baptized in the Walloon church. In 1651, David removed to Mannheim on the Rhine. At Mannheim, four children were born to David and Marie des Marets, one of whom died in infancy. In 1663, in the anxiety of the times, and drawn by the story of the land of promise across the sea to which so many Huguenot families had gone, the family of David des Marets sailed down the Rhine to Amsterdam and there took a ship for America.

The vessel was the "Bontekoe," or "Spotted Cow." It arrived at New Amsterdam, April 16, 1663, with its ninety passengers, two-thirds of whom were French and Walloons.

On his arrival he settled on Staten Island, where there was a Huguenot colony. He was apparently a leading citizen and filled many offices. From Staten Island he removed to New Harlem and later to Hackensack, where he died in 1696. Marie, his wife, died before him.

David and Marie (Sohier) des Marets had children:

1. Jean, bap. Apr. 14, 1643; m. (1) Jacomina DeRuine, Sept. 9, 1668; m. (2) Marretje Van Winckel, widow of Peter Slot,

Mar. 23, 1692; and (3) Magdalena Laurens, widow of Jean Tullier, Dec. 20, 1702.

2. David, d. in infancy.
3. David, b. Dec. 20, 1651; m. Apr. 4, 1675, Rachel Cresson, dau. of Pierre Cresson; d. 1691.
4. Samuel, b. Aug. 5, 1656; m. Maria DeRuine, Aug. 11, 1678.
5. Marie, b. Mar. 27, 1659; d. in infancy.
6. Marie (Mynno), b. May 17, 1662; m. in 1688, Abraham DeVaux.
7. Daniel, b. at New Harlem, bap. Jul. 7, 1666; accidentally killed Jan. 8, 1672.

(Demarest Family, by Mary and Wm. Demarest, 1938, p. 1-15; N. J. Genealogies, by F. B. Lee, Vol. I, p. 146-156; The Huguenots of the Hackensack, by Rev. D. D. Demarest, D.D., 1886, p. 1-21.)

DIBERT

(Debart, DeBart)

The ancestor of the Dibert family of Pennsylvania was CHARLES FREDERICK DEBART, a French refugee who came to Virginia with Phillip de Roucheville, Pastor, in ye First Ship to Manakintown, Virginia, in 1699, to escape religious persecution.

In the list of the French refugees that "are setted att ye Manakin Town," is listed ——— Debart, who arrived in "ye first Ship." His christian name is not given, but it has been found in family records to have been CHARLES FREDERICK. The family name we find on the records spelled in many ways: Debart, DeBart, de Bert, D'Ibert, Dybird, Divert, and Diver, but from the fourth generation down this branch of the family has written it Dibert. He was born in France in 1660, and died at sea in 1707, at the age of forty-seven years.

The Colony of Huguenots went with Pastor Rocheville and Pierre Roberts, after the Indian massacre to Trout River, North Carolina, and on to Charleston, South Carolina, to build a Huguenot church, but there was some difference between the Pastors and one came back with part of the flock to Virginia; the Debarts were among those who returned.

Charles Frederick Debart married Margaret ———, who was born in 1661 and died in 1720. They had children who were apparently born in France:

1. John, b. 1685; d. 1737 in Va.; m. Mary Seaworth, b. 1687.
2. David.
3. Henry.
4. Mary.

Later we find John Debart and other members of the family near the Virginia and Pennsylvania lines, and in 1732 during the trouble with the Indians they fled to Carlisle, and further east. Some of the family were killed. John and his wife Mary (Seaworth) Debart had the follow-

ing children: John, b. 1710; David, b. 1713; Thomas; and Charles Christopher, b. 1719, d. 1768.

Thomas and Charles Christopher Debart (sometimes spelled Diver) returned to their improvements, and land. Their surveys were made early, but not recorded in the land office until 1766.

Christopher's wife was named Eve, who was born in 1720 and died in 1815. Both are buried in the old private burying ground on the old farm, in Bedford County. From Christopher and Eve are descended most of the Pennsylvania family, as Thomas left no descendants.

(Va. Hist. Mag., Vol. 5, p. 46; Manakin Mag., Vols. 5 to 13; Va. Arch.; and Richmond Hist. Soc. Recs.)

CASPER DILLIER

(Diller)

CASPER DILLIER was a refugee to Holland at the time of the Revocation. He was a descendant of the Huguenot author and minister, Jean Dillier.

A son of the refugee, named CASPER DILLIER, went to England where he married BARBARA ———, thence he removed to Heidelberg in the Palatinate, where his children were born.

In 1738, he emigrated to Pennsylvania. He located near New Holland, Lancaster County, where he died in 1773, at the advanced age of one hundred years.

Casper and Barbara Dillier had children:

1. Philip Adam, m. May 7, 1745, Mary Magdalena Ellmecker, and had children:

1. Adam, b. 1746; m. Salome Yundt.
2. Anna Mary, b. 1748; m. John Bear.
3. Christina, b. 1750; m. Peter Baker.
4. Magdalena, b. 1752; m. Michael Kinger.
5. Margaretta, b. 1755; m. Frederic Baker.
6. Leonard Ellmaker, b. 1759; m. Magdalena Henkel.
7. Peter, b. 1761; m. Elizabeth Roland.
8. Isaac, b. 1765; m. (1) Susanna Roland; m. (2) Maria Grabill Dittera, widow.

2. John Martin.

3. Casper Elias, m. Apr. 14, 1766, Eva Magdalen Meyer.

4. Margaret, b. 1734; d. Nov. 18, 1813, near Staunton, Va.; m. Feb. 21, 1749, in New Holland, Pa., Michael Keinet or Keined, b. in Winterlinger, Germany, in 1720, emigrated to America about 1740, and to Virginia in 1790, d. Nov. 7, 1796, near Staunton, Va. He was a son of Conrad Keinet, of Wurtemberg, Germany. Michael and Margaret are buried in the old Koiners Church Cemetery (now Trinity) 14 mi. east of Staunton, Va. They had 10 sons and 3 daughters. Today some of their descendants spell the name Koiner. Kynett, and Coiner.

5. Mary Magdalena, m. Nov. 24, 1757, Sebastian Nagel.
6. Juliana, m. Nov. 24, 1757, John Nicholas Frechtbiel.
7. Eleanor, m. Nov. 14, 1758, Johann Schwenckhard Imboden.
8. Daughter, m. ——— Ensminger.
9. Daughter, m. ——— Sensabach.
10. Daughter, m. ——— Croft or Sweiger.

(Memorials of the Huguenots, by Stapleton, p. 96; The Diller Family Genealogy, by J. R. Ringwalt, 1877; Rev. Stover's Marriage Recs., 1733-17—.)

FRANCOIS DILLIER

(Francis Diller)

In 1752, FRANCOIS DILLIER, whose connection with the foregoing is not known, located in Brecknock, same County. He died in 1783. He arrived in Philadelphia on the ship "Edinburg" from Rotterdam, last from Cowes in England, and took the usual qualification September 18, 1752.

His will, dated November 12, 1782 and probated November 22, 1783, names his wife ANNA DILLIER and children Frances, Abraham, and Peter.

(Pa. German Pioneers, by Strassburger, Vol. I, p. 479; Memorials of the Huguenots, by Stapleton, p. 96; Lancaster Co. Wills.)

LOUIS DuBOIS

LOUIS DuBOIS, the ancestor of the Huguenot family of DuBois, was born October 27, 1626, at Wierer, in France. Driven from France by persecution, he sought refuge in Germany. While at Manheim, in Germany, he married, October 10, 1655, KATRYN, the daughter of Matthys Blanshau, later the distiller at Hurley.

Louis DuBois came to this country and settled in Esopus (Kingston), in or about the year 1660. From there, he removed to Hurley. In 1667, he and his eleven associates became the patentees of New Paltz. He then removed with his associates and formed the settlement of New Paltz, returning later to Kingston.

Louis DuBois had a large family, ten children, as follows: Abraham, Isaac, Jacob, Sarah, David, Solomon, Louis, and Matthew. Two children died before reaching maturity. Abraham and Isaac were born in Manheim, Germany, and the rest in Ulster County, New York. Manheim was at that time a refuge for Protestants from the neighboring parts of France, and Baird in his "Huguenot Emigration" states that the LeFevres, Hasbroucks, Crispells, etc., were associated with Louis DuBois at Manheim.

The exact date of the emigration to America, and the name of the ship on which they came are not known, but the time was certainly between 1659 and 1661. In 1661, Louis was residing at Hurley.

On June 10, 1663, Hurley and part of Kingston were burned by the

Indians, and the wife of Louis DuBois and three of his children, were among those carried away as captives. Three months later an expedition under Captain Crieger recovered the captives.

In 1686, Louis DuBois returned from New Paltz to Kingston, where he bought a house and resided during the ten years prior to his death in 1696. Louis was not only a very extensive land owner, but also a money lender.

The last will of Louis DuBois, as recorded in the surrogates office of the County, is in Dutch, dated March 26, 1694, and proved July 13, 1697. Some time after the death of Louis, his widow, at the age of 63 years, married Jean Cottin, a very worthy Huguenot, who kept a store at Kingston and who had been previously the schoolmaster at New Paltz.

Of the sons of Louis and Catharine DuBois, Matthew settled in Kingston, where his descendants still reside. David located in the town of Rochester. Jacob settled on a farm of his father in old Hurley, where he left a large family. His second son, Louis, settled in Monmouth County, New Jersey. The other four sons, Abraham, Isaac, Solomon, and Louis, Jr., remained at New Paltz. Although Isaac was only about eighteen years of age and his brother Abraham hardly twenty-one, they both had been associated with their father as members of the twelve Patentees of New Paltz in 1677.

Abraham DuBois, son of Louis, married Margaret Deyo, daughter of Christian Deyo, the Patentee. They left a family of children.

Isaac DuBois, the second son of Louis, was the youngest of the New Paltz Patentees. He was born at Manheim about 1659, and came to America with his parents when about two years of age. He married at Kingston in 1683, Mary, daughter of Jean Hasbrouck, the Patentee, and died seven years later, at his home in Paltz.

JACQUES DuBOIS

JACQUES DuBOIS, a brother of Louis DuBois, came to America about two years before Louis moved from Kingston to New Paltz. He died soon thereafter in 1676. His descendants are located in Dutchess County.

(Hist. of Kingston, N.Y., by Schoonmaker, p. 478; Hist. of New Paltz, N.Y., 1678-1820, p. 280-293, by LeFevre; Emigration of Huguenots to America, by Baird; Memorials of the Huguenots in America, by Stapleton, p. 31.)

CAPTAIN EDMUND du CASTEL

(DuCastel, Casteel, Van den Casteel)

CAPTAIN EDMUND DuCASTEL de BLANGerval, member of a distinguished Flemish family, and of French Huguenot descent, was the ancestor of the Casteel family in America. He arrived in Philadelphia and took the Oath of Allegiance, September 10, 1683.

In 1693, May 1, Capt. Edmund duCastel married CHRISTIAN BOM,

daughter of Cornelius VonBom, who arrived here on the ship "America," October 20, 1683, with Pastorius and the group known as the early Germantown settlers.

Captain du Castel became a wealthy merchant in Philadelphia. His will was proved at Philadelphia, March 25, 1712/13. He left all of his property to his widow, Christian. Her will was proved November 25, 1714 and devised property to her sons, Samuel and Edmund Castell and her daughter Christian who married James Allen.

Edmund Casteel, son of the Captain, moved from Philadelphia to Prince George's County, Maryland. In 1713, he there surveyed "Casteel" comprising three hundred acres, which he patented December 10, 1715. His wife was Johanna, and two of their children were Edmund Casteel, 3rd, and Shadrach Casteel. Shadrach Casteel moved from Maryland prior to 1773 to Bedford County, Pennsylvania. He died there. His will was proved December 10, 1795.

Captain Edmund du Castel and his wife Christian VonBom* were the pioneer ancestors of the Maryland and Virginia families of Castel, duCastel or Casteel, as well as those of Pennsylvania.

*The name of Christian, wife of Capt. Edmund duCastel, has been given erroneously as Christian Boon in the reference to her marriage. (Pa. Arch., Ser. 2, Vol. II, p. 8 and deeds and wills prove her to have been Christian Bom, daughter of Cornelius Bom (VonBom), of Harlem, Holland, who came to Philadelphia, with the Pastorious group in 1683.) [Pa. Arch., Ser. 2, Vol. I, p. 8; Phila. Co. Wills; Boston Transcript, July 2, 1938; MS. duCastel Family, by William Blake Metheny.]

BARTHELEMI DuPUY (or Pui) (Barthelmy DuPuy)

BARTHELMY DuPUY was born in France about 1650, and was a trusted Lieutenant in the household guard of Louis XIV. About 1682, he retired from the service of the King and married the COUNTESS SUSANNA LAVILLON. At the time of the Revocation (1685), he was summoned to recant his Huguenot faith. At his request to consider the matter, he embraced the opportunity during the night to make his escape to Germany. After remaining there fourteen years, he went to England in 1699, and from thence to the Huguenot Colony on the James River in Virginia, where he died sometime in 1714, leaving to America the example of a truly noble life.

(Memorials of the Huguenots in America, by Stapleton, p. 81-82; Colonial Men and Times, by Lillie DuPuy VanCulin Harper, 1916.)

PIERRE FRANCIS DUSSEAUX

PIERRE FRANCIS DUSSEAUX came from Paris, France, about 1775-6, and settled in Lower Merion Township, Philadelphia (now Montgomery) County. His mother was "Madame" MARGARETA DUSSEAUX, wife of PIERRE DUSSEAUX. Later she married Monsieur LaFarge.

Madame Margaret (Dusseau^x) LaFarge, according to accessible documents, fled to the Island of San Domingo with her husband Pierre Dusseaux and her sons Julian and Louis, leaving her other sons in France. They were Protestants, consequently not only religious refugees, but probably political refugees as well. Her husband died and she married Monsieur LaFarge. When the Revolutionary War broke out, her son Pierre Francis Dusseaux (sometimes misspelled Ducos and Rusass), who was a "Captain Commandant" in the French Regiment of "Touraine," went with his regiment to San Domingo, and later to Philadelphia, and fought with the regiments of Lafayette and others, at Yorktown. After the battle, this regiment returned with the Ship of DeGrasse to the West Indies, leaving November 4, 1781 and reaching San Domingo, November 26, 1781.

After the War, in 1796, PIERRE FRANCIS DUSSEAU^X remained here and later married ANN TODD, who was born December 20, 1776 and died in 1852. He was born in 1752 and died in 1825. He was buried in the cemetery of the Barren Hill Lutheran Church, in Montgomery County, Pennsylvania. His mother and brothers fled to Philadelphia in 1793, at the time of the negro uprising in San Domingo. Madame Dusseaux LaFarge died in Philadelphia in 1797 and was buried there. She lived at Fourth and Chestnut Streets and her administration papers show her to have been a woman of wealth and influence.

Pierre Francis and Mary (Todd) Dusseaux had at least two children.

1. Mary, b. 1808; d. 1878; m. Isaac Deares, b. 1796, d. 1867.

2. Margaret, m. Samuel Davis.

(Wills and deeds; The French in American War for Independence, by Edw. Swift & E. W. Balch, Vol. II; Papers of The Huguenot Soc. of Pa. No. 340.)

DUVALL

MAREEN DUVALL was born in Normandy, France, and died in Maryland, August 1694. Mareen Duvall, "The Huguenot," received a grant of land on the south side of South River, in Anne Arundel County. The church and other provincial records show that he became a prominent, useful, and trusted member of the community in which he chose his home. He was a large land-owner, planter, merchant, and a man of liberal education for the times. He called his plantation "LaVal," after the family estates in France. He was appointed to the General Assembly of Maryland in 1683. He died in August, 1694.

He was married three times. The name of his first wife is not known; his second wife was SUSANNA ———; and the third was MARY STANTON, who after his death married, secondly, Col. Henry Ridgely and thirdly, Rev. Jacob Henderson.

Mareen Duvall had the following children:

1. Mareen, Jr., (the Elder), m. Frances Stockett.

2. John, m. Elizabeth Jones.

3. Eleanor, m. John Roberts, of Virginia.
4. Samuel, m. 1687, Elizabeth Clarke.
5. Susanna, m. Robert Tyler.
6. Lewis, m. 1699, Martha Ridgley.
7. Mareen (The Younger), m. 1702, Elizabeth Jacobs.
8. Catherine, m. 1700, William Orrick.
9. Mary, m. 1701, Rev. Henry Hall.
10. Elizabeth.
11. Johannes, m. 1703, Richard Poole.
12. Benjamin, b. about 1680; m. 1713, Sophia Griffith, b. Apr. 27, 1691, dau. of William and Sarah (Maccubbin) Griffith.

The first six named were children by the first wife. They had a son Mareen, called "The Elder," born 1662-3, who married in 1685/6, Frances Stockett.

By the second wife, named Susanna, who died about 1692, he had six children, one of whom he called "Mareen, The Younger," who was born about 1680.

There was no issue of the third marriage.
(McKenzie's Colonial Families, Vol. I, p. 143-148; MS. copy Duvall Geneal., Md. Hist. Society; Early Settlers of Maryland and Annapolis Recs.; Armorial Families of America, by Spofford, p. 284.)

ESPY

(LeEspee, Espe, Espies)

The ancestor of the Espy family of Pennsylvania was GEORGE ESPY, son of JOSIAH ESPY. He came from the north of Ireland. The Espys, while exceedingly proud of their Scotch-Irish ancestry, are equally proud of the fact that the founders in America were French Huguenots who had previously fled from their native land to Ireland.

GEORGE ESPY came to Pennsylvania and settled in Derry Township, Lancaster County, where his name was recorded in 1729. He married in Ireland, JEAN TAYLOR, and they had children:

1. John, b. 1716; m.
2. Josiah, b. 1718; m. Elizabeth (Crain).
3. William, b. 1720; d. Aug. 1761.
4. Mary, b. 1722; m. John Woods.
5. Jean, b. 1725.
6. Elizabeth (twin), b. 1725; m. James Forster.
7. James, b. 1727.
8. David, b. 1730 (first born in America); m. Jane Woods.
9. George, b. 1732; m.; left issue.
10. Anna, b. 1736; m. William Crain.

JOSIAH ESPY, son of George and Jean, was born in 1718, in the north of Ireland and died in 1762, in Hanover Township, Lancaster County, Pennsylvania, leaving a wife, ELIZABETH (CRAIN). It may

be possible that Josiah Espy was twice married, his first wife's name being PRISCILLA. Children of Josiah Espy:

1. Josiah, b. Mar. 10, 1742; m. Anne Kirkpatrick.
2. Susanna, b. 1743; m. John Patton.
3. Mary, b. 1745; m. James McClure.
4. Martha, b. 1747; m. Capt. Lazarus Stewart.
5. George, b. 1749; m. Mary Stewart.
6. John, b. 1751; d. without issue.
7. Priscilla, b. 1753.
8. Robert, b. 1755.
9. Samuel, b. 1757.

Elizabeth Espy subsequently married Robert Ewing.

JAMES ESPY, son of George and Jean Espy, was born about 1727, in the north of Ireland. He was a small child when his father emigrated to America and settled on the Swatara, in Lancaster County. About 1760, he accompanied his brother David to what is now Bedford County, and shortly thereafter went to Westmoreland County, Pennsylvania, and subsequently migrated to Kentucky, where he lived and died.

He had twelve children:

1. George, remained in Pennsylvania.
2. Thomas, in 1805 resided on the Little Miami, 17 mi. above Columbia, O.; he had a wife and children: Mary, m. John Kibby; Anna; Johiah; William; Betsy; Nancy; Sally; Thomas; and James.
3. Josiah, b. 1771; m. Maria Moore Murdock.
4. David, resided a short distance from his brother Thomas; m. Dorcas Keene, and had children: Mary; Eliza; James; and Eunice.
5. Hugh, resided at Springville, Ind.
6. Martha, m. James Mitchell and had children: Margaret; David; Eliza; Anna; Maria; and James E.
7. Anna, m. Joseph Simpson, resided in Kentucky; children: Eliza; Jane; Maria; Martha M.; and James W.
8. Mary, m. Joseph Stevenson, and left issue.
9. James, b. May 9, 1786, in Westmoreland Co., Pa. His father removed to the State of Kentucky when James was in his fourth year. On the 17th of January, 1860, while on a visit to Cincinnati, Prof. Espy was stricken with paralysis, from which he died on the 24th of the same month. He was buried in the Espy burial lot in the Harrisburg, Pa., cemetery.

He married MARGARET POLLARD, of Cumberland, Md., born Sept. 28, 1796, whose maiden name, for some fancied reason, he assumed, and was ever afterward known as JAMES POLLARD ESPY. She died May 30, 1850, and was buried by his side. They left no issue.

Prof. James P. Espy has been referred to as the "Storm

King." Arago, the learned French savant, said of him: "France has its Cuvier, England has its Newton, and America its Espy." He contributed more than any other American to bring to the knowledge of our people the science of meteorology. He developed the United States Weather Bureau. No estimate can be placed upon this most valuable branch of our government service. It has been the means of saving thousands of lives and millions upon millions of property.

DAVID ESPY, son of George and Jean Espy was born about 1730, in Derry Township, Lancaster County, Pennsylvania, and died June 13, 1795 in Bedford, Pennsylvania. He studied law and early in life removed to the County of Bedford, where he became quite prominent in public affairs, and in the Revolutionary War.

He married JANE WOODS, of Bedford, who was born in 1735 and died in 1813, a sister of George Wood, a man of prominence in that section during and subsequent to the Revolutionary War.

David and Jane Espy had children:

1. Capt. David, d. unm.
2. Mary, b. 1779; d. 1815; m. 1807, Dr. John Anderson; left issue.
3. George, b. 1781; d. 1855.

(Pa. Genealogies, by Wm. H. Egle, 1896, p. 214-218; Tours in Ohio, Kentucky, and Indian Territory, in 1805, by Josiah Espy.)

FAUCONNIER

This family dates back to the eleventh century, at least, and is one of the most ancient and honorable in France. In the course of time, many branches were formed, which extended to Belgium, Holland, and other countries, including America.

PIERRE (Peter) FAUCONNIER, the pioneer ancestor of the American family, was a Huguenot who came to this country in 1702.

He was born in France, in 1659, and was the son of Jean Fauconnier and Madeleine De la Tousche.

In 1680, he married MADELEINE, daughter of Louis Pasquerean and Madeleine Chardon, of Tours, where she was born about the year 1657. She died between 1734 and 1745.

PIERRE FAUCONNIER left France and settled in England, where he was naturalized in 1685.

In 1702, he came to America as Secretary to Lord Cornbury, who sailed March 15, 1702, in the ship "Jersey" from Spithead, England, and after a voyage of seven weeks anchored in the Bay of New York, off Fort William Henry, on the morning of May 3, 1702.

Pierre Fauconnier was a prominent man, a merchant, and held many offices of trust in both New York and New Jersey.

Pierre and Madeleine (Pasquerean) Fauconnier had children:

1. Theodorus, b. 1681, at Tours, France; d. in Martinique, W.I.,

intestate and unm., between the years of 1716 and 1721.

2. Andre, b. about 1683; d. unm.
3. Madeleine, b. 1685; m. Peter, son of Isaiah Valteau, and Susanne Descard, of New Rochelle, N.Y. (2nd wife of Peter Valteau).
4. Pierre) twins, bap. Ju. 24, 1686, in the French Church,
5. Estienne) London, Eng. They both died young.
6. Estienne, bap. Apr. 20, 1689; d. young.
(“Estienne” is Stephen in English. By naming a second son “Estienne,” it is evident that the first one was then deceased.)
7. Jeanne Elizabeth, b. 1698, in London, England; m. (1) Aug. 12, 1725, Robert Assheton; m. (2) Apr. 8, 1729, Rev. Archibald Cummings; m. (3) Apr. 11, 1748, Rev. Robert Jenney, D.D. The three marriages are recorded at Christ Church, Phila., Pa. She died in Phila., Jan. 11, 1762, aged sixty-four years. She had no children.
8. Anne Magdalene; m. (1) Theophilus Caillé; m. (2) Dr. John Kearsley, Sr., of Phila.

The descendants of Pierre Fauconnier derive their origin from him through his daughter, MAGDELEINE, who married PETER VALLEAU. This Valteau line is the true and only one, for the sons of Pierre Fauconnier died unmarried, and his daughters Jeanne Elizabeth and Anne Magdalene left no issue.

The children of Peter Valteau and Magdalene (Fauconnier), his second wife, were Anna Magdalene, Peter Theodorus, Marguerite, Susanne, Peter, Fauconnier, and Mary Magdalene.

(Pierre Fauconnier and His Descendants, by Abraham E. Helffenstein, M.D. 1911, p. 1-41.)

JOHN FREDERICK HILLEGAS

About the time of the Revocation (1685), the Hillegas family fled from Alsace to the Palatinate for safety. A number of the younger members later came to Pennsylvania.

JOHN FREDERICK HILLEGAS, who was born in Alsace in 1685, arrived in 1727 and located in Goshenhoppen (now Montgomery County). Two of his sons who had remained in Europe arrived later: Leopold in 1730 and John Adam in 1734.

MICHAEL HILLEGAS, who was born in 1696 and died in 1749, a brother of John Frederick, also arrived at an early date.

JOHN FREDERICK HILLEGAS had children: Leopold, John Adam, Frederick, George, Peter, Conrad, Elizabeth, Ann Margaret who married Matthias Richard, Ann Regina, and Eliz. Barbara. Many of their descendants are found in Lehigh County.

MICHAEL HILLEGAS (1696-1749) was the father of Michael Hillegas, the first Treasurer of the United States.

GEORGE PETER HILLEGAS, who died in Philadelphia County in 1745, is supposed to have been a brother of John Frederick Hillegas.

GEORGE ALBRECHT HILLEGAS, who arrived in 1746, and whose relationship to the above is not known, located near Lancaster where he later died. His widow died there in 1780, aged 76 years.

The Hillegas name has been an honorable one in the history of the Commonwealth, and a very large number of descendants became men of eminence.

(The Huguenot Soc. of Pa. Proceed., Vol. II-III, p. 35; Memorials of the Huguenots in America, by Stapleton, p. 54.)

HULING (deHulingues)

This family ranks very high in France and several branches belong to the nobility. A large number of this name were of the Protestant faith and were scattered to many lands during the Huguenot persecution. Several fled to England prior to the Revocation, from whence came ABRAHAM and WILLIAM to New Jersey in 1674.

WILLIAM was married in Burlington County in 1680; died in 1713.

JAMES HULING died in Newport, Rhode Island, in 1687.

FRANCOIS HULING and wife ELIZABETH were members of the Huguenot Church in New York in 1694.

ELIAS HULIN was a French mariner at Marblehead, Massachusetts, about 1741.

AMBROSE HULIN was one of the refugees to South Carolina.

GEORGE HULIN came to Pennsylvania in 1750 with the Germans.

Our chief object has been to trace the so-called Swedish branch of the family, from which is descended a very large number of prominent persons in America. The account of this family, prior to its arrival here, is collected from data which has been gathered by widely divergent branches and originally drawn from family records before its dispersion two centuries ago. The genealogical data is derived from official records.

All accounts agree that the ancestor of this family was the MARQUIS JEAN PAUL FREDERICK de HULINGUES, a young Huguenot Nobleman of the old French Province of Béarn, who was a companion of Henry of Navarre and attached to his Court.

During the sojourn of Henry of Navarre at the Court at Paris, the young Marquis became betrothed to ISABELLE du PORTAL, a lady in waiting to Catharine de Medici. It was at this period that the massacre of St. Bartholomew took place (1572). By reference to literature on this event the reader will learn that the King of Navarre saved his life by renouncing the Protestant faith. Many of his friends, however, were put to death. The Marquis de Hulingues and his fiancée, however, made their escape to Dieppe where they were married. Here they boarded a vessel and put to sea. Adverse winds drove them far beyond their original destination, and they landed in Sweden where they were taken

under the protection of the Court. The Marquis had one son whose name is not known. A grandson was LARS (LAWRENCE) HULING, who came with the Swedish immigrants to the Delaware sometime prior to 1640. Only two sons of the immigrant are definitely known. They were Laurance and Marcus (1st), both of whom resided in Gloucester County, New Jersey. In the records of this county is Laurens Hulings' will, dated August 25, 1700. His wife KATHARINE was the sole legatee. The will of his son, Laurens Hulings, was proved June 4, 1748: legatees, sons Laurens, Michael, Abraham, Israel, Joseph, Marcus, and daughter Dinah. Executors were his brother Michael Hulings of Philadelphia, and his son Abraham.

MARCUS HULINGS, second known son of the immigrant, died in Gloucester County prior to 1700, leaving known sons: Marcus (2nd) and Laurens. Marcus (2nd) married Margaret, a daughter of Mouns Jones, and with his father-in-law removed to the Swedish settlement of Molatton on the Schuylkill River where the village of Douglassville, in Berks County, Pennsylvania, is located. Here the old Jones house dated 1716 may still be seen in a good state of preservation. Marcus Hulings (2nd) died here in 1757, aged 70 years.

Marcus (2nd) and Margaret (Jones) Hulings had children:

1. Mouns, who d. prior to his father leaving children: John, b. 1743; and Mary b. 1747 who m. in 1767 George Thomas.
2. Marcus, 3rd.
3. Bridget.
4. Maudlin.
5. John.
6. Andrew.

(Memorials of the Huguenots in America, by Stapleton.)

AUGUSTUS JAY

The first of this family to come to this country was AUGUSTUS JAY, son of Pierre Jay, a resident of Rochelle, in the department of Charente-Inférieure, whose ancestors had originally come from Portou. He was an active and opulent merchant, extensively and profitably engaged in commerce.

He married JUDITH, a daughter of M. Francois, a merchant in Rochelle. They had three sons and one daughter. The sons were Francis, the eldest; Augustus, who was born March 23, 1665; and Isaac. The daughter's name was Frances.

During the persecution, Augustus Jay escaped, and came to South Carolina. His intentions were to settle there. His education in England, and knowledge which he had acquired of the English language, trade, and manners, had prepared him for living in an English country. The climate of South Carolina, however, had a serious effect upon his health and hence he moved to Philadelphia, and from thence to New York. Here he was pleased, as he found several refugee families from Rochelle, and he decided to settle there.

In 1692, he started on a business trip to Hamburg, but the vessel was captured by privateers from St. Malo and carried into that port. He and other prisoners were sent to a fortress about fifteen miles from St. Malo. He and another prisoner made their escapes. He reached Denmark and Holland, and finally reached his father and sister then living in England, where they had fled from France. His mother had recently died. He was unable to stay long in England as his affairs in America required his attention.

In 1697, Augustus Jay married, at New York, ANN MARIA, daughter of Mr. Balthazar Bayard. They had three daughters, and on November 3, 1704, they were blessed with a son, whom, in honor of his father, he named Peter. All of the daughters married gentlemen of the colony.

PETER JAY, son of Augustus, married MARY, the daughter of Jacob Van Cortlandt. They had ten children, the eighth being John Jay who was born in the City of New York, December 12, 1745. He became one of the Governors of New York.

(Lives of Governors of New York, by Jenkins, p. 74-131; Life of John Jay, Vol. I, p. 8, 33, 56, etc.)

ISAAC JAY, son of Pierre, died in 1690, of wounds received at the battle of the Boyne. Although Augustus tried to persuade his father and sister to join him in America, they did not do so. The devoted daughter remained with him. She married a Mr. Paloquin after the death of her father.

(Memorials of the Huguenots in America, by Stapleton, p. 138; Lives of the Governors of New York, by Jenkins, p. 76-84.)

JOHN JACOB KUNTZ

The name Kuntz is found in Germany in the fifteenth century. In Switzerland, in the year 1526, there lived a Peter Kuntz, who was one of the first Protestant ministers during the Reformation, and in 1536, he was preaching in Berne. The name in America has come to be written in various ways, such as Kuhns, Koons, Kountz, Coons, Cuntz, and others.

The colonial ancestor of this family was JOHN JACOB KUNTZ, who arrived at Philadelphia from Rotterdam, Holland, on the ship "Charming Nancy," on November 9, 1738. He was born February 19, 1692, in Niederbronn, Alsace, the son of John George Kuntz and his wife, Anna Catharine who was the daughter of John Jacob Miller.

JOHN JACOB KUNTZ married, in 1719, ANNA MARGARETHA PALSGRAFF who was born September 22, 1695, the daughter of John Jacob and Margaretha Palsgraff. His wife Anna Margaretha died on the voyage to America in 1738. He married, secondly, in 1742, SUSANNA KLEIN, who was born in 1711, the daughter of John Jacob Klein, a weaver of Hangeweiler, Upper Alsace, and his wife, Anna Catharine.

John Jacob Kuntz settled in that part of Philadelphia County which later became Berks County. In 1739, he received land in Colebrookdale.

John Jacob and Margaretha (Palsgraff) Kuntz had children:

1. Jacob.
2. Bernard, b. Dec. 3, 1723; came to America with his father; d. Jul. 14, 1807 and was buried in Lehigh Twp., Northampton Co.; m. (1) in 1745 Anna Catherine Eberhard, b. in 1723, d. Sept. 17, 1780; m. (2) Anna Oplinger, b. 1724 in Schwartzena, Germany, d. Dec. 28, 1804. Bernard Kuntz was first mentioned in Lehigh Twp., Mar. 3, 1746 when his son John Frederick was born.
3. Christina, m. 1745 in the Oley Mountains to John Philip Stamback by the Rev. Muhlenberg.
4. Mary Catherine.
5. Anna Barbara.
6. John George, m. Elizabeth Margaret Newhard, dau. of Michael Newhard of Whitehall Twp.; d. in 1766 leaving a widow and five children.

(Hist. of Lehigh Co., Pa., by Roberts, Stoudt, Krick & Dietrich, 1914, Vol. II, p. 759-764.)

THEOBALD KUNTZ

(Dewald Kuntz)

THEOBALD KUNTZ emigrated to America in the ship "Phoenix" and landed at Philadelphia on September 15, 1749, from Rotterdam, but last from Cowes, England.

(Pa. German Pioneers, Strassburger, Vol. I, p. 405.)

He settled in Macungie Township, where he was assessed in 1762. By 1785 he was the owner of one hundred and fifty acres of land. He and his wife, ANNA MARIA, had five sons:

1. John Theobald, b. Mar. 31, 1753.
2. Philip Jacob, b. Dec. 6, 1755.
3. George Frederick, b. Nov. 22, 1759.
4. John Philip, b. Ju. 3, 1762.
5. John Henry, b. Mar. 22, 1766.

JOHN THEOBALD KUNTZ married MARGARET STEININGER and they had children:

1. Theobald, b. Sept. 30, 1777.
2. Elizabeth, b. Mar. 15, 1782.
3. Maria)
4. Margaret) twins, b. Sept. 13, 1787.
5. Catharine, b. Mar. 1, 1791.

PHILIP JACOB KUNTZ, second son of Theobald usually wrote his name Jacob was born December 6, 1755 and died December 27, 1831. He married ELIZABETH STEININGER who was born March 8, 1761 and died January 9, 1842. Jacob Kuntz (later spelled Kuhns) owned a tract of one hundred and fifty seven acres in Macungie Township, which he later divided among his three sons, Philip, Theobald, and Daniel.

Philip Jacob and Elizabeth (Steininger) Kuntz had children:

1. Philip.
2. Theobald.
3. Daniel.
4. Catherine.
5. Henry.
6. George.
7. Sarah.
8. Lydia, m. Jonathan Heilman.
9. Maria.
10. Elizabeth, m. Henry Doering.

GEORGE FREDERICK KUNTZ, third son of Theobald married first MARIA ELIZABETH LUETZELBERGER and they had children:

1. Catherine, b. Apr. 17, 1785.
2. John George, b. May 1, 1788.
3. Henry, b. Aug. 20, 1794.
4. Solomon, b. Jan. 3, 1798.

JOHN PHILIP KUNTZ, fourth son of Theobald, married CATHE-
ARINE STEININGER and they had children:

1. Henry, b. Mar. 10, 1787; d. Dec. 23, 1864; m. Rebecca Grammes.
2. Elizabeth, b. Oct. 11, 1789.
3. Daniel, b. Jul. 6, 1791.
4. Catharine, b. Apr. 28, 1800.

(Hist. of Lehigh Co., Pa., by Roberts, Stoudt, Krick & Dietrich, 1914, Vol. II, p. 765-768.)

FRANZ LAROUX (Franz LeRoy)

FRANZ LAROUX arrived in New York in 1680, as his name began to appear on the records about that date. He may have been a brother, or otherwise related, to Jacques and Abraham LeRoux (LeRoy) who came a few years earlier. They had arrived from Manheim "In the Paltz," but FRANZ had escaped from France into England and then came to New York through Quebec, Canada. This is proved by the record of the marriage of his son Jonas, probably his youngest son, which reads:

Sept. 28, 1703

Married

Jonas Larroy, jm. born in Cubeck in Canada, and Maria Oeyeke (Usiele), born in Staten Eyland, an reside in Parkkeepsen.

FRANZ LAROUX or leRoy, as his name was written after he arrived in New York, located near the present site of Albany, where a Colony of Huguenots under the leadership of Louis DuBois had settled. Here he died in 1689. His wife was named SARA. She survived him. The last we find her name on record is in 1698, when, with her son Jonas leRoye, she

is mentioned as a sponsor at the baptism of Sara, her grandchild, daughter of Hugh Frere and his wife Maria la Roy, her daughter.

Franz and Sara Laroux had children:

1. Maria Ann leRoy, m. about 1690, Hugo Frere (Freer) and had children:

1. Hugo, Jr., m. Brijen Teerpenning.
2. Simon, bap. Jun. 9, 1695.
3. Sara, bap. May 15, 1698.
4. Johannes, bap. Apr. 15, 1705.
5. Benjamin, bap. Oct. 20, 1706.
6. Rachel, bap. Nov. 10, 1711.
7. Elizabeth, bap. May 25, 1718.

This list may not be complete, but the above with the exception of Hugo, Jr., were baptized in the old Kingston Church. Hugo Frere was a French Huguenot and at one time a partner with Louis DuBois.

2. George Larew, who went to Pennsylvania in 1719, with Madame Ferree and other Huguenots.
3. Franz, Jr., m. about 1700, Celia Janse Damen.
4. Jonas, b. before 1680, in Quebec, Canada; d. in 1760 in Lancaster Co., Pa.; m. Sept. 28, 1703, in old Kingston Church, Marie (Martyje) Usile.

(Kingston Ch. Recs. M. p. 520 No. 216 Bap. Nos. 851, 1035, 1501, 1591, 1874, 2581; N.J. Genealogies, by Lea, Vol. III, p. 1083; DuBois Family History; Early Settlers in King's Co., etc.)

FRANZ LAROUX, Jr., was probably a young child when he was brought to America by his parents. He remained in New York when his brothers, George and Jonas, went to Pennsylvania.

He married about 1700, CELIA JANSEN DAMEN, who was baptized October 7, 1683, and a daughter of Jan Cornelia and Sophia Damen.

They are said to have had eight children. The baptisms of the following are found in the old Kingston Church:

- Jan, bap. Ju. 20, 1708.
- Sophia, bap. May 7, 1710.
- Simon, bap. Apr. 13, 1713.
- Frans, bap. Feb. 2, 1714.

Others may have been baptized since when this search was made, only those baptized under the name of LeRoy were found. It was learned later that some were recorded under the name of "Koenig" as his name was sometimes written. "Koenig" is Dutch and German for LeRoy, meaning "King" in English. Bergen, in his "Early Settlers of Kings County," made the mistake of supposing that Franz LeRoy's wife, Celia Janse Damen, was married twice: first to Franz Koenig and later to Franz LeRoy, because his name appears in both forms in the Dutch baptismal records of her children.

Franz LaRoy had Colonial War Service as follows:

1715 Dutchess Co., Nov. 21, 1715 .

List of the Military Forces.

Capt. Barend Z. Vail Kleeck

.....frans LaRoy

(Report of the New York State Historian, 1896, Vol. I, p. 472 and 552.)

Dec. 21, 1737, Francis LaRoy, Captain.

(Rept. of New York State Historian, Vol. II, p. 493.)

JONAS LAROUX was the son of Franz Laroux who came to the United States in 1680. Jonas was born in Quebec, Canada, before 1680, and was undoubtedly an infant when his parents came to New York. He probably remained with his parents in Albany, where they had joined a Huguenot Colony, until he was married. In the old Kingston Church are found the records of his marriage and the baptism of nearly all of his children. In the record of his marriage we found his birth to have been in Quebec.

Jonas Laroux remained in New York where his name and that of his wife were recorded in the Kingston church and where their children were baptized up to 1723. Then their names disappear, since he went to Pennsylvania to join his brother George and the Ferree Group. In 1725 Daniel Ferree requested two hundred acres for Jonas LaRou, and Jonas arrived in that section in 1726.

Jonas Laroux's name is spelled in all of the various ways. In the records in New York it is written Lerew, LaRue, LeRoy, LaRoo, Lerooy, while in those in Lancaster we find it Lerew, Larew, LaRou, LeRoy, and LaRue.

Jonas Laroux served in the Quebec Expedition. His Military Service is recorded as follows:

1715 Roll of Captain Henry Van Rensselaers Company, Albany,
N. Y.

. Jona Laroo

(Rept. of State Historian of N.Y., 1896, Vol. I, p. 472.)

JONAS LAROUX married September 28, 1703 MARIA USIELE, the daughter of Pietre Usiele (Uzielle, Usielle, Uzil) and Cornelia Damen whom he married April 6, 1686 in New York. He first settled on Staten Island, and later in Esopus (Kingston).

Jonas and Maria (Usiele) Laroux had children:

1. Peter, bap. Sept. 3, 1704.
2. Blaudina, bap. Feb. 1, 1708.
3. Cornelia, bap. Sept. 11, 1709.
4. Jonas, bap. Sept. 19, 1714; d. young.
5. Jonas, bap. Ju. 24, 1716; m. about 1738, Barbara Zeller, dau. of Henri and Anna Maria Zeller.
6. Jan, bap. Oct. 19, 1718.
7. Maria, bap. Jun. 4, 1721.

8. David, bap. Oct. 16, 1723.

(All of the above are recorded in the baptismal records of the Kingston Church.)

9. George, (proved by deed, May 14, 1742).

10. Isaac (proved by will of George in 1769).

(Ref.: Kingston Ch. Recs.; Holland Soc. Yr. Bk., 1905, p. 47, 64, 69, 74, 82, 91, 101; Lancaster Co. Deed Bk., Vol. C, p.274-5; Lanc. Co. Will Bk., Vol. B.1, p. 614-15; Early Settlers of Kings Co., N.Y., by Bergen; & Kingston Ch. Recs.)

GEORGE LAROUX and his brother Jonas Laroux, who were the sons of Franz Laroux of New York, were the founders of the Lancaster County family.¹

George Lerew or LaRue as the name is often written in the Pennsylvania records, was probably the eldest son of Franz Laroux and was only a young child when he was brought to America by his parents in 1680. He probably spent his time with his parents until he came to Pennsylvania. He came with the Madame Ferree group, or joined them soon thereafter.

He settled in Paxtang, where he died in 1764 at a very advanced age. His wife we do not know, but they had the following children:

1. Jonas, b. 1709; d. 1776; leaving a family.

2. George, d. 1770; leaving a family.

3. Isaac, d. prior to 1770; leaving a family.

4. Henry.

5. Peter, d. prior to 1762; leaving a family.²

(¹Recs. of the Old Kingston, N.Y. Church; ²Memorials of the Huguenots in America, by Stapleton, p. 123.)

ABRAHAM LaRUE

(LeRoux, LeRoy, LeRoe, etc.)

ABRAHAM LaRUE, the founder of the family in Bucks County, Pennsylvania, was one of the two brothers, Jacques and Abraham LeRoux, who came to this country from Manheim, "in the Paltz," and who located in the Province of New York, in or before 1673. The family is of old French origin, and many of this family were probably Huguenots who fled from their mother country about 1666, and took refuge in Switzerland, the Palatinate, and thence to America.

Their names are spelled in different ways. The descendants in Bucks County preferred the spelling LaRue and today it is thus spelled.

ABRAHAM LaROE, as he spelled his name, located on Staten Island where he made his will in 1702. Prior to 1712, when it was offered for probate, he had removed to the neighborhood of Hopewell (then Burlington County, later Hunterdon, and now Mercer County) New Jersey.

His will mentions his children but not by name. From contemporary records we learn that his sons were: Peter, Abraham, Daniel, David, and Isaac.

His wife was OLSHE (ALICE), who was, prior to her marriage to Abraham LaRoe, the widow of Joshua Cresson, a native of France, who had come to America from Holland, where he had married Olshe, a Dutch woman. Cresson died prior to 1690, which is approximately the date of the marriage of his widow to Abraham LaRoe.

Of this family, three of the sons of Abraham LaRoe, Peter, Daniel, and Isaac, settled for a time at least, in Bucks County, Pennsylvania.

"PETER LaROW" of Hopewell, New Jersey, on December 11, 1738, purchased of Abel James, two hundred and eighty-eight acres of land in Makefield, Bucks County, and settled thereon. He later purchased two hundred and sixteen acres adjoining to his lands.

ISAAC LaRUE evidently located in Bucks County on about the same date as his brother Peter, as on October 6, 1743, Isaac married in the Abington Presbyterian Church, REBECCA VANSANT, daughter of Jacobus Vansant, of Middletown. He purchased land in Bensalem in 1745, and died there about 1760, leaving children: Rebecca, Abraham, Isaac, and David, all of whom left descendants.

DANIEL LaRUE, the third brother, was born on Staten Island in the year of 1699, and was reared at Hopewell. On June 15, 1751, he was conveyed three hundred acres in Falls Township, Bucks County, and on January 26, 1763, he was conveyed two hundred acres in Middletown Township. He died there February 1, 1795, at the age of ninety-six years, and was buried in the old Presbyterian burying grounds in Bensalem. His wife was ANN PAUL. She died October 23, 1776, at the age of sixty-two years.

Daniel and Ann Paul LaRue had children:

1. Peter, b. 1732; d. Aug. 3, 1797; left no descendants.
2. Abraham, b. 1734, d. Mar. 26, 1790.
3. Mary, m. Apr. 25, 1769, Captain Richard Stillwell, of the Revolution.
4. Daniel, b. 1737; d. Feb. 27, 1819; m. May 21, 1763, Elizabeth Sutton, of Burlington Co., N.J.; no issue.
5. Moses, b. 1744; d. Feb. 28, 1793; m. Oct. 19, 1769, Catharine Larzalere.
6. David, d. late in 1785, or early in 1786; his wife was Apama

GUILLAUME LeCONTE

(William LeConte)

GUILLAUME LeCONTE was born in Rouen, France, March 6, 1659 and died in New York in 1720. He became the head of an American family that has rendered notable service to the natural sciences. There is a family tradition to the effect that he was descended, through his mother or grandmother, from the barons of Nonant.

He married on February 17, 1701, MARGUERITE deVALLEAN, daughter of Pierre Joyeux de Vallean, of Martinique, who died soon,

leaving one son, Guillaume who was born December 3, 1702. He married secondly, MARGUERITE MAHAULT, and had two children, Pierre and Esther.

He and his second wife died of yellow fever on the same day, September 15, 1720.

GUILLAUME, the older son, married ANNE BESLY of New Rochelle, and had two daughters.

PIERRE, the second son, a physician of note, married, first, MARGARET PINTARD, and three years later, VALERIA EATTON, of Eattonville, New Jersey. They had five children: William, John Eatton, Margaret, Thomas, and Peter.

(Memorials of the Huguenots, by Stapleton, p. 141; Huguenot Emigration to America, by Baird, Vol. II, p. 75-76.)

DANIEL MINIER

(Miner, Mineer)

DANIEL MINIER was a son of CHRISTIAN MINIER, a persecuted Huguenot, who came from Germany on the ship "Mary" of London, from Rotterdam, but last from Cowes. The ship arrived in Philadelphia on September 26, 1732. He is listed as Christian Mineer, twenty-eight years of age, and Hance Jerck Mineer, twenty-six years of age is also listed with him, undoubtedly a brother.¹

CHRISTIAN MINIER settled in Northampton County, Pennsylvania. DANIEL MINIER served in the Northampton County, Pennsylvania Militia during the Revolutionary War. In or before the year 1789, he left Northampton County, and carried his family up the river by boat to Milan, Bradford County. He was the first settler to locate at that place. He lived there until his death, which occurred August 4, 1822. His wife's name was POLLY, who died December 14, 1842, aged ninety-five years.

Daniel and Polly Minier had children:

1. John, b. Feb. 7, 1777; m. 1800, Rachel, dau. of Obadiah Brown, of Sheshequin; in 1822, or soon thereafter, John moved west with most of his family; d. in Illinois.
2. Abraham, b. Oct. 16, 1782; d. Aug. 10, 1865; m. Lillie Burch, b. Jan. 12, 1781, d. Mar. 14, 1840.
3. Elias, b. Jan. 12, 1787; m. Judith H., dau. of Samuel Gore; and settled in Sheshequin, where he died May 31, 1865.
4. George, m. Miss Cooper; d. in Ulster.
5. Daniel, m. and lived in Sheshequin and Wysox.
6. Anna.
7. Catharine; d. Feb. 5, 1816, aged 25 yrs.; unm.
8. Elizabeth, m. Jacob Wagner.
9. Hannah; m. Daniel Smith.
10. Mary, m. John McKean.
11. Sally, m. Helsey Bird.

12. Susan, m. John Huy.
(Ref.: ¹Pa. German Pioneers, by Strassburger, Vol. I, p. 93, 95; Pioneer & Patriot. Fam. of Bradford Co., Pa., by Clement F. Heverly, 1913, Vol. I, p. 184-185.)

ISAAC MONNET
(Monnette)

ISAAC MONNET, the emigrant ancestor, was born about 1670, at or near Poitiers in ancient Poitou, France. He died after 1740, at "The Clifts", Calvert County, Maryland. He married about 1699, ELIZABETH WILLIAMS, daughter of William and Sarah Williams of Calvert County, Maryland. She was born about 1675 and died 1751.

He, being a Huguenot, fled from France to London, England, at the time of the Revocation of the Edict of Nantes, where he was "denized" (naturalized), March 25, 1688. He emigrated to America and settled as an inhabitant of Upper Hundred of "The Clifts," Calvert County, Maryland, at least as early as 1707 (and probably earlier) when his name appeared on Lord Baltimore's Rent Roll. He was a member of Christ Church and was true to his Huguenot convictions. He was prominent in the local and colonial history of Calvert County.

Their children were: Ann, William, Abraham, Elizabeth, Isaac, Mary, Aaron, John, Pierre, and Sarah.
(Monnet Gen. by Orra Eugene Monnette. Pub. of the Huguenot Soc. of London, Vol. XXI, p. 201.)

MORRET
(Moret, Marrot, Morrett)

The Morret family is an old French family and the name appears among the French nobility.

PIETER MARROT was the first of the name to come to Pennsylvania. He and his family arrived on the ship "Pennsylvania Merchant" from Rotterdam in Holland. He qualified September 18, 1733, in Philadelphia. With him were listed: (Women) Marian Marrot, and Ann Judit Marrot (the first-named most likely his wife and the second his eldest child); (Children, under fourteen years of age) Philip, Guiliam, Jean, Benjamin, Daniel, Marian, Susan, and Sarah. On the listings his name was written (List A) Pieter Marrot, and (Lists B and C) Pierre Marot.¹ Soon after his arrival, he settled in Berks County, Pennsylvania.²

(¹Pa. German Pioneers, by Strassburger, 1934, Vol. 1, p. 122-124. ²Memorials of the Huguenots in America, by Stapleton, p. 154, 158.)

MATHIEU MORET (MORRETT) arrived in Pennsylvania in 1751, on the ship "Patience" from Rotterdam, last from Cowes, England, which arrived in Philadelphia, September 9, 1751. He settled in Berks County before 1757. His death occurred in November of 1795. He married about 1790, MARIA BARBRA ORTH, of Lebanon Township who was born November 7, 1768, and died May 14, 1851. They had a daughter Eliza-

beth who was born November 12, 1791. Elizabeth died March 15, 1879. She had married, October 25, 1812, John Egle, who was born March 19, 1788 and died February 6, 1863, near Decatur, Illinois. She married, secondly, Martin Light, of Lebanon.

(Pa. German Pioneers, Strassburger, 1934, Vol. I, p. 455; Pa. Genealogies, by Egle, p. 564; Memorials of the Huguenots in America, by Stapleton, p. 154.)

JEAN DIEDIER MORET arrived in Philadelphia on the ship "Phoenix" from Rotterdam and Portsmouth, September 25, 1751, and qualified on the same date. He settled in Berks County in 1757.

(Pa. German Pioneers, by Strassburger, 1934, Vol. I, p. 471; Memorials of the Huguenots in America, by Stapleton, p. 154.)

ELIENNE MORET came on the ship "Catharine" from London, which arrived in Philadelphia, April 30, 1773. He went to Berks County on his arrival.

(Pa. German Pioneers, by Strassburger, 1934, Vol. I, p. 748; Memorials of the Huguenots in America, by Stapleton, p. 154.)

Note: Since all of those late to arrive seem to have gone to Berks County, this would lead one to believe that they were all related to Pierre Moret who was the first to arrive.

THOMAS PARVIN

THOMAS PARVIN was born March 15, 1663. He was a son of THOMAS PARVIN, SR., of Huguenot descent, who was found first in America about 1675. It is claimed that Thomas Parvin, Sr., came from England, where this branch of the family had settled when they had fled from France. One member of the family had gone into Scotland.

Very little is known concerning Thomas Parvin, Sr. The name appeared on the tax list in Southampton in 1696 and 1698, at which time he was living on Meetinghouse Lane, in Southampton, Long Island, with his son Thomas and Rebecca. The name then disappears, and soon after reappears in New Jersey.

About this time many families from New England settled in East Jersey. Among them were members and inhabitants of Fairfield, in Connecticut Colony, who located on the south side of Cohansey River, twelve miles or more from the entrance into the Delaware Bay. The exact date of their arrival is unknown, but they organized a church in 1690. In 1697, the Assembly of New Jersey duly authorized the former inhabitants of Fairfield, New England, to name the township in which they resided after their home town in Connecticut. Other families from New England and Long Island joined the settlers and made new homes in the vicinity, and the fertile lands about the Cohansey River were early taken up and improved.

THOMAS PARVIN did not go to New Jersey with the Fairfield group, since he was situated well on Long Island. It is thought that Thomas, the father, died about this time, and Thomas, Jr., soon there-

after joined another Long Island group, which joined the Cohansey settlers. That these settlers on the Cohansey were of good repute we are assured by Rev. Jediade Anderson, Pastor of the First Presbyterian Church of Philadelphia, Pennsylvania, who called them "the best people in the neighborhood," when he prevailed upon his Harvard classmate, Rev. Joseph Smith, to become their pastor in 1709.

Thomas Parvin, Jr., died here and was buried in the old New England Town burying ground in Fairton, Fairfield Township, Cumberland County, New Jersey. The old tombstone which marks his grave states "Thomas Parvin departed this life August ye 28, 1743, aged 80 years, 5 months and 3 days."

Thomas Parvin, of Cohansey, signed his will January 5, 1742, and it was proved April 18, 1744, in which he names his wife REBECCA and children Josiah, Matthew, Jeremiah, Silas P., Sarah, Elizabeth wife of Moses Moore, and Hannah wife of Thomas Sayres, Jr. Josiah died in 1761; Matthew died between 1764 and 1769; Jeremiah died in 1782; and Silas P., born March 20, 1708, died February 3, 1779.

JEREMIAH PARVIN, son of Thomas and Rebecca who died in 1782, had children: Silas, Benajah, Elomuel, Jeremiah, Josiah, Rebecca, and Mary.

Many descendants are found in New Jersey and Pennsylvania through this line.

(Howell's Hist. of Southampton, L.I., p. 34, 435; O'Callahan's Doc. Hist. of N.Y., Vol. I, p. 437, 536, 389, 349; Insc. on the gravestones in Old New England Town Burying Ground, Fairton, Fairfield Twp., Salem Co., N.J., by Frank D. Andrews, 1909; Wills and Bible Recs.; Theodore S. Parvin Memos, by Joseph E. Morcombe, 1906, p. 10.)

DANIEL PERRIN

(Perrine)

The first refugee in America of this branch of the family was DANIEL PERRIN, a Huguenot, who came over in the ship "Philip," sailing from the Island of Jersey, and arriving in New York Harbor, July 29, 1665. He took up his residence on the Elizabethtown Plantations, and on February 18, 1666, married MARIA THOREL, a fellow passenger on the "Philip." This is said to have been the first marriage solemnized on that plantation.

Daniel later removed to and settled on Staten Island, where all of his children were born. He was born in 164-, and died after September 6, 1719. From whence in France he emigrated is not known, but it is believed that the family fled from that country in the early part of the seventeenth century, some going to England, others to Ireland, and elsewhere. This part of the family record is very obscure.

Daniel Perrin married twice, first MARIA THOREL, and second ELIZABETH ———.

Daniel and Maria (Thorel) Perrin had children:

1. Joshua, of whom nothing further is known.
2. Peter, m. and had children: Peter, b. 1706, Henry, Matthew, James, and William.
3. Henry, m. Maria ——— and had children: John, Henry, b. 1713, and Maria.
4. James, m. and had children: Peter, and Daniel, the latter being the one who settled in Stafford Township.
5. Daniel, m. and had children: Peter, Daniel, Joseph, and Henry.
6. William, d. in childhood.
7. Francyntje, m. (1) Abraham Egbertson of Staten Island; m. (2) Henry Janszen (Johnson) of the same place.

Daniel and Elizabeth Perrin had children:

8. Sarah, m. (1) William Stillwell of Cape May, N.J.; m. (2) James Boster, of Staten Island.
9. Elizabeth, m. John Stillwell, of Cape May, N.J.
10. Maria S., m. Johannes Sweem of Staten Island.

In 1708 and before, Henry Perrin was in Middlesex County, N.J., and was in Monmouth County by 1723. Thomas Perrin was in Salem County in 1728. This name was corrupted or confused with "Perry" in New Jersey.

(First Settlers of Piscataway and Woodbridge, N.J., by Monnett, 1931, Vol. 2, p. 143-144 and Vol. 3, p. 399; Daniel Perrine, The Huguenot, by H. D. Perrine, 1910.)

JOHN PIATT

JOHN PIATT who appears in Somerset County, New Jersey, about 1732, is claimed by some authorities to have been an original immigrant born in France. Others claim he is the son of Jacob and Mary (Hull) Piatt and grandson of Rene Piatt (La Fleur), the early immigrant to Piscataway, New Jersey. The latter theory has been proved beyond doubt to be the truth.

John Piatt, son of Jacob and Mary (Hull) Piatt, called "John of Six Mile Run," was born about 1710-1713. He was Sheriff in Somerset County between 1732 and 1740. He married FRANCES VLIET, widow of Jacob Wychoff, and daughter of John and Margaret (Brinson) Vliet, of Six Mile Run.

John and Frances (Vliet) Piatt, had five sons all of whom were patriots and soldiers in the Revolutionary War:

1. John, b. 1739; d. 1820; m. Jane Williamson; served as Private in the War.
2. Abraham, b. 1741; d. Nov. 13, 1791; m. Annabelle Andrews; served as Quartermaster in the War.
3. William, b. 1743; d. Nov. 4, 1791; m. Jemima Quick; served as Captain in the War.

4. Daniel, b. 1745; d. Apr. 16, 1780; m. Catharine Sherrerd; served as Major and died in 1780 of smallpox.

5. Jacob, b. 1747; d. Aug. 14, 1834; m. Mar. 15, 1779, in Boone Co., Ky., Hannah McCullough; served as Captain in the war.

The Piatts were great pioneers. At the close of the war, John removed to Lycoming County, Pennsylvania, where a township was named in his honor. Abraham removed to Centre County, Pennsylvania, and was Judge in the Courts of Northumberland County in 1786. He died in 1791 and his family all removed to Ohio. Jacob, the youngest, moved to Boone County, Kentucky.

JOHN PIATT, Sr., died in St. Thomas, West Indies, in 1760, on his way to France, in order to regain some of the property of the family. FRANCES, his wife, who was born about 1713, died in August 1776, aged 63 years.

(Early Settlers of Piscataway & Woodbridge, N.J., by Monnett, p. 878, 1209, 1210.)

RENI PIAT (Renatus Fleurisson)
(LaFleur, Fleury, Pyatt, Piet, etc.)

This line has been a most engaging study because of its Huguenot flavor and name variation.

RENATUS FLEURISSON (RENI PIAT) is the first of the name in America. The exact date of his arrival we do not know. He undoubtedly arrived in New York with one of the early Huguenot groups, in or before 1677, as in that year he was married in Flushing, Long Island, New York. It is recorded: "December 13, THOMAS FLEURISON married ELIZABETH SHEFFIELD, of English descent."

RENATUS FLEURISSON was born in about 1650 and died in 1705. His wife survived him. His name is found on records written in a great variety of ways; as "Thomas LaFlower," "Thomas LaFleur," "Reni Piatt," "Rene Piat," alias "LaFlower," "Rene Pyatt" and "Pyatt." Just why Rene Piat changed his name so often is a mystery. In New Jersey, it was written "Thomas Fleurison." Dr. Henry Greenland in the History of Princeton refers to him as "Thomas LaFlower, one of the wealthy and prominent citizens." Still later he was known as Rene Piat, and his children wrote their name Piat or Pyatt. The surname being from the French "fleur," meaning a flower, the name is frequently found in French records, as well as that of "Piat" and "Piet."

RENE PIAT came to New Jersey about 1680 with the early settlers of Piscataway and Woodbridge, where he remained until his death in 1705. He became the well-known progenitor of a long line of descendants.

Rene and Elizabeth (Sheffield) Piat had children:

1. Jacob, b. Oct. 31, 1678; d. after 1750; m. Ju. 7, 1703, Mary Hull, dau. of Samuel Hull and his wife Mary Manning; they had at least six children.

2. Rene (or Thomas), b. 1679; d. 1680.
3. Thomas, b. May 11, 1681; d. 1706/7; m. Feb. 1, 1699, Mercy Hull, sister of Mary Hull. She m. (2) Rev. Benjamin Stille.
4. James (called Peat), b. 1683.
5. Francis, b. about 1685.
6. Samuel, b. about 1687.
7. Joan (Jane), b. Sept. 15, 1691; d. Sept. 15, 1779; m. Aug. 15, 1714, Rev. Jonathan Dunham, of Piscataway.

Reni Piat died intestate. Administration papers were granted on his estate October 16, 1705, and read: "Reyneer (Regnier) Peatt, alias Le-Flure, usually designated in deeds, etc., as Reune Piatt alias La Flower." Letters were granted to his widow Elizabeth Peatt. The inventory was dated October 18, 1705. Personal Estate included: (£156.1, an Indian man and woman, and one negro and two children, £70.) (First Settlers of Piscataway & Woodbridge, N.J., by Monnett, Vol. IV, p. 146, 418, 431; Vol. III, p. 307; Vol. V, p. 278, 878, etc; Abs. of N. J. Wills, Vol. I, p. 357; 1670-1730 N.J. Arch.)

PETER RAMBO (Rambeau)

This family fled from France in 1572 to escape the persecution. They went to Sweden and intermarried with the Swedes. They joined the first expedition from Sweden to America in 1638, on the ship "Bird Griffin," which anchored March 39th, 1638, on the western bank of the Delaware River at the present site of Wilmington, Delaware.

PETER GUNNARSON RAMBO, born in Gothenberg, Sweden, 1605, was a notable figure in the founding of the Colony. He later filled honorable and important positions of civic trusts as well as important services in the earliest religious developments of Pennsylvania. In 1664, he was a Commissioner under the Duke of York. In 1673, he was commissioned one of the Justices and was one of the first to sit in the Court at Upland. In 1676, he was commissioned a Justice of the Peace in the jurisdiction of Delaware River and Dependencies.

He was one of the founders of religious worship in the vast wilderness which is now Philadelphia, Pennsylvania, and one of the founders of "Gloria Dei Church."

His wife, who survived him, was named BRIGETTA (Bridget). His will was signed August 3, 1694, and probated November 6, 1698. His death occurred between these dates. He was buried in the Gloria Dei Churchyard, in accordance with the request made in his will.

Peter and Brigetta Rambo had children:

1. Gertrude, b. Oct. 19, 1650; m. Nov. 22, 1668, Andrew Bankson.
2. Gunnar, b. Jan. 6, 1648/9; d. Jan. 1724/5, aged 75 yrs.; m. Ann Cock, sister of his brother John's wife.
3. Peter, b. Ju. 17, 1653; d. Dec. 1729, aged 77 years; m. Nov. 12, 1678, Magdalena Skute; was a vestryman of Gloria Dei Church.

4. Catharine, m. Feb. 16, 1674, Peter Mattson Dalbo.

5. Andrew, b. 1658; m. Maria (Cock?).

6. John, b. 1661, m. Brigetta Cock.

(Swedish Settlements on the Delaware, by A. Johnson, Vol. II, p. 700-702; Vol. I-MS. Hist. of Rambo Fam., 1640-1926, of Pa., and N.J. by Mame E. Wood on file in Pa. Geneal. Soc., Phila., Pa.)

DANIEL SHUEY

(Shue, Schwe, Schew)

On September 19, 1732, there arrived in Philadelphia the ship "Johnson," of London and amongst its listings are found the names of DANIEL SCHEW (as the name was written by the clerk) and his son LUDWIG SHUEY, a minor, under sixteen. These are the first bearing the name to come to Pennsylvania. They are listed as Palatines, but while they were so classed, they were descended from Huguenot ancestors who had fled from their homes and taken refuge in Germany.

Who the parents of DANIEL SHUEY were we do not know. Daniel Shuey is the ancestor of the Shuey Family in America. He settled in Lancaster County, no doubt soon after his arrival. He appeared on the records in 1746, as owning property and being well established. His wife was MARY MARTHA. His will is on file in Lancaster, bearing the date May 8, 1777, in which he named his children as follows: Ludwig, Peter, Elizabeth, Daniel, John, Martin, Anna Margaret, Catharine, and Barbara.

LUDWIG SHUEY was born October 12, 1726, in Germany. He married ELIZABETH ———, and had eight children.

JOHN SHUEY was born about 1728, married CATHARINE ———, and had a large family.

DANIEL SHUEY was born in Schuylkill. He married CATHARINE SHUGER and moved to Centre County. They had five children. His wife having died, he married, secondly, MISS HEVERLING, and they had children. They later moved to Brookville, Ogle County, Illinois.

MARTIN SHUEY was the third son of Daniel Shuey. He lived in Bethel Township, Berks County, Pennsylvania. His wife was MARGARET ———, who survived him. His will was signed March 7, 1795, and probated at Reading, Pennsylvania, November 25, 1801. He named his wife and children: John; Catharine, wife of Philip Moyer; Anna Maria, wife of Henry Holtzman; Barbara, wife of John Nicholas Seerer; Margaret, wife of John Moyer; Magdalena, wife of George Seerer; and Peter.

PETER SHUEY was the fourth son of Daniel Shuey. He married and for awhile resided in Berks County, but little can be found of him, since he sold his holdings and probably moved. His wife was MAGDALENA, but her maiden name is unknown. They had children, as they were mentioned in the grandfather's will, but no names were given.

Daniel Shuey, Jr., son of Daniel Shuey, is mentioned in his father's will. What happened to Daniel Shuey, Jr., is not known, but there is a

family of Shueys living in Carroll County, Maryland, whose ancestor's name was Daniel. The date of this Daniel corresponds to the Daniel of this history, and the members of the family claim their ancestor came from Lancaster, or what is now Lebanon County, Pennsylvania. Records show that a Daniel Shuey had Revolutionary services in Pennsylvania, and that he lived in York County, Pennsylvania before moving to Carroll County, Maryland.

Daniel Shuey, Jr. married Rosanna Sample and had seven or eight children. His will was signed December 11, 1830, but was not proved until April 22, 1839. His death occurred between these dates. He named the following children: Henry Schuey; Mary, widow of Mathias Cook; Barbara Greenwood, wife of John Greenwood; Elizabeth, widow of Thomas Hinning; Catharine, wife of Ludwich Greenwood; Daniel Shoey; and John Shoey. David was not mentioned in the will, although he was a son of Daniel Shuey, Jr.

ANNA MARGARET SHUEY was probably the eldest daughter of Daniel Shuey, Sr. She married NICHOLAS PONTIUS. They resided in Bethel Township, Berks County, Pennsylvania.

BARBARA SHUEY, another daughter of Daniel Shuey, Sr., the immigrant, was born in Bethel Township, Berks County, Pennsylvania, June 26, 1741. She married GEORGE FEESER.

CATHARINE ELIZABETH SHUEY, daughter of Daniel Shuey, Sr., was born June 8, 1747. She married JACOB GIGER.

ELIZABETH SHUEY, daughter of Daniel Shuey, Sr., married HENRY MOSER. She married before 1784, ADAM PAUL, of Frederick County, Maryland.

(Hist. of the Shuey Family in America, 1732-1919, by D. B. Shuey.)

JACOB SIMONE (Jacques Simonette)

The Ship "Adventure" from Rotterdam, last from Plymouth, arrived in Philadelphia, Pennsylvania, October 2, 1727, with fifty-three Palatines and their families, comprising about one hundred and forty persons. Among those listed was JACQUES SIMONET who was well advanced in years. He settled first in Chester County. His warrant for land was dated 1733, at which time he was settled in Warwick Township, in the vicinity of Brickerville, Lancaster County.

In this year (1733) the name of Isaac Simone also appeared who was doubtless a son. Jacob also had a daughter Margaret, and probably other children.

MARGARET SIMONE, daughter of Jacob the immigrant, was born in 1708, in France. She married MICHAEL BRECHT (BRIGHT) in April, 1728 who was born in 1706 and died in Reading, Pennsylvania, on September 13, 1794. Her death occurred in Shafferstown in 1778. This marriage is confirmed in the "History of the Brecht or Bright Family," which states that Michael Brecht, Sr., married Margaret Simone, the

daughter of Jacob Simone, a newly-arrived immigrant from France.

Jacob and Margaret (Brecht) Simone had children:

1. Jacob, b. Apr. 13, 1729, in Heidelberg, Lancaster Co.; d. 1802; went to Phila. where he m. Susanna Rittenhouse, b. 1726, d. 1808.
2. George, b. Feb. 9, 1731; d. 1769; claimed he went with Daniel Boone to Ky.
3. Michael, b. 1732; d. 1804; m. (1) Sarah Stoner, b. 1732, d. 1774; m. (2) Catharine Bower, b. 1732, d. 1814.
4. Katharine, b. Apr. 6, 1734; m. Peter Sheetz, b. 1744, d. 1816.
5. John, b. Feb. 20, 1736; d. 1817; m. Margaret Shaeffer, b. 1744, d. 1816, dau. of Alexander Shaeffer, the founder of Shaeffer-town, Pa.
6. Peter, b. May 12, 1738; d. 1793; m. Catharine ———, b. 1762, d. 1822.
7. David, b. Aug. 9, 1740; d. 1808; m. Mary Grant.
8. Marie, b. Aug. 1, 1742; m. Ludwig Willemeyer, of Lancaster Co., Pa.
9. Sarah, b. Jan. 19, 1745; m. ——— Jones; removed to Pittsburgh, Pa.
10. Christina, b. Aug. 12, 1747; d. 1835; m. Christopher Pechin, in Phila., 1765, a Huguenot who came from France, b. 1737, d. 1779.

(Col. Recs., Vol. III, p. 288; Rupp's 30,000 Names of Immigrants, p. 53; Memorials of the Huguenots in America, by Stapleton, p. 98; Proceedings of the Berks Co. Hist. Soc., 1898-1904, Vol. I, p. 1-27.)

BENJAMIN SIMONS

(Simone)

The first member bearing this name was brought to America by the Dupre family. The Dupres were a highly respected family in France, who fled to England at the time of the Revocation of the Edict of Nantes. While in England they found BENJAMIN SIMONS, a French child, whom they took into their family and brought with them to settle in the wilderness of South Carolina. Later BENJAMIN SIMONS married MARY ESTHER, daughter of M. Dupre.

The date of their arrival is not known, but as his first child was born in Charleston, July 9, 1693, and he was young when brought to America, it is safe to assume that it was some years before 1693. He died August 18, 1717, and was buried at Pompion Hill. The little children who had been buried in the garden were removed and buried with their father. Mary Esther Simons departed this life April 15, 1737, and was buried at Pompion Hill Church.

Benjamin and Mary Esther Simons had children:

1. Peter, b. Jul. 9, 1693, at Charleston; bap. in the French Church.

2. Son, b. Apr. 14, at the house of Maptica; d. May 15, 1695.
3. Samuel, b. Apr. 14, 1696.
4. Francis, b. Dec. 7, 1697, at the house of Maptica.
5. Ann, b. Apr. 21, 1699, in the house at Middleburg Plantation.
(She seems to have been called also Hannah.)
6. Mary, b. Sept. 11, 1701, in the house "at our Plantation," bap.
on the 23rd in Church in Charleston.
7. Elizabeth, b. Apr. 20, 1703, in the house of Pumpkin Hill;
m. Mr. Cordes; left no issue.
8. Marthe, b. Feb. 1704.
9. Benjamin, b. Aug. 21, 1708; d. Aug. 20, 1709; buried in the
garden.
10. Esther, b. June 1, 1715, bap. 3 wks. later in the church at
Pumpkin Hill. She lived to a good old age and died single.
11. Judith, b. Mar. 1, 171-, "in our Middleburg Plantation."
12. Benjamin, b. Jul. 12, 1713; he became owner of Middleburg
Plantation where he had 15 children by two wives, 13 of
whom were alive at his death Apr. 30, 1772, and the next
day twelve followed in his procession to St. Philip's Church.
All thirteen lived to be adult men and women.
13. Thomas, b. Jul. 15, 1715, bap. at Charleston; d. Jul. 11, 1716.
14. Catherine, b. Oct. 17, 17--; d. without issue.

Benjamin Simons, son of Benjamin and Mary Esther Simons was born in 1713 and died in 1772. He married November 25, 1736, ANN KEATING, daughter of Edward and Mary Keating. They had children:

1. Benjamin, Jr., b. Nov. 10, 1737; d. Dec. 7, 1789; m. Sept. 27, 1764, Catherine Chicken.
2. Mary, b. Oct. 17, 1739; d. May 15, 1791; m. Daniel Lesesne; left a large family.
3. Peter, b. Feb. 16, 1740; d. Mar. --, 1777.
4. Edward, b. Jul. 18, 1742; d. Oct. 11, 1775.
5. Maurice, b. Jan. 23, 1744; d. Nov. 12, 1785.
6. Ann, b. Dec. 16, 1745; d. Mar. 6, 1773; m. William Aston, Jr.
7. Elizabeth, b. Jul. 174-; d. Apr. 17--; m. Daniel Heyward.
8. Francis, b. Mar. 7, 1748/9.
9. Rebecca, b. Mar. 30, 1750; m. James Jamison.
10. Samuel, b. Oct. 12, 1751; d. Nov. 4, 1756.
11. Keating, b. Jan. 6, 1753.

Ann Simon, the mother of the foregoing eleven children, died April 20, 1754, aged 34 years, 2 months and 4 days and was buried at Pompion Hill Chapel.

Benjamin Simons married March 13, 1755, Ann Derwick (widow), and they had children:

12. Rachel, b. Oct. 1, 1756; d. Sept. 16, 1780; m. John Bryan.
13. Robert, b. Jan. 3, 175-; d. Dec. --, 1807.

14. Mary Esther, b. Jul. 11, 1759.

15. James, b. Feb. 20, 17--; d. Dec. 30, 1815.

Benjamin Simons, the father of the foregoing children, died in Charleston, Thursday, April 30, 1772. Ann Simon, his second wife, died in Charleston, September 15, 1776.

Sponsors for various baptisms, names of witnesses, clergymen, etc., have been omitted. Most of the burials were made in the Pompion Churchyard. These abstracts were made from a copy made by Mr. Keating Simons in 1820. The old Bibles are preserved in the South Carolina Historical Society, in Charleston, and records have been published in the South Carolina Historical Magazine, Vol. XXXVII, No. 4, Oct. 1936, p. 143-150. Description of Pompion Hill Chapel on Eastern Branch of Cooper River: So. Carolina Hist. Mag., Vol. XIV, No. 2, p. 113.

DANIEL TOURNEUR

(DeTourneur)

DANIEL DeTOURNEUR, left Picardy, went to Leyden and followed the business of a draper. On September 5, 1650, he married JACQUELINE PARISIS, of a Walloon refugee family from Hesdin, in Artois, and a sister of Rev. Eustacius Parisis, then of Amsterdam. Nearly two years later, DeTourneur sailed with his wife and infant son Daniel, for New Netherland, probably in the ship with Dominie Samuel Dresius, of Leyden, which left Holland, April 4, 1652. JEAN le ROY, a kinsman of DeTourneur, appears to have accompanied him with his wife, LOUISE De LANCASTRE, whose name implies an English birth. (Hist. of Harlem, N.Y., by James Riker, p. 98.)

ANTHONY TRABUE

(Sieur Antoine Strabo)

The history of the family states that when Sieur Antoine Strabo arrived in Virginia, Colonel Byrd set the name down as Anthony Trabue, and so the name has been written to this day.

Anthony Trabue was born in Montauban, on the Tarn, in old Guyenne, France, in 1667. He died in Manakin Town, near Richmond, Virginia, January 29, 1724, aged 56 years. He fled from France to Lausanne, September 15, 1687, with other Huguenots, and spent several years in Holland, and then came by way of England to Virginia, settling in Manakin Town in 1700. Anthony Strabo married, in Holland, the year before coming to America, MAGDALENE La FLOURNOY who was also a French Huguenot and the daughter of Jacob Flournoy. She was born about 1671. She married, secondly, Pierre Chastain, and died at Manakin Town, in November 1731.

Anthony and Magdalene (Flournoy) Trabue had children:

1. Anthony Trabue, Jr., b. about 1702; m. dau. of Moyse Vermeil.
2. Jacob Trabue, b. about 1705; m. 1730, Marie ----.

3. John James Trabue, b. 1722; d. 1775; m. 1744, Olympia DuPuy, dau. of Captain James DuPuy and his wife Susanna LaVillon. Olympia DuPuy was born Nov. 12, 1729, and died in 1822 aged 93 years. They removed from Va. to Adair Co., Ky.
 4. Judith Trabue, b. about 1712; m. Stephen Watkins.
 5. Magdaline Trabue, b. about 1715; m. Peter Guerrant.
- (Colonial Men and Times, by Lillie DuPuy Van Culin Harper, 1916, p. 207-212.)

CATALINE TRICAUD

(Catelyne Trico)

On the ship "Nieuw Nederland," which arrived at Manhattan Island in March, 1624, few names are known other than those of GEORGE de RAPARLIER and his wife CATALINE TRICAUD.

CATALINE TRICAUD, daughter of JEROME TRICAUD, was born in Paris in 1605, during the beneficial reign of that beloved Prince Henry IV. She died in 1689 at a ripe old age, at her home at Walaboght, Long Island, where the Brooklyn Navy Yard is now located. In the latter part of her life she was considered a curious remnant of early pioneer days and a living chronicle. From the statements made by her at public request, we have many details concerning the settlers of 1624. The two statements published in the "Documentary History of the State of New York" (quarto edition), follow:

Page 31 (original in Deed-Book, VII, State Archives, Albany, N.Y.)
N. Yorke, February 14, 1684-5:

The deposition of Catelina Trico, aged fower score yeares or thereabouts, taken before the right hono-ble Coll-o Thomas Dongan, Leut. and Governor under his Roy-ll high ss James, Duke of Yorke and Albany, etc., of N. Yorke and its Dependencies in America, who saith and declares in the presens of God as followeth:

That she came to this Province in the yeare one thousand six hundred and twenty three or twenty fower, to the best of her remembrance, and that fower women came along with her in the same Shipp, in which the Governor, Arian Jorissen, came also over, which fower women were married at Sea and that they and their husbands stayed about three weeks at this place and then they, with eight seamen more went, by ordr of the Dutch Governr to Delaware River and there settled.

this Certifie under my hand and ye
seale of this province,

The Dongan.

Page 32 (original in New York Colonial Manuscripts, XXXV.)

Catelyn Trico, about 83 years, born in Paris, does Testify and Declare that in ye year 1623 she came into this Country with a Ship called ye Unity, whereof was commander, Arien Jorise, belonging to ye West India Company, being ye first Ship. Yt came here for sd Company; as

soon as they came to Mannatans, now called N. York, they sent two families and six men to Harford River and two families and 8 men to Delaware River; and 8 men they left att N. Yorke to take Possession; and ye Rest of ye Passengers went with ye Ship up as far as Albany, which they then called Fort Orangie. When as ye Ship came as farr as Sopus which is 1/2 way to Albanie, they lightned ye Ship wth some boats yt were left there by ye Dutch that had been there ye year before, a trading with ye Indians upont their own accompts & and gone back again to Holland, & so brought ye vessel up; there were about 18 families aboard who settled themselves at Albany & made a small fort; and as soon as they had built themselves some hutts of Bark, ye Mahikanders or River Indians, ye Magnase, Oneydas, Onnondages, Cayongas & Sinnekes, with ye Mahawawa or Ottawawaes Indians, came and made Covenants of friendship with ye sd Arien Jories, their Commander; Bringing him great Presents of Bever or oyr Peltey & desgred that they might come & have a constant free trade with them wch was concluded upon; & ye sd nations came dayly with great multitudes of Bever & traded them wth ye Christians; their sd Commande Arien Jorise, staid with them all winter and sent his sonne home with ye Ship; ye sd Deponent lived in Albany three yeares, all which time ye sd Indians were all as quiet as Lambs and came and traded with all ye freedom imaginable; in ye year 1626 ye Deponent came from Albany & settled at N. Yorke, where she lived afterward for many yeares and then came to Long Island, where she now lives.

The sd Catelyn Trico made oath of ye sd Deposition, before me at her house on Long Island in ye wale. Bought this 17th day of October, 1688.

William Morris,

Justice of ye pece.

The last statement is by far the more complete of the two, but the name of the ship from records in Holland appears to have been the "Nieuw Nederland" (New Netherland), the "Unity," or "Eendraght," being the ships on which new settlers arrived in the spring of 1624.

The parents of Cataline Tricaud, sometimes spelled Trigot, had in the days of Henry IV moved from Valenciennes to Paris, but originally they were from the city of Douay.

(The Huguenot Soc. of Pa. Proceed., Vol. II-III, p. 18.)

PHILIPPE TRUAX

(du Trieux, duTruy, de Trou)

Philippe du Trieux was born 1586-1588 at Roubaix, France. It is possible he was a son of Philippe and Jaquemyne du Trieux, as Jaquemyne, widow of Philippe du Trieu, was received into the Walloon Church of Leyden, Holland, by letter from Norwich, England, on April 22, 1601. He was bethrothed at Amsterdam, Holland, April 11, 1615, to Jaquemyne Noirett, aged twenty-two, daughter of Arnould and Barbe (du Chesne) Noirett. On August 15, 1617, they became members of the church at

Leyden. On July 17, 1621 he was betrothed to Susanna du Chesne who was born in 1601 at Sedan. On March 9, 1624 they obtained a Certificate of Transfer "pour Westinde," and were among the thirty families to sail on the New Netherland.

The family lived on the Bever Graft for a number of years, but in 1640 he received his patent for land adjoining that of Secretary Van Tienhoven, on Smits Vly. He was appointed Court Messenger (Marshal) at New Amsterdam by Governor Kieft in 1638. He died between July 1649 and September 1653.

Philippe and Jaquemyne (Noirett) du Trieux had children:

1. Philippe, bap. Jan. 3, 1615; d. young.
2. Maria, bap. Apr. 5, 1617.
3. Philippe, bap. Feb. 10, 1619.
4. Madeleine, bap. Feb. 9, 1620; probably d. young.

Philippe and Susanna (du Chesne) du Trieux had children:

5. Jerome, bap. at Leyden; probably d. young.
6. Sarah, b. about 1624; New Amsterdam.
7. Susanna.
8. Rachel.
9. Abraham.
10. Rebecca.
11. Isaac, b. Apr. 21, 1642.
12. Jacob, bap. Dec. 2, 1645.

Maria du Trieux had a daughter Aeltje Pieterse van Couwenhoven who married (1) Ludovicus Cobes, and (2) Dirk Ofmulder.

She married Cornelis Volckersten (Viele) and had:

1. Aernoudt, bap. May 27, 1640.
2. Cornelis, bap. Feb. 5, 1643.
3. Jacomynte, bap. Aug. 20, 1645.
4. Pieter, bap. Feb. 9, 1648.

Maria du Trieux married (2) Feb. 20, 1650, Jan Peeck and they had children:

1. Anna, bap. Oct. 15, 1651.
2. Johannes, bap. Oct. 12, 1653.
3. Jacobus, bap. Jan. 16, 1656.
4. Maria, bap. Mar. 6, 1658.

Philippe du Trieux, baptized 1619, may have been the father of Isaac, born 1642, and Jacob, born 1645. However, as his marriage is not shown on Dutch Church records of New York, nor any record of a wife, while on September 8, 1653, the widow of Philippe du Truy, claimed wages due her son, Philip (who was also murdered), it would seem that he died unmarried. Had he married and left children, any moneys due him would have been claimed in the name of his wife.

(Recs. of New Amsterdam, Vol. I, p. 114).

Sara du Trieux married Isaack de Forest. (See de Forest)

Susanna du Trieux married about July 31, 1644 Evert Jansen Wendel, who was born in 1615 at Embden, Friesland, who came to North America in 1640 in the service of the Dutch West India Co. He removed to Fort Orange about 1651 where he was a magistrate in 1660 and 1661. She died about 1660.

Evert Jansen and Susanna (du Trieux) Wendel had children:

1. Thomas, bap. Sept. 18, 1645; d. young.
2. Elsje, bap. Jan. 27, 1647.
3. Johannes, bap. Feb. 2, 1649; m. (1) Maritie Meyer; m. (2) Elizabeth Staats.
4. Dievertje, bap. Nov. 27, 1650; d. young.
5. Dievertje, b. about 1653; m. (1) Myndert Wemp; m. (2) Ju. 21, 1691, Johannes Sanders Glen of Albany.
6. Jeronimus, b. about 1655; m. Ariaantje Visscher.
7. Philip, b. about 1658; m. Ju. 17, 1688 Marie Visscher.
8. Evert, b. about 1660; m. Mar. 19, 1691 Elizabeth Glen.

(Talcott's Genealogical Notes of New York and New England Families, p. 278, 380. Genealogies of First Settlers of Schenectady, Pearson, p. 77, 289.)

Rachel du Trieux married (1) about September 30, 1656, Hendrick Van Brommel and they had children:

1. Hieronmus, bap. Oct. 28, 1657; m. Dec. 13, 1682, Susanna Abraham Mol who was bap. Jan. 25, 1660.
2. Leurifaes, bap. Aug. 20, 1662.
3. Abraham, bap. Mar. 14, 1666.
4. Grietie, bap. Jul. 1, 1668; d. young.
5. Philip, bap. Feb. 18, 1672; d. in infancy.
6. Philip, bap. Aug. 21, 1675.

Rachel du Trieux married (2) August 8, 1677, Dirck Jansen de Groot and they had children:

1. Jan, bap. 1678.
2. Grietie, bap. Feb. 8, 1679; m. Jul. 25, 1698, Abraham Weybrantszen who was bap. Apr. 26, 1682.

Abraham du Trieux had at least one child, Maria, born at Albany, who was said to have married Daniel Dupree.

Rebecca du Trieux married Symon Symonse Groot who came to New Netherlands in the service of the West India Co. and they had children:

1. Symon, m. Geertruy Rinkhout.
2. Abraham, m. (1) Antje (Wemp) Glen; m. (2) Jul. 9, 1699 Hestertje Visscher.
3. Philip, m. Sarah Peck.
4. Dirk, m. Lysbeth Vander Volger.
5. Cornelis.
6. Claas.
7. Susanna, m. about 1676, Isaac Cornelis Switz.

8. Maria, m. Daniel Janse Van Antwerpen.

9. Rebecca, m. Claas van der Volger.

10. Sara, m. Arent Vedder.

(Genealogies of the First Settlers of Schenectady, Pearson, p. 81, 82, 257, 184, 205, 217, 255.)

Isaac du Trieux married, Maria, daughter of William Brouwer of Albany. He settled on the "Second Flat" of the Mohawk River at Schenectady about 1670. He was one of the defenders of Schenectady on February 8, 1690 during the massacre by the French and Indians. He died before 1706.

Isaac and Maria (Brouwer) du Trieux had children:

1. Abraham, m. in 1709, Christina, dau. of Jellis and Janetje (Molenaar) de la Grange.

2. William, bap. May 23, 1686.

3. Isaac, bap. Mar. 2, 1690; m. Oct. 23, 1719, Catalina van Benthuisen.

4. Lysbeth, bap. Jul. 3, 1692; m. Jul. 19, 1729 Evert van Eps.

5. Jacob, bap. Oct. 9, 1694; m. Jul. 11, 1724, Lysbeth de la Grange.

6. Johannes, bap. Dec. 11, 1696.

7. Eva.

8. Sarah.

9. Maria, m. (1) Simon Groot; m. (2) Simon Vedder.

(Genealogies of The First Settlers of Schenectady, Pearson, p. 27-108).

Jacob du Trieux married September 26, 1674, Elizabeth, daughter of Lodewyck and Agnietje (Bonen) Post. They lived in Monmouth County, New Jersey but removed to New Castle County, Delaware in 1708 where he died the following year.

Jacob and Elizabeth (Post) du Trieux had children:

1. Agnietie, bap. Dec. 29, 1675.

2. Philip.

3. Susanna, bap. Mar. 15, 1679.

4. Jacob, bap. Oct. 10, 1683)

5. William, bap. Oct. 10, 1683) twins

6. Benjamin.

7. Isaac.

8. Cornelius.

In his will Jacob du Trieux mentions his three youngest sons, Benjamin, Isaac, and Cornelius by name, but does not name his daughters, and refers to his eldest son but not by name. Philip Truax went to Delaware in 1708 where he was a member of the Welsh Tract Baptist Church. An Elizabeth Truax married Daniel Howland and died November 5, 1718 — probably a daughter of Jacob and Elizabeth (Post) du Trieux. Agnes du Trieux, born 1675, is believed to have married Benjamin Stout, of New Castle County, Delaware. They had at least one child, Jacob

Stout. Isaac du Trieux married Rebecca, daughter of Daniel von Burkelow. Cornelius married Magdalene ———, and died June 1730. (The House of Truax, New York Genealogical and Biographical Society's Record, 1926-1928.)

ABRAHAM VAUTRIN

(Vautrin, Wotring, and Woodring)

One of the first Huguenots who settled in Lehigh County was Abraham Vautrin, who was born in 1700 and came to America in 1733. He was the son of Abraham Vautrin, a miller at Finstingen on the Saar, and his wife, Katherina Brodt, daughter of Simon Brodt, a Burgomeister of Lixheim, Lorraine, and the grandson of John Peter Vautrin, an elder of the Reformed Church of Saarwerden who was born in 1640 and who was buried at Kirberg, in Lower Alsace, on April 12, 1713. This John Peter Vautrin was probably the grandson of Jean Vautrin, Maire of Kirberg in 1632. The Vautrin family was driven from Lorraine about 1600, but the name appears there as early as 1227, on the Bann roll of Metz.

ABRAHAM VAUTRIN became a miller at Hirschland and married, March 19, 1723, ANNA MARGARETHA, daughter of Peter Mertz, a citizen of Hangweiler, in Lutzelstein, in the Vosges Mountains. He settled in 1738 on a tract of two hundred acres of land in Whitehall Township, north of Egypt. He was naturalized in 1732 and in 1747 represented Egypt in the Reformed Church Coetus in Philadelphia. He died November 28, 1752. He was one of the principal residents of Whitehall Township and at his death his estate was rated at £255. He had eight children, four of whom were born in Europe. The eldest, John Peter Wotring, was born in 1724. He settled in Heidelberg Township and in 1770 lived in Towamensing Township, Northampton County. He had a son Abraham who was born October 1, 1749 and died in 1828, who, on May 21, 1777, was commissioned an Ensign in the Revolutionary Army. This son later removed to Maryland and married Catharine Schnebley in 1786. His son Abraham was born in Hagerstown, Maryland, in 1804 and died in Washington County, Pennsylvania, in 1874. In early church records the name of this family is spelled Voiturin and later it became Wotring and Woodring.

Anna Margaret, the second child who was born in 1726, married John Schneider, and both were killed by Indians, with their three children, on October 8, 1763. Mary Magdalena, the third child, was born in Hirschland, Alsace and baptized March 16, 1728. She married Paul Balliet and died in 1802. Anna Elisabetha, the fourth child was born in 1731 and married Martin Andreas. Anna Barbara, the fifth child was born in 1739 and married Adam Ochs. William, the sixth child, settled in Heidelberg Township. Abraham, the seventh child was a shoemaker in Whitehall Township. Eve, the eighth child, married David Hahn and removed to Kentucky.

(The Huguenot Soc. of Pa. Proceed., Vol. II-III, p. 29.)

NICHOLAS VAUTRIN

(Wotring)

NICHOLAS VAUTRIN or Wotring, was born in Pistorf, Lorraine, in April, 1745, according to his tombstone at Union Church, and died July 15, 1818, in Whitehall Township, where he settled at an early date, but we find no record of his arrival. He married MARGARET FRANTZ, May 9, 1769 who was born in Lorraine, May 8, 1745, the daughter of Henry Frantz, who arrived in America in 1747 with Abraham and Peter Frantz. Henry Frantz was killed by Indians in 1764 and it is said they pricked a mark on his right wrist, resembling a hen's foot (probably a turkey's foot, for the turkey clan) rubbing it in with powder. His daughter Margaret had a remarkable history. In September, 1757, while washing flax in a creek in Heidelberg Township, with a girl named Solt, she was carried away by an Indian. She was placed on a horse and carried across the Lehigh River on the way towards Stroudsburg and then through the Delaware Water Gap. She was then only twelve years of age and in later years she related her story to Peter Hecker. She returned from captivity about 1764 and married five years later. Her services were in great demand in curing the sick, as she was noted far and wide for her knowledge of herbs and simples, acquired from the Indians. She died June 29, 1823, aged 78 years. She had six children: Samuel; John Peter, died in infancy; John Nicholas and John Peter, twins; John Henry; and Maria Susanna. (The Huguenot Soc. of Pa. Proceed., Vol. II-III, p. 30-31).

HUGUÉNOT PIONEERS

In the Counties of Pennsylvania, in Delaware, and in Maryland.

List of names, from "Memorials of The Huguenots in America"
by Stapleton

COMPILED

BY

MRS. JOHN EDGAR HIRES

Adams County

Bodine, John (d. 1786)
Brokaw, George (d. 1794)
 sons: George, John, Peter
Cassart (Cassett), Francis
Cosine, Peter (d. 1779)
 sons: Cornelius, Markinus, Peter
De Gomis, Adam (d. 1772)
Demerest, Gerrett
Durye, Samuel (from Bergen Co.,
 N. J.)
Larue, Abraham (d. 1757)
Laschelles, George
Le Boob, Michael (d. 1781)
Lovine, Abraham
Michelet (Mickley), John Martin
 (1745-1830)
 sons: Francis, John, Lawrence,
 Peter
Montfort, John (d. 1777)
Montfort, Peter (d. 1769)
 sons: Anay, John, Peter
Noel, John (d. 1766)
Pettit, James (d. 1770)
Renolle, Daniel
(Many removed from Adams Co.,
Pa., to Shelby Co., Ky. about 1781
and to Cayuga Co., N. Y. about
1793)

Allegheny County

Bayard, Stephen
Bruno, Felix
Dreyvault (Dravo), Antoine
Large
Rutan

Bedford County

De Cessna, Charles
De Cessna, Jean (1718-1800)
Deshong
Dibert
Mellott
Truax

Berks County

Aurand, John (from Alsace)
Aurand, Peter (d. 1809)
Baldy, Christopher (to Seneca Co.,
 N. Y.)
Bardo (Barto), Lorah
Bashore, George
Beauchamp (Bushong), Jacob
Beaver (Beeber-Bieber), De Walt
 -1741
Beaver, John George-1732 (from
 Alsace)
Bennech (Bennage), Simon
Bertolet, Jean
Bertolet, Peter
Biever (Beeber), Jacob
Biever (Beeber), Michael
Biever (Beeber), Valentine (from
 Deux Ponts 1768)
Bolieu (Boiler), Jacob
Boyer, Gabriel-1732
Boyer, Philip
Cotiean (Gobin)
Cresson, Conrad (before 1728)
DeAvier, Jean-1732
De Bonnerville (De Benneville),
 George
De la Camp
de la Planch (Plank), Dr. Jacques
de la Planch (Plank), John
de la Planch (Plank), William
deLong, Peter (from New York)
de Turk, John
Deysher
Dubree, Jacob
Gannett, Adam
Gannett, Noel
Gannett, William
Gehret, George
Gehret, Peter
Gerber, John Christian
Giraden (Sheriadan, Sheradin,
 Cheretin), Jacob-1748

Berks County (Cont.)

Graul, John Michael—1733
Gravel, John
Griesamer, Casper
Guldin
Herbein, Abraham
Herbein, Jonathan—1717
Herbein, Peter—1732
Hoch (High), Melchoir
Hoch (High), Rudolph (from Alsace 1717)
Horry
Hoyer, Carl
Hugett, George—1734
Hugett, Peter—1737
Javin, Pierre (later to Crawford Co.)
Kaufman, John Jacob—1737 (to Chester later)
Keim, John—1698 (Keim & Allied Families)
Kieffer (Tonnillier), Abraham
Kieffer (Tonnillier), Casper
Lancescus, George
Le Beau (Lebo), John
Le Dee, Jean
LeMar (Lemmer), John
Leshar (LeShar, LeChar, LeShair), John
Le Van, Abraham
Le Van, Daniel
Le Van, Isaac
Le Van, Jacob
Le Van, John
Le Van, Peter
Linville, Henry
Lorah, John—1737
Marquett, Peter (1763-1810)
Marrett
Matthieu
Merklen (Markle, Markley, Merkel), John Christman
Morrell, Matthieu
Moser, Abraham
Moser, John Paul
Moser, Jost (?)
Nicholas
Noel, William
Perlett, John
Pickett
Pontius, John

Berks County (Cont.)

Querin, Nicholas
Reidnour, John (1690-1755)—1739
Reif, Conrad—1729
Riehl, John George
Riehl, Nicholas
Ritner, John Abraham (from Alsace 1750)
Ruhlin, John
Sallada, Nicholas
Udree (Utrie), Daniel
Witter, John (d. 1761)
Yoder

Bucks County

Bessonett, Charles—1720 (from N. Y. ?)
Clevel (Clevall), Francis (d. 1798)—1746
De Boileu, Isaac (from L. I.)
De Corson, Benjamin—1726 (from L. I.)
Le Laux (Laux), John Jacob
de Normandy, Andre (1651-1724)—1706
De Pui, Moses
de Sanno, Frederick
de Tray, Christian—1757
Dracot, Ralph—1712 (from N. J.)
DuCarson (de Carson, Carsen)
La Rue, Abraham
La Rue, Abraham, Jr.
LaRue, Isaac
LaRue, David
Lazelere, Nicholas, Jr. (from Staten Island)
Le Barre (Le Bar), Abraham
Le Barre (Le Bar), Charles
Le Barre (Le Bar), Peter
Le Valleu, Charles (before 1695)
Mevier, Rev. John Philip
Michelet (Mickley), John Peter (1752-1828)
Renner, John Reinhart, Rev.
Sallada, Jacob

Centre County

Piatt, Abraham (b. 1741)—(from Somerset Co., N. J.)

Chester County

Kauffman, John Jacob (from Berks Co.)

Crawford County

Javin, Pierre (from Berks Co.)

Cumberland County

De Cessna, Stephen

Dauphin County

de Armand, James (d. 1748)

Delabeche, Peter

Delabeche, Valentine

De Saussier (Sausser), David

Fontain, Jacob

Grosjean (Groshong), Jean Jacques
Jacques

Juray (Jury)

Leasure, Abraham—1754

L'Orange (Lorang), Henry

Monin (Money), Jean Pierre

Pickens, Andrew

Pickens, John

Purvaince, David—1754 (from Lorraine)

Raiguel, Abraham—1754 (d. 1795)

Sallada, Frederick (d. 1770)

Seal, John Paul

Seyzer, John

Showa, Frederick

Delaware County

Tricot (Trico-Trago), Pierre—1683

Fayette County

Gallatin, Albert

Mestrezat, Charles Alexandre

Lancaster County

Achey, George

Achey, John

Allemand, John Jacob

Armeson, Pierre

Barree (Bare), Jacob (d. 1736)

Barree, Henry

Barree, Jacob, Jr.

Barree, John

Bashore (Le Baiseur), Baltzer

Bashore (Le Baiseur), Jacob

Beauchamp (Bushong), Andrew

Beauchamp (Bushong), Jean

Berrott, Jacques Calvin

Bertle

Bezillon, Peter

Bleim, Henry

Boileau

Bonnett, Jean Jacques

Bonnett, Peter

Bouvier

Lancaster County (Cont.)

Boyer, Melchoir—1741

Boyer, Samuel—1710

Caupat (Cobat), Abraham

Chartier, Martin

Chateau (Shadow), Jean

Coquelin, Sebastian

Cossart

De Beau, Rosier

De Bow (De Beau, DeBus), Philip

De Dieu, Abraham

De Dieu, Jean

De Gaston, Abraham

Delancy, Francois

De la Noe (Delano)

Dello, Nicholas

De lone, Pierre

De Mars, Jean

De Pons (Pons), Abraham

De Pons (Pons), Augustine

De Pons (Pons), Jacques

Deshong

Detar, John

Diller, Casper (m. in England)

Dore

Doute

Du Bois, Conrad

Dusy (Dewy), Jacques

Du Fresne, Dr. Albert

Dundore, Nicholas—1718

Du Keyness, Henry

Du Tay (Doute, Douty), Nicholas

Dutil, Francis

Ferree, Abraham

Ferree, Cornelius

Ferree, Daniel

Ferre, John

Ferree, Marie

Ferree, Philip

Fleury, Pierre

Forney, Peter Sr.

Fortineaux (Fordney), Francis

Fortineaux (Fordney), Mechoir

Fortineaux (Fordney), Michael

Fortune, Melchoir

Fortunet, David Mich.

Fortuney, David Mich.

Fortuney, Jacob

Guilliaume (Williams)

Gurier, Samuel

Haller, Henry

Lancaster County (Cont.)

Hockendorn, Samuel
Hillegas, Conrad
Hillegas, George Albert
Hotel, Jean
Hubele, Bernard
Hubele, Michael
Huttier, John Jacob
Jessup, Joseph
Lapierre (Stein), Jean Jacques
La Rou, Peter
Larroux
Laschet (Lawshe), John Jacob
La Tour, Herman
La Tour, Jacques
Laurans, Francis Peter
Laux, Peter—1738
Le Beau (Lebo), John—1718
Le Brant, Joseph
Le Cene, Jean
Le Cene, Paul
Le Crone, Jacob
Le Crone, Samuel
Leferre, Isaac
Le Fever, John
Le June (Young), Jacques
Le Roy, Adam
Letort, James
Lorah, Conrad
Maquinnett, Henry
Marchand, David
Marquette, Lorenz
Martine
Mathiot, George
Mathiot, Jean
Mentjes, Elizabeth (Bouvier)
Mentjes, Francis
Mercier
Messakop, John
Meurer, Rev. Philip
Moreau, Francois
Moreau, John Peter
Morett, Mich.
Motteur (Motter), John Michael
Mumma, Peter
Oberlen, Jacques
Oberlen, Martin
Parrett, Nicholas
Perrine, Thomas (d. 1747)
Piatt, Jacob
Picquart, James

Lancaster County (Cont.)

Pierson, Laurius
Racque, Henry
Racquet
Ranc (Ranck), John Michal
Ranc (Ranck), John Philip
Rockey (Roque)
Roller, John Peter
Roshier
Royer, John Jacob
Royer, Sebastian
Rudisell, Jacob
Sallada
Simonett, Jacques
Sumnois (Sumey), Pierre
Trebert, Justi
Velachang, Jacob
Villard, Casperius
Viller, John Casper
Vissard, John Henry
Vosin, Jeanne Pierre

Lebanon County

Achey, Herman
Achey, Jacob
Benech, Simon
Bonnett, Jacob
Couchet, Isaac (b. 1721)—1768
De France, John
de Hass, George Philip—1749
Dupee, Christian
Kieffer, Jacob (1717-1804)
Laroux (Lereu), George—1741
Le Baiseur (Bayshore), Jacob
Le Roy (Koenig, King), Abraham
Loresch (Larrish), Jacob
Marquett, John Henry (before 1743)
Mumma, Jacob—1731
Pontius, John—1738
Raiguel, Abraham
Raiguel, Jacob

Lehigh County

Alleman, Jacob
Balliet, Joseph—1749
Balliet, Paul—1738
Barrett, John
Bliem, Christian
Clewell, Jean Franz
de Pui (Depew), Samuel
Grimm, Egidius—1728 (from Alsace)

Lehigh County (Cont.)

La Rose (Laros), Jean Louis (before 1740)
La Wall, Daniel
Michelet (Mickley), John Jacob—1733
Missimer, Peter
Reno, Isaac
Ruch, George
Rupp, George
Santee, Isaac
Schrieber, John Jacob
Touissant, Paul
Tounlier (Kieffer), Casper
Tournet (Dorney), Daniel
Tournet (Dorney), Henry
Vesquea (Wesco), Jean
Voutrin (Wotring), Abraham
Voutrin (Wotring), Nicholas
Voutrin (Wotring), Samuel
Weiss, Matthias
Werly, Sebastian
Wolf, George

Lycoming County

Piatt, John (b. 1739) (from Somerset Co., N. J.)

Monroe County

Decha (Desha) (from Esopus, N. Y.)
De Pew, Samuel (1st on N. J. side of river)—1697
Jourdan, Jean (from Hunterdon Co., N. J.)—1738
Laux, Peter—1737
Sallada

Montgomery County

Baldy (Baldus), Conrad
Barto (Bardo, Berdeau), Jean
Begonet
Besson
Bigonet, Francois P.—1773
Bliem, Christian (1711-1811)—1735
Boyer, Christian
Boyer, John Philip
Boshong, Adam (before 1733)
de Bleama
De Frain (Du Frain, Du Fresne)
Delleker (de la Cour), Rev. Frederick
Desmond, Daniel—1708 (from Esopus, N. Y.)

Montgomery County (Cont.)

Dubous, Isaac
Dubous, Solomon
Grieremere
Hillegas, John Frederick
Labar, Philip—1738
Le Bar
Le Beau (Lebo), John
Le Fevre, John—1717 (Esopus, N. Y.)
Lengel
Le Quay (Quay), Frederick
Le Quay (Quay), John
Le Shar (Leshar), Jacob—1732
Le Shar (Leshar), John—1732
Le Shar (Leshar), Nicholas—1732
Leshire
Lingel, Jacob
Loreaux (Lora, Lorah, Lorey)
Missamer, John Michael (Alsace)—1749
Peckin, Pierre
Purvaiance
Quay, Frederick—1753
Quay, John—1753
Reboteau
Retteau (Rettew)
Royer, John Michael
Shuette (Shuey), Carl Valentine
Shuette (Shuey), Nicholas
Somaine (Sumney), Isaac
Somaine (Sumney), Samuel
Transue, Abraham—1736
Tricot (Trego)
Vautie

Northampton County

Balliet, Stephen
Bartelme (Bartholomew), John—1737
Bechtel, Mary Appoline (Marrett) (b. 1691, wife of John)
Brashire (Gasherie), Judith (from Esopus)
Clevel (Clewel), George (d. 1793)
De Schweinetz, Rev. David
Hussey, Martha (Wilkes) (1719-1790)
La Mar, Marien
La Wall, Daniel
Le Bar, Abraham
Le Bar, Charles

Northampton County (Cont.)

Le Bar, Peter
Meurer, Rev. John Philip (d. 1760)
Ronner, Rev. John Reinhart (1698-1756)

Northumberland County

Piatt, Abraham (d. 1791) (from Somerset N. J. to Centre Co., family removed to Ohio)

Philadelphia County

Audubon, John James
Belangee, Ives
Benezett, John Stephen
Bigonet, Jean—1752 (of Nismes)
Boudenot, Elias Jr.
Bouton, Daniel
Bouton, Jacob
Bouton, John
Boyer, James
Bruno, John
Cassell, Susanna (Cresson)
Casser, Paul (of Languedoc)
Chevalier, Pierre
Couche, Daniel
Cresson, Samuel
Crosullat, Louis Martial Jacques
Dedier, Jean
Deluge, Peter
de la Plaine, James
de la Vall, John
de Prefontain, Peter
de Remley, Conrad
de Semetere, Pierre Eugene
Doutell, Michael
Doz, Andrew
Du Bois, Alex.
Du Castle, Edmund
Duche, Antoine (from LaRochelle)
Dupee, Daniel
Du Ponceau, Pierre S. (Peter)
Durell, Moses
Fleury, Peter
Garrigues, Francis
Garrigues, Peter
Gerard, Stephen
Griffith, Judith (Cresson)

York County

Lorah, John Henry (d. 1763)—1753
Ludwig, Franz
Moreau, (Morrow), Jean

York County (Cont.)

Motte la, Jean Henri
Noel, Jacob
Petit, Thomas
Pierie, Nicholas—1727
Rensalle, Daniel
Rutisilia (Rudisill), John
Rutisilia (Rudisill), Philip
Rutisilia (Rudisill), Weirich
Sengris (Sangree), John Ludwig—1749
St. Gris (Sangree), Christian (before 1738)
Verdieux, Jacques
Voturin (Woodring), Jean—1739
Voturin (Woodring), John
Werley, Dietrich (b. 1695)—1736
* * * *

Rappe, Gabriel, of Isle of Re, in Pa. 1683

Ribouleau, Nicholas, Isle of Re, in Pa. 1683

IN THE STATE OF DELAWARE

Aydelott (Sussex Co.)
Bassett
Belleville
Blocq, Albert
Boyer, Alexander
Cammon
Casho, Jacob
Cazier
Chevalier, Philipe
Clerq, Henri
de Gans, Moses
de Hass, John
de la Grange, Arnoldus
de la Grange, Joost
d'Ring, Math.
des Jardines, Dr.
Deto
DuChesne (Dushane)
Du Pont
Du Trieux (from N. J.)
Gruwell, John
Hulingues (Huling), Lars (Laur-
ence)
Jacquiett, Jean Paul
Janvier, Thomas (New Castle)
La Fever, Hypolite
La Fever, Jacques
La Fever, Jean

State of Delaware (Cont.)

La Forge
La Pierre
La Rue
Laurans, Hubert
Le Compte (Le Count)
Le Croix
Mincq, Paul
Minuet, Peter
Naudin, Elie
Rochia, Laurens
Route, Daniel (Kent Co.)
Rutan, Gerrit
Savoy, Jean
Saye, Richard
Sees
Setton
Tunnell
Vigoure
Voshell, Daniel
Voshell, James
Voshell, William

IN THE STATE OF MARYLAND

Cecil County

Bayard, Peter (from N. J.)
Bouchelle, Legide
de la Grange, Arnoldus

Frederick County

Bouquet (Buckey), Jacob
Boyer
Brevett
Cavy
Cocke
Cushan, Peter
de Bos
De Bow
De La Course
De la Plain, John (from Berks Co.)
De la Plain, Joseph (from Berks Co.)
De la Plain, Joshua (from Berks Co.)

Frederick County (Cont.)

De Lashmut
De Latter
De La Vincendiere
De Losier
De Marcellain
Demorest
Doupe
Duchett
Fortineaux (Fortny), Jean Henry
—1727
Hauer, Daniel (b. 1733)
Hauer, Nicholas—1754
La Mar
Le Nashu
Mayheu, Joseph (before 1735)
Pearre
Shreiver, David
Tillard

Baltimore

Kieffer, Martin & Michael at Baltimore
Purviance, Robert & Samuel at Baltimore
Chaile, Pierre, and Moise (from La Rochelle)

Washington County

Ancony, De Walt (d. 1781)
Bouvard
Bregunier, John Nicholas
Bushong, Jacob (d. 1785)
Cushwa, Jacob (son of Isaac, Lebanon Co.)
Dupre
Horry, Michael (1729-1788)
Jacques, Lancelot—1740 (First to Annapolis)
Mellott
Mottier (Motter), John Michael
Mumma
Perrine, John—1739
Reidenour, George (b. 1718)
Voturin (Woodring), Abraham
(from eastern Pa.)

Watring -

THE HUGUENOT SOCIETY
OF
PENNSYLVANIA

FORM FOR BEQUESTS OF MONEY

"I give and bequeath, free of all tax, to The Huguenot Society of Pennsylvania, a non-profit corporation, organized under the statutes of the Commonwealth of Pennsylvania, the sum of dollars to be placed in the Endowment Fund (or to be applied to any specific cause or objective as designated.)"

4539

